



COMMUNITY communique

Volume XXVIII
No. 3

SUMMER
1984

County denies Church special use permit *Church assembly votes to appeal County's decision*

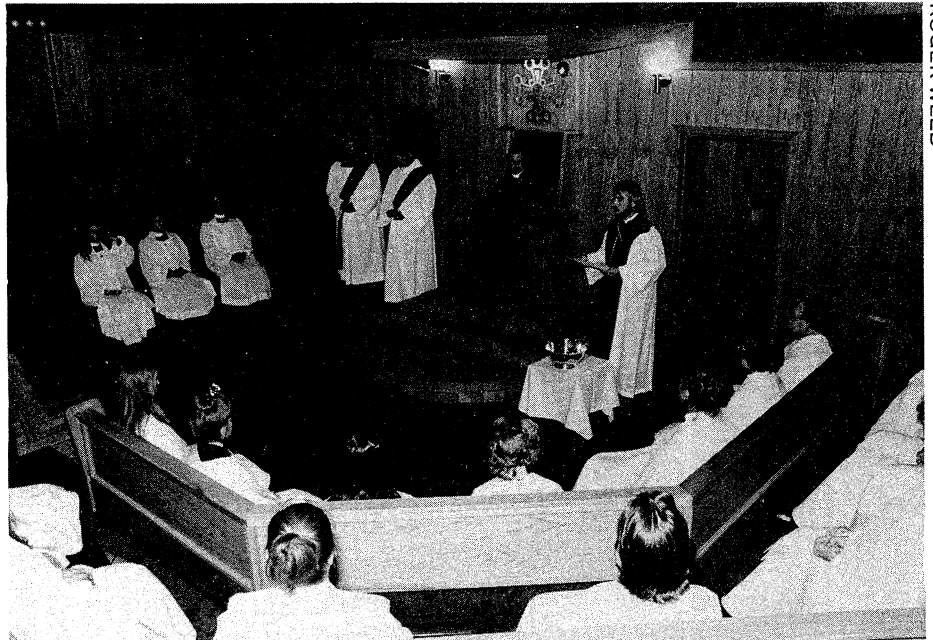
Washoe County municipal agencies have opposed The Church's plan to build its Cathedral Church of the Americas and Shrine to Human Spiritual Rights on New Mount Zion in southwest Reno.

On June 21 the County Board of Adjustment voted against issuing a special use permit for the project after irate neighborhood representatives voiced complaints.

Subsequently, The Church's appeal to the County Board of Commissioners for a reconsideration of the earlier decision met with the same opposition. The Commissioners upheld the Board of Adjustment's denial at a public hearing on September 11.

On September 15, the Episcopal Synod, presided over by The Most Right Reverend Gene Savoy, convened at the Episcopal See to delineate The Church's stand in view of the recent denial. The Synod voted to

(See DENIAL, page 6, col. 1)



The Most Right Reverend Gene Savoy looks on as Act of Censure is read to Synod attendants

ROGER WELD

Mount Zion Cathedral meets opposition *Traffic, a concern; inadequate parking facilities claimed*

On May 10 The Church applied for a Special Use Permit to erect religious facilities on New Mount Zion, a Second Advent consecrated sanctuary located near Bishopstead in southwest Reno.

The request for a permit to build an open-air Cathedral Church of the Americas and Shrine to Human Spiritual Rights was first heard by the Board of Adjustment, an advisory body of the County Commission, on Thursday, June 21.

In a unanimous decision the Board of Adjustment denied the issuance of the

permit on grounds that the proposed project presented too many traffic, parking, and environmental problems coupled with a lack of information on what future expansion plans might be.

Neighbors, as once before, bitterly opposed The Church's building plans even though the new site was a 35-acre parcel atop the highest rise in the vicinity, and the blueprints allowed for ample buffer zones to keep Church activities from impinging upon the neighborhood.

Nevada Revised Statutes provide for

the lawful inclusion of church buildings in residential zones by the issuance of special use permits. In compliance with such provisions The Church submitted an application for the Board of Adjustment's consideration along with site plans and drawings. None the less, neighbors and county officials alike claimed that the planned construction was not suited for the neighborhood and would downgrade property values.

Following the Board's negative ruling,
(See OPPOSITION, page 7, col. 1)

Fourteen open-air churches expanded

Desert Sanctuary site of new construction

Construction at the Red Rock Consecrated Sanctuary during the months of June, July, and August has resulted in the additional expansion of fourteen open-air Churches. The Sanctuary of Revelation, the northernmost portion of The Church's desert sanctuary, houses seven of the new sites. The other seven are located in the Sanctuary of Prophecy, to the south.

Each church-site has been cleared and marked either with a white cross or with a twelve-foot white staff surmounted by a bronzed steel solar cross, the insignia of righteousness. At the center of each site stands a communion table of thick laminated wood mounted on a wooden base or on steel-reinforced concrete weighing

about six tons. The new churches complement those already in existence, blending with and being protected by the rugged desert environment.

New churches expanded in the Sanctuary of Revelation are: New Mt. Tabor, New Mt. Carmel, New Mt. Hebron, New Bethany, New Masada, New Damascus, and the Church of the Seven Seals.

This northernmost sanctuary is on high ground, with elevations from 5400 to 6200 feet above sea level. It is often subject to strong winds and generally remains covered with snow throughout the winter. The terrain is rugged and steep, with roads winding along the mountainsides. Pathways, yet uncut, must be climbed up and down to cross deep gullies in order to reach some of the church-sites.

