



COMMUNITY communique

VOLUME XXX

No. 3

SUMMER

1986

Ministers gather in Reno for 1986 Summer Convocation *Head Bishop discusses 9-year formation period of Grace, survival*

Nearly one hundred Reno residents and guests from the United States, Canada, and Puerto Rico, all members of the Second Advent clergy and ministers-in-training, attended the Annual Convocation of The Church June 26 through July 3.

The agenda for the Summer 1986 Convocation included two series of lectures given at the University Building in Reno, a field presentation of building projects at the Sanctuary, residence training for first- and second-year students, ordination for first-year students, a musical pre-

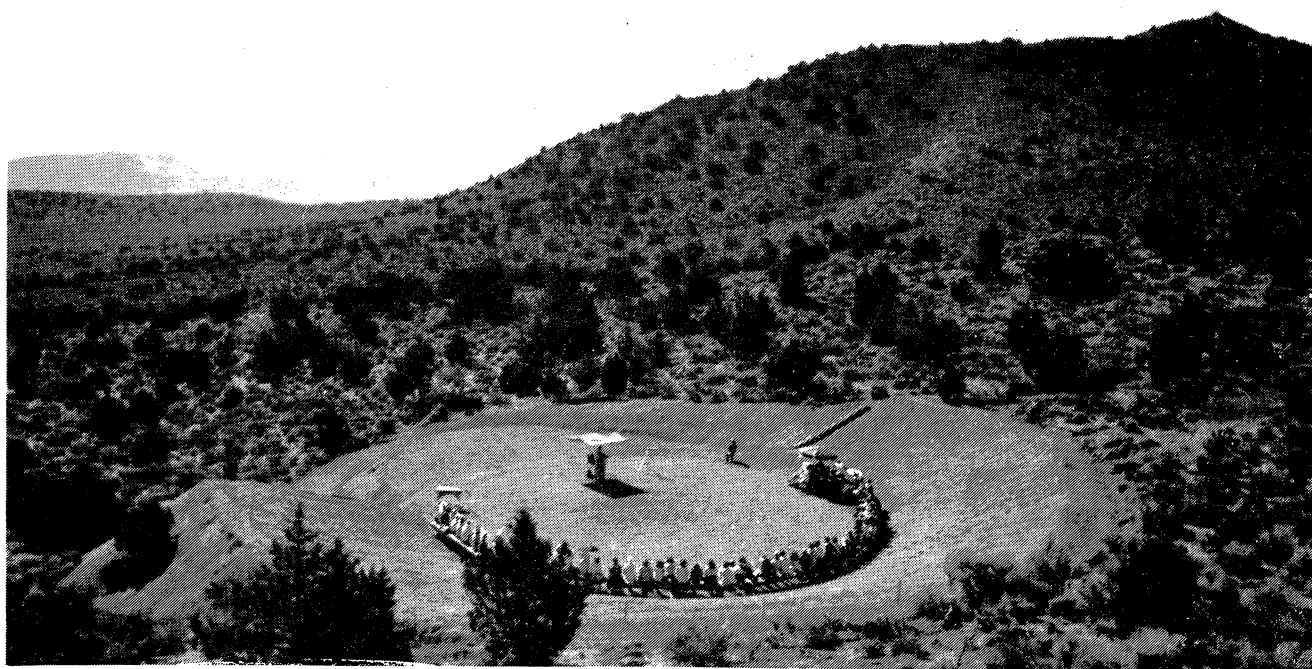
view of the Services to be performed at the Sanctuary by the Jamilian Order, a general Convocation with lectures at the Episcopal See Building, regular Saturday and Sunday Services, a tea, and dinner at the Rectory-Abbey at Bishopstead.

In the morning hours of June 26-28, Bishop Savoy met with first-year students to deliver information pertinent to their beginning studies in the Sacred College. The residence training portion of their initial studies culminated with first-degree ordination for first-year students receiv-

ed at the Oratory of the Monastery Gardens at the Red Rock Consecrated Sanctuary.

Second-year students completed a long and rigorous program of new information delivered during the morning and afternoon of these three days. The residence training, composed of lectures, discussions, and visual presentations closed with a personal delivery by Bishop Savoy on the third and final day of the program; he provided students with more advanced

(See CONVOCATION, page 5, col. 1)



The Consolatorium lies across Temple Mount, upon which will be built the Shrine of God's Waters and the Tabulory of the Sanctuary, South Sanctuary

Last of Clergy lecture series emphasize America's destiny

"In our age . . . we are to work a miracle," declared Bishop Savoy

The Clergy 6 lecture series resumed on Wednesday, July 23, after a two-month hiatus called by the Head Bishop to allow Community members in Reno time to prepare for the June Convocation.

The Clergy lectures are a continuation of the Bishop's commentary on prophetic scripture of The Church.

