

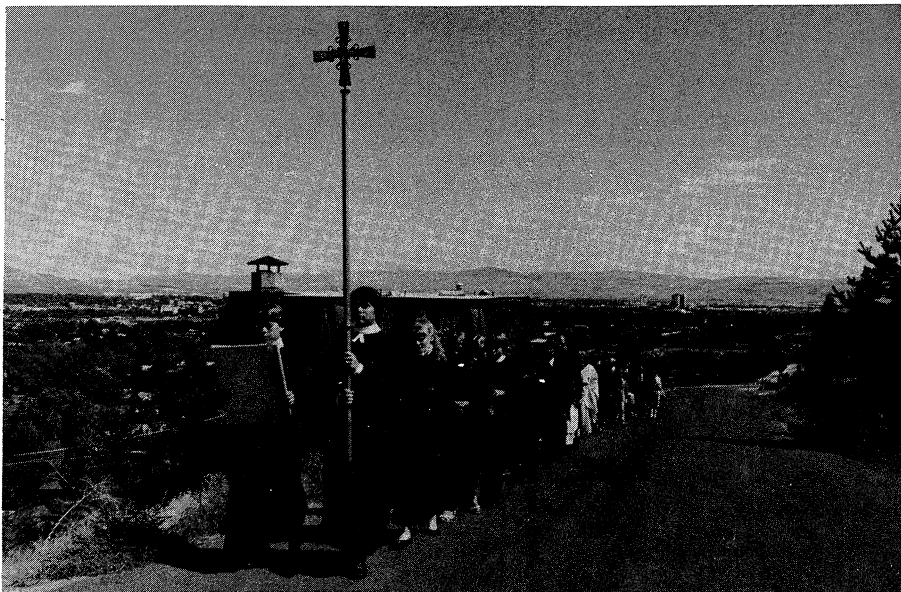


COMMUNITY communique

VOLUME XXVIII
No. 4

FALL
1984

Lamentation Service held on New Mt. Zion *Olive trees planted as peace sign*



A procession leaves the Rectory-Abbey at Bishopstead and heads toward New Mount Zion for the inaugural Sunday noon liturgical Service of Lamentation. Leading: Gene Jr. and Sean Savoy

The International Community of Christ Church of the Second Advent held, Sunday, September 23, a Service of Lamentation and Prayer, at 12:00 noon on New Mount Zion.

The Sunday noon service was instituted as a sign of deep sorrow and protest in light of neighborhood opposition and the County's denial of a Special Use Permit to build a cathedral and shrine on the site.

Ministers and seminarians assembled in Bishopstead shortly before noon on the 23rd. Soon afterwards the seventy congregants walked in procession a quarter of a mile to the top of Mount Zion, where the service was held.

The procession was led by Chief Tyro, Senior Acolyte Gene Savoy Jr., carrying the Bishop's Staff. Attending Acolytes, Handbell Choir, Bishop and Canons, and the congregation followed.

The Most Right Reverend Gene Savoy,
(See LAMENTATION, page 5, col. 1)

County attorney vows to fight Church: *Court orders Commissioners to defend position*

The Washoe County Commission received a court order Monday, October 15, to issue a Special Use Permit to The Second Advent Church for the New Mount Zion project or appear at a hearing in District Court to defend its position.

The court order, signed by Judge John Barrett, which forces the County into court to justify its refusal of the permit also gives it the option of issuing the permit before the court date. However, the Deputy District Attorney, Rusty Nash, who represents the County Board of Com-

missioners, said the County would fight.

The court hearing will be scheduled for a date sometime after the first of the year.

The Church regrets the legal battle it has been forced to enter — a position largely caused by considerable opposition from prominent and influential businessmen who reside in the area and who have vowed to block Church efforts to fulfill divine mandates. The Church's plans to build an open-air cathedral church and shrine were unanimously opposed by the County

Board of Adjustment on June 21, which denied the Special Use Permit, a denial later upheld by the Board of Commissioners on September 11.

Following the Board's denial of the permit, The Church Episcopal Synod, presided over by The Mt. Rt. Reverend Gene Savoy, convened to delineate The Church's stand. During the Synod, the Office of Canon Law made its findings known and a resolution of action was adopted.

The Church's legal counsel, Attorney-
(See COUNTY ATTORNEY, page 6, col. 1)

1984: The Church's sixth Sabbatical Year

Subdued activity allows time for regeneration

The Head Bishop of The Church, The Most Right Reverend Gene Savoy, explained to the Community the concept of the Sabbatical Year during a sermon on Saturday, July 7.

The Sabbatical Year of 1984, the sixth in the Second Advent Calendar, was a year of subdued activity in preparation for the next seven-year cycle.

Second Advent Sabbatical Years began in 1949 when the first vision appeared to Reverend Gene Savoy, indicating a new direction in his life — the first of noteworthy events marking each set of seven years.

