



COMMUNITY communique

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WINTER

1985

Sacred dates liturgically observed *Epiphany, Covenant Day remembered at Sanctuary*

The fourth and twenty-third anniversaries of Second Advent Epiphany and New Covenant Day, respectively, were observed with liturgical services on January 6 and February 2.

A Divine Service was conducted on January 6 at the Church of New Pergamos, the mount where the first Epiphany of the Second Advent was liturgically observed in 1982. New Pergamos, one of the Seven Churches of Revelation located in the northland Sanctuary of Revelation, is situated at the crest of the north peak on the Mountain of Silver.

The Most Right Reverend Gene Savoy officiated the Eucharist. The Jamilian Handbell Choir accompanied the litany under the direction of The Reverend Gary R. Buchanan. The sacred music included *Jubilate*, performed annually for Epiphany

(See **SACRED**, page 3, col. 1)



Church members celebrate New Covenant Day at the southland Basilica, Sanctuary of Prophecy

ROGER WELD

Judge criticizes Washoe County's decision *Commissioners did not act rationally, says magistrate*

The Washoe County Commission, represented by Deputy District Attorney Rusty Nash, appeared in district court on Tuesday, March 12, to defend its position and justify its refusal to issue a Special Use Permit for construction of The Church's open-air cathedral and shrine at its New Mount Zion site.

Washoe County, through its Board of Adjustment and Board of Commissioners, turned down The Church's request for the permit last year at separate public hearings held June 21 and September 11.

In unanimous decisions both County Boards denied the issuance of the permit on the basis that the proposed project presented too many problems: traffic congestion and inadequate parking facilities. Neighbors, bitterly opposed to The Church's building plans, claimed the project, if constructed, would downgrade property values in the area.

The permit was denied notwithstanding the Regional Transportation Department's assurance that area roads could take up to 400 cars per hour, and that ample parking

space (up to 70 cars, not including street parking) was provided in the original and revised plans.

In view of the County's denial, which precluded The Church from using its consecrated land for religious purposes and interfered with its members' right to worship as Holy Writ and conscience dictate, a request for a judicial review of the hearing records and a reversal of the decision was filed in district court.

Subsequently, on October 15, the
(See **JUDGE**, page 5, col. 1)

Hymn of Grace instituted at Epiphany

True nourishment of God's Light emphasized

Ministers, ministers-in-training, children of the Community, and guests gathered at Bishopstead on January 5 to partake of the traditional Epiphany Eve Banquet.

The fourth annual observance of the Christmas-Epiphany Holiday Season was marked that evening by the institution of a new and unique Second Advent Hymn of Grace.

The Most Right Reverend Gene Savoy, Bishop of The Church and host at the Rectory-Abbey, addressed the gathering. In his opening remarks, Bishop Savoy emphasized the need for a prayer to be said in the homes of Second Advent Ministers before mealtime.

He stated that this prayer of grace

should stress the importance of the true nourishment afforded by the Spiritual Light of God, in contrast to the nourishment provided by material food.

The Second Advent Grace is entitled *Grant Life Unto Me*. The words have been set to the well-known melody *Dona Nobis Pacem* by The Most Right Reverend Savoy working with Music Director, Reverend Gary R. Buchanan and the Jamilian Handbell Choir.

The composer of the original tune, often translated as *Grant Peace Unto Us*, is anonymous; however, the work is known the world over and peoples of many nations sing it during the Christmas Season. The beautiful melody has been heard in many Catholic and Protestant churches, but it is essentially non-denominational and non-liturgical in form and function.

The new Hymn of Grace was sung by

the Children's Chorus and Bass Soloist, The Reverend Tyrus Peace, who were accompanied by the Jamilian Handbell Choir with The Reverend Buchanan at the organ. Bishop Savoy joined in the singing during the performance.

A Service of Candle-Lighting followed the presentation. Each participant lighted a candle and placed it along others in a sand-filled vessel in the center of the room. Afterwards, all held hands and sang the new hymn in universal prayer.

Later on those in attendance partook of an elaborate Middle Eastern meal. Shortly thereafter the children retired for a short rest, soon to be awakened by the footsteps of reindeer on the terrace: Saint Nicholas had come to deliver gifts and good cheer — a traditional event staged for the children of The Church on Epiphany Eve. ♦



The Community Communique

Founded in 1957 by Gene Savoy

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Church Of The Second Advent

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GRANT LIFE UNTO ME

A Second Advent Hymn of Grace

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- I *God of Light, God of Life, grant Life unto me.
Shed Thy Holy Light and lighten my Soul.*
- II *Thou art Light, Thou art Life; by Thy Light I live.
Reveal Thy Face to me and fill my being with Thee.*
- III *Holy Light, Holy Light — Glory to God.
May Thy Holy Light light the Souls of all.*
- IV *God! God! Nurture my Soul.
Loving, Peaceful, make my Soul tranquil.*
- V *God! God! Feed my Soul with Light.
Hallowed, Blessed, shine Thy Grace on me.*
- VI *Holy, sevenfold Light;
Righteous, Divine — God's Redeeming Light.*
- VII *Glory, Glory;
One God, One Light — Saviour of the World.*

AMEN

(Continued from Page 1)

SACRED

and other jubilee dates of The Church calendar.