Reverend Savoy's commentary comprised in the entire Clergy 6 series followed several strains: the meaning to future generations of the events described in the First Prophecy; the reason the seat of the Second Advent Church is located the Sierra Nevada; the teaching and persecution of the great ancient teachers of the Americas; the old mighty nation that evolved into the ancient Mexican people and civilizations; the gradual decline of

these nations long before the coming of the Spaniards; the coming to America of the new peoples; the cataclysms that mark the ages of man.

Several of the early lectures dealt with the chapters from the *First Prophecy to the Americas*, Volume One. "The Prophecy to the Americas has to do with those who occupy the Americas - us, we who came here from many cultures," commented Reverend Savoy.

Another of his commentaries touched on the amendments to the Christian religion. The Bishop said, "The Christian religion is now being amended. It is as some Hebrew prophets and Jesus prophesied. God will come as Messiah so that the people may escape destruction. America has a destiny - it must fulfill it or perish."

"The fate of America is sealed. All spiritual men must turn from the world and the old ways and go toward the new ways and return to God," said the Bishop.

The later lectures drew comparisons between the function of Jesus and the rest of the Essaei 'edah- Church as protectors of their race and nation in their times with the function of the Second Advent Church

in its time. "Our only purpose is to help the world avoid conflagration and to call down God's redeeming power," expounded Bishop Savoy. Another portion of his lectures stressed that "God withdraws from a world that does not aid Him. Then only Darkness and suffering is left. . . ."

The discourses also spoke of the sacred Orders of God. "The old Orders return through this Church. The Powers of God return - you cannot get rid of them. The old Churches and religions cannot do the Will of God on earth. But God will speak to those of the old Churches who will hear Him and call them out to form a new Order."

The Most Right Reverend Savoy remarked, "In past ages the Powers of God were persecuted. In our age we have a different condition. We are to work a miracle."

The series concluded on Friday, August 8, with commentary on the final prophecies received.

Students who attended the Clergy 6 lectures and completed the required written assignments will be eligible for (See LECTURES, page 6, col. 3)



The Community Communique
Founded in 1957 by Gene Savoy

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God's New Light revered on August 1st

Liturgical music commemorates sacred day

On the morning of Friday, August 1, 1986, the ordained and members of The Church joined in the fourth observance of the Manifestation of the New Light of God which appeared over the sun on this date four years ago to confirm the Active Principle of Divine Law.

The Most Right Reverend Gene Savoy, Head Bishop of the Church, officiated Divine Service at the outdoor Church of Second Advent Epiphany at the Sanctuary of Prophecy in Red Rock.

A new musical composition commemorating the sacred day was introduced to the standard liturgical music for Divine Service. *The New Light of Divine Law* was composed by Church Music Director, Gary Robert Buchanan.

The August 1 Manifestation, first witnessed by the Church Congregation in 1982, is mentioned in the final paragraph of *The Book of God's Revelation*.

Previous issues of the COMMUNIQUE have also made ample reference to this day and its religious significance to First Dispensation churches, and of its astro-nomic and religious importance to the ancient Celtic and Egyptian peoples as well as to other early solar cultures.

The Second Advent Church holds August 1 as an important day. The semi-annual cycle or 180-degree cycle of the earth around the sun, falls on this date when counting from February 2, Covenant Day and New Year's Day in the Sacred Calendar of The Church. ♦

Two major projects started at the Consecrated Sanctuary

The Church has three years to complete extensive building plans

A fencing project at the Sanctuary of Prophecy was begun by the Building Department of The Church under the direction of The Reverend Nelson Duchesneau last May 22.

Work on the fence around the perimeter of the south Sanctuary at Red Rock is being done by members of the Building Guild and Church volunteer workers.

According to Rev. Duchesneau this is the largest fencing project for which a building permit has ever been issued by the Washoe County Building Department. The fence is 64,280 feet in length and has been appraised at \$321,000.

The blueprint design calls for a two-cable fence mounted on rail posts set on twenty-seven foot centers and cemented three and one-half feet into the ground. The posts that will support the three-quarter inch steel cable are 200 pounds each.

