



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER SEPTEMBER 2020

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](#). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



Excerpt from *On the Trail of the Feathered Serpent*

Now I had an actual site to study. The walls emerged from out of the greenery as if by magic, and my eyes were struck by the mythological decorations incorporated into the stone work: winged figures, also with solar crowns, indicated

that the sculptured monument was a ceremonial center, honoring the sun. When I saw the figure of a beautiful bird, probably a condor, on one of the walls I was certain this was so. An eagle represented the sun in Aztec monuments. The same idea was being conveyed here. Then, when I saw the aquatic signs above the medial molding of the structures, I thought of the ideas symbolized at the ancient city of Teotihuacán in Mexico. The step fret designs, angular spirals, zigzags, and aquatic signs adorning the white walls represented the terrestrial waters. The fire or solar signs represented heaven. Here was a perfect representation of divine duality, the Yin and Yang of Chinese mysticism.

- By Gene savoy Sr.
First Expedition Logbook (1969)

From the COSOLARGY Blog



The Two Books of Adam and Eve A TOUCHSTONE REVIEW

Here is a brief excerpt:

The Two Books of Adam and Eve or The Conflict of Adam and Eve with Satan, Rev. S.C. Malan, Vicar of Broadwindsor, trans. (1882)

There is more than one version of the story of the Fall. Older than the story in the Book of Genesis is the living tradition of the spiritual emigration of Man that was handed down by word of mouth for generations. This story, found in part in the Talmud and the Koran, was first put into writing in Arabic perhaps a few centuries before the time of Jesus by an unknown Egyptian author.

From there the manuscript was carried south, where it was translated into Ethiopic and enlarged by an unknown Christian apologist. This is the version that has come down to us, edited from an Ethiopic manuscript with reference to the Arabic by Dr. E. Trumpp of the University of Munich. In 1882 the manuscript was translated into King James English by the Rev. S.C. Malan, Vicar of Broadwindsor. In 1926 the English version appeared in print in the collection titled *The Lost Books of the Bible and the Forgotten Books of Eden* and was recently published more widely on the World Wide Web, once in 2004 and again in 2017 in a collection of pseudepigrapha. Known as *The Two Books of Adam and Eve or The Conflict of Adam and Eve with Satan*, this version shares with the book of Genesis a number of familiar mythic anecdotes.

Unlike the Book of Genesis, the first book of the Hebrew Bible, this version elaborates the loss of Man's Bright Nature and Spiritual Body—that is, the Fall from Grace—in a long series of episodes. In this account, Man, in his original state, was an immortal spiritual Being of Light who lived under God and saw all manner of things until he took on a mortal and mutable animal body through the barbaric and impure process of materialization.

[Click here to read the complete post.](#)



Participants in Change

(This continues an article that appeared in the June issue)

In late 2019 the *National Geographic Sea Lion*, a vessel capable of navigating narrow inlets and waterways, undertook an expedition to the East Cape of southern Baja. Cosolargy was one of the parties that collaborated on the journey, which gathered together a diverse group of resources including scientists, community leaders, Mexican and international philanthropists, for and non-profit groups, government officials, and more.

The goal for all was to articulate a vision and develop an action plan for the East Cape's beautiful resource-rich area, sharing a commitment to:

EXPLORE and understand both the region's natural riches and its challenges;
ENVISION the possibilities of a resilient, regenerative future;
DESIGN collaborative strategies to enable change, capture new ideas and input, and;
ACT on the highest impact opportunities to leverage human, financial and natural capital for a sustainable future for the region.



Do I have to give things up, change my diet, my lifestyle or religion?

You are not required to give up anything – including membership in your current religious faith or practice (if any), for example – to study Cosolargy. There is no doubt you will discover better lifestyle choices, and the experience of realizing your true self as a living spiritual entity often results in less-inspiring pursuits simply falling away of themselves. Rather than approaching your participation in The System from the perspective of ‘sacrificing’ something, you are encouraged to focus on how Cosolargy can benefit your personal spiritual development - not to mention how you can contribute to transforming the Cosmos.

Cosolargy International has members drawn from numerous global faith systems, such as Shinto, Taoism, Confucianism, Buddhism, Hinduism, mystical Islam and Judaism, as well as Christianity in its various forms. Cosolargy may in fact better inform the underpinnings of the established faith or cultural tradition one has been raised in or adheres to. There are also Cosolargists who claim no religious faith whatsoever, but study and practice The System is perhaps the most science-based approach extant in this era of post-Einsteinian physics, alternative psychology, perception studies, and the new “paraphysics.”

The techniques and teachings of Cosolargy help the individual to awaken Consciousness and develop their own Spirit and, to use a popular modern expression, to be their best self. As a spiritual way of life, Cosolargy requires a certain level of commitment, but members are not burdened by conforming to extensive rules regarding lifestyle, health, and dietary issues. The motivation to make improvements in one’s life will come from self-recognition, rather than insistence from The Community.

If you’d like more information, take a quick questionnaire and discover your Light Body Profile on our [website](http://www.cosolargy.org) or contact us by telephone: Toll Free: [844] 758.9766 or email: apply@cosolargy.org

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