New Ephesus and New Smyrna, along with New Laodicea, New Mt. Hebron, New Mt. Carmel, and New Mt. Tabor are built on a series of mountaintops, ranged to be visible in line along the edge of a large valley to the north. Set on a high ridge to the west rises New Pergamos; from its height there is a commanding view of these churches. Higher still, together along the Sanctuary's western edge on a promontory, set among rocks and trees, stand the Church of the Seven Seals and New Masada.

On the narrow road to New Pergamos lies the Church of Second Advent Easter, on a slope beside a juniper grove.

Within the main layout of the Sanctuary, at its center, and surrounded by mountain ridges far to the east and west topped with open-air churches, lie New Philadelphia and New Bethany. To the immediate west, on a height beyond a steep gully, stand New Sardis and New Thyatira. New Smyrna lies atop a mountain to the south.

Another far site marked for expansion neighbors New Bethany. Construction of the Church of New Qumran is planned there for the fall.

At an elevation slightly lower than the northern sanctuary, the Sanctuary of Prophecy is dominated by high places. Along the greater part of its southern edge

rises Temple Mount, a vast plateau with a peak to the west. From the west, several mountain peaks form a fortress-like ridge that curves halfway around the north side of the Sanctuary, then drops sharply into the flat valley.

Across from this expanse, along the west side, rises a high plateau. Halfway down from the summit, cut into the slope, is the Basilica. This high rise extends northwards, sloping sharply into a juniper grove at the northwest corner. There, on a promontory, is the Monastery Gardens. Nestled in a juniper grove is the ambo, a lecture area with stationary concrete and wood-back benches, with a seating capacity of 120 persons.

A twelve-foot high, crescent-shaped masonry stonecut wall rises out of the desert floor crested by a symbolic triad of Second Advent Crosses mounted on wooden pillars, the tallest of which is twenty-four feet high. Facing north is a monolith concrete lectern emerging out of a wind and sand-sculptured rock. A concrete dais stands below three steps that lead to the lectern from either side.

In the immediate vicinity, to the west, is the Church of the Prophecy to the Americas, and to the east lies the Church of New Pentecost. These churches stand almost exactly opposite each other; both are approached by the same path. Each church features a sixty-foot apse of reddish sandstone-colored masonry blocks. Inset in each apse is a large stained glass window measuring 5 feet 4 inches in diameter, with a metal replica of the Cross of Enlightenment at its center. The window of the eastern church is blue for sunrise; that of the west is red for sunset.

Directly east of the Monastery Gardens is the Church of New Epiphany, situated atop a rocky plateau that overlooks the valley lands to the north, east, and south. (This church and completed expansions have been described in the 1983 Winter and Fall issues of the Communique.)

In the center of the flat valley to the east of New Epiphany lies the Church of the Prophecy to the Christian Churches.

(See CONSTRUCTION, page 5, col. 1)



The Community Communique
Founded in 1957 by Gene Savoy

An Official Service Publication Of
The International Community Of Christ
Church Of The Second Advent

