



COMMUNITY communique

Volume XXVIII
No.2

SPRING
1984

Observing the Sacred Calendar

Second Advent Easter and Pentecost celebrated at Sanctuary

The Church celebrated Second Advent Easter in the Sanctuary of Prophecy with a Divine Service at the Church of New Epiphany on April 18.

The Most Right Reverend Gene Savoy officiated the Sacrament of the Eucharist, assisted by the Reverends Sylvia Ontaneda de Savoy, Elena Baugh, and Phillip W. Snyder.

Following the Easter sunrise service, The Reverend Robert Petrovich conducted Communion Services at 9:00 AM at the Basilica (Sanctuary of Prophecy) and at 10:00 AM at the Church of New Pergamos (Sanctuary of Revelation). A 12:00 noon Communion Service was also performed at the Church of New Pergamos by The Reverend Stanley Fortmeyer. The

Reverends Gary Buchanan and Theodore Ahlberg assisted at all three services.

Pentecost was celebrated on June 6, forty-nine days following Second Advent Easter. Divine Service was conducted at The Church of New Epiphany on this date.

Both Second Advent Easter and Pentecost are fixed dates in the Sacred Calendar

(See EASTER, page 3, col. 3)

Replication of Mt. Zion planned

Project re-unites moderns with ancient heritage

The Church announced May 10 that plans for a replication of the site plan of the wall of the ancient City of David on Mount Zion had been submitted to the Washoe County Regional Planning Commission.

The new project site, Mount Zion, is a recently acquired parcel of about 35-acres west of Breen and Folsom Drives in Southwest Reno, two blocks from the Rectory-Abbey of The Church. The plans include a 150-foot spire, a cathedral-sized open-air church, the Cathedral Church of the Americas, and a National Shrine.

The Reverend Nelson Duchesneau, head of the College of Ecclesiology, explained, "The precise measurements and orientation of the original City of David, which was built on Mount Zion in ancient Jerusalem, have been scrupulously adhered to in our planning.

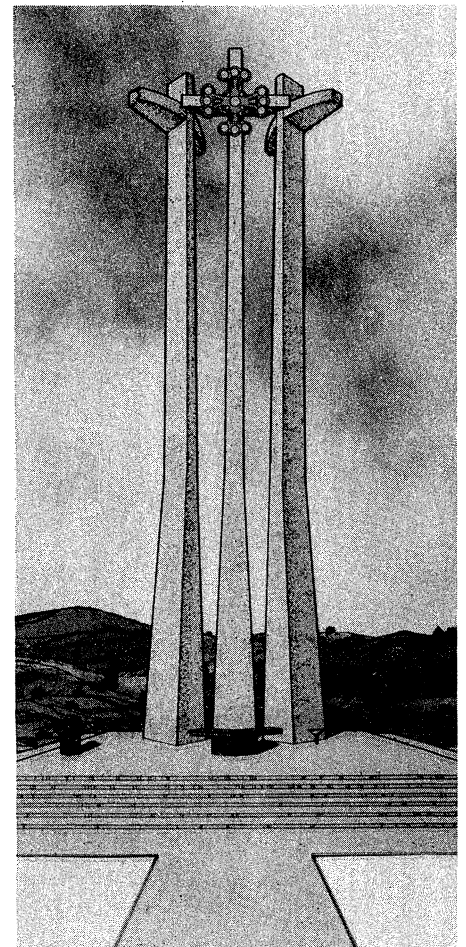
"It is of historical note that in the original City of David religious facilities, like those we have planned here, were not roofed but were open to the elements. As Solomon rose to power, he changed traditions and built his Great Temple, not only

as a roofed structure but outside the walls of the original Mount Zion. In fact, in the early Christian communities, there were no indoor churches until the year 285 A.D. Through this replication project, we reunite our modern Judaeo-Christian heritage with its Davidic origins.

"The grounds will be surrounded by a wrought iron fence. A 12-foot masonry wall will separate the inner sanctuary from the periphery. A nested, on-site parking lot with space for 83 vehicles is to be enclosed by trees and evergreen shrubs, thus limiting its visibility in the residential area.

"With an estimated cost of \$1 million, the first phase of development of Mount Zion is expected to take 18 months to complete, once approval for the project has been obtained from County officials.

"We fully expect this project to be one of the most beautiful outdoor religious facilities in the world," added Reverend Duchesneau. He concluded, "The Mount Zion complex is sure to become a landmark of Reno and will do much to add prestige and dignity to the already beautiful area."