According to its Sacred Calendar, every seventh year The Church comes under a cyclic reckoning of events that dictate its movements, change and advancement, in

the world in harmony with its destined work.

Thus, 1956 is marked by a second vision — five angelic beings appeared to The Man — which drew Reverend Savoy out of the secular world.

Following the passing of The Child Jamil (1962) the Great Work was begun in 1963.

Nineteen-seventy sees The Church move from Peru to Mexico, a stopgap before beginning its public ministry in the United States the following year.

Seven years later The Church acquired the Ship of Light, *Feathered Serpent II*, and set out on a round-the-world voyage in accordance with prophetic mandates. This was 1977.

Subsequent years marked a period of great activity and growth for The Church. Numerous books and lectures were completed and published: seven Prophecy volumes; twenty-seven Sayings of Jamil; *The Book of God's Revelation*; the Millennium editions of *The Decoded New Testament*, *The Essaei Document*, and *The Lost Gospel of Jesus*; *The Miracle of the Second Advent* with its companion volume *Prospectus and Catalogue*; a series of texts on the solar cultures of the world; and over one hundred lectures for the ministerial training program.

During these same years The Church acquired 1,200 acres of desert land, the Red Rock Consecrated Sanctuary currently housing twenty-four newly expanded churches; purchased developed property near downtown Reno; completed numerous building projects; and acquired the New Mount Zion site.

This great burst of activity was countered in 1984 by increased opposition from neighbors and government officials. The Church was forced to focus energy and funds on the County's refusal of a building permit for the New Mount Zion project, and the County's attempt to rescind a previously granted tax exemption on the Red Rock Sanctuary lands.

The Sabbatical Year is usually filled with unrest, as the above examples demonstrate; therefore, The Church suspends some of its services and activities, allowing for a time of rest and regeneration.

During 1984 The Church suspended the observance of Divine Service at the Sanctuary from July 8 through August 19 — a period of seven Sundays beginning the seventh day of the seventh month of the seventh year.

The observance of the sabbatical year is an ancient tradition. To the Hebrews this was a year of rest (Ex. 23:10; Deut. 15:1-2; Lev. 25:2-7). ♦



The Community Communique
Founded in 1957 by Gene Savoy

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Guild expands Sanctuary

Heavy equipment acquired for task

The Building Guild, under The Reverend Nelson Duchesneau, began additional expansion of the Red Rock Sanctuary last fall.

The existing facilities at the southland Sanctuary of Prophecy have been enhanced by the establishment of a field headquarters, a 52-foot belltower, outline of church sanctuaries and courtyards, and general landscaping.

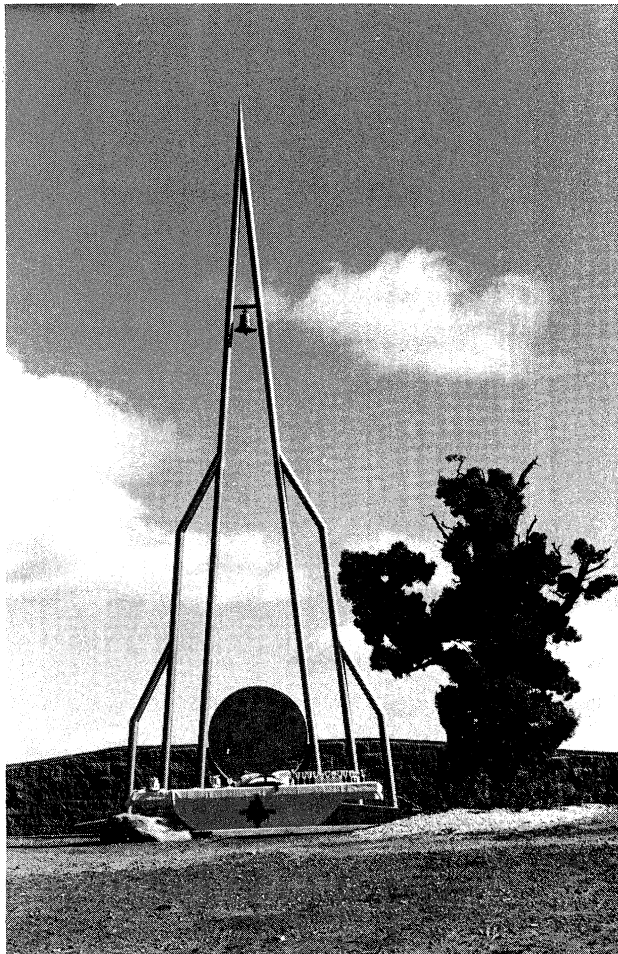
The field headquarters, located at the foot of Cathedral Hill, consists of a shelter connected by breezeways to two trailers which stand at either side of the building. The shelter serves as a common room and

is self-contained.

A twenty-four hour residency has been maintained at headquarters since August for security purposes.