©1984 International Community of Christ
All Rights Reserved

Founding Editor

✠ **Gene Savoy**

Head Overseer of The Church

Senior Editors

The Rev. Ileana Isfan Baugh
The Rev. Sylvia Ontaneda de Savoy

Editor

The Rev. Gary Robert Buchanan

Consulting Editor

The Rev. Robert Petrovich

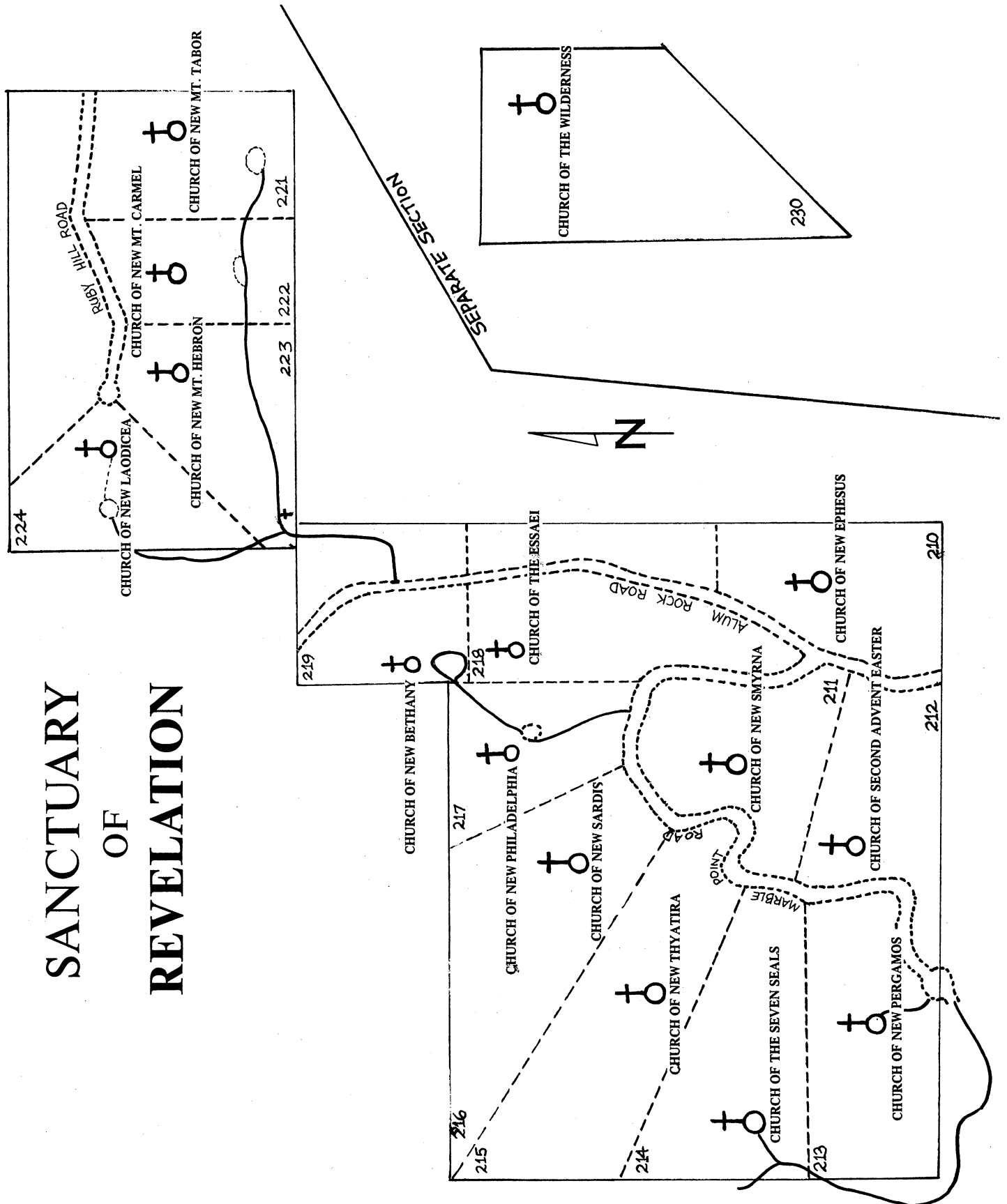
Contributing Editor

The Rev. Phillip W. Snyder

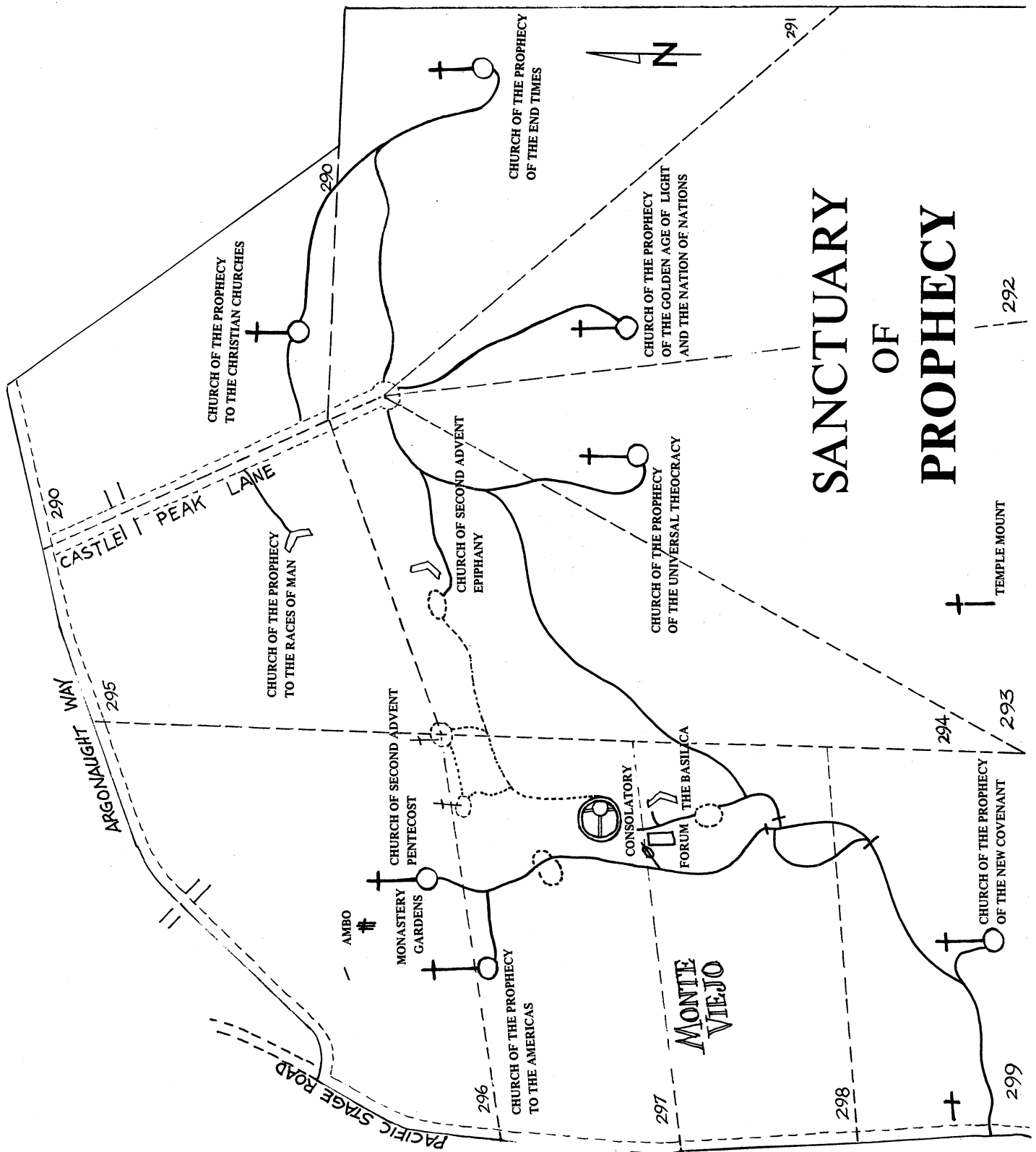
EDITORIAL OFFICES

The International Community of Christ
Chancellery Complex
643 Ralston Street
Reno, Nevada 89503
U.S.A.
Telephone: (702) 786-7827