Artist's conception of proposed National Shrine to Human Spiritual Rights

Annual Convocation scheduled for June

Final Sayings of Jamil to be read

The 1984 annual Convocation will be hosted June 20 through 28 at the Apostolic See in Reno. Consociates are expected to attend from throughout the continental United States, Hawaii, Canada, and other nations.

The scheduled sessions include scriptural readings, presentations of scriptural exegesis, and liturgical instructions to be given at various Second Advent locations by The Most Right Reverend Gene Savoy.

Residence Training and Color & Sacred Imagery will be held June 20 through 24. Tutorial sessions will include liturgical instructions at the Apostolic Chancellery Complex in downtown Reno and at the Consecrated Sanctuary north of the city.

The final Sayings of Jamil, the Twenty-sixth and Twenty-seventh Sayings, along with scriptural exegesis, will be presented

to Monk de Jure members during the Annual Meeting of the Order of the Holy Child on June 25 at the Monastery Gardens at the Sanctuary of Prophecy.

Amendments to *The Book of God's Revelation* and their anagogical interpretation will be delivered at the Rectory-Abbey on June 26. The first oral presentation of the Revelations that inspired the book mentioned was given during the Second Advent Counsels held last June. It is a record of revelations received in the season comprising Easter, Pentecost, and Lammas Day, days that mark important cycles in the Sacred Calendar of the Church. *The Book of God's Revelation* supplements and amends the New Testament Revelation of St. John the Divine.

The Fourth Annual Counsels will be held on June 27 and 28 at the Monastery Gardens and at the Episcopal See.

The Counsels, a new series of Teachings revealed by The Child Christ to the Prophet, were first disclosed on June 27, 1980,

in Council at the open-air Consolatorium of the Consecrated Sanctuary.

These Teachings, part of the Sacred Scripture held in trust and given periodically to members of the Sacred College of Jamilian Theology, training for the Second Advent Ministry, consist of sacred directives for the establishment of the Spiritual Nation.

Previous oral presentations have emphasized the role of the Second Advent Ministry during the New Age of Light. The Ministry, the pre-ordained, is charged with taking the message of God's Appearance to the world, establishing Churches and Communities of Light, and contacting others who are pre-ordained.

Those attending the Fourth Counsels will be invited to participate in the June 27 sunrise Divine Service, to be held at the Church of New Pentecost.

The Convocation will conclude with the traditional Counsels Dinner at the Rectory-Abbey of the Reno Bishopstead. ♦



The Community Communique
Founded in 1957 by Gene Savoy

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Church Of The Second Advent

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Federal suit filed

County reverses land tax-exemption

The International Community of Christ, Church of the Second Advent, on April 12, 1984, filed suit in United States District Court against Washoe County claiming violation of The Church's religious civil rights in a recent reversal of the tax exemption of the Red Rock Consecrated Sanctuary.

Tax exemption had originally been granted to the Sanctuary on June 14, 1982, by Chan Griswold, then Chief Deputy District Attorney, Head of the Civil Division for Washoe County. Written confirmation of the exemption ruling was presented to The Church on October 20 of that year.

Suddenly, and in an unexplained manner, the exemption was withdrawn in December of 1983 by the new Chief Deputy District Attorney, Thomas F. Riley. Furthermore, the new decision lay claim to back taxes which had to be paid in full. All efforts by The Church to reach a settlement were rebuffed by county officials

who had taken title to The Church's properties at Red Rock and threatened to dispose of them through a tax sale.

The suit seeks to declare Section 361.125 of the Nevada Revised Statutes unconstitutional, because it presupposes that roofed structures and indoor facilities would be necessary to allow tax exemption for "churches and other buildings used for religious worship."

The open-air complex of over 1200 acres, located north of Reno, has been used entirely and exclusively for religious purposes since its purchase in April, 1980.

Reverend Phillip W. Snyder of the Department of Canon Law, and joint plaintiff in the suit, explained The Church's position in an official statement:

"The Red Rock Sanctuary is consecrated land, set apart for service to God through its integrated structure of oratories, shrines, basilicas, stations, religious pathways, and open-air, Cathedral-sized

(See **FEDERAL SUIT**, page 5, col. 1)

Acolytes appointed

Youths assume Chapel duties

On April 14, 1984 eight children of The Church received appointments as Acolytes-in-training attached to The Memorial Chapel of the Holy Child.