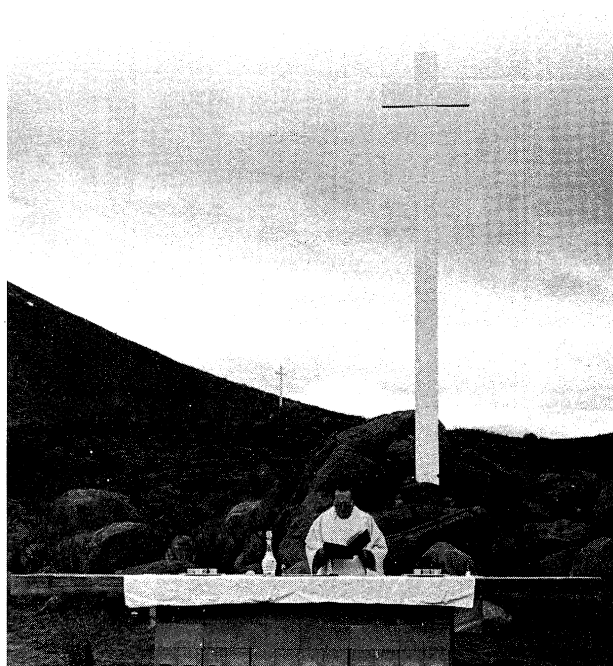
In order to accomplish expansion and building plans, The Church has acquired several pieces of heavy equipment. The equipment includes an MC100 Poclain excavator, a 45B Michigan frontend loader, a 118G Galion grader, and a 1956 Kenworth tractor and forty-ton trailer. The equipment was bought from a small construction company in Battle Mountain from where Guild members hauled it, piece

(See EXPANSION, page 5, col. 1)



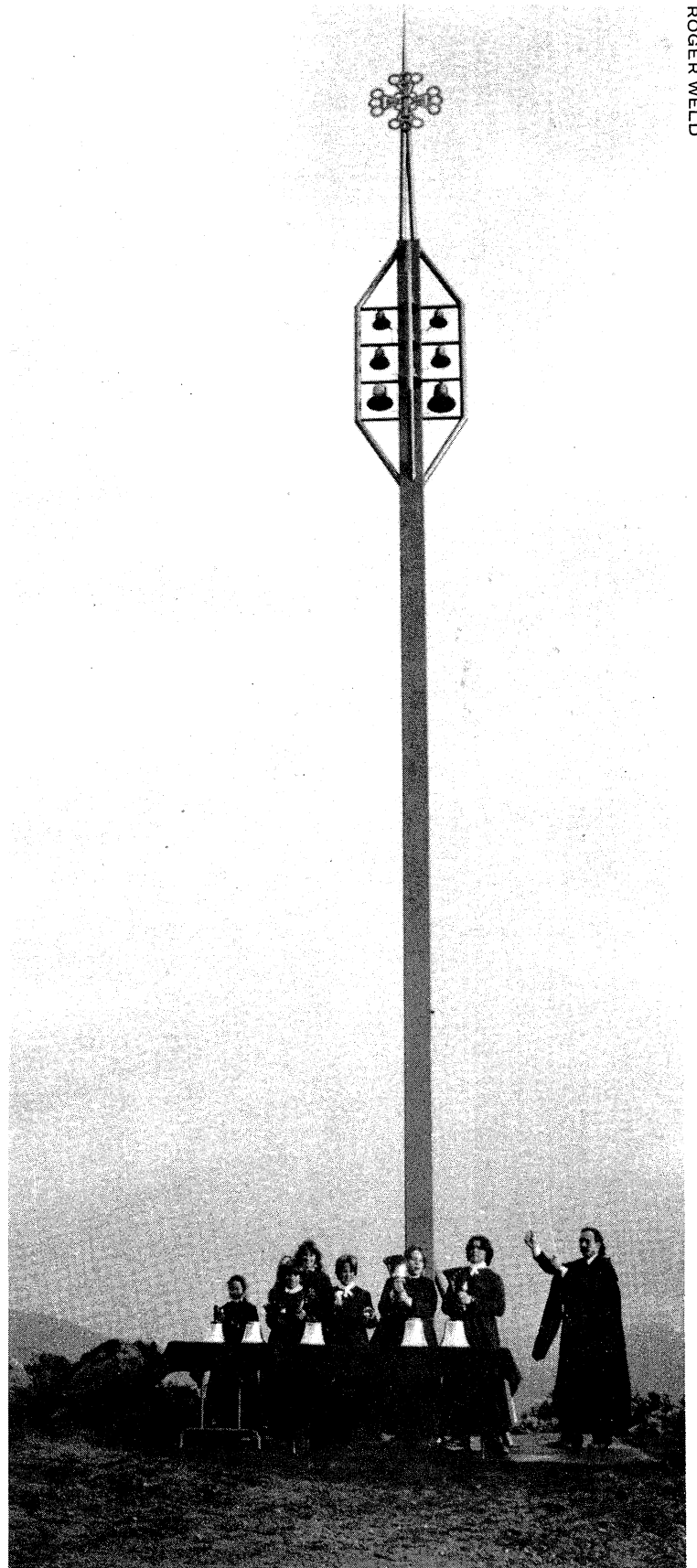
ROGER WELD

The Church of Second Advent Pentecost, Sanctuary of Prophecy. Located atop a mount, it boasts a metal spire over 50 feet high.