SANCTUARY OF REVELATION



Location of fifteen outdoor churches, including current additions, within northern Sanctuary of Revelation



Location of newly expanded outdoor churches within southern Sanctuary of Prophecy in Red Rock desert

(Continued from Page 2)

CONSTRUCTION

Atop a hill at the Sanctuary's eastern border, near a juniper grove, stands the Church of the Prophecy of the End Times. Below New Epiphany, on the northern slope, at the foot of the mountain, is the Church of the Prophecy to the Races of Man.

Along the base of Temple Mount are situated three churches: the Church of the Prophecy of the Golden Age of Light and the Nation of Nations, the Church of the Prophecy of the Universal Theocracy, and the Church of the Prophecy of the New Covenant. The first two are the easternmost of the three, set close along the northern foot of the mountain and nestled among junipers and huge boulders. The Church of the New Covenant is far to the west of these, in the middle of a steep slope, and overlooks the western gate of the Sanctuary.

New churches expanded in the Sanctuary of Prophecy are: New Pentecost, Prophecy to the Americas, Prophecy to the Races of Man, Prophecy to the Christian Churches, Prophecy of the New Covenant, Prophecy of the Golden Age of Light and the Nation of Nations, and the Prophecy of the End Times.

Large-scale designs of the churches and scale reproductions of the entire Consecrated Sanctuary, north and south, are planned for the near future. ♦

CHRISTENING

Cody Coesens, son of The Reverend Larry Coesens and Ms. Glenna Heinz, was Christened at 11:00 A.M. on Saturday, June 30, 1984 in The Memorial Chapel of the Holy Child.

Godparents were The Right Reverend Elena Baugh and The Reverend David Arden.

The Most Right Reverend Gene Savoy officiated the service, assisted by The Right Reverend Sylvia Ontaneda de Savoy.

A *Baptismal Hymn* and *Music for a Christening* were played at the organ by Music Director, The Reverend Gary Buchanan. ♦

Fire ravages Sanctuary grounds

Century-old junipers razed by flames



TYRUS PEACE

Distraught Church members witness uncontrolled fire as it sweeps across Sanctuary of Revelation

A fire originating on Biddel Flats, east of the Red Rock Consecrated Sanctuary, swept across the northern Sanctuary of Revelation July 14 and 15.

Early on Saturday a neighbor spotted smoke in the Flats and phoned in a fire alarm. Just before sunrise he had chased off from his property rowdy intruders who were driving a 4-wheel pickup. The neighbor last saw them heading towards the Sanctuary of Revelation.

The Fire Marshall's office first called the Apostolic Chancellery on Saturday afternoon. The Church's security force investigated immediately; however, by mid-afternoon the uncontrolled fire had already done its greater damage.

On its east to west path the fire ravaged the land, leaving behind charred crosses and communion tables, sparing no Church except isolated New Damascus, and the hilltop Church of New Smyrna.

The fire threatened the Sanctuary of Prophecy as it continued west along the ridge of Fred's Mountain. In an attempt to halt its wind-assisted journey south, tanker planes dumped loads of fire retardant. Members of the security force remained on the scene to monitor the advance

of the fire until Sunday morning, when a Church firefighting crew arrived.

Native grasses and shrubs were burnt off and century-old junipers were razed by the flames; though some trees survived most of their trunks were hollowed out, their evergreen foliage withered and yellowed.

Professional fire fighters, on the scene July 14, fought the blaze at its most active spot south of the Sanctuary of Revelation. A Church crew joined the fight early Sunday morning, July 15, concentrating on flare-up areas within the Sanctuary and along its border, attempting to save the ancient junipers and to prevent the spreading of new fires.

By Sunday evening peripheral fires were under control. However, members of the Church crew stood a nightwatch, monitoring the fire from Cathedral Hill in the Sanctuary of Prophecy to the south.

The entire north Sanctuary remained aglow through the night. At sunrise, on Monday, there were no visible flames or plumes of smoke — the threatening blaze was completely under control. No home damages or personal injuries were reported. ♦

Fourth Counsels convened at Sanctuary

Special problems of ministry addressed

Seventy-two members of the Second Advent clergy and ministers-in-training from the United States and Canada attended the Annual Convocation of The Church June 20 through June 28.

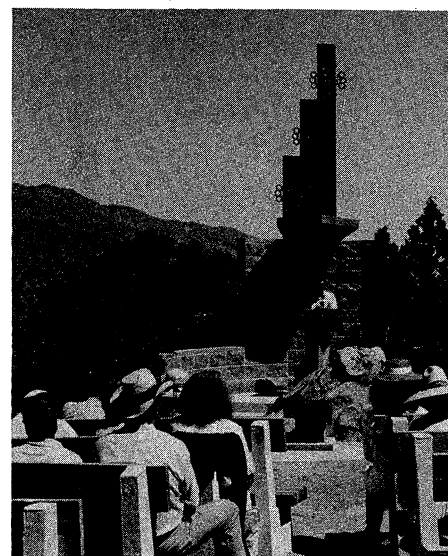
Participants met at the Red Rock Consecrated Sanctuary, the Apostolic Chancellery in Reno, and at Bishopstead on La Fond Drive to listen to inspired dissertations on the role of the Second Advent Ministry. This year's theme focused on the special knowledge and training necessary and required for the active ministry. Emphasis was on Sacred Liturgy, liturgical and canonical dress, and sacred music.