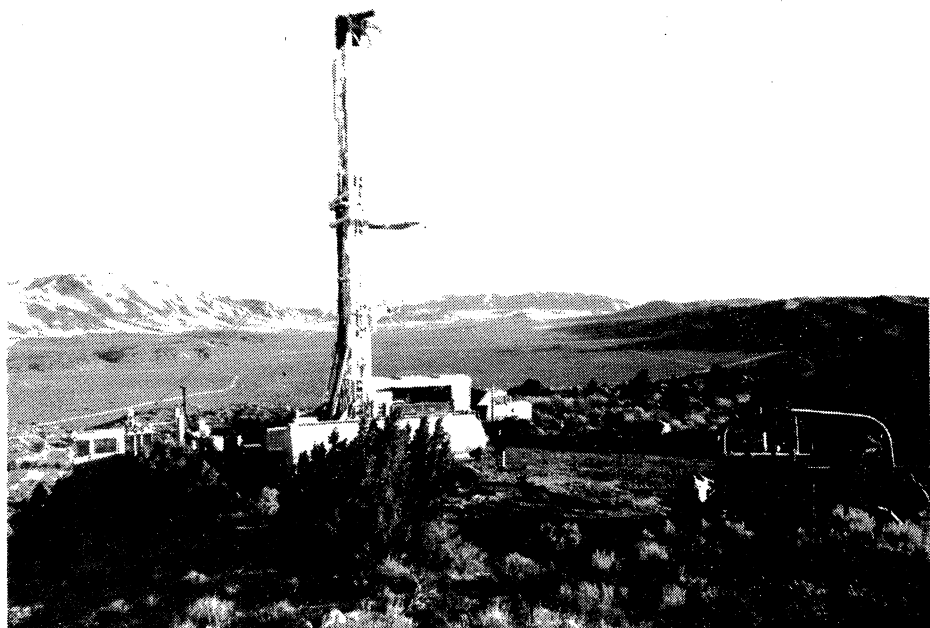
Inside the fence a six and one-half foot fosse or moat will be built, skirted by a four and one-half foot earthen wall.

The fence will act as a girdle wall in the ancient tradition of China, Japan, Persia, among others who built such boundaries in order to enclose their sacred sites. "The old City of David is a good example of this practice," noted Rev. Duchesneau.

September 17 saw the beginning of what will be the Shrine of God's Waters. Drilling of the well at the site of the proposed Shrine on Temple Mount was started on this day by a Reno contractor. The Mount, standing as a granite sentinel over the Basilica and other Churches of the south Sanctuary, faces the hill which will house the Abbey of Monte Viejo.

A charterhouse was built as a permanent residence at this end of the Sanctuary in August, 1984. The building was expanded in 1985 and its exterior stuccoed by Church workers this summer.

Initial development of other construction projects at the Consecrated Sanctuary includes, in the north, the fencing of the Sanctuary of Revelation, marking of the Temple outline, and digging of a well or wells to bring water to the surface; in the south, the pouring of concrete footings



Above the desert valley a well-drilling rig breaks ground for the Shrine of God's Waters, Temple Mount

ROGER WELD

that will support the Abbey of Monte Viejo.

These six major projects, including the two already begun at the Sanctuary of Prophecy, must be completed during the next three years as they bear great significance in the Liturgy of The Church.

They are part of a construction program outlined in the last part of *The Book*

of God's Revelation. During his lectures at this year's summer Convocation, The Most Right Reverend Gene Savoy said that three years remain to complete the program or The Church will withdraw from the public eye.

"The Sanctuaries are appointed sites, and we must make our Image there," Bishop Savoy said in one lecture. ♦



Bishop Savoy and Guild members carry the massive cross erected on the crest of Temple Mount (1981)

ROGER WELD

The Parochial School begins year with new developments

Acreage at the Sanctuary of Prophecy granted for athletic fields

The Jamilian Parochial School opened its doors for the 1986-1987 school year on Friday, August 22.

New developments in curriculum and school policy, the subject of new school publications, frame the character of the Parochial School this year.

A course catalog outlining studies for high school students was completed by August 15. The outline of courses includes requirements for all four years of high school, although the school now enrolls students only up to the tenth grade. In preparing the catalog, the Administration aimed at ensuring that the first graduating class in 1989 could satisfy graduation requirements.

The high school or secondary school program is somewhat unique in that the course of study is a requirement for all. The programs amply fulfill state requirements for graduation as well as the latest recommendations for a college preparatory course.

Course schedules for the four-year program are the same for all students with the exception of art and technical courses taken by first-year students.

A choice reading list supports the study course. It contains materials for seminar discussions, close readings, and supplementary readings to enrich classwork done in history, science, and mathematics.

The English language course has been coordinated with the history and social studies courses by the use of select readings which generate discussion and writing projects. In this way, "superficial barriers" between the two disciplines "can be discarded, so that a text can be studied, discussed, and seen to be purposeful from more than one point of view," according to Robert Petrovich, principal high school teacher and school administrator.

An Instructor's Handbook and a Parents' Handbook were completed during summer vacation and distributed to parents and teachers at special meetings held before the beginning of the school year.

The handbooks, similar in content and tone, except for specific information relevant only to either group, outline the purpose and focus of the Parochial School,



Robert Petrovich, Administrator, prepares to hand-out awards during Recognition Day, 1986

list rules of student deportment and discipline, and present school schedules and calendars.