ROGER WELD

The Rev. Dr. Tyrus Peace officiates an open-air Service of Communion at the Church of New Qumran (or Church of the Essaei), Sanctuary of Revelation.



ROGER WELD

The Rev. Gary R. Buchanan directs members of the Jamilian Handbell Choir playing in conjunction with the 12 bells housed in the 52-foot tall metal campanile erected by the Building Guild atop a hill near the Monastery Gardens at the Sanctuary of Prophecy

“I say unto the Churches of America that man is redeemed by God’s Light . . . ”

Second Prophecy to the Americas, pg. 219

ROGER WELD



An aerial view of the Church of the Prophecy to the Christian Churches located in the Sanctuary of Prophecy (Red Rock Consecrated Sanctuary). This 35-acre church is laid out in the figure of the Second Advent cross

“Say unto the Christian Churches that God’s Kingdom is not of the material world. And to know this Kingdom, to know God, one must be spiritual. To be spiritual, one must needs be reborn by the same method taught and lived by Jesus and the men of the wilderness under John at the communities. I came to reveal the means by which men may become spiritual, to show them the Way to God so they might know Him and commune with Him. And in finding God through the Way, one becomes a member of the Kingdom.”

“Verily I say unto you that as the people of the wilderness bred Jesus and the Christian religion which grew as a mighty tree among Gentile nations, this very same Christian religion has bred a new prophet come to restore the Word of God among mankind and announce the advent of God’s Second Coming for a new creation.”

“Let all Christians know that the destiny of the land and the people is in their hands.”

“Let the Great Work begin with each individual Christian. . . .”

Prophecy to the Christian Churches, pgs. 532, 539 & 540-41

“I say unto you that America is a land of destiny — she was brought forth out of nations for a just cause to serve all the nations of the world, to lead by example, to share and lead without subjecting any people or race to its own ends.”

“The people of America are a chosen people, the chosen of God for a holy and just purpose. . . .”

“I say unto you, child of the earth, that God is with America. . . .”

“America is the fulfillment of the Gentile peoples. . . .”

“Think not that America flourished without God’s assistance. . . .”

“Let all men know that the times of the Gentiles have been fulfilled. From out of the Gentile peoples comes this New Teaching. Therefore, let no race cling to the antiquated religions of their forefathers, or to those from a foreign land or people. For I say unto you that this New Teaching will spring from the fountain head of God, as water from a spring, to the world from the Americas first . . .”

First Prophecy to the Americas, pgs. 37, 39 & 43



Head Bishop Savoy officiates a sunrise Service of Communion assisted by The Right Revs. Sylvia O. Savoy (left), Phillip W. Snyder (right), and Elena Baugh (far right) at the Church of the Prophecy to the Americas

ROGER WELD

(Continued from Page 1)

LAMENTATION

Bishop of The Church, officiated. Six Canons performed as Assistants, Lectors, and Bell-ringers. The assembly of the congregation also participated in the responses.

This special service of Lamentation, created by Bishop Savoy, is based on the words of the prophet Baruch. Part I of the service consisted of *Exordium and Supplication*. *Lamentation, Petition and Proclamation* formed Part II. A Litany of Response, in which the entire congregation assisted, was integral to each part.

Con-celebrants, choir, and congregation fused as one, allowing the Sacred Liturgy — a unity of word, music, and gesture — to rise up in the open air as an unbroken

song to God.

Liturgical music, performed by the Handbell Choir of The Church, included *Ascension: Sacred Canons, Music of Lamentation*, and *Hymn to God*. Composer and conductor was The Reverend Gary R. Buchanan.

At the conclusion of the service, Bishop Savoy presided over a ceremony in which an olive tree was planted on the grounds — the first of many “to grow and prosper as God decrees” — as a sign of peace and commitment to New Mount Zion as an Abode of God.

Service of Lamentation will be held each Sunday at noon and Church members will plant an olive tree daily as a sign of

peace and faith until the Special Use Permit is granted.

In connection with the New Mount Zion plight, bells at The Memorial Chapel of the Holy Child initially rang in protest and lamentation for a quarter of an hour at midday on September 16. Their peal has been heard everyday at noon since. The bells will continue to ring until The Church is permitted to erect its open-air cathedral and shrine.

New Mount Zion is the third of the Four Abodes of God which are to be re-established by the Second Advent Church at the End Times, in fulfillment of ancient prophecy. ♦

(Continued from Page 2)

EXPANSION

by piece, to the Sanctuary grounds over several months.