The agenda for the 1984 Convocation included five days in-residence training through lectures on Color and Sacred Imagery, held at the Apostolic Chancellery; Communion Service at the Memorial Chapel of the Holy Child; Divine Services at the Sanctuary; the Reading of the final Sayings of Jamil, with discussion and com-

mentary; liturgical instruction at the Episcopal Cathedral See; and a program of Second Advent liturgical music at the Rectory-Abbey of Bishopstead.

The two final Sayings of Jamil — the 26th and 27th — were presented by The Most Right Reverend Gene Savoy at the Monastery Gardens on June 25 and 26. The Sayings addressed the special problems of the Ministry of God's Church in the present-day world, a society overwhelmed by secular and materialistic concerns, and an apostate religion; and the task of the Community in relation to the cyclic renewal of human and worldly events.

In the ensuing commentary, Bishop Savoy recalled the words of the Twenty-Fifth Saying, which revealed the significance of form and number and their relationship to the liturgical functions of the Second Advent open-air churches — outdoor structures specially designed to aid the Ministry of Light. The Most Right



ROGER WELD

Reverend Savoy conveyed the importance of sacred geometry and mathematics in the work of the Building Guild. He also lauded the work accomplished by the
(See COUNSELS, page 8, col. 2)

(Continued from Page 1)

DENIAL

adopt an Act of Censure of the County's agencies. The Act was later read by Canon Phillip W. Snyder to the Assembly of the congregation following Communion Services Saturday morning.

In the day's sermon Bishop Savoy explained the delicacy of the situation: the State's impingement upon Church needs as mandated by Doctrinal Law, and the grave danger of losing one's religious rights and liberties to the State. He appealed for the defense of The Church's right to develop New Mount Zion in accordance with God's dictates. "Chapel bells will ring each day at noon for fifteen minutes as a sign of our deep sorrow and until civil law recognizes The Church's right to use its land according to God's dictates," said The Most Right Rev. Savoy. He then called for a vote on the Act of Censure.

In secret ballot, the Assembly of the congregation voted unanimously in favor of the Censure.

The Episcopal Synod met in private in the afternoon to hear the findings of the Office of Canon Law and to adopt a re-

solution of action. The resolution arrived at stated that legal counsel to The Church should prepare a complaint against the County Commission and request a judicial review of the record, and seek a reversal of the County's decision by appeal to federal court. Later in the evening the Archepiscopate voted unanimously by secret ballot to confirm the Act of Resolution.

According to Bishop Savoy, the new property laid fallow for countless years awaiting the time when it would be consecrated and blessed to be used for a Godly purpose.

The municipal action taken by the Board of Adjustment first, and then by the Commissioners, denied The Church the use of its consecrated land for the purpose it was acquired. The Synod saw this estrangement as tending to remove the land from the dominion of The Church and to cut the people off from their proposed site of worship.

The Synod believed that the usurpation of The Church's rights might force it, by economic necessity brought about

through opposition and taxation, to rid itself of the property, rendering the ecclesiastical property fit only for secular and profane use.

The Act of Censure stated that the municipal decisions threaten to violate the religious liberties and rights of The Church by placing the land under the jurisdiction of the State and directly interfering with Church and congregation rights to worship as Holy Writ and conscience dictate.

The Office of Canon Law found that the actions of the Washoe County Board of Commissioners, in denying a special use permit, were not defensible in court and should not stand, in light of the weight of evidence, if subject to judicial review.

The findings further recognized that slander had been committed against The Church during the course of the neighborhood campaign to prevent the issuance of a special use permit, and that the actions organized to oppose the project were an attempt to deprive The Church and its membership of their right to worship. ♦

(Continued from Page 1)

OPPOSITION

The Church appealed the decision to the County Commission. A hearing was scheduled for Tuesday, September 11.

The Church Building Guild under the Department of Ecclesiology, headed by The Reverend Nelson Duchesneau, prepared a full-color scale model of the mountain site and planned structures. Photographs and overlays were also presented to clarify the relative size of the structures in relation to neighborhood homes, and to emphasize the beauty of the project.

After serious consideration and lengthy discussions with the Regional Transportation Department, revised plans were presented to the Commissioners: an inadequately conceived pedestrian walkway entrance was eliminated and an alternate route for traffic access was added across one end of the property. Notwithstanding these changes, and the facts afforded by the Regional Transportation Department that assured area roads could take up to 400 cars per hour, the Board of County Commissioners again denied approval of the Special Use Permit request on the basis of traffic congestion problems and because the project was not suited for the West Plumb Lane neighborhood. Residents objected it would disrupt their way of life.

Another major objection was the inadequacy of the parking facilities. However, both the original and revised plans provided ample parking space — enough to accomodate over 70 cars within the sanctuary grounds, not including street parking. Still, Commissioners claimed the Church's mountaintop structures would attract large numbers of sightseers.

Again, the County Commission was concerned with future expansion plans, even though its ruling was bound only to the project at hand and not on speculation or artists' concepts. Nevertheless, the Commission insisted on learning about all that might be built on the property in the next few years or decades, thus making approval of the current project contingent on a complete phase-by-phase plan.