Children, ten years of age and older, become eligible to enter the Minor Order of Acolytes after having been administered the Sacrament of Anointing.

The Anointing is held in private in the

Bishop's Chambers. This Sacrament confirms the vows, pledges, and responsibilities sworn to by the candidate's parents on his behalf at the time of Baptism.

At this time, the child makes a personal commitment to take responsibility in his upbringing within the tenets of The Church, to adhere to the Teachings of Light, and to live the Life of Light to the

best of his ability and knowledge, and in accordance with the guidance of the parents, to whom he is obedient.

The candidate for Anointing also expresses his desire to be consecrated to the service of God, and The Most Right Reverend Gene Savoy, Head Bishop of The Church, bestows upon the child a Special Blessing. Following the private ceremony, the Anointed is presented to the Congregation in assembly. The child wears a red cassock and surplice.

The Sacrament of Anointing recognizes the authority and responsibility of the parents but not at the exclusion of the child's mature cognition of his responsibilities within The Church. The Special Blessing signifies a Higher Protection in the new commitment.

Sometime following Anointing, the child is inducted into the Minor Order of Acolytes, which is composed of both boys and girls, ages ten to seventeen. Within the Order, the child receives partial instruction in the Liturgy of the Second Advent, and participates in a schedule of assignments ranging from musical service to

(See ACOLYTES, page 7, col. 1)

(Continued from Page 1)

EASTER

of The Church. The sacred date of April 18 and the Pentecost cycle leading to June 6 are discussed in *The Book of God's Revelation*. In it cycles within the fifty-day interim are given new meaning. Also discussed therein are further sacred dates following June 6, as well as those cycles leading to August 1, traditional Lammas Day of the Christian Calendar of the Roman Churches.

In 1982, on April 18, The Man climbed the Seven Mountains in the Sanctuary of Revelation; at each summit the Word of Prophecy spoke unto him. As recorded in *The Book of God's Revelation*, while receiving the fifth message at the Church of New Sardis, he was exhorted thusly:

Let the Righteous Ministers be blessed, anointed, comforted, and consoled at the Sanctuary so they may be strengthened in their ministry.

Let the Ordained of the Ministry of Righteousness be instructed in the Sacred Calendar given of God's Word.

Let the Ordained be made knowledgeable in the Days of His appearances and in the special blessings bestowed at these times to the Righteous who are in union with His

(See EASTER, page 4, col. 1)



As Second-to-the-Chief, Junior Acolyte Sean Savoy, assists a congregant during Chapel Services

Church center of controversy

Neighbors oppose proposed Chapel

In a chain of opposition that goes as far back as 1976, The International Community of Christ was again the object of unfounded prejudice and the center of local controversy when it announced last August plans for an in-door Cathedral Chapel to be built on a 1.5 acre lot adjacent to the East Wing Parsonage.

Over 100 Driscoll Hills residents attended a special "town-hall" meeting convened to oppose The Church's plans. The meeting was held September 2 at Swope Middle School. No Church officials were invited to attend.

Al Cartlidge, chairman of the opposing committee, stated in a telephone conversation with the Department of Canon Law that no Church member would be turned away should anyone show up at the school. Later, at the meeting, he stressed that attending Church representatives

were there "uninvited."

Though The Church's parsonage is located in the South-West neighborhood, committee leaders denied The Church equal representation and turned down a request to read a message from the Head Bishop. Confused neighbors later voted to allow Church representatives to answer questions to help clarify the purpose of the project.

The proposed Chapel sparked varied concerns among residents - from increase in traffic, sewage capacity, and soil stabilization, to The Church's tax exemption status. Some believed Church services would constitute an invasion of their privacy; others were already upset with The Church's presence in 'their' exclusive neighborhood.

Richard Allen, a planner retained by

(See CONTROVERSY, page 4, col. 2)

(Continued from Page 3)

EASTER*Image and Word while on earth.**These Days, to be numbered and reckoned, are the times when the blessings will be poured down upon the Righteous of the earth as flooding waters through a gateway opened by the Hand of the Lord.**Let the Righteous gather together at these times and God shall strengthen them in Comfort and Console them with anointing on the gates of their Spirits, as He has anointed the gateway of the Sun of Righteousness.*

In addition to the Liturgical cycle contained within the Easter-Pentecost span, further meaning of this holy season may be discerned in the non-liturgical fulfillments of prophecies that have taken place.