Miscellaneous equipment purchased includes a Diesel fuel tank, a vibrating compactor, three buckets of different size for the Poclain excavator, and a GM five-yard dumptruck.

The new equipment has enabled Guild members to engage in large-scale excavations leading to the expansion of the Church of the Prophecy to the Christian Churches, one of the Seven Churches of Prophecy located in the southland.

The Church, located in a relatively flat valley northeast of Temple Mount, is laid out in the figure of the Second Advent Cross. The central communion table and cross marker are surrounded by an inner and an outer circle. The inner circle has a radius of 150 feet; the outermost circle has a radius of 1400 feet. The arms of the cross, 50 feet across at the inner circle, will extend 200 feet to the edge of the outer circle.

When completed, the Church will be of cathedral dimensions, averaging 300 to

400 feet in length. A low wall will run along the periphery. The outer circle, or sanctuary, will stretch another 500 feet in radius, with an additional 200 feet of courtyard. This Church, and each of the others to be expanded in like-manner, will cover an estimated 35 acres.

The Guild has also completed a metal belltower atop a hill along the road to the Monastery Gardens in the Sanctuary of Prophecy. The 52-foot campanile houses 12 bells.

Other work of expansion was carried out in the northland Sanctuary of Revelation. The Church of New Qumran, located directly east of the Church of New Philadelphia and north of the Church of New Bethany, nearby, is the last of twenty-four churches to be expanded this year. It was completed last August. ♦

Bishop heads expedition *Vilcabamba region revisited*

After fourteen years of absence, Bishop Savoy returned to Peru on November 15 to explore the Puncuyoc Range in Vilcabamba, Department of Cuzco. Wife, Sylvia, son, Gene Jr., Dr. Arline Peace, and Rev. Robert de la Cruz joined him. The expedition is sponsored by the Andean Explorers Club Foundation under Church auspices.

The specific area of exploration lies north of the Vilcabamba River, atop a range of granite peaks soaring above 13,000 feet. Though Rev. Savoy had visited the surrounding vicinity in 1964, he had never actually explored Puncuyoc

himself, having chosen to by-pass it in view of the fact previous expeditions had reported ruins there many years before.

The purpose of this trip is to determine the physical and geographical relation of a fortress-like building, commonly known as “Inca Wasi”, or House of the Inca, to a place Spanish Chroniclers called Pictos. Until now the actual location of the historical Pitcos has not been pinpointed with certainty.

Plans call for thirty days of exploration in the jungle area 36 miles (as the crow flies) north-west of Machu Picchu. ♦

ANOINTING

Anointed in private ceremony, in the Head Bishop's Chambers, on November 10, 1984 were Daniel David Aaron Chauvin, son of The Reverends Robert and Belinda Chauvin, and Michael Shane Grady, son of The Reverend JoAn Hainline and Mr. Jerry Grady. The two boys were formally presented to the Congregation following Communion Services in The Memorial Chapel of the Holy Child that morning. ♦

Church acquires state-of-the-art organ

The Second Advent Church has acquired a new state-of-the-art organ, a Yamaha FX-20 "Electone," for The Memorial Chapel of the Holy Child. The acquisition was made last September to replace the Gulbrandsen Series 400 Spinet, which has now been placed in the Rectory-Abbey at Bishopstead.

The revolutionary design of the "Electone" console affords greater registration and orchestral possibilities than the standard organ console, such as the Gulbrandsen model.

The FX-20 duplicates orchestral and solo instruments, ensembles and voices, rhythm instruments and groups; it allows for the production of multiple bell sounds, which are especially effective in combination with the Jamilian Handbell Choir, the Chapel Carillon, as well as with other combinations of bells, voices and orchestral instruments.

The new organ also features storage of performed materials on digital computer discs for replay at any time, in various tempos and keys, allowing for rehearsal with playbacks, accompaniments for different voice ranges, and the recording of Church music. Once music is recorded, it may be played back without need of a performer at the console.

All these features are extremely helpful in the performance of Second Advent liturgical music and in the music education program of the Jamilian Parochial School.

(Continued from Page 1)

COUNTY ATTORNEY

at-Law Larry Petty, was instructed to prepare a complaint against the County Board of Commissioners, request a judicial review of the record, and seek a reversal of the County's decision.

A suit was filed in District Court. It claimed that the Board has exceeded its "statutory authority" in denying the project, and that its decision was "arbitrary, capricious and characterized by abuse of discretion." The lawsuit does not ask for damages from the County.

The New Mount Zion site was recently acquired through a special gift from benefactors. In a Saturday sermon, Bishop



State-of-the-art Yamaha FX-20 "Electone" in use during Saturday Chapel Communion Service

The Yamaha is an ultra-modern frequency modulation and sound synthesis module, capable of memory storage and retrieval on several levels, which makes possible precise frequency tunings in virtually unlimited registration programs.