The following quotation is from "God's Appearance at Epiphany," the opening chapter of the *Prophecy of the New Covenant*:

On that day [Epiphany 1981], when all had gathered at the Sanctuary, they had observed a display of brilliant light while the sun assumed strange and wondrous shapes. All had observed the transformation of the sun into geometric configurations: from a circle to a square, to a shape of six sides and then to one of eight sides; and, finally, to a pinched or trefoil figure, a clover-leaf of three lobes progressing to a four-lobed shape. The eyes of the beholders filled with awe at this phenomenon. And they described the event as the Sun of Epiphany, for this was the handiwork of God.

February 2, New Covenant Day in the Second Advent Calendar, was observed with Divine Service and Communion at the Basilica in the southland Sanctuary of Prophecy.

Bishop Savoy officiated the service assisted by The Right Reverends Sylvia O. Savoy, Elena Baugh, and Phillip Snyder.

The Reverend Gene Savoy, First Disciple of The Child, witnessed the first manifestation of the Sun of Righteousness on February 2, 1962, in Yungay, Peru. Thus, this year's celebration marks the twenty-third anniversary of the Birth of the Sun of Righteousness. Chapter 27 of *Jamil: The Child Christ* speaks of this Birth:

And when the second day of February dawned, the sun burned bright in the heavens. And they did return to the tomb, and there awaited the promised event. And at noon, when the tomb cast no shadow, behold! a great halo formed around the sun. They stood breathlessly looking in wonder and awe. Then a circle of rainbow colors, like crystal spheres, blue at the center and red at the outer edges, encircled the sun. In the heart of the radiant globe a white Cross appeared. And they feared the Last Day was upon them. And they trembled, forgetting the promise of the Angelic Host, and the message of The Child. For an hour the heavenly blaze burned in the firmament. And The Man looked upon the sun, and the image of Jamil appeared across the sun, radiant beyond words, his countenance bright and his hair white as snow. And The Child was holding the Sun in his arms, over his heart. And The Man saw a gate to another world. Again he saw the four Guardian Angels around The Child, and on

(See SACRED, page 8, col. 1)

SECOND ADVENT CALENDAR**WINTER SEASON**

<i>Date</i>	<i>Observance</i>	<i>Place of Observance</i>
December 25	First Dispensation Christmas	<i>Chapel of the Holy Child</i>
27	Remembrance - End of 120-day Vigil, 1980	
29-30	Reading of the Prophecy to the Races of Man	<i>Church of the Prophecy to the Races of Man</i>
25/1:6	Thirteen Days of Christmas	<i>Consecrated Sanctuary</i>
January 5	Epiphany Eve	<i>Bishopstead Rectory-Abbey</i>
6	Second Advent Epiphany	<i>Church of Second Advent Epiphany</i>
10	Remembrance - The Avalanche, 1962	
21	Third Omen, 1956	
27-30	First Manifestations over New Mount Zion, 1984	
29-30	Remembrance - The Passing of The Child, 1962	
February 2	Covenant Day - Birth of the Sun of Righteousness, noon, 1962; Second Advent New Year	<i>Temple Mount</i>
4	Appearance in the Sun, 1962	
5	Manifestation of Darkness, 1962	
6	Appearance, 1962	
14	Reading of the Prophecy of the New Covenant	<i>Church of the Prophecy of the New Covenant</i>
19	Other Appearances, 1962	
20	The Great Work begun, 1962	
26	Second Manifestations over New Mount Zion, 1984	
March 10	Nine planet alignment, 1982	
16	Birth of Jamil the Child Christ, 1959	<i>Consecrated Sanctuary</i>
17	Reading of the First Prophecy to the Americas, 1976	<i>Church of the Prophecies to the Americas</i>
19	Other Appearances, 1962	

Children attend special service

Bishop's annual blessing conferred

The Most Right Reverend Gene Savoy invited all children of The Church to attend a special Communion Service at the Rectory-Abbey in Bishopstead, on the afternoon of January 12.

Over twenty children, accompanied by parents, guardians, and guests, attended.

The Right Reverend Sylvia Ontaneda de Savoy officiated the service, assisted by The Right Reverend Elena Baugh.

The Reverend Ontaneda de Savoy addressed the children, reminding them of their future role in The Church as builders of new and great things. She urged them to work hard, do many good things, and respect and treat each other well. She also emphasized that their eventual success depended on the guidance and lovingcare provided by the adults of the Community.

Communion and a moment of silence

was observed while each congregant reflected and prayed for the well-being of the children of The Church as well as for all children of the world.

On behalf of Bishop Savoy and the clergy, The Reverend Ontaneda de Savoy asked that God bestow His blessings upon the children during the year 1985.

Following Communion tea and cookies were served. Later the children participated in dismantling a large "gingerbread chapel" complete with steeple and bells, and decorated with colorful candy, seasonal figurines, and snow-white frosting. As a treat each child was given a part of the "building" to take home.