The criteria were that by approving the 'whole package' — whether real or imaginary — the ruling would be binding and later alterations or additions could not be made or approved by a future

(See **OPPOSITION**, page 10, col. 3)

Miracle of the Second Advent released

First printing explains birth of Church

A synopsis of Second Advent Christianity, *Miracle of the Second Advent*, by The Most Right Reverend Gene Savoy, Chancellor of the Sacred College of Jamilian Theology and President of the Jamilian University of the Ordained, has been released.

The *Miracle* is an introduction to the Work and Teachings of the Second Advent Church. It clarifies for the reader the meaning, purpose, origins, and authority of Second Adventism.

References and excerpts from Church literature summarize the Church's inheritance and present-day recovery of the Revealed Law of God, lost to the world since the destruction of the early Christian *'Edah* Community.

The book shows how the destiny of Jesus and His followers, along with their misunderstood and misinterpreted teachings and acts is entwined with the life and destiny of the New Community.

The birth of the Second Advent Church as a Divine Institution of God is explained in simple, clear language.

For a broader understanding of the Work of the Community, the reader is referred throughout the text to specific

scriptural passages.

For more details of the secret Divine Process or System that Jesus taught His followers in the very early Church Community of Israel, His Ministry, and His proclamation of Himself as the Messiah of Aaron and Israel, the reader is guided to three primer texts: *The Decoded New Testament*, *The Essaei Document*, and *The Lost Gospel of Jesus*.

The reader is also referred to *Jamil: The Child Christ*, which deals with the story of God's Messenger in our own age, the angelic being who came in the guise of a little child.

In addition, excerpts from books of prophecy describe the authority upon which the Second Advent Church bases its right to teach of human spiritual rights, and suggest that the nation of America is the predestined protector and guardian of man's spiritual rights and freedoms.

Because people are made in the Image of God, they instinctively feel they are heirs to the Sacred Doctrines that bring that "image" into existence.

By the intelligent rhetorical device of overview, this volume gives the reader a

(See **MIRACLE**, page 8, col. 1)

INVOCATIONS & INTERCESSIONS

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

June

Sat., 23 Howard & Estella Heavener
Wed., 27 Brynn Nicole Nielsen
Sat., 30 Howard & Estella Heavener

July

Wed., 4 Howard & Estella Heavener
Sat., 7 Dorothy Felice
Sat., 28 Lawson Crabb
Mary Tubo

August

Sat., 4 Sharon Anthony
Billie Walker
Austin O'Neal
Sat., 18 Lloyd Childers
Kathryn Childers
Jeanne Huston

September

Wed., 19 Gary Huss, Jr.

These appeals are made upon request for persons whose names are submitted to the Secretary of The Church.

(Continued from Page 7)

MIRACLE

glimpse, perhaps his first, of the true story of God's people, their activities in this world, and the cycles of God's Law by which they govern their actions. Upon a second reading, the interested individual will begin to discern the book's pattern.

The author, and Head Bishop of The Church, has disentangled numerous strands of Christian thought and doctrine, rid them of confusion, and used them in a thematic weave of chapters and sections to create a textual fabric of historical unity, connecting the destiny of God's Church of long ago with His True Church of today.

All this has been accomplished in a text short enough to be taken in a single reading, a text almost lyrical in the treatment of its subject - the "Miracle" that there exists an undying Eternal Race, nearly extinguished for a millennium of years, but which has gathered again. A new Race that, in keeping with grand spiritual cycles, is unified under the Revealed Law of God manifest in His Spiritual Sun, as prophesied by the ancient Prophets, to form a single Living body, a Community that will act as the human instrument of God's Will on earth. ♦

(Continued from Page 6)

COUNSELS

Department of Ecclesiology under The Reverend Nelson Duchesneau, and complimented workers on their devotion and dedication. Future designs and building concepts were briefly discussed.

The Fourth Annual Counsels began at sunrise Wednesday, June 27, with Divine Services at the Church of New Pentecost neighboring the Monastery Gardens.

Those in attendance returned to Bishopstead at mid-morning from where they proceeded to the site of New Mount Zion. Reverend Duchesneau introduced them to the land - one of the Four Abodes of God. He explained the configuration of the proposed outdoor Cathedral, Shrine, groves, walkways, and other landscape features planned for development. Of particular note were the markers indicating the area of special sites already consecrated to God.

After a light meal, participants gathered in the salon of the Rectory-Abbey to hear another lecture. It dealt with the need for Consociates and Ministers of The Church to devote themselves more fully and directionally towards specific offices, departments, and guilds, to undertake

necessary measures for additional training, study, and the pragmatic structuring of individual ministerial careers, in order to ensure the perpetuity of The Church in a world gone astray.

The Church's newest publication, *Miracle of the Second Advent*, was distributed to members of the gathering. The lecture also marked 1985 as the upcoming year of "public ministry," with the *Miracle* volume as an important tool in the evangelical mission of The Church.

Following the afternoon address, the Jamilian Handbell Choir, under the direction of The Reverend Gary Buchanan, performed newly composed selections for use in the Divine Services of the Jamilian Order. Between movements of the *Commensal Meals*, Bishop Savoy commented on the meaning of sacred music.