For example, in the *First Prophecy to the Americas*, Codex IV, Volume I, The Man receives this instruction: "... build a ship of reeds and take to the ocean from the coasts of Peru, sailing north and emerging in Mexico, thus fulfilling that prophecy, for you shall be the promised Teacher."

The prophecy referred to in the above quotation is that of the ancient Americans "that a Teacher would return within the span of five centuries following the conquest of the Americas by the Europeans to instruct them in a new and higher religion." The five centuries are dated from the arrival of Columbus in 1492. The completion of this cycle is to occur within the twentieth century.

The voyage of *Feathered Serpent I*, the ship of reeds, took place in 1969. The vessel departed the Port of Salaverry, Peru, on the morning of April 15, arriving in Panama on June 17 of that year. The Man continued his travels on land emerging in Mexico a few weeks later.

As mandated in the Second Prophecy to the Americas, the voyages of *Feathered Serpent II* were completed in various legs during the years 1977-1982. Each voyage had its own story and purpose, but the final one is another confirmation of the Pentecontad cycles measured within the Sacred Calendar of the Second Advent Church. This final passage — from Puerto Vallarta, Mexico to Honolulu, Hawaii — took place between May 11 and Day of Pentecost, June 3, 1979.

The season of Easter-Pentecost concludes each year just prior to the Annual Counsels held in June — it begins after the spring equinox and ends before the summer solstice. ♦

Lost Gospel of Jesus revised *Codex VIII printed in Millennium Edition*

The Lost Gospel of Jesus: The Hidden Teachings of Christ, Codex VIII, Millennium Edition, by The Most Right Reverend Gene Savoy, has been printed and is being distributed to Consociates and Ministers of The Church.

The book, originally released in 1978, is a certiorate primer text for exegetical studies, and a codicil to *The Millennium Edition of the Decoded New Testament*. The revised *Lost Gospel* edition is new in appearance and replaces the earlier Authorized Edition.

Consisting of Preface, Introduction, Prologue, forty chapters, and Epilogue, the work is a reconstruction, not a synthesis, of the Synoptic Gospel accounts, with some abridgement and omissions of specifics relating to the true Gospel, *The Paradosis* or oral tradition known to the early Christians of the 'edah-Church.

(Continued from Page 3)

CONTROVERSY

the neighborhood association explained that a Special Use Permit would be granted only if it could be proven that the use of the planned construction was necessary to the public health, convenience, safety, and welfare, and to the promotion of the general good of the community; the proposed Chapel must not result in material damage or prejudice to other property.

The Head Bishop's statement was eventually allowed to be read. But, in the middle of her delivery, The Church spokeswoman was forced off the floor by the chairman in response to a booing crowd. The half-read statement contained a message of Christian love: A church's responsibility to the neighborhood, and the need for mutual respect and tolerance.

Ninety-six people signed a petition to oppose plans for construction of the Cathedral Chapel.

A County Board of Adjustment hearing was scheduled for September 15. However, in view of the obstreperous neighborhood opposition, Church officials withdrew the application for the Special Use Permit.

Subsequently, The Church acquired a 35-acre lot overlooking Reno, two blocks from La Fond Drive (See *Mt. Zion*, pg. 1).

Reverend Savoy has limited the text to an outer, or general, presentation of the history of the New Testament and Gospel message. In so doing, he has, furthermore, clarified much of the cryptic symbology of parables and allegories, so that the general reader may have a broader understanding of the message conveyed.

The Essaei scrolls, Apocrypha, and Pseudepigrapha of the Old and New Testaments contributed to the understandings presented, but no invented or imaginary accounts have been included in the volume.

The text of *The Lost Gospel* has been designed as a basic introduction in order to prepare the mind of the lay reader to better understand the purpose of the ministry of Jesus. He was, according to Reverend Savoy, a rabbi of the Essaei, and His mission of Teaching cannot be separated from Essaei doctrine. ♦

In a May 10 press release, Reverend Phillip W. Snyder of the Department of Canon Law, stated, "The objections raised by the neighbors gave us cause to seek out a more adequate property for our congregation's needs. In many respects, the dialogue with our neighbors was of great assistance to us. In knowing their concerns, we have been able to purchase, through the great generosity of Church benefactors, lands which are more than adequate to dispell all the concerns of the neighborhood.