The Head Bishop's annual blessing and children's tea was inaugurated on January 7, 1984 - the first Saturday following Epiphany. ♦

ROGER WELD



Bishop Savoy wears vestment of his office at New Mount Zion during Lamentation Service

Church Guild manufactures vestments for Zion service

Ministers' vestments designed specifically for use during Lamentation Service have been completed by the Vestry Guild.

The vestments, manufactured under the direction of The Reverend Gail Fosbury, are worn by Bishop Savoy and six Canons at the Sunday noon services held on New Mount Zion.

The Head Bishop's vestment consists of a white linen alb over which he wears a scapular emblazoned in the front with a large solar cross encircled by stalks of wheat. The entire design has been appliqued by hand with gold thread, using a "couching" technique of embroidery that requires hundreds of tiny stitches. Approximately 40-man hours were spent in the process.

The Canons wear a long-sleeved, hooded alb, also of heavy white linen. A sky-blue cotton stole drapes over the shoulders. It is decorated with three solar crosses appliqued at the ends and back, and olive branch designs stenciled on two strips of white linen embellish the front.

Reader's stoles are worn by the congregants. The stole is a narrow band of white linen, three inches wide by five feet in length, decorated with the same stenciled olive branch designs in sky-blue.

The olive branch pattern was originally drawn on heavy waxed stencil paper, cut, and then pinned over the prepared stole bands. Subsequently, a special textile paint, a silk screen ink used for fabrics, was applied with stiff-bristled brushes. Once the ink dried, the pattern was "set" to make it washable, by ironing on the reverse side with a very hot setting.

The Rev. Fosbury drew the design and prepared the stencils. Ladies of The Church assisted with cutting, sewing, and painting of the material. The Guild worked over sixteen hours a day from mid-November to December in the manufacture of the vestments.

The olive branch was chosen as symbolic of the struggles of Zion and as a universal sign of peace. The cross is the sign of Enlightenment.

The colors white and sky-blue have been used in ancient times by various religious Communities throughout the world, among them the Essenes. They are the traditional colors of the Second Advent Church.

Rev. Fosbury created the designs for the new vestments in consultation with Bishop Savoy. Their use was inaugurated on December 23, 1984. ♦

ROGER WELD



Canon Duchesneau wears Mt. Zion vestment



Wearing new vestments and stoles, the Sunday procession walks to Mt. Zion for noon services

ROGER WELD

(Continued from Page 1)

JUDGE

At the judicial hearing, County Attorney Rusty Nash argued that The Church failed to prove the proposed project would benefit the public, and that the County's decision had been based on expert testimony.

Significantly, Deputy District Attorney Nash, chose to regard the original Regional Transportation Department's recommendation, made at the Adjustment hearing in June as of primary importance, ignoring the fact that the RTD's second recommendation, made before the Board of Commissioners in September, superseded the former.

At the June Adjustment hearing it was recommended by the Planning Commission that certain conditions be met before a permit was issued: a road — Sagittarius Drive — had to be put through by a local housing development firm. Following the hearing, and upon argument from Church officers that the real estate firm might take an indeterminate length of time to complete the road, the Planning Commission agreed to draw up a traffic plan that would limit car access to the site, thus maintaining safe traffic standards for existing roads and conditions.

Under this plan, The Church was to expand its parking area to accommodate up to 75 cars and put in a private access road to divert overflow traffic and to avoid traffic impact on the neighborhood. This plan superseded the earlier plan that necessitated the completion of Sagittarius Drive. County Attorney Nash again elected to ignore the practical significance of the second recommendation over the first.

In oral argument during the hearing before Judge Zenoff, Church Attorney, Larry Petty, stated that the County's grounds for denial had no substance and were, indeed, arbitrary and capricious.

Judge Zenoff criticized the County's stand regarding traffic problems, noting that there was nothing unusual about the expected traffic increase and that the project met all requirements of safety and sanitary codes.

The judge also admonished the County to remember that it is part of the American way of life to include churches in residential neighborhoods. He further remarked that the County Commissioners "did not act rationally" when they denied The

Desert Sanctuary readied for winter out-door worship

The Building Guild, under the direction of The Reverend Nelson Duchesneau, has accomplished a great amount of work at the Red Rock Consecrated Sanctuary this winter season.

Roads throughout the northland and southland sanctuaries, leading to many recently-expanded mountain churches, have been cleared, making car and pedestrian access easier in the harsh winter weather.

At field headquarters in the southland Sanctuary water lines have been laid, a water pump has been lowered into the well,

and power lines extended from the main generator servicing the shelter.

The Guild has also completed preparations for work slated to begin next year: one planned project is the excavation of the site where the Abbey of Monte Viejo will be built. The proposed site lies on a mountain rise that borders the western end of the Sanctuary of Prophecy, an area known as Cathedral Hill.

Heavy equipment acquired by The Church has enabled the Guild to make progress in the expansion projects planned for the Consecrated Sanctuary. ♦

Third year clergy studies begun *Requirements of Orders outlined*

The first semester of the third year of clergy studies opened this year on March 6 with an evening lecture delivered by the President of the Sacred College Jamilian University of the Ordained, The Most Right Reverend Gene Savoy.

