

ICC/Cosolargy

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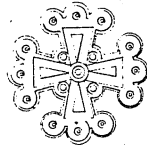
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COLOR ANALYSIS Cosolargy has recently made available to Associates a research project dealing with religious technology. Up to this time Associates have been limited to studies in religious arts and sciences. The extension of our research and study into technology is necessary, because of the technological civilization that has developed over the past 50 years. We believe technology is a vital part of religious philosophy and has replaced metaphysics which has failed to solve the many problems of the seeker in today's world.

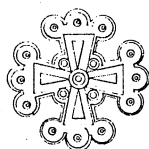
Cosolargy teaches that religion (in the highest sense of the word, which is not to be confused with dogmatic religion), is a vital part of man's inner inclination which cannot be answered by technology as generally understood, viz., empirical scientific technology. Western technology has claimed that religion, in the traditional manner, cannot meet man's needs. While this may be true, technology cannot meet these needs either. In view of this, modern man needs a superior religion that is both scientific and technical while at the same time meeting man's natural inclinations. Science claims that God is dead. If this is taken to be literally true, then man is dead; for man is (we are taught) created in the image of God. Such a teaching, if accepted by educated nations, means that the spirit and the soul is not recognized by technological society. This is the outcome of empirical science and its inquiry into nature at the exclusion of seeking the nature of man. As a consequence, science and technology has gained more knowledge of nature than of man with the result that science and technology has advanced without the knowledge and wisdom necessary to handle that information (old age is nothing more than the inability of the organism to utilize the information locked up in the genes).



Cosolargy is representative of a total knowledge which extends man a true picture of his inner nature. It is superior to all sciences, viz., the regina scientiarum or the supreme science, spoken of by the ancient philosophers. Cosolargy is more than a chain of atoms commanded by a brain like a complex machine (as held by positivistic-materialistic science). Scientists would be the new priests of a mechanistic religion with man created in the image of physics. Man has access to non-material worlds of being through illumination of his Spiritual/Consciousness. In view of this, the material world can be transcended by man only. This is not true of the animal world. While it is true that man is interdependent upon the world of nature, this is true only in the physical sense. Physics, then, valid for the animal world, is not necessarily valid for man who possesses spiritual qualities.

Physics lags far behind man as a spiritual being, or even as a whole psychic person. Man's inner life transcends the physical and chemical processes and makes it quite clear that the nature of man is not a matter of physics. Because physics and empirical sciences have shaped our technological world the outcome of technological civilization can only be negative and possibly lead to the total destruction of all life on the planet. We say this because technology has resulted in industrial pollution of the globe which is affecting all living things. In spite of the world's full knowledge of the faults of technology, society forges ahead to greater industrial expansion regardless of the consequences. This indicates an aberration of the thinking processes, for no healthy mind would walk blindly to self-destruction.

Cosolargy is divided into three departments, viz., a) religious arts, which includes philosophy; b) religious sciences, which includes metaphysics; c) religious technologies, which includes psycho/spiritual/color analysis. Each Associate may elect to study any one or all of the three



fields. Our recent invitation to participate in Color Analysis, which we reiterate is optional, is for those who may wish to involve themselves in a new research department. Color Analysis is only an introduction into the technological application of solar/energy. Participants can expect to go on into more advanced applications.

We quite understand that many Associates will not become involved in our technological application of Cosolargy. These individuals will elect to restrict themselves to the arts and sciences, which is perfectly understandable. But it would be dogmatic of for Cosolargy not to branch out to include religious technology which is so badly needed for an ecological answer to the problems of the world. In this respect, Cosolargy is most progressive.

Gene Savoy

Bibliography:

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