In addition, changes were instituted in the school music program for elementary students. Three distinct instrumental courses have been established. K-4 students begin their music training on concert bells. Upon completion of the preparatory bell course or upon entering fifth grade, the student can take up the recorder. Should the student show musical competency and a desire to pursue instrumental training further, music instructors encourage the student to choose a band instrument and to enter the school band program.

High school students may also participate in the band program as first-year art students, or may take it up later as an extra-curricular study.

Underlying the new character of the school was the partial fulfillment of a long-awaited hope that a place for the school would be found at the Red Rock Consecrated Sanctuary.

Since the granting of acreage at the Sanctuary of Prophecy and the laying out of the proposed athletic field by students and members of the Building Guild this Spring, the Parochial School planted itself

firmly in the minds of Community members as an integral part of the future ministry.

With the granting of Sanctuary land, the present little school has gained a new dignity. However, the first school building to be erected on sacred land may not be built until funds are forthcoming for that specific purpose.

As stated by school authorities, the school accepts no funding from any state or federal agency. It attempts not to burden The Church financially, relying only on contributions from interested individuals. In this sense, the school is to a certain degree a closed community, "because we wish to govern ourselves to the greatest extent possible under Canon Law and civil law."

The School Administrator believes that though these changes are simple manifestations of steadfast growth in a single direction, not all the school's strength is dependent upon change. In a recent conversation with the editors, he summarized the present character of the school.

He remarked, "Our school is established to educate the children of the Community — the sons and daughters of the Ordained under vows and privileged children

(See SCHOOL, page 5, col. 2)

(Continued from Page 1)

CONVOCATION

solar and spiritual techniques and practices.

In the afternoon on these three days Bishop Savoy gave a series of discourses to the Church clergy and clergy students on the Kabbalah as practiced among the Qumran Essaei and the Therapeutae of Egypt and its relation to Second Advent religious technology.

The introductory portion of the series reviewed the special accomplishments of The Church, their importance as they correspond to the Great Work, and the fulfillment of tasks to be completed by The Church during its first pre-ordained 9-year formation period. The fulfillment of ancient prophecy calling for completion of the Temple was given special mention.

The main body of the series reviewed Kabbalistic teachings, their vocabulary, meaning, and practice over centuries. It traced the origin of the Kabbalah to ancient oral teachings. Bishop Savoy explained its essential vocabulary in terms of spiritual experience, distinguishing both ancient and medieval practices from the revealed technology of the Spirit possible in the Second Advent.

In the final portion of the lecture series, Bishop Savoy gave his audience some directions on recognizing the apparent nature of Light and Dark beings. He also noted the appearances manifest whenever there is some contact with the God state, the appearance of God incarnate as angelic Light, and the workings of primordial Light shining down upon an Abode of God in the making of a new man and a new woman.

On Saturday, 28 and Sunday, 29 all in attendance joined the ordained, the general Congregation and their families in a Communion of Fellowship at the Memorial Chapel of the Holy Child and Divine Service at the newly expanded outdoor cathedral Church of Second Advent Epiphany in the Consecrated Sanctuary.

On Sunday, following Communion Service and Divine Service, Bishop Savoy announced the presentation of new liturgical music. The Jamilian Handbell Choir, under the direction of Gary R. Buchanan, and accompanied by two portable organs and other instruments, played over a period of an hour parts of several selec-

tions that are to accompany the liturgy of the third and highest Communion the members of the Jamilian Order are to participate in.

In low tones and at a slow, calm pace Bishop Savoy introduced those gathered on the mountain height to the nature of the third Communion and its beauties in a narrative that accompanied the concert of bells and organs. The Bishop invoked various images of the higher Communion he described, inspired by the melody played alongside his narrative.

The musical pieces were arranged in two parts. The first selections included *The Call to Worship*, *Hymn of the Covenant*, *The Divine Marriage*, and *Prelude*. The second part, a new arrangement entitled *Cantillation*, consisted of five movements: the first, untitled; second movement, *God's Holy Light*; third movement, *Recitative*; fourth movement, *Scherzo*; and, fifth movement, *Ritornello-Alleluia*. The entire musical programme has been composed by Gary Buchanan over the last several years of his residency in Reno as Church Composer and Musical Director.

Upon their return to Reno that morning, Reno residents, guests, and their families attended a mid-morning tea at the Rectory-Abbey, after which they proceeded to New Mount Zion for Lamentation Service and Prayer. The afternoon was dedicated to rest and fellowship with family and friends.

The general Convocation took place

(Continued from Page 4)

SCHOOL

of ministers-in-training. Our teachers, full- and part-time, are dedicated volunteers, many of whom are parents of the school children. Our students represent a variety of intellectual capacities. Classes are small and taught in heterogeneous groupings. A family atmosphere carries through all we do. Teachers generally provide instruction and coaching in areas where they have professional skills."