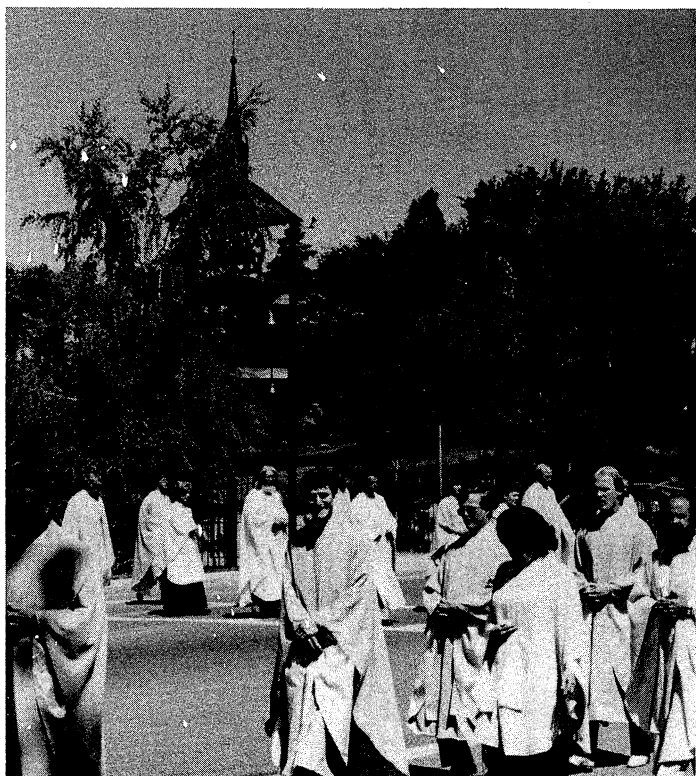
The formal sessions of the Fourth Counsels concluded Thursday morning at the Episcopal See. Bishop Savoy made the final presentation giving further information on the Liturgy and the significance of vestments. Samples of Second Advent canonicals were presented.

(See COUNSELS, page 9, col. 1)

SUNDAY DIVINE SERVICE**RED ROCK CONSECRATED SANCTUARY*****Officiating Minister***

The Most Right Reverend Gene Savoy

1984	Church	Time
July 1	New Pentecost	5:00 A.M.
8	New Pentecost	5:00 A.M.
15	(Bishop's retreat)	
22	(Bishop's retreat)	
29	(Bishop's retreat)	
Aug., 5	(Bishop's retreat)	
12	(Bishop's retreat)	
19	(Bishop's retreat)	
26	New Pentecost	6:00 A.M.
Sept., 2	Second Advent Epiphany	6:00 A.M.
9	Second Advent Epiphany	6:00 A.M.
16	Second Advent Epiphany	6:00 A.M.



ROGER WELD

Fourth Counsel members en route from Chancellery to Episcopal See

(Continued from Page 8)

COUNSELS

In discussing factors essential to the performance of Litany and Liturgy, Reverend Savoy emphasized the concept of form as fundamental to the Ministry.

The Annual Counsels Dinner was held at the Rectory-Abbey the evening of the 28th. Following the banquet, The Sinfonietta, under Reverend Buchanan's baton, performed new arrangements of three selections: *So Is My Joy The Lord*, with orchestra, Children's Chorus, and The Reverend Doctor Tyrus Peace as Bass Soloist; *March of the Order*; and, *Hymn of the New Covenant*. The Reverend Buchanan, composer of the musical scores, discussed each selection with guests. ♦

School Recognition Day held

The Jamilian Parochial School held its third annual Recognition Day on Saturday, July 28, formally ending the 1983-1984 school year.

Parents, the Ordained, and other Community members joined the faculty at a gathering on the school lawn to see students of the Elementary and Middle Schools receive awards and certificates of recognition for academic achievement and meritorious activities during the school year.

Middle School students hosted the event, serving refreshments to guests following the short program. ♦

Parochial School Expands

The first session of the new school year opened September 4 with several marked changes from previous years.

The Parochial School student enrollment doubled that of the previous year, and the Arts and Sciences were expanded by including formalized instruction in the Chinese Language and Culture.

A significant addition to the curriculum is the initiation of a Physical Arts program designed to serve the physical education needs of the entire student body. Several instructors share the work load as grade levels participate together in recreational and athletic activities chosen to accommodate the student's varied levels of ability.

Seasonal athletics include soccer, track, volleyball, and baseball, with ice skating and swimming practiced year round. ♦

SUNDAY OPEN-AIR SERVICES**RED ROCK CONSECRATED SANCTUARY***Sanctuary of Revelation*

1984	Church	Time	Officiating Minister
July	1 New Philadelphia	7:00 A.M.	Rt. Rev. Sylvia O. Savoy
	8 New Laodicea	7:00 A.M.	Rt. Rev. Elena Baugh
	15 New Ephesus	9:00 A.M.	Rev. Arline Peace
	22 New Philadelphia	9:00 A.M.	Rev. Elizabeth Reece
	29 New Thyatira	7:00 A.M.	Rt. Rev. Phillip Snyder
	New Sardis	7:30 A.M.	Rev. Roger Weld
Aug.,	5 New Bethany	7:00 A.M.	Rev. Roger Weld
	New Mt. Hebron	7:30 A.M.	Rt. Rev. Phillip Snyder
	12 New Mt. Carmel	7:00 A.M.	Rev. Robert Petrovich
	New Mt. Tabor	7:30 A.M.	Rev. Robert de la Cruz
	19 New Bethany	7:00 A.M.	Rev. Robert Petrovich
	New Sardis	7:30 A.M.	Rev. Robert de la Cruz
	26 New Thyatira	8:00 A.M.	Rt. Rev. Carol Salverson
	New Mt. Hebron	8:30 A.M.	Rev. Vickie Hewlett
Sept.,	2 New Sardis	8:00 A.M.	Rev. Trisa de la Cruz
	New Mt. Carmel	8:30 A.M.	Rev. Gail Fosbury
	9 New Thyatira	8:00 A.M.	Rev. Vickie Hewlett
	New Mt. Tabor	9:00 A.M.	Rt. Rev. Carol Salverson
	16 New Sardis	8:00 A.M.	Rt. Rev. Carol Salverson
	New Bethany	8:30 A.M.	Rev. Vickie Hewlett
	23 New Damascus	8:00 A.M.	Rev. Nelson Duchesneau
	New Qumran	9:00 A.M.	Rev. Reano Castell