"The space available will never necessitate any off-site parking. Traffic can be dispersed through multiple access points. We have ample acreage for necessary buffer zones, as do many monasteries and convents. No one will ever feel surrounded by asphalt. Quite the contrary, the grounds will be amply landscaped and terraced with over 10 acres of forested groves and we feel will do much to actually improve property values in the area."

Construction on Mount Zion will begin upon issuance by Washoe County of the necessary Special Use Permit. A meeting of Church officials with the County Board of Adjustment is scheduled for June 21. ♦

(Continued from Page 2)

FEDERAL SUIT

churches of up to 400 feet in length.

"The property, which is valued at 1.2 million dollars, has been purchased at great cost to The Church through contributions from the faithful. We have, to date, expended over \$200,000 and innumerable volunteer man-hours in development.

"Services are conducted for worshipers by the ministry on the Sanctuary grounds every Sunday and at other Sacred times and seasons at the various open-air facilities as required by the Canon and Calendar of The Church of The Second Advent. The lands have been secured against profanation and desecration through the building of roadways, gates, and earthen fences.

"If proper interpretation of the statute would allow tax exemption only to indoor religious facilities, then it must be declared unconstitutional."

The suit asks for one million dollars in compensatory damages and 6.5 million dollars in punitive damages as well as court costs and attorney's fees. Named as defendants in the action are County Treasurer Gary S. Simpson, County Assessor

Robert McGowan, and Washoe County.

The Most Right Reverend Gene Savoy, Head Bishop of The Church and plaintiff in the action, issued the following statement through the Department of Canon Law: "It is distressing to the Church that we must file suit against Washoe County to obtain our civil rights and to insure equal protection under the law. Officers of our Church have spent countless hours with our own attorneys and with representatives of the District Attorney's Office trying to mitigate and resolve our situation.

"We express our concerns, not only in our defense, but in the defense of all churches, religious organizations, and other charitable corporations. If the District Attorney's Office is allowed to negate tax exemptions which have stood for years, even for decades, and if the Assessor and Treasurer are allowed to then demand full payment of retroactive taxes, no religious or charitable property is safe.

"We feel we are being singled out in a unilateral application of the law. The local public record indicates that the District

Attorney's stringent definitions of 'necessary use' and 'actual occupancy' have not been applied to churches, monasteries, and other charitable organizations in the past. We have not seen any evidence that they will be equitably applied in the future, in a fair and consistent manner.

"It has been made clear to our officers and to our congregation over these last few months that Washoe County officials wish this matter to proceed to a costly and time-consuming court trial. Our requests for conferences in which we might explain our religious guidelines have been refused. Extensive briefs prepared by our attorneys have been rejected without so much as a comment on the delicate Constitutional issues involved."

"We deem such actions arbitrary and capricious and a clear danger to the individual Nevadan's right to freedom of religious expression."

The Church, through its legal counsel, is also seeking a Temporary Restraining Order to prevent the county from taking title to the property, and selling it on May 3 through a Tax Deed. ♦

Court Order: Land remains with Church

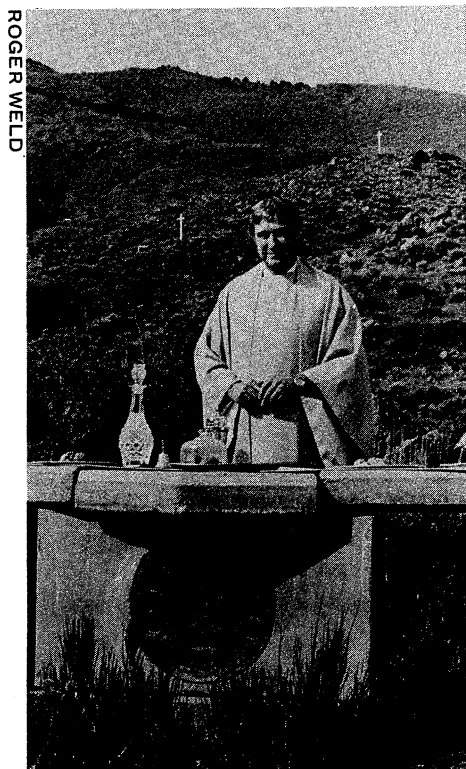
Pursuant to a Stipulation entered into by John R. Petty, legal counsel to The Church, and Thomas Riley, Chief Deputy District Attorney, U.S. District Judge Bruce R. Thompson issued a Federal Court Order on May 2, 1984, restraining Washoe County from taking any actions on the Red Rock Consecrated Sanctuary.