Mr. Petrovich added, "Our school has a specific purpose: to educate our children in a K-12 program that leads to the Seminary and later ordination in the ministry of The Church. Because we hope all our

during the next four days — June 30 through July 3. Lectures were delivered by Bishop Savoy at the Oratory of the Monastery Gardens and at the Episcopal See Building. The first lecture dealt with the use of Sanctuary grounds to fulfill the purpose and function of the Jamilian Order. Particularly described were several proposed developments: the Abbey of Monte Viejo at the Sanctuary of Prophecy to be used as the Administrative Center for the Sanctuary; the Shrine of God's Waters atop Temple Mount; and the use of twenty-four churches to be improved at the sites where they presently stand.

Bishop Savoy stressed the importance of the Sanctuary and its buildings to the New Ministry and pointed out the present time limits: The Church has three more years under the first period of Grace to complete its initial tasks. "When the buildings are completed, there will be blessings out of the Sun," the Bishop said.

The morning lecture was followed by a short field excursion at which time a brief explanation of recent expansions and future construction plans was given to the gathering.

During the afternoon lecture, at the University Building, Bishop Savoy expanded upon the use and purposes of God's Sanctuaries or Abodes. "We must restructure or rebuild the Temple, predicted by the Essaei and Ezekiel, restored from Es-

(See CONVOCATION, page 6, col. 1)

children will train in the ministry, we want to prepare them with the kind of schooling that will make them 'liberal artists' and not specialists when they graduate."

"In the future we wish to establish a high-level curriculum that makes frank conversation and maieutic questioning and coaching in liberal arts skills a way of learning for all students, not just those the world would recognize as being bright. The Church, the Community, the school, the parents have that obligation — to give our children the best education that can possibly be given," he concluded. ♦

(Continued from Page 5)

CONVOCATION

saei designs in the newly discovered Temple Scroll,” he said. The design for the Temple to be located in the Sanctuary of Revelation calls for a series of walls of specific dimensions set in concentric squares.

The Tabulary of the Sanctuary, which will house the staff and rod symbolic of The Church’s authority and the archives containing the formulas of prophecy, is also to be built on Temple Mount in the Sanctuary of Prophecy. The Shrine of God’s Waters described in *The Book of God’s Revelation* will also be located on this mount.

The Bishop described the provisions the Ordained would take to secure the survival of The Church in the event of some holocaust that might threaten this nation. He noted President Reagan’s request that the general public and churches in particular prepare privately for such a possibility. “We take the president’s request seriously,” he said. “Our prophecies confirm this danger.”

Bishop Savoy continued to provide evidence of the dangers caused by pollution of resources and the breakdown of the ozone layer that protects the world from “ultraviolet rays to which normal people have no genetic immunity.”

“Our liturgy builds up such an immunity,” he said, “and we know what kinds of food and herbs to take, and how to pass our acquired information and genetic factors on to our children.” He noted further the kinds of new problems that would come upon the race as a result of the increase of harmful radiation: deformities, the breakdown of the immune system, new strange creatures and plants, and sterility.

The Bishop emphasized that we are required to survive to serve God and added that we [The Church] offer to everyone the opportunity to enter “the ministry of survival.” He also said that our congregations must grow to reach everyone.

He further stressed that The Church is non-academic. “We are done with the academic, technical world. Our goal is Communion with God and the Sun of Righteousness. The purpose of the Second Advent is to drive out Darkness,” he said.



Aerial view of the Monastery Gardens and Oratory (top, off center), the Church of the Prophecy to the Americas (left), and the Church of Second Advent Pentecost (right) in the Sanctuary of Prophecy, part of a “sacred enclosure ordained by God.”

ROGER WELD

With regard to the Sanctuaries, Bishop Savoy said they were “sacred enclosures ordained by God that will house open-air churches as they did before.” He described the Four Abodes as “fresh” and “new” where “God will do a new thing.”

The Bishop’s address the following day described the present activity of the New Ministry from the perspective of the gathering of the pre-ordained, the “old souls” who are to inspire the world to have a new attitude toward God. He stated, “God as Restorer and Redeemer brings a whole new light to religious experience. Our job is to reflect to the Sun of Righteousness to learn what we have to do to make well those of spirit who are in the world.”

The Bishop went on to describe the ships, manuscripts, lectures, and motion pictures that would be the vehicles of The Church’s missionary work, and the institutions that would underwrite this work.

Then he pointed out that though The Church had only three years to make the Guild of Great Learning and complete the program outlined in the last part of *The Book of God’s Revelation*, or withdraw from the public eye, we had three things

(See CONVOCATION, page 7, col. 1)

(Continued from Page 2)

LECTURES

appointment to pursue liturgical training.