Sanctuary of Prophecy

1984	Church	Time	Officiating Minister
July	1 To the Races of Man	8:00 A.M.	Rt. Rev. Elena Baugh
	8 To the Races of Man	8:00 A.M.	Rt. Rev. Sylvia O. Savoy
	15 To the Races of Man	10:00 A.M.	Rev. Elizabeth Reece
	22 To the Races of Man	10:00 A.M.	Rev. Arline Peace
	29 To the Christian Churches Of the End Times	8:30 A.M. 9:00 a.m.	Rev. Robert de la Cruz Rev. Stanley Fortmeyer
Aug.,	5 Of the Golden Age of Light & the Nation of Nations	8:30 A.M.	Rev. Stanley Fortmeyer
	Of the Universal Theocracy	9:00 A.M.	Rev. Robert de la Cruz
	12 Of the New Covenant	8:30 A.M.	Rt. Rev. Phillip Snyder
	To The Races of Man	9:00 A.M.	Rev. Roger Weld
	19 Of the End Times	9:00 A.M.	Rev. Roger Weld
	Of the Golden Age of Light & the Nation of Nations	9:30 A.M.	Rt. Rev. Phillip Snyder
	26 Of the Universal Theocracy	9:00 A.M.	Rev. Trisa de la Cruz
	Of the New Covenant	9:30 A.M.	Rev. Gail Fosbury
Sept.,	2 To the Races of Man	10:00 A.M.	Rt. Rev. Carol Salverson
	To the Christian Churches	10:30 A.M.	Rev. Vickie Hewlett
	9 Of the Golden Age of Light & the Nation of Nations	10:00 A.M.	Rev. Gail Fosbury
	Of the Universal Theocracy	10:30 A.M.	Rev. Trisa de la Cruz
	16 To the Christian Churches	9:30 A.M.	Rev. Trisa de la Cruz
	Of the New Covenant	10:00 A.M.	Rev. Gail Fosbury
	23 - - - - -	- - - - -	(Ministers' retreat)

COMMUNION SERVICES

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

Saturday

10:00 A.M.

Wednesday

12:00 M.

Officiating Minister

The Most Rt. Rev. Gene Savoy

1984	Assisting Ministers	1984	Officiating Ministers
June 30	Rev. Larry Coesens	June 27	(Seminar retreat)
July 7	Rev. Larry Coesens	July 4	Rt. Rev. Sylvia O. Savoy
14	Rev. Mark Lord	11	Rt. Rev. Elena Baugh
21	Rev. Bruce Kanzelmeyer	18	Rt. Rev. Phillip Snyder
28	Rev. Donald Crook	25	Rev. David Arden
Aug. 4	Rev. Diane Maurer	Aug. 1	Rev. Amanda Buchanan
11	Rev. Bartlett Brock	8	Rev. Reano Castell
18	Rev. Paulette Sawyers	15	Rev. Trisa de la Cruz
25	Rev. Lisa Pincus	22	Rev. Gail Fosbury
		29	Rev. Vickie Hewlett
Sept. 1	Rev. Elizabeth Crook	Sept. 5	Rev. Arline Peace
8	Rt. Rev. Phillip Snyder	12	Rev. Tyrus Peace
15	Rt. Rev. Sylvia O. Savoy	19	Rev. Victoria Skinner

(Continued from Page 7)

OPPOSITION

Board of Commissioners.

It was also the Commission's stand that The Church, regarding this project, should be treated no differently than a land developer or a commercial interest, and that the plans should have been submitted as a 'major project,' as casinos, hotels, and other developments are considered and which, customarily, are required to place large sums of money as bond.

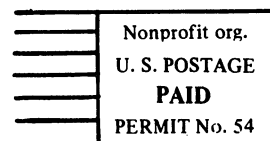
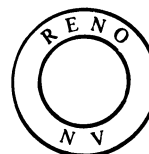
In the end, the County Board of Commissioners condescended to call the project beautiful, but too far-removed from a conventional neighborhood church, thus being incompatible with the single-family dwellings of the affluent southwest area.

In an informal statement, The Reverend Phillip W. Snyder said, "In this way the County Commissioners showed no responsibility in their public trust and offered no cooperation. Theirs was an exercise of plain, arbitrary, political power." ♦



INTERNATIONAL COMMUNITY OF CHRIST
643 RALSTON STREET RENO NEVADA 89503

The Community Communique is published quarterly. News items, photos, member activities and subjects of general interest are welcomed. The Community is under no obligation to publish materials submitted nor to return them to senders. Please forward to: Editor, Community Communique, at the above address.



NEW ADDRESS? Please advise the Editor of the Communique of any change in your address—it takes several weeks to implement address changes.