The lecture inaugurated the clergy program by outlining the various duties, responsibilities, and requirements of the Orders of The Church to which clergy studies lead.

Upon completion of the third year of clergy training, Divinity School students will be recommended for liturgical studies in the College of Sacred Liturgy. Following a year of liturgical training, the Postulant may become a lay minister.

Lectures scheduled for Thursday and Friday evenings during the current semester — Clergy 5 — will elucidate Second Advent sacred texts, specifically *Jamil: The Child Christ* and several volumes of *The Secret Sayings of Jamil*.

In his introductory dissertations, The Most Right Reverend Savoy encouraged students to learn humility, practice protocol and decorum, learn to apply the Teachings of Light, and live the Sacred Liturgy.

In a concluding statement Bishop Savoy emphasized the importance of living the Liturgy: "When you walk in the footsteps of Christ and are true in your love of God, all else will follow," he said. ♦

Church the Special Use Permit.

Washoe County Commission received a court order, signed by District Court Judge John Barrett, to issue the Special Use Permit or appear at a hearing to defend its position. The County vowed to fight.

Regrettably, The Church was forced to pursue a legal battle it can ill afford. The lawsuit against the County, which does not ask for damages, claims the Board of Commissioners exceeded its "statutory authority" and that its decision was "arbitrary, capricious, and characterized by abuse

of discretion."

However, the former State Supreme Court Justice declined from making an immediate ruling on The Church's request for a writ of mandate that would force the County to issue the permit. He said he would need less than a month to study the legal arguments involved.

In the meantime, Church members continue to gather on New Mount Zion each Sunday for outdoor Services of Lamentation, planting olive trees as a symbol of their sorrow resulting from the County's decision. ♦

Cloud of controversy covers Gran Pajaten

Site subject of failed expeditions says archaeologist

Explorer Savoy lifts mists: "Ruins far from unknown"

On February 1 newspapers across the continent carried exciting news about a new archaeological discovery in the jungle mountains of eastern Peru.

The discoverers: a team of American scientists from Colorado University, headed by Thomas Lennon, archaeologist and leader of the expedition. The site: Gran Pajaten.

The New York Times, the Washington Post and many other reputable publications featured the "discovery" of a cluster of sixteen round and two square buildings, and a nearby cliff-burial site, prominently and with great fanfare.

In awe and wonderment television news shows aired interviews with the professor-turned-discoverer. Headlines and introductory notes revealed the same tone of mystery and uniqueness: "A Legendary 'Lost City' in Andes Gives Hint of Mysterious Culture" (NYT:2/1/85, pg. 1).

News accounts quoted Dr. Lennon: "We've found an unstudied civilization and an unnamed people. It [Gran Pajaten] has been the subject of rumors and unsuccessful expeditions since the beginning of this century."

The articles further stated that the site, which had faded into obscurity after a brief expeditionary visit in 1963, had been occupied by an unknown people from A.D. 500 to 1500 — a people about whom little was known, though evidence pointed to a "high civilization" . . .

Newspapers, television shows, and weekly magazines publicized University of Colorado's July 1984 expedition to Gran Pajaten in great detail seasoned with a good dosage of adventuresome flavor. However, lost in the excitement of news-making were a few hard facts.

Veteran North American jungle explorer, Gene Savoy, after viewing an evening news show that featured the archaeological report, decided to set the record straight. "While I am delighted that attention is being given to this old site, I would like to mention that the

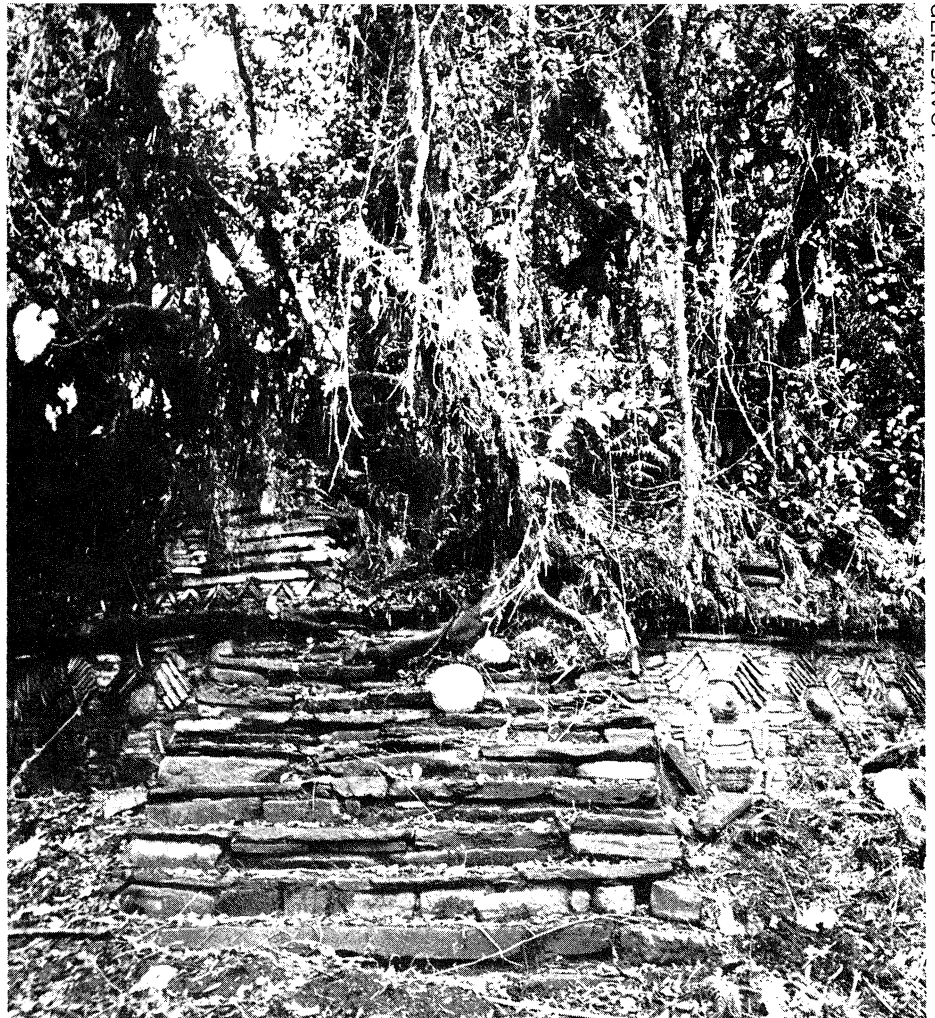
ruins are far from unknown," he wrote to a Washington Post Staff Writer.