The Music Director and Organist for The Church, Reverend Gary Buchanan, believes the "Electone," as a contemporary scientific instrument, lends itself to the needs of the sacred music of The Second Advent Church as required by its Litany and Liturgy.

The organ has been purchased through pledged donations of a select group of in-

dividuals, members of The Church Organ Guild, under the Department of Sacred Music.

A notable collection of Second Advent musical selections, recorded on the Yamaha FX-20, are being made available on cassette tapes along with program notes. The recordings feature Reverend Buchanan at the organ, the Jamilian Handbell Choir, the Sinfonietta, The Reverend Doctor Tyrus Peace as Bass Soloist, among others.

The Department of Sacred Music is indebted to contributors for their support, which has placed a veritable "orchestra" in The Memorial Chapel. ♦

Savoy said, "The site has remained fallow for centuries, untouched by man since the beginning of the world. No building-work of man has ever been raised on this land. God, it seems, has prepared this land for us in this Church from the beginning."

The Church's Building Guild under the Department of Ecclesiology, has designed a bevelled 12-foot masonry wall that will separate the inner sanctuary from the outer sanctuary of terraces and fountains. Also planned was a 150-foot spire that would rise at the head of the Cathedral Church of the Americas. The National Shrine to Human Spiritual Rights, a 90-

foot triune cross to be erected to the north of the cathedral church, was to be a tribute to the Polish people who erected a memorial in the shipyards at Gdansk to commemorate the struggle of man for freedom of religious expression.

As The Most Right Reverend Savoy has said, "it is a strange irony that we, here in America, have so far been denied the right to build when men under a regime we recognize as oppressive are able to do so."

The Book of Jubilees identifies the Four Abodes of God: "For the Lord has (See COUNTY ATTORNEY, page 7, col. 2)

University's *PROSPECTUS* outlines new program

Four-year religious avocational training explained

The new *Prospectus and Catalogue*, presenting a revised and expanded program of training for Consociates and Ministers of The Church of the Second Advent, has been completed and released to interested individuals.

The *Prospectus* is a companion volume to *The Miracle of the Second Advent*.

While *The Miracle* provides a synopsis of Second Advent Christianity and a brief history of The Church, the *Prospectus and Catalogue* introduces the prospective seminarian to the full particulars of The Church's educational curriculum as made available through its institutions of higher learning.

New Consociates will begin studies with printed texts on theory and introductory techniques by cassette tape; solar techniques will be taught orally in residence under a Tutorial program. The *Prospectus* also includes studies available in the various colleges of the Jamilian University and Sacred College.

The publication, subtitled *An Invitation To Study At The Sacred College Of The Ordained*, is written in two parts. The first part describes the educational pro-

gram of The Church in a twenty-page narrative with illustrations. The second part introduces the courses of study, textbooks, general information, and admission procedures of the Sacred Academy and University.

An overview presents the growth of The Church and its School from the beginning as a small movement in 1957. The Consociate's progression is plotted out systematically as he or she advances in the ministerial study and training. The basis of The Church's Teachings and their relation to the ancient System of spiritual transformation are also broadly outlined.

The unique Jamilian University program represents the most advanced religious instruction in the world. Instruction, given by tutors, includes Oral Teachings known to Jesus and recovered by The Church after 2,000 years, with amendments and supplements to Christianity of the First Dispensation.

The Most Right Reverend Gene Savoy assumes the responsibility of all education, inspiring by example and supervising a faculty of assistant tutors, preceptors, and ordained ministers.

The tutorial extension program makes training available to men and women seeking a religious avocation in the Second Advent Ministry.

Church consociation and avocational training begins with a two-year study pro-

gram. The Initiate in the Sacred Academy may later enroll in the Divinity College for an additional two years of study: one year in the Seminary, and one year in the Divinity School.

The *Catalogue* introduces the applicant to exegetical study texts and Second Advent scriptural texts, with a brief review of each and facsimile reproductions of several pages.

The curriculum lists courses and course materials for a total of four years — four semesters of study in the Sacred Academy and four semesters in the Divinity College.

Following completion of the four years of study, the Consociate is eligible to enroll in any of the several colleges of the University, as a Fellow, to continue further religious training for an avocation within The Church Community. Presently open to qualified Consociates are the Colleges of Canon Law, Comparative Religion, Ecclesiology, Exploration and Research, Parochial and Primary Religious Education, Religious Arts and Sciences, Religious Communication and Out-Reach, Religious Guilds, and Sacred Music.

A brief overview is provided on the vocational program in liturgical and ecclesiastical training offered through the Sacred College of Jamilian Theology. These studies lead toward a vocational degree of ordination as an intern minister of The Church of The Second Advent. ♦

CONSECRATIONS

Two new churches were consecrated on the afternoon of Wednesday, October 30, at the Red Rock Sanctuary of Prophecy.