Following the conclusion of Clergy 6 lecture series, Saturday Chapel announcements informed that appointments to the final year of in-residence ministerial training would be forthcoming for those of Postulant status. First appointments were scheduled for the first week of September.

Once liturgical studies are completed, ministerial students will graduate and become eligible for licensing to perform assigned duties under pastorship papers.

Clergy and liturgical training are offered by the Sacred College Jamilian University of the Ordained. Liturgical instruction includes studies in the performance of liturgical rites and rituals, services, and administering the sacraments; the use of vestments, canonicals, sacred vessels and accoutrements according to Second Advent liturgics.

All instruction is given orally by The Most Right Reverend Gene Savoy, President of the Jamilian University of the Ordained and Chancellor of the Sacred College of Theology. ♦

(Continued from Page 6)

CONVOCATION

the Essaei did not have: our freedom, God's Blessings, and the presence of the angelic host.

The lectures of the following two days concerned the future ministry. During his discourses, the Bishop described the particulars of the New Liturgy in which semi-

nary students may involve themselves and of the liturgical training program to begin next year. He introduced the audience to the new forms of liturgical activities not yet in general practice in The Church: service as chaplains and as ministers holding a Divine Office; the administration of

sacraments; decorum, courtesy, dress, and manners; Consolation techniques; the baptisms, prayers, cleansings, anointings, and Commensal Meals associated with the Shrine of God's Waters; the Sacred Calendar and canonical hours; the three communions.

In order for The Church to offer what it has, "all who wish to be Second Advent Christians need to be ordained in the Ministry, to participate in the Church's Liturgy," the Bishop said. He added, "Our purpose is the liberating of Christians."

The lecture went on to explain that the School of Prophecy, which instructs the patriarchs and matriarchs of the Jamilian Order, uses the books of the ancients as guidelines. Along with the Church's supplemental revelations and prophecies, "they will be transcripts for our survival."

In reference to the overall role of The Church, the Bishop explained, "Our great role is in the future, when we are able to lead the world back to sanity. It is not now. Now we must try to prevent catastrophe and battle the forces that would bring the anti-Christ into power."

The final portion of the lecture, delivered on July 3, elucidated a theme introduced in a previous session: the role of God's Light in the Liturgy of The Church and the importance of the Liturgy in opposing the Powers of Darkness. Bishop Savoy cautioned the audience that we were not here to practice magic and the technologies of Light the ancients had, but rather to aid God by avoiding negativity, by connecting our Beings to God by cords of Light, and by learning the language of images that speaks to us from God. "We can realize this only through the Liturgy and by labor in The Church," he said.

Using as a simile the role of physical light in producing images, he explained the role of God's Light in producing Intelligence. He clarified this concept by say-

(See CONVOCATION, page 9, col. 1)

COMMUNION SERVICES

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

Saturday

10:00 A.M.

Wednesday

12:00 M.

Officiating Minister

The Most Right Reverend Gene Savoy

1986	Assisting Ministers	1986	Officiating Minister
Jun. 28	Rt. Rev. Phillip Snyder (L) Rt. Rev. Sylvia O. Savoy (C) Rev. Roger Weld (R)	Jun. 25	Rt. Rev. Ileana Isfan
Jul. 5	Rev. Robert de La Cruz (L) Mark Lord (C)	Jul. 2	Rev. Nelson Duchesneau Rev. Roger Weld Robert Petrovich Lawson Crabb Rt. Rev. Phillip Snyder
12	LaCynda Gibson (R) Rev. Roger Weld (L) Amanda Buchanan (C) Richard Floyd (R)	9 16 23 30	
19	Rt. Rev. Phillip Snyder (L) Larry Coesens (C) Belinda Chauvin (R)	Aug. 6 13	Gary Buchanan Dave Arden
26	Rev. Nelson Duchesneau (L) Robert Chauvin III (C) Trisa de la Cruz (R)	20 27	Reano Castell Trisa de la Cruz
Aug. 2	Rev. Roger Weld (L) Lawson Crabb (C) Michael McIntyre (R)	Sept. 3 10 17	Gail Fosbury Vickie Hewlett Arline Peace
9	Rev. Nelson Duchesneau (L) Donald Crook (C) LaCynda Gibson (R)		
16	Rev. Robert de la Cruz (L) Donald Crook (C) Lisa Pincus (R)		
23	Rt. Rev. Phillip Snyder (L) Robert Petrovich (C) Vickie Hewlett (R)		
30	Rev. Roger Weld (L) Rt. Rev. Ileana Isfan (C) Rt. Rev. Carol Salverson (R)		
Sept. 6	Rt. Rev. Phillip Snyder (L) Gary Buchanan (C) Elizabeth Reece (R)		
13	Rev. Nelson Duchesneau (L) Rt. Rev. Sylvia O. Savoy (C) LaCynda Gibson (R)		
20	Rev. Robert de la Cruz (L) Jacklynn Lord (C) Arline Peace (R)		

(L) = Lector
(C) = Cantor
(R) = Reader

BIRTH

Donald and Elizabeth Crook of Reno became the proud parents of a new baby boy on the morning of Saturday, September 6, 1986.