The oversight: the ancient Peruvian site had been sighted by Savoy from the air in 1962; he explored it extensively in 1965 when he named it Gran Pajaten and made it known world-wide. The world press carried news of his discovery at the time. Among those who published stories about the original discovery were the Illustrated London News, London Times, The New York Times, and hundreds of other newspapers. Mr. Savoy wrote a detailed account of his work in the area in his book *Antisuyo — The Search for the Lost Cities of the Amazon* (Simon &

Schuster, New York; 1970). In this book he also advances the theory that the "cloud forests" of Peru, east of the Andes, where Gran Pajaten is located, was inhabited by the Chachapoyas, a highly civilized, white race of people conquered by the Incas whom they fought fiercely.

In 1969 CBS News filmed a one-hour news special, narrated by Charles Kuralt and aired in 1970, that included Gran Pajaten as well as some of the 39 lost cities reclaimed from the jungle by Savoy.

Of greater importance, perhaps, was the fact that a Peruvian archaeologist had made preliminary studies of the site (See GRAN PAJATEN, page 7, col 1)



GENE SAVOY

Stone stairway leads to an ancient temple reclaimed from the jungle by American explorer Savoy. Gran Pajaten

(Continued from Page 6)

GRAN PAJATEN

following Savoy's expeditions. Archaeologist Duccio Bonavia published a 112-page paper on his scientific studies of Gran Pajaten in 1968.

But, author Savoy was not the only one distressed at the obvious disregard for past contributions; others were also bringing the known facts to the attention of the press. Among them, the South American Explorers Club, located in Lima and Denver.

Club members, many of whom are scientists, became indignant at what appeared to be a misrepresentation of the facts by UC scientists, who gave insufficient credit to those who had worked at the site and reported their findings in the area years before, while Dr. Lennon was being credited in a UC press release with the discovery of "pristine remnants of an unknown pre-Incan civilization."

In the ensuing controversy that clouded the ancient city, apologetic journalists tried to explain their professional *faux pas*,

and published rectifications and amplifications on the subject: Gran Pajaten had been known for nearly 20 years. The first to stumble upon it were local farmers. Indeed, Gene Savoy explored it and made it known to the world. The Peruvian Army visited it. A brief scientific study was conducted in 1965/66. Tourist guides made reference to it. Maps designated the location of the ruins. Books and films about Gran Pajaten had been published. In fact, Peruvian archaeologist Federico Kauffmann-Doig had visited and studied the area since 1975, and in 1980 he had made known the same burial site mentioned in the CU report.

Brewing under the mists of the controversy were feelings of annoyance and disappointment at the reactions caused by news coverage of the UC-Lennon expedition. Critics blamed the Coloradans of grandstanding and promotional excess. A UC spokeswoman accused the press of inaccurate reporting, disinterest in the