Shortly after midday, The Church of New Pentecost was consecrated by The Most Right Reverend Gene Savoy, assisted by The Right Reverend Sylvia Ontaneda de Savoy. Prior to the Service of Consecration, a noon Communion of Fellowship was held at this Church.

The recently constructed Church of the Prophecy to the Americas was consecrated at 2:00 P.M. in a ceremony presided by The Most Right Reverend Savoy, assisted by The Right Reverend Ileana Isfan Baugh.

At 1:45 P.M. Bishop Savoy reconsecrated The Basilica in a special Service of Consecration. Originally consecrated in 1981, The Basilica, which is also located in the southland Sanctuary, was dismantled and desecrated by vandals in March, 1983. It was rebuilt later that year. ♦

(Continued from Page 6)

COUNTY ATTORNEY

four places on the earth, the Garden of Eden, and the Mount of the East, . . . Mount Sinai, and Mount Zion . . ."

Historically, Zion was the stronghold of those who long defied the Israelites. King David conquered and captured it; he built his palace there and his people occupied it for a thousand years.

In early times the sanctuary at Zion crowned the hill on whose slopes the town stood isolated from it by ravines. Later, one slope was cultivated in a series of terraces and sprinkled with olive trees.

By an extension of meaning, Zion came to be visualized as the spiritual capital of the world — the messianic City of God (Is. 60:14). Hope and aspiration charged the prophetic vision of Zion as the seat from which the Word of God was to issue forth for the salvation of mankind (Is. 2:3) as the source of Justice and Righteousness (Is. 33:5).

Throughout the ages Zion has been a symbol of restoration; it is now frequently mentioned and portrayed in modern Christian liturgies. ♦

COMMUNION SERVICES**CHANCELLERY COMPLEX***The Memorial Chapel of the Holy Child*

Saturday
10:00 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1984 Assisting Ministers

Sept. 22	Rev. Gary Buchanan
29	Rev. Robert Petrovich
Oct. 6	Rev. Robert de la Cruz
13	Rev. Robert de la Cruz
20	Rev. Kenneth Ehler
27	Rt. Rev. Sylvia O. Savoy
Nov. 3	Rev. Elizabeth Reece
10	Rt. Rev. Elena Baugh
17	Rev. Vickie Hewlett*
24	Rt. Rev. Carol Salverson*
Dec. 1	Rev. Jacklynn Lord*
8	Rev. Reano Castell*
15	Rev. Roger Weld*
22	Rev. Clare Mead*
29	Rev. David Arden

*Officiated Communion Service during the Bishop's retreat.

Wednesday
12:00 M.

1984 Officiating Ministers

Sept. 26	Rt. Rev. Sylvia O. Savoy
Oct. 3	Rt. Rev. Carol Salverson
10	Rt. Rev. Elena Baugh
17	Rev. Robert de la Cruz
24	Rt. Rev. Phillip Snyder
31	Rev. David Arden
Nov. 7	Rev. Amanda Buchanan
14	Rev. Reano Castell
21	Rev. Trisa de la Cruz
28	Rev. Gail Fosbury
Dec. 5	Rev. Vickie Hewlett
12	Rev. Tyrus Peace
19	Rev. Victoria Skinner
26	Rev. Arline Peace

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1984	Church	Time	Officiating Minister
Sept. 30	New Damascus New Qumran	8:00 A.M. 9:00 A.M.	Rev. Reano Castell Rev. David Arden
Oct. 7	New Damascus New Qumran	8:00 A.M. 9:00 A.M.	Rev. David Arden Rev. Nelson Duchesneau
14	New Masada Second Advent Easter	8:30 A.M. 9:00 A.M.	Rev. Nelson Duchesneau Rev. David Arden
21	(NSS*)		
28	New Qumran New Bethany New Laodicea New Mt. Hebron	8:00 A.M. 8:30 A.M. 9:00 A.M. 9:30 A.M.	Rev. Tyrus Peace Rev. Gary Buchanan Rev. Robert Petrovich Rev. Mark Lord
Nov. 4	New Damascus New Mt. Tabor New Mt. Carmel	8:00 A.M. 8:30 A.M. 9:00 A.M.	Rev. Bartlett Brock Rev. Tom Rees Rev. Larry Coesens
11	New Ephesus New Qumran	8:00 A.M. 8:30 A.M.	Rev. Clare Mead Rev. Jacklynn Lord
18	New Thyatira New Sardis	7:30 A.M. 7:30 A.M.	Rev. Jacklynn Lord Rev. Clare Mead
25	(NSS*)		
Dec. 2	New Bethany New Qumran New Laodicea New Mt. Hebron	7:30 A.M. 8:00 A.M. 7:30 A.M. 8:00 A.M.	Rev. Gary Buchanan Rev. Robert Petrovich Rev. Robert Petrovich Rev. Gary Buchanan
16	New Mt. Tabor New Mt. Carmel	7:30 A.M. 8:00 A.M.	Rev. Mark Lord Rev. Gary Buchanan
23	New Mt. Carmel New Philadelphia New Qumran New Bethany New Ephesus	7:30 A.M. 8:00 A.M. 8:30 A.M. 9:00 A.M. 8:30 A.M.	Rev. Reano Castell Rev. Gary Buchanan Rev. Robert Petrovich Rev. Donald Crook Rev. Elizabeth Crook

