



COMMUNITY communique

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SPRING

1986

Easter and Pentecost observances celebrated at Sanctuary *Bishop: God's special blessings present half-day on June 6*

Second Advent Easter was celebrated with Divine Service on Friday, April 18. Communion of Fellowship preceded the Easter sunrise service.

Ministers, ministers-in-training, other members of the Community, and guests gathered in the pre-dawn hours at the outdoor Basilica in the Sanctuary of Prophecy. Several Consociates from out-of-town joined in the celebration.

The Most Right Reverend Gene Savoy officiated both Services. He was assisted during Communion by The Reverend Nelson Duchesneau as Lector, Elizabeth Reece as Cantor, and The Reverend Sylvia O. Savoy as Reader.

As is traditional, the Jamilian Handbell Choir, under the direction of Gary Robert Buchanan, accompanied the Liturgy of Communion and Worship. The music included *Jubilate*, a standard selection performed in commemoration of the Jubilees of the Second Advent, the fifty-day cycles of sacred observances. This was the first time the handbell choir had performed in an orchestra space built onto the Basilica nave, along the south end of the church, since its further expansion and landscaping.

The liturgical rite included canting by the concelebrants and the congregation, a practice first instituted on March 30, during the commemoration of First Dispensation Easter at the open-air Cathedral Church of Second Advent Epiphany.

In the Second Advent Church, Easter is a fixed date in the Sacred Calendar. The day commemorates both the Resurrection of Jesus and His promised second



ROGER WELD

Bishop Savoy and Assisting Ministers concelebrate Communion of Fellowship on Day of Pentecost, June 6, 1986 at the Red Rock Consecrated Sanctuary Church of Second Advent Pentecost

appearance. The date of this observance was confirmed through the Word of Prophecy given to The Man while he stood on the summit of the Mountain of Iron in the Sanctuary of Revelation.

As recorded in *The Book of God's Revelation*, an Angel of the Lord appeared to The Man out of the midst of the Four Luminaries, identified Himself and spoke:

"As foretold by The Father in Heaven who revealed understanding of future events to His prophets in visions, the fruit of the vine is abundant. All may drink anew the dew for a blessing as drops from the honeycomb. God pours out His Holy Spirit as from a fountain flowing from a rock over desolate wastes. By the perfection of His Light, God breathes His Word a final time. His utterings bring forth a New Creation.

He reveals the Image of His Countenance.

"The Day of the Lord is near. He appears out of the Darkness to enlighten the whole Creation with His Image and to judge it with His Word. It is meet that He manifest His Image before His full coming and prepare the Creation with His Word. For I declare unto you that when He comes to restore the Creation and reveals Himself, nothing shall live save His Light and those Souls reborn of that Light. . . ."

Forty-nine days later, on June 6, The Church observed Second Advent Pentecost (also a fixed date in the Sacred Calendar) with Communion of Fellowship and Divine Service.

The Friday sunrise celebration was of-
(See OBSERVANCES, page 6, col. 2)

Church commemorates First Dispensation Good Friday

Homily elucidates Jesus' "Last Supper" — a special meal

The Second Advent Church held, for the first time, a special Communion Service and prayer in commemoration of First Dispensation Good Friday as celebrated by the Western Churches.

The Most Right Reverend Gene Savoy officiated the simple service of Communion at 7:00 P.M. on Friday, March 28, in The Memorial Chapel of the Holy Child.

Congregants gathered on the Chancel area to hear a short homily delivered by the Bishop, following which all sang the hymn *Grant Life Unto Me* and partook of a communion meal of bread and water.

Though Good Friday commemorates Jesus' crucifixion (Good Friday is the modern English name given to this day, possibly referring to the benefits that event brought to mankind), the Second Advent Church

rather recalls to memory the liturgical rite of the Last Supper and its hidden meaning.

The Jewish Passover marks the anniversary of the sacrifice of the Paschal Lamb on the evening before the exodus of the Jews from Egypt. According to the lunar calendar observed during Jesus' time by the Temple priests of the national state religion centered in Jerusalem, the Passover took place on a Friday beginning at sunset.

However, as The Second Advent Church teaches, Jesus and His disciples, who were Essaei, opposed the national priesthood and their Temple practices. Thus, it stands to reason that they would have observed the Passover according to the older solar calendar of their Order, as explained by Bishop Savoy, putting the actual day of the meal presided over by Jesus at Wednesday or Thursday, not Friday.

This meal, was "not simply the Passover," said Bishop Savoy, "but a special

meal at which Jesus — who was not a priest, but a layman, a carpenter — broke bread first, before the priest, and when He broke bread at that meal He showed Himself to be the lay Messiah of Aaron and Israel."

The Bishop made further reference to the Essaei meals, explaining that the presiding priest "broke bread first," but, at this meal, "Jesus, a layman, broke bread first. Showing, thereby, that He was the awaited Messiah of Aaron and Israel. By this act, He declared God's Second Advent then and the coming of the Sun of Righteousness to burn up the wicked."

Bishop Savoy added that on this day we give thanks to God for His gift of the True Bread and the True Water given us to eat and drink in order to really commune with the Messiah; that is, God, who has come at His Second Advent.

(See GOOD FRIDAY, page 5, col. 1)



The Community Communique
Founded in 1957 by Gene Savoy

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Church Of The Second Advent

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Varied building projects initiated in Spring

Desert sanctuary, Rectory, school upgraded

Several work projects were initiated by the Building Department of The Church during the Spring season at the Red Rock Sanctuary and in Reno.

Ten miles (50,000 feet) of three-quarter inch seventeen-strand steel aluminized cable and three hundred ten-foot steel railroad rails, each weighing 198 pounds, to be used as posts, were purchased at the end of January to fence in the Church sanctuaries.

In preparation for the enormous fencing task, and in anticipation of future building projects, members of the Building Department manufactured scale models of the two desert sanctuaries.

Over the first four months of 1986, Reano Castell, with his assistants, completed scale models of the Sanctuary of Prophecy in one large section and the Sanctuary of Revelation in three sections.

The three sections represented in the model of the north Sanctuary are the west end from Alum Rock Road to the mount-

ain above the Church of the Seven Seals; the east end from Alum Rock Road to the cliff bordering the Church of New Mount Tabor; and the mountain southeast of the main body of the Sanctuary of Revelation, and separate from it, that holds the Church of New Damascus. All of the Red Rock Sanctuary models were made to one-tenth inch scale.

Nearly two hundred one-sixteenth cardboard sheets were used to make the models. The crew drew and hand-cut close to one thousand contour lines. They glued the measured sheets and then painted them with a mixture of latex paint, glue, and plaster of paris to texture the model before finishing it with paints, sand, and stone to simulate the actual color of the soil and undergrowth. Large boulders and juniper groves were also indicated on the models.

The labor on the Red Rock models totaled approximately five hundred man

(See PROJECTS, page 3, col. 1)

(Continued from Page 1)

PROJECTS

hours and was completed at about one-tenth of the total cost usually charged for a professionally engineered topographical model, said Castell.

The Sanctuary models are presently on display in the Sacred Oversee at Bishopstead, along with the New Mount Zion model previously constructed as a visual aid for the Church's presentation of its building project there at a hearing before the Washoe County Commission in September, 1984.

Damage caused to the terraced hillside to the west of the Rectory-Abbey by run-off from heavy rains in February was repaired by crews of volunteer men and women through the month of April.

The run-off caused a number of trees and yards of stone terracing to be washed away. Several trees were recovered and potted to be replanted at another location. Work crews planted new trees and built a retaining wall along the foot of the hill directly below the Rectory-Abbey.

Twenty new Scotch pines were lowered into hand-dug holes on April 18 by Sierra Crane, the company that a few years ago placed the Feathered Serpent II in its present location in front of the Gene Savoy Heritage Museum. The twenty-four foot crane lowered the trees from the driveway above a terraced hillside. Each tree was fifteen feet high and weighed 1500 pounds with a three-foot root ball. Five more of these evergreens were planted around the East Wing parsonage.

On the same day workers constructed a four-foot high fence built of recycled telephone poles at the foot of the hill along the entire length of the terrace.

On April 20 a second retaining wall was raised along the parking area at the East Wing parsonage. The eighty foot long wall curves around the side and front of the building, from a flight of stairs (constructed over the next weekend out of concrete and railroad ties) connecting the Rectory-Abbey to the parsonage, toward the driveway entrance.

At the Jamilian Parochial School in Reno, the Building Department completed the installation of an electrical emergency alert and alarm system. They also



One of twenty Scotch pines, weighing 1500 pounds, is put in place on terrace behind the Rectory

ROGER WELD

made some additions to the building's interior and exterior to comply with new fire safety laws in response to findings of a routine inspection by county fire officials last February.

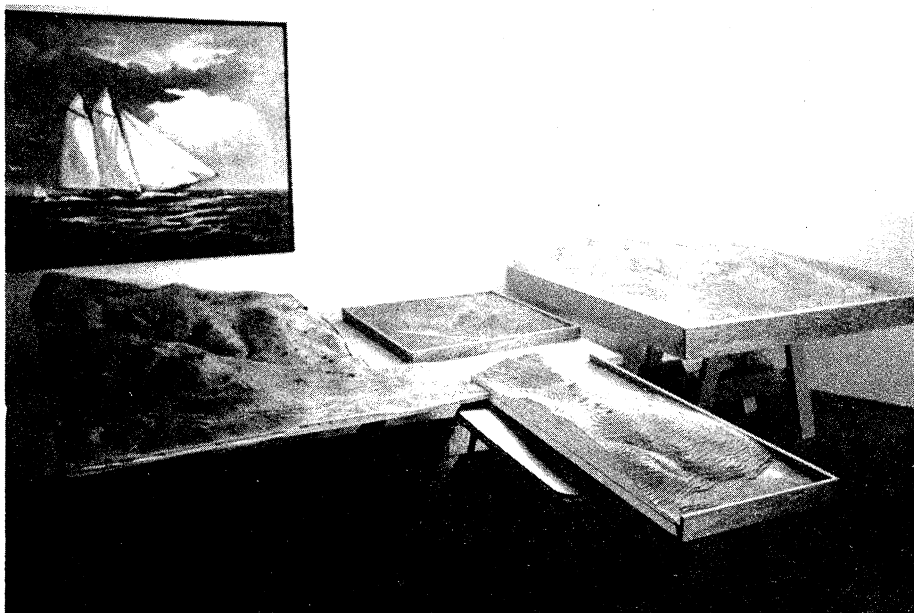
The use of the second story of the building for classroom space necessitated the partial removal and reconstruction of an exterior wall to accommodate a second exit and fire escape. The changes were approved by the County Fire Department during a final inspection in May.

On Saturday, May 17, members of the

Building Department with the Parochial School staff and students marked out a site at the Red Rock Sanctuary of Prophecy for the proposed school athletic fields.

The largest field will accommodate a football field and 440-yard track. The inner field will also contain areas for javelin, discus, and shotput throw, the broadjump, and the high jump. A second field nearby will also be marked out in the future for softball.

The fields will be developed as materials and funding become available. ♦



Scale models of the desert Consecrated Sanctuary. The project took over five hundred man-hours

ROGER WELD

Assembly bestows full recognition upon Church youth

Master Gene Savoy Jr. receives investiture of seminarian

Gene Savoy, Jr., son of The Most Right Reverend Gene Savoy and The Rt. Rev. Sylvia O. de Savoy, received in private ceremony the Sacrament of Chrismation with Ablution during the Rite of Confirmation administered to youths 15 years of age who wish to make a Declaration of Emancipation. Master Savoy is the first Youth of The Church to do so.

The rite was performed by Bishop Savoy in his Chambers in the Apostolic Chancellery at 11:00 A.M. on June 7, following Communion of Fellowship. Only immediate members of the family and Church officiates witnessed the event.

Upon conclusion of the private ceremony, The Most Right Reverend Gene Savoy, assisted by The Reverends Nelson Duchesneau and Sylvia O. Savoy, officiated a public service of Emancipation in The Memorial Chapel of the Holy Child.

Following the announcement of the order of service by Rev. Duchesneau, Bishop Savoy read the Benediction upon the youth — a prayer and exhortation drawn from the writings of the ancient Essaei.

The Benediction called for the Youth to seek wisdom, to care for his soul amidst the adversities of the world, to seek the company of wise men, to be great and to be humble in his greatness, and to avoid all sin and the company of fools and cruel men; but, above all else, to pledge his whole being to God.

Reverend Duchesneau then read the Act of Emancipation and, before the congregation, the mother and father signed the document. Subsequently, both parents gave their blessings to the Youth with a short prayer declaring their love for him and their hopes for his future in God's Church.

Once the parents' blessings were bestowed, Gene Savoy, Jr. took the lectern and recited his Address to the Congregation, in which he promised to pursue the virtues of good manners, politeness, goodly conduct, humility, respect for his teachers and superiors, and to give aid to the afflicted and the poor. He also declared his voluntary wish to pursue seminary studies in the Sacred College.



Gene Savoy, Jr. reads Address to Congregation

During the private ceremony Master Savoy was invested with the sacred cord, shirt, collar, and garment of a Seminarian. He is the first Youth to enter the Sacred College at this young age. He will receive private instruction until the age of twenty-one when he may receive an appointment upon ordination into the ministry.

Bishop Savoy concluded the public service with a final blessing upon the Youth and upon the ministers and congregation assembled.

The Rite of Confirmation and Declaration of Emancipation entitle the candidate to full participation in The Church as recognized by the Assembly of the Elders, as well as to the privilege of an early ministerial training. As a consequence of this official ceremony, all responsibility for the Youth's religious and spiritual instruction passes, in full, from the parents to The Church as declared by the Youth, acknowledged by the parents, witnessed by the congregation, and confirmed by the Head Bishop on this day.

A banquet by tradition was held afterwards in the Bishop's ante-chamber. The rite requires that only certain foods be served at such a festivity: fresh fruits, including coconuts, herbs, honey, spices, rice, milk and loaves of sweet bread. ♦



Bishop Savoy signs Act of Emancipation allowing Church to oversee his son's spiritual instruction

ROGER WELD

ROGER WELD

(Continued from Page 2)

GOOD FRIDAY

Throughout the Easter season Bishop Savoy reiterated his message on the nature and significance of Jesus' communion meal to the Second Advent Church and recalled First Dispensation Churches and Judaism had no choice but to be secularized. "They had to work with the state or they would not have survived," he said.

On the role of The Church he commented: "We are teaching God is Messiah in His Second Advent. We are responsible to teach the truth. We are come to instruct the churches. We are not outside the Church, we are inside the Church - at its center. We bring renewal and restoration of what was lost within the first half century after the death of Jesus and the Disciples."

The sermon also touched on the *paradosis* which, affirmed the Bishop, died without those who could live it and teach it. "Now - nineteen hundred years after the Essaei buried their scrolls and then disbanded - we bring supplemental teachings. The Eternal Race is alive with us," Bishop Savoy declared in his last remarks at this Good Friday observance. ♦

COMMUNION SERVICES**CHANCELLERY COMPLEX**

*The Memorial Chapel
of the
Holy Child*

Wednesday
12:00 M.

1986	Officiating Minister
Mar. 26	Reano Castell
Apr. 2	Gary Buchanan
9	Trisa de la Cruz
16	Gail Fosbury
23	Vickie Hewlett
30	Arline Peace
May 7	Jacklynn Lord
14	Tyrus Peace
21	Victoria Skinner
28	Rt. Rev. Sylvia O. Savoy
Jun. 4	Elizabeth Reece
11	Rt. Rev. Carol Salverson
18	Rev. Robert de la Cruz

SUNDAY OPEN-AIR SERVICES**RED ROCK CONSECRATED SANCTUARY***Sanctuary of Revelation*

1986	Church	Time	Officiating Minister
Mar. 23	New Sardis	7:30 A.M.	Rev. Carol Salverson
	New Thyatira	8:00 A.M.	Gail Fosbury
30	New Laodicea	7:15 A.M.	Vickie Hewlett
Apr. 6	New Ephesus	7:00 A.M.	Vickie Hewlett
	New Philadelphia	7:30 A.M.	Gail Fosbury
13	New Laodicea	6:30 A.M.	Rev. Nelson Duchesneau
20	New Thyatira	6:45 A.M.	Landon Thorneburg
	New Sardis	7:15 A.M.	Rev. Nelson Duchesneau
27	New Philadelphia	7:15 A.M.*	Reano Castell
May 4	New Ephesus	7:00 A.M.*	David Arden
	New Laodicea	7:45 A.M.*	Rev. Nelson Duchesneau
11	New Ephesus	7:00 A.M.*	Rev. Sylvia O. Savoy
18	New Laodicea	7:00 A.M.*	Rev. Sylvia O. Savoy
25	New Philadelphia	7:00 A.M.*	Rev. Ileana Isfan
Jun. 1	New Laodicea	7:00 A.M.*	Arline Peace
8	New Mt. Tabor	6:45 A.M.*	Gary Buchanan
	New Mt. Carmel	7:15 A.M.*	Robert Petrovich
	New Mt. Hebron	7:45 A.M.*	Mark Lord
15	New Mt. Tabor	6:45 A.M.*	Robert Petrovich
	New Mt. Carmel	7:15 A.M.*	Mark Lord
	New Mt. Hebron	7:45 A.M.*	Gary Buchanan

Sanctuary of Prophecy

1986	Church	Time	Officiating Minister
Mar. 23	To the Races of Man	9:00 A.M.	Vickie Hewlett
30	To the Christian Churches	8:15 A.M.	Gail Fosbury
	Of the End Times	8:45 A.M.	Rev. Carol Salverson
Apr. 6	Of the New Covenant	8:30 A.M.	Rev. Carol Salverson
13	Of the Golden Age of Light		
	& the Nation of Nations	7:00 A.M.	Reano Castell
	Of the Universal Theocracy	8:00 A.M.	Landon Thorneburg
20	To the Races of Man	8:15 A.M.	Reano Castell
27	To the Christian Churches	8:15 A.M.*	David Arden
	Of the End Times	8:45 A.M.*	Landon Thorneburg
May 4	Of the New Covenant	8:30 A.M.*	Rev. Nelson Duchesneau
11	Of the Golden Age of Light		
	& the Nation of Nations	8:00 A.M.*	Rev. Ileana Isfan
	Of the Universal Theocracy	8:30 A.M.*	Arline Peace
18	To the Races of Man	8:05 A.M.*	Rev. Ileana Isfan
	To the Christian Churches	8:35 A.M.*	Arline Peace
25	Of the End Times	7:45 A.M.*	Rev. Sylvia O. Savoy
	Of the Golden Age of Light		
	& the Nation of Nations	8:15 A.M.*	Arline Peace
Jun. 1	To the Christian Churches	7:45 A.M.*	Rev. Ileana Isfan
	Of the New Covenant	8:15 A.M.*	Rev. Sylvia O. Savoy
8	(NSS)		
15	(NSS)		

(NSS) = No Service Scheduled

*Daylight Savings Time

In Memoriam

Church holds service for Wade Skinner, Jr.

Wade Hampton Skinner, Jr., passed from this world on Thursday, May 1, 1986, in Reno, at the age of 68.

A Memorial Service in The Chapel of the Holy Child took place at 11:00 A.M. on Saturday, May 10, following Communion Service. Family friends and members of the American Legion Post of Reno attended the service.

The Most Right Reverend Gene Savoy delivered the eulogy, lauding Wade's accomplishments in the military and in commerce, noting Wade's special character and the dignity of his ordinary life.

Wade Skinner, Jr., a native of Washington, D.C., was born June 15, 1918. He graduated from Columbia University Law School in 1939. Wade enlisted in the U.S. Navy in 1942 and was commissioned as Ensign in March, 1943. During World War II he earned the Presidential Unit Citation, serving in both the Atlantic and Pacific theaters on both the Navy's smallest carrier and its largest, the famous "Blue Ghost," the U.S.S. Lexington. He was aboard the U.S.S. Missouri when representatives of the U.S. and Japan were on board to sign the peace agreement that ended the war between the two nations. The Navy recalled him in 1952 for the Korean conflict and promoted him to Lt. Commander during the activity.

After the war Wade spent twenty-five years in the frozen food business before he retired in 1980. He spent nine of those years as regional director of sales for Weight Watchers, helping the company pioneer their line of frozen foods.

In August of 1980, he and his wife Victoria, who survives him, moved to Reno. Mrs. Skinner (nee Koster) has been involved with the Second Advent Church since January, 1974. The move to Reno allowed her to become an in-residence minister-in-training. She also volunteers her work in the offices of the Apostolic Chancellery and at the Jamilian Parochial School as an instructor.

Throughout her religious studies, Wade always remained an encouraging force as a friend of The Church. He was also a member of the Elks Club and the American Legion Post in Reno.



Following the eulogy, two members of the Legion marched forward and, in military tradition, folded the American flag draped over Wade's casket and presented it to his widow.

At the conclusion of the service, Bishop Savoy placed a white carnation upon the casket with his last respects. The congregation also paid their last respects in similar fashion as they exited the Chapel.

While the carillon tolled softly, the pallbearers cleared the flowers from the casket and carried it out to the coach. Victoria remained seated, her privacy protected from the gaze of those gathered by the white canopy placed about her for that purpose.

Funeral arrangements and cremation were handled by Walton Funeral Home in Reno. ♦

(Continued from Page 2)

OBSERVANCES

ficiated by Bishop Savoy. Ministers assisting during Communion were The Reverend Nelson Duchesneau as Lector, Jim Thorneburg as Cantor, and Albert Edgecomb as Reader. The Jamilian Handbell Choir performed at both services.

At the conclusion of the Divine Service on Pentecost, the Bishop announced that special Blessings would be present in God's Light until noon of that day. ♦

INVOCATIONS AND INTERCESSIONS CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

March		
Wed. 26		Wade Skinner
April		
Sat. 5		Bessie Davis
		April Adams & family
		Harold Bartlett
		Connie Insko
Sat. 19		Wade Skinner
Sat. 26		Enrico & Martha C. Castell
		Wade Skinner
		Marion Wright†
Wed. 30		Wade & Victoria Skinner
May		
Sat. 3		Wade Skinner
		Muriel Fosbury
Sat. 24		Ken Kirker
		Ruth Harris
Wed. 28		Ann Mellon & family
June		
Sat. 14		Paul Peace
Sat. 21		Donna Gibson
		Barbara Rounds
		Terry Ann Thaler†
		Art Marston†

These appeals are made upon request for persons whose names are submitted to the Secretary of The Church.
† In Memoriam

ORDINATION

Mr. James Thorneburg received first degree ordination on Saturday, May 31, 1986, in private ceremony in the Bishop's Chambers at the Apostolic Chancellery in Reno.

Mr. Thorneburg has been a member of The Church since October 1981. He began studies in the Clergy Program by Extension in June, 1982.

He recently moved to Reno from Statesville, N. C., his place of birth, where he owned and operated the Thorneburg Hosiery Co.

Jim is currently engaged in theological studies in the Sacred College Jamilian University of the Ordained as an in-residence minister-in-training. ♦

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister
The Most Right Reverend Gene Savoy

1986	Church	Time
Mar. 23	Second Advent Epiphany	6:00 A.M.
30	Second Advent Epiphany+	5:50 A.M.
Apr. 6	Second Advent Epiphany	5:40 A.M.
13	Second Advent Epiphany	5:31 A.M.
20	Second Advent Epiphany	5:22 A.M.
27	Second Advent Epiphany	6:12 A.M.*
May 4	Second Advent Epiphany	6:05 A.M.*
11	Second Advent Pentecost	5:55 A.M.*
18	Second Advent Pentecost	5:48 A.M.*
25	Second Advent Pentecost	5:40 A.M.*
Jun. 1	Second Advent Pentecost	5:39 A.M.*
8	Second Advent Pentecost	5:37 A.M.*
15	Second Advent Pentecost	5:37 A.M.*

+ First Dispensation Easter Communion of Fellowship and Divine Service.
*Daylight Savings Time

LAMENTATION SERVICE

New Mount Zion Sanctuary
Southwest Reno

Sunday 12:00 M

Officiating Minister
The Most Right Reverend Gene Savoy

Assisting Ministers

Rt. Rev. Phillip W. Snyder
Rt. Rev. Ileana Isfan
Rev. Nelson Duchesneau

Rt. Rev. Sylvia O. Savoy
Rt. Rev. Carol Salverson
Rev. Robert de la Cruz

1986			May. 4	High Service
Mar. 23	High Service		11	High Service
30	High Service		18	High Service
			25	High Service
Apr. 6	High Service		Jun. 1	High Service
13	High Service		8	High Service
20	High Service		15*	High Service
27	High Service			

Lamentation and Prayer are held every Sunday at noon (except as indicated) on New Mount Zion in protest for Washoe County's denial of a Special Use Permit.
*4:00 P.M. Service

COMMUNION SERVICES

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child
Saturday 10:00 A.M.

Officiating Minister
The Most Right Reverend Gene Savoy

1986	Assisting Ministers	1986	Assisting Ministers	1986	Assisting Ministers
Mar. 29	Rev. Roger Weld (L) Reano Castell (C) Arline Peace (R)	May 3	Rt. Rev. Phillip Snyder (L) Paulette Sawyers (C) Vickie Hewlett (R)	Jun. 7	Rt. Rev. Phillip Snyder (L) Tyrus Peace (C) Lisa Pincus (R)
Apr. 5	Rev. Robert de la Cruz (L) Elizabeth Crook (C) Robert Chauvin, Jr. (R)	10	Rev. Nelson Duchesneau (L) Landon Thorneburg (C) Jacklynn Lord (R)	14	Rev. Robert de la Cruz (L) Arline Peace (C) Theodore P. Ahlberg (R)
12	Rt. Rev. Phillip Snyder (L) Rt. Rev. Carol Salverson (C) Robert Chauvin, Jr. (R)	17	Rev. Robert de la Cruz (L) Gary Buchanan (C) LaCynda Gibson (R)	21	Rev. Roger Weld (L) Thomas Rees (C) Michael McIntyre (R)
19	Rev. Robert de la Cruz (L) Theodore P. Ahlberg (C) Bartlett Brock (R)	24	Rev. Roger Weld (L) David Arden (C) Clare Mead (R)		
26	Rev. Roger Weld (L) Vickie Hewlett (C) Paulette Sawyers (R)	31	Rt. Rev. Phillip Snyder (L) Gail Fosbury (C) Richard Floyd (R)		

(L) = Lector
(C) = Cantor
(R) = Reader

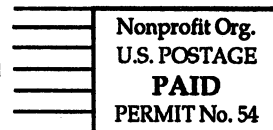
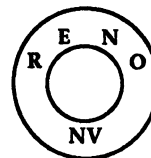


THE INTERNATIONAL COMMUNITY OF CHRIST

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