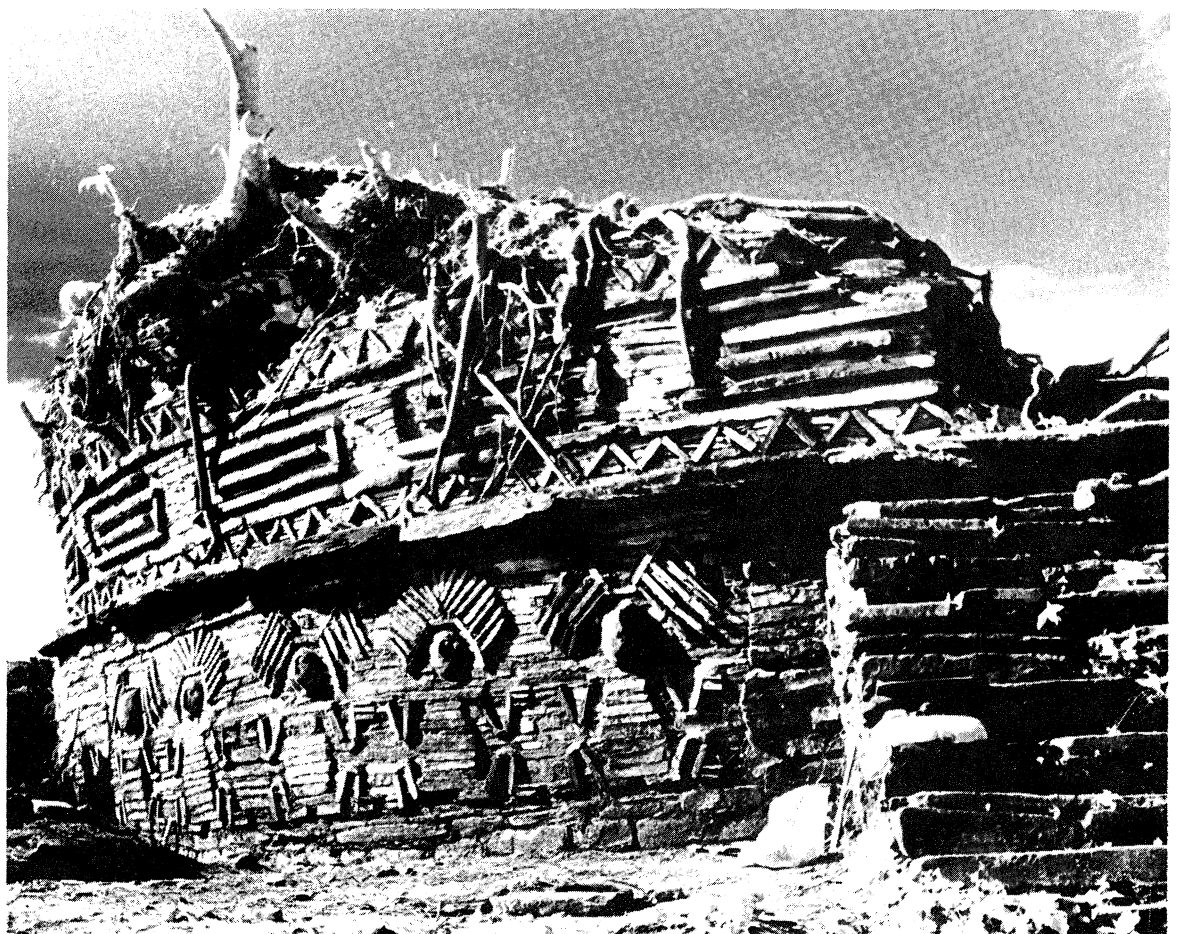
historical facts, and of emphasizing the "flash and dazzle" comments made at a January 31 news conference.

Interestingly, though not quite unexpectedly, a faction of the American scientific community, represented by Dr. Lennon and others, have considered Mr. Savoy's contribution as an archaeological explorer, historian, and ethnographer without scientific credibility. Nevertheless, archaeologists and dilettantes interested in Peruvian cultures east of the Andes have depended on Mr. Savoy's pioneering work in an area previously thought to be culturally sterile.

On the other hand, English historian John Hemming, President of the Royal Geographic Society and author of *The Conquest of the Incas*, refers in his prestigious and voluminous work to Mr. Savoy's *Antisuyo*, a book Dr. Lennon has labeled "a trade book" without scientific significance.

(See GRAN PAJATEN, page 8, col. 2)

Plumed stone figures ornament the walls of a circular building around 45 feet in diameter which may have been dedicated to the sun, as suggested by the solar crowns worn by Chachapoyas priest-kings as depicted in the frieze-like designs. Gran Pajaten



This and other photos illustrating this article are courtesy of the Andean Explorers Club Foundation.

GENE SAVOY

(Continued from Page 3)

SACRED

the right hand side of The Child he saw the image of Jesus and the Apostles witnessing his appearance. And he heard the voice of Jamil as music, speaking to the Light of his Eternal Soul, saying: "I am resurrected." And the disciple knew that The Child was redeemed from the earth.

And the risen Child said: "The incarnation of God the Father is come to the world through the Sun of Righteousness, healing and sustaining the human family; and restoring the Life of Righteousness. As the seed of man enters the womb of woman and life cometh forth, so shall a heavenly Seed enter the spirits of men and women, and a new birth shall occur. And the life thereof shall be of God. And death shall not claim this new Body of Light and the Spiritual Consciousness therein. And the Christ transmitted in the Sun of Righteousness, and indirectly on all living things, down to the smallest atom and particle, shall incarnate within the soul of mankind. And every man and every woman shall know that they are one with the Godhead, divine and immortal."