Sanctuary of Prophecy

1984	Church	Time	Officiating Minister
Sept. 30	(NSS*)		
Oct. 7	(NSS*)		
14	(NSS*)		
21	Of the Golden Age of Light & the Nation of Nations Of the Universal Theocracy	8:00 A.M. 9:00 A.M.	Rev. Clare Mead Rev. Jacklynn Lord
28	(NSS*)		
Nov. 4	(NSS*)		
11	Of the New Covenant	9:30 A.M.	Rev. Barbara Snyder
18	Of the End Times	9:00 A.M.	Rev. Barbara Snyder
25	To the Christian Churches To the Races of Man	7:30 A.M. 8:00 A.M.	Rev. Barbara Snyder Rev. Clare Mead
Dec. 2	Of the End Times To the Christian Churches	9:00 A.M. 9:30 A.M.	Rev. Mark Lord Rev. Tyrus Peace
9	Of the Golden Age of Light & the Nation of Nations To the Christian Churches	9:00 A.M. 9:00 A.M.	Rev. Mark Lord Rev. Robert Petrovich
16	(NSS*)		
23	To the Races of Man	9:00 A.M.	Rev. Victoria Skinner
30	To the Christian Churches	9:30 A.M.	Rev. Paulette Sawyers

*No Service Scheduled

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

The Most Right Reverend Gene Savoy

1984	Church	Time
Sept. 23	Second Advent Epiphany	6:15 A.M.
30	Second Advent Epiphany	6:30 A.M.
Oct. 7	Second Advent Epiphany	6:30 A.M.
14*	Of the Prophecy to the Americas	6:45 A.M.
21	New Pentecost	7:00 A.M.
28	New Pentecost	6:30 A.M.
Nov. 4	Second Advent Epiphany	6:30 A.M.
11	Second Advent Epiphany	6:45 A.M.
18	(Bishop's retreat)	
25	(Bishop's retreat)	
Dec. 2	(Bishop's retreat)	
9	(Bishop's retreat)	
16	(Bishop's retreat)	
23	(Bishop's retreat)	
30	Second Advent Epiphany	7:30 A.M.

*Sunday Divine Service and Communion. Assisting ministers were The Rt. Revs. Sylvia O. Savoy, Elena Baugh, and Phillip Snyder.

LAMENTATION SERVICE*

New Mount Zion Sanctuary

Sunday 12:00 M.

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Rt. Rev. Phillip W. Snyder
Rt. Rev. Elena Baugh
Rev. Nelson Duchesneau

Rt. Rev. Sylvia O. Savoy
Rt. Rev. Carol Salverson
Rev. Robert de la Cruz

1984

Sept. 23	High Service	11	High Service
30	High Service	18	Low Service
		25	Low Service
Oct. 7	High Service	Dec. 2	Low Service
14	High Service	9	Low Service
21	High Service	16	Low Service
28	High Service	23	High Service
Nov. 4	High Service	30	High Service

*Lamentation and Prayer is held every Sunday at noon on New Mount Zion in protest for Washoe County's denial of a Special Use Permit.

INVOCATIONS & INTERCESSIONS

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

October

Sat. 6	Jon & Mimi Opdyke
Sat. 13	Doris Jessup
Sat. 20	Brynn Nicole Nielsen
Sat. 27	Don Nunn
Wed. 31	Marty & Dick Hainline

November

Sat. 17	Marty Hainline
Sat. 24	Marty Hainline

December

Sat. 1	Dr. Lowell Millburn
Wed. 19	Juanita Ontaneda
	(In Memoriam)
Sat. 29	Alice Francis Hewlett

*These appeals are made upon request for persons whose names are submitted to the Secretary of The Church.

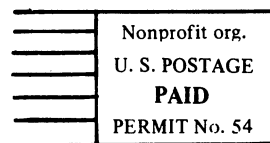
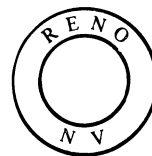


Bishop Savoy plants first olive tree, a sign of peace and commitment, after the inaugural open-air service of Lamentation on New Mount Zion. The noon service was instituted as a sign of sorrow. (See story on pg.1)



INTERNATIONAL COMMUNITY OF CHRIST
643 RALSTON STREET RENO NEVADA 89503

The Community Communique is published quarterly. News items, photos, member activities and subjects of general interest are welcomed. The Community is under no obligation to publish materials submitted nor to return them to senders. Please forward to: Editor, Community Communique, at the above address.



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