INVOCATIONS AND INTERCESSIONS

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

July

Sat. 12	Hope Aguilera
Sat. 19	Richard Whitney Gene Reece Willie Lee Watkins & family

August

Sat. 2	Rebecca Spohn Howard Heavener Barbara Rounds
Sat. 9	Claude M. Severance Paul Peace
Wed. 13	John Madonna
Sat. 16	Paul Peace Norman Doucet
Wed. 27	Paul Peace
Sat. 30	Paul Peace

September

Wed. 3	Paul Peace
Sat. 6	Paul Peace Celia Sherie Nielsen
Aat. 13	Lois McGill Jeffrey Andronis
Sat. 20	Lois McGill Elizabeth Crook

These appeals are made upon request for persons whose names are submitted to the Secretary of The Church.

CHRISTENING

John-Louis Samuel, 5; Sean-Michael Richard, 2; and, Jan-Michelle Beatrice, 1 — sons and daughter of John and Jan Gould of Vancouver, Washington — were Christened on Saturday, August 23, 1986, at 11:00 A.M., in The Memorial Chapel of the Holy Child in Reno.

The Christening was performed by The Most Right Reverend Gene Savoy, assisted by The Right Reverend Sylvia O. Savoy.

A *Baptismal Hymn* and *Music for a Christening* were played at the organ by Gary R. Buchanan.

A reception followed.

John and Jan Gould have been members of The Church since 1978 and 1979, respectively. ♦

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1986	Church	Time*	Officiating Minister
Jun. 22	New Mt. Tabor	6:45 A.M.	Robert Petrovich
	New Mt. Carmel	7:15 A.M.	Mark Lord
	New Mt. Hebron	7:45 A.M.	Gary Buchanan
29	New Qumran	8:00 A.M.	Mark Lord
	New Bethany	8:30 A.M.	Gary Buchanan
Jul. 6	New Philadelphia	7:00 A.M.	Elizabeth Reece
	New Mt. Tabor	7:30 A.M.	Lisa Pincus
13	New Laodicea	7:00 A.M.	Trisa de la Cruz
	New Mt. Carmel	7:30 A.M.	Lisa Pincus
20	New Mt. Hebron	7:00 A.M.	Lisa Pincus
27	New Qumran	7:00 A.M.	Lisa Pincus
Aug. 3	New Bethany	7:30 A.M.	Donald crook
	New Mt. Tabor	8:00 A.M.	Albert Edgecomb
	New Mt. Carmel	8:30 A.M.	Lawson Crabb
10	New Qumran	7:30 A.M.	Albert Edgecomb
	New Bethany	7:50 A.M.	Lawson Crabb
	New Mt. Hebron	8:30 A.M.	Donald Crook
17	New Qumran	7:30 A.M.	Donald Crook
	New Mt. Tabor	8:00 A.M.	Albert Edgecomb
	New Mt. Carmel	8:30 A.M.	Robert Petrovich
24	New Qumran	7:30 A.M.	Lawson Crabb
	New Mt. Tabor	8:15 A.M.	Donald Crook
	New Mt. Hebron	8:45 A.M.	Albert Edgecomb
31	New Bethany	8:00 A.M.	Albert Edgecomb
	New Mt. Carmel	8:30 A.M.	Donald Crook
	New Mt. Hebron	8:50 A.M.	Lawson Crabb
Sept. 7	New Philadelphia	7:50 A.M.	Clare Mead
	New Qumran	8:15 A.M.	Victoria Skinner
14	New Bethany	8:00 A.M.	Victoria Skinner
21	New Mt. Tabor	8:00 A.M.	Victoria Skinner

Sanctuary of Prophecy

1986	Church	Time*	Officiating Minister
Jun. 22	(NSS)		
29	(NSS)		
Jul. 6	To the Christian Churches	8:30 A.M.	Trisa de la Cruz
13	Of the End Times	8:30 A.M.	Elizabeth Reece
20	Of the Golden Age of Light & the Nation of Nations	8:00 A.M.	Elizabeth Reece
	Of the Universal Theocracy	8:30 A.M.	Trisa de la Cruz
Aug. 3	(NSS)		
10	(NSS)		
17	(NSS)		
24	(NSS)		
31	(NSS)		
Sept. 7	To the Christian Churches	9:10 A.M.	Jacklynn Lord
14	Of the End Times	8:50 A.M.	Clare Mead
	Of the Golden Age of Light & the Nation of Nations	9:15 A.M.	Jacklynn Lord
21	Of the Universal Theocracy	9:00 A.M.	Jacklynn Lord
	To the Races of Man	9:30 A.M.	Clare Mead

(NSS) = No Service Scheduled

*Daylight Savings Time

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

The Most Right Reverend Gene Savoy

1986	Church	Time*
Jun. 22	Second Advent Pentecost	5:37 A.M.†
29	Second Advent Epiphany	5:40 A.M.
Jul. 6	Second Advent Pentecost	5:45 A.M.
13	Basilica	5:48 A.M.†
20	Second Advent Pentecost	5:53 A.M.†
27	Second Advent Pentecost	6:00 A.M.
Aug. 3	Second Advent Pentecost	6:06 A.M.†
10	Second Advent Pentecost	6:13 A.M.†
17	Second Advent Pentecost	6:19 A.M.†
24	Second Advent Pentecost	6:26 A.M.†
31	Basilica	6:31 A.M.†
Sept. 7	Basilica	6:41 A.M.†
14	Basilica	6:40 A.M.†
21	Second Advent Epiphany	6:56 A.M.

* Daylight Savings Time

† Exact horizon time

LAMENTATION SERVICE

New Mount Zion Sanctuary
Southwest Reno

Sunday 12:00 M.

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Rt. Rev. Phillip Snyder
Rt. Rev. Ileana Isfan
Rev. Nelson Duchesneau

Rt. Rev. Sylvia O. Savoy
Rt. Rev. Carol Salverson
Rev. Robert de la Cruz

1986			Aug. 3*	High Service
Jun. 22*	High Service		10*	High Service
29*	High Service		17*	High Service
			24*	High Service
Jul. 6*	High Service		31*	High Service
13*	High Service			
20	High Service	Sept. 7*	High Service	
27*	High Service	14*	High Service	
		21*	High Service	

Lamentation and Prayer are held every Sunday at noon (except as indicated) on New Mount Zion in protest for Washoe County's denial of a Special Use Permit.

*4:00 P.M. Service

CONVOCATION

ing that "there is a point at which energy from higher dimensions pumps into this dimension; this [point] is the Sun of Righteousness. The sun only houses this point."

To elucidate the matter further, he cited ancient Teachings and allegories of the mystery schools and described the nature of the ancient scrolls that depicted the divine language shown to the initiates of the Essaei and Therapeutae before being introduced to the Living Book.

Bishop Savoy linked the purpose of the Liturgy to the appearance of God, known as the "hidden one" since ancient times. "The images are made in Heaven and fall upon the earth for a certain purpose, and the mystery of ritual makes those symbols intelligible to the Righteous until the Eternal Day when there is no sunrise, noon, and sunset," he said.

He added that ancient initiation moved from instruction to vision to involvement and that those reborn in spirit were kept in God's Light by God's Law. "Those

who are reborn and live by God's Light and Law are freed from the Powers of Darkness. That is why God's Law is so important," he stressed.

In conclusion the Bishop gave examples of the spiritual struggle of Light and Darkness in the time of Jesus and the nature of the opponents of God, which must be overcome.

RECOGNITION DAY

The Jamilian Parochial School held its fifth annual Recognition Day on Saturday June 21, formally ending the 1985-1986 school year.

Parents, the Ordained, and other Community members joined the faculty at a gathering on the school lawn to see students of elementary, middle, and secondary grades receive awards and certificates of recognition for academic achievement during the school year.

Middle and secondary students hosted the event, serving refreshments to guests after the short program.

ORDINATIONS

The following first-year students of the Sacred Academy Extension Program were ordained in private ceremony on the afternoon of June 28, 1986: Anna V. Cancel of Mayaguez, Puerto Rico; Johnnie Ruth Cooper of Sunnyside, New York; Brenda Carlin of Los Angeles, California; Eunice T. Jalliet of Palatka, Florida; Walter W. Hutton of Jackson, Missouri; Ione Dennise Starkey of Bloomfield, Indiana; and, Eleanor T. Schneider of Napa, California.

The ordination ceremony was performed by The Most Right Reverend Gene Savoy at the Oratory of the Monastery Gardens at the Sanctuary of Prophecy in the Red Rock Consecrated Sanctuary.

These seven students were attending the annual summer Convocation to complete the required in-residence training. The first-degree ordination bestowed upon them the status of Initiate with eligibility to receive oral teachings of solar techniques given by Head Bishop Gene Savoy, President of the Sacred College Jamilian University of the Ordained.

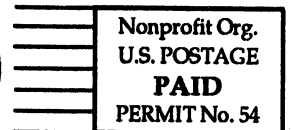
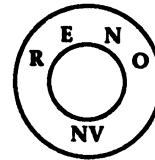


THE INTERNATIONAL COMMUNITY OF CHRIST

643 RALSTON STREET ♦ RENO NEVADA 89503

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