Tax exemption of the 1200-acre sanctuary north of Reno is the subject of a \$7.5 million law suit filed by The Church against Washoe County.

The Stipulation agrees to a maintenance of "the status quo: specifically that the title, use and enjoyment of the property should remain with [the Church]" until the matter can be resolved in court.

The Most Right Reverend Gene Savoy issued the following official statement:

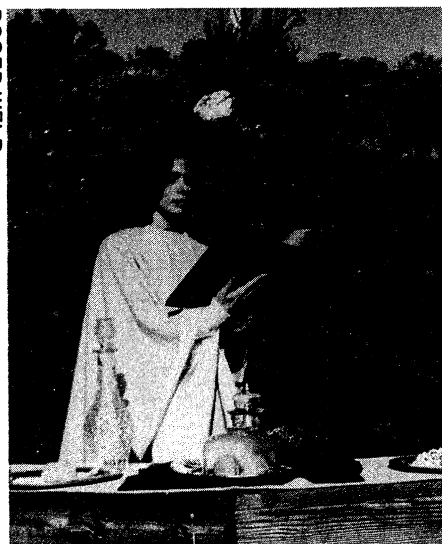
"Naturally, we are pleased that we will be allowed to continue to hold regular worship services on our consecrated lands without the threat of disruption from state officials." ♦



ROGER WELD



ROGER WELD



Ministers-in-training preside over Sunday Open-Air Services at Sanctuary outdoor churches: (left) Theodore Ahlberg; (top right) Robert Petrovich; (bottom right) Belinda Chauvin

Specialized Jamilian Libraries organized

Research requirements expanding

As The Church continues its outward expansion of departments and programs, the Jamilian Libraries are being challenged to provide a bibliographic service unique in the modern world — the manuscripts they hold will become treasures in the hands of enlightened Jamilian researchers, now and in generations to come.

The Jamilian Research Library is the core of the Second Advent Library Program. Hundreds of research assignments have been carried out by the Library, covering a wide range of fields, with the major emphasis in religion. A few of the broad subject areas in which the Library has conducted bibliographic research on specific topics are: Biblical archaeology, ancient history, architecture, church calendar, theology, Dead Sea Scrolls, vestments, Catholic Church, Protestant denominations, etiquette, The Bible, theological education, Judaism, liturgy, Apocrypha and Pseudipigrapha, religious organizations, Constitution and government, music, mineralogy, elementary and secondary education, Islam, Christian journalism, religious liberty, physics, mysticism — the list is long.

Among other specialized Libraries presently being organized are Canon Law, the Rectory Archives, and the Liturgical Collection. The Theological Library obtains materials, including books for loan to Clergy students in residence, to those studying by extension, and to faculty of the Sacred College. The Parochial School houses a small library of enrichment and teaching materials. A Monastic Reservoir, which will hold rare and special books and manuscripts, is also planned.

The Rectory-Abbey holds a substantial portion of the research collection to facilitate Reverend Savoy's research. A 'roving library' — a portable collection of the Community's books — is also available to Reverend Savoy for display at any location. The Chancellery Reference Library provides materials for departmental research.

Because of the demand for needed materials for each Department specialty, the Library Program has exceeded the

limits of local library resources. Interlibrary loan is inadequate in view of the large number of titles required, most of which are needed for continued use as part of the permanent collection. Already an extensive waiting list of books which need to be procured has been compiled. Included are numerous works which may be out of print, difficult to locate, and expensive to obtain.

Though relatively few of the titles required cost many hundreds of dollars, the average hardcover book now retails at a value of \$25, specialized reference works and sets involve far greater expense.

An essential set, professionally searched for many months, was recently quoted at a price of \$38,500. Fortunately, this work was also available as a xerographic reprint at \$600. However, more than 800 pages of valued illustrations are of inferior quality in the reprinted edition. To obtain quality silver prints of the illustrations an additional \$2,000 would be required.

The Jamilian Libraries must locate research materials of special interest to the Second Advent Church from all over the world, while they are still accessible, and provide for their preservation. To accomplish this, and to meet the rapidly expanding requirements for materials, the Jamilian Libraries supplement their limited collection and budget through the generosity of individuals, special book sales, local libraries, and interlibrary loan.

However, to become more formally established, with a strong program to support research and reference within The Church, the Jamilian Libraries require increased funding for continued