Concerning the observance of the Birth of the Sun of Righteousness during the Vigil of 1982, from the *Prophecy of the New Covenant*, in the chapter entitled "Prophecy on the Revelation and the Opening of the Seals," we read:

On the second day of February, in the twentieth year of God's appearance — as heralded by the resurrected Child Christ manifesting in the new-born Sun, encircled in a rainbow and marked with the Cross of Enlightenment — The Man stood in company with The Companions of The Way under a cloudy sky awaiting the sun. Again the two eagles were seen to perch on the same cross. And the sun did rise, brilliant and beautiful to behold. On this fourth day of the vigil, The man was impressed by The Divine Word of God. And he wrote down the prophecies of things to take place on earth before the final Advent of God who would make His Full Appearance in the Heavens, following the Judgment in the End Times of the earth." ♦

ORDINATION

Mr. Albert Edgecomb was ordained on January 12, 1985, in private ceremony in the Bishop's Chambers at the Apostolic Chancellery in Reno.

Mr. Edgecomb is currently undertaking theological studies in the Sacred College Jamilian University of the Ordained.

He moved to Reno on October 17, 1984, from Woburn, Massachusetts. Albert has been a member of The Church since 1976. ♦

(Continued from Page 7)

GRAN PAJATEN

Ancient tenoned stone head with headdress



Condor design fitted in stone wall like a puzzle

Most observers, news reporters, scientists, and laymen agree that the inflated news reports of February 1, resulting in the month-long rebuttals would not have been published had the real purpose of the CU expedition been clear from the start. The Lima daily *El Comercio* ran a sedate article on the front page of its January 18 issue, which said, briefly, that a contract had been signed between the National Culture Institute and the University of Colorado under which a group of Peruvian and North American investigators would undertake a five-year study of the Abiseo River National Park, the most important national reserve within

which is located Gran Pajaten.

Scientist Betty Meggars of the Smithsonian Institution has been quoted as saying, "I don't understand why they [UC-Lennon] made such a big deal out of this. A full-scale investigation will be interesting, but of predominantly local significance. The knowledge that results from further work certainly won't be revolutionary. The Peruvian highlands are filled with ruins all the way from Machu Picchu on up."

Referring to the University of Colorado's jungle research project, Mr. Savoy said to the *Reno Gazette-Journal*, "Yes, (See GRAN PAJATEN, page 9, col. 2)

COMMUNION SERVICES

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

Saturday

10:00 A.M.

Wednesday

12:00 M.

Officiating Minister

The Most Right Reverend Gene Savoy

1985

Assisting Ministers

1985

Officiating Ministers

Jan. 5
12
19
26

Rev. David Arden
Rev. Tyrus Peace
Rev. Victoria Skinner
Rev. Gail Fosbury

Feb. 2
9
16
23

(Ministers' retreat)
Rev. Theodore Ahlberg
Rev. Albert Edgecomb
Rev. Belinda Chauvin

Mar. 2
9
16

Rev. Larry Coesens
Rev. Stanley Fortmeyer
Rev. Robert Chauvin

Jan. 2
9
16
23
30

Rt. Rev. Sylvia O. Savoy
Rt. Rev. Carol Salverson
Rt. Rev. Elena Baugh
Rt. Rev. Phillip Snyder
Rev. David Arden

Feb. 6
13
20
27

Rev. Amanda Buchanan
Rev. Reano Castell
Rev. Trisa de la Cruz
Rev. Gail Fosbury

Mar. 6
13
20

Rev. Vickie Hewlett
Rev. Arline Peace
Rev. Tyrus Peace

INVOCATIONS AND INTERCESSIONS

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

January

Sat. 5	Juanita Ontaneda (<i>In Memoriam</i>) Michael Bilcik Ruth Harris
Wed. 16	Jeanne Huston
Sat. 19	Theresa Kubiak
Sat. 26	Andrea & Diana Snyder Addie Maddox

February

Sat. 9	Keith Nowak Aida de la Cruz
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March

Sat. 23	Florence Whitney Dr. Lowell Millburn
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*These appeals are made upon request for persons whose names are submitted to the Secretary of The Church.

WEDDING

Marlijn Barendregt of Tiburon, California and Donald Lee Opdyke of Santa Cruz, California, exchanged vows on Thursday, March 21, 1985 in private ceremony at the Bishopstead Rectory-Abbey of The Church.

The wedding ceremony was conducted by The Most Right Reverend Gene Savoy.

Mark and Jacklynn Lord stood as best man and matron of honor. Guests of the couple were the groom's nieces Michelle Lord and Taumie Nielsen, and the latter's daughter, Brynn Nicole.

Donald is a former Consociate of the Community, and is the younger brother of Jacklynn Lord. Marlijn is a native of Rotterdam, The Netherlands and a long-time resident in the United States. ♦

CHRISTENING

Christa M. McIntyre, daughter of Michael McIntyre of Reno, was Christened on Saturday, March 9, 1985, at 11:00 AM, in the Memorial Chapel of the Holy Child.

The Christening was performed by The Most Right Reverend Gene Savoy assisted by The Right Reverend Sylvia Savoy. Godparents were Gary and Amanda Buchanan.

A *Baptismal Hymn* and *Music for a Christening* were played by Jacklynn Lord, Church organist, and Mark Lord on handbells. ♦

(Continued from Page 8)

GRAN PAJATEN

by all means, I'd encourage them to go in and study more. Where were they when I needed them 20 years ago?"

The Andean Explorers Club Foundation, originally founded in 1957 in Peru and incorporated under Nevada law in 1972, has been the sponsor of Bishop Savoy's numerous expeditions in South America and other parts of the world.

The Foundation is currently affiliated with the Gene Savoy Heritage Museum and with the College of Exploration and

Research of the Sacred College Jamilian University of the Ordained, of which the Head Bishop is President. The joint purpose of the affiliated institutions involves study, research, and field explorations of ancient civilizations and cultures in the context of their historico-religious legacy.

The cultural program of the University is carried out under the auspices of The Church of the Second Advent. Members of The Church participate by approval in both land and sea expeditions. ♦

SUNDAY OPEN-AIR SERVICES RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1985	Church	Time	Officiating Minister
Jan. 6	New Qumran	8:30 A.M.	Rev. Victoria Skinner
13	New Damascus	8:30 A.M.	Rev. Theodore Ahlberg
	New Laodicea	9:00 A.M.	Rev. Bruce Kanzelmeyer
20	New Thyatira	9:00 A.M.	Rev. Robert Petrovich
	New Sardis	9:30 A.M.	Rev. Theodore Ahlberg
27	(NSS*)		
Feb. 3	New Mt. Tabor	8:00 A.M.	Rev. Bruce Kanzelmeyer
	New Mt. Hebron	8:30 A.M.	Rev. Donald Crook
10	(NSS*)		
17	(NSS*)		
24	New Ephesus	8:00 A.M.	Rev. Paulette Sawyers
Mar. 3	New Qumran	8:00 A.M.	Rt. Rev. Phillip Snyder
	New Philadelphia	8:30 A.M.	Rev. Roger Weld
10	New Thyatira	7:30 A.M.	Rev. Robert de la Cruz
	New Sardis	8:00 A.M.	Rev. Roger Weld
17	New Damascus	7:00 A.M.	Rev. Stanley Fortmeyer
	New Laodicea	8:00 A.M.	Rev. Robert de la Cruz

Sanctuary of Prophecy

1985	Church	Time	Officiating Minister
Jan. 6	Of the End Times	9:00 A.M.	Rev. Paulette Sawyers
13	Of the New Covenant	10:00 A.M.	Rev. Robert Petrovich
20	Of the New Covenant	8:00 A.M.	Rev. Bruce Kanzelmeyer
27	To the Races of Man	8:00 A.M.	Rev. Theodore Ahlberg
	Of the Universal Theocracy	9:00 A.M.	Rev. Robert Petrovich
	Of the Golden Age of Light & the Nation of Nations	9:30 A.M.	Rev. Bruce Kanzelmeyer
Feb. 3	(NSS*)		
10	To the Races of Man	9:00 A.M.	Rev. Elizabeth Crook
	To the Christian Churches	9:30 A.M.	Rev. Victoria Skinner
17	(NSS*)		
24	Of the Golden Age of Light & the Nation of Nations	8:30 A.M.	Rev. Victoria Skinner
Mar. 3	Of the New Covenant	9:00 A.M.	Rev. Stanley Fortmeyer
10	To the Christian Churches	9:00 A.M.	Rt. Rev. Phillip Snyder
17	Of the End Times	9:00 A.M.	Rev. Roger Weld

*No Service Scheduled

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

The Most Right Reverend Gene Savoy

1985	Church	Time
Jan. 6	New Pergamos	7:00 A.M.
13	Second Advent Epiphany	7:00 A.M.
20	Second Advent Epiphany	6:45 A.M.
27	Second Advent Epiphany	6:45 A.M.
Feb. 2*	The Basilica	7:40 A.M.
3	(Bishop's retreat)	
10	The Basilica	7:45 A.M.
17	The Basilica	6:45 A.M.
24	The Basilica	6:45 A.M.
Mar. 3	The Basilica	6:15 A.M.
10	The Basilica	6:00 A.M.
17	Second Advent Epiphany	5:45 A.M.

*Sunday Divine Service and Communion.

LAMENTATION SERVICE***New Mount Zion Sanctuary**

Sunday 12:00 M.

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Rt. Rev. Phillip W. Snyder	Rt. Rev. Sylvia O. Savoy
Rt. Rev. Elena Baugh	Rt. Rev. Carol Salverson
Rev. Nelson Duchesneau	Rev. Robert de la Cruz

1985

Jan. 6	High Service	10	High Service
13	High Service	24	High Service
20	High Service		
27	High Service	Mar. 3	High Service
		10	High Service
Feb. 3	High Service	17	High Service
7	High Service		

*Lamentation and Prayer is held every Sunday at noon on New Mount Zion in protest for Washoe County's denial of a Special Use Permit.

Anant Tantuvanich

23945 Warsaw St.

Mission Viejo, California 92691



INTERNATIONAL COMMUNITY OF CHRIST
643 RALSTON STREET RENO NEVADA 89503

The Community Communique is published quarterly. News items, photos, member activities and subjects of general interest are welcomed. The Community is under no obligation to publish materials submitted nor to return them to senders. Please forward to: Editor, Community Communique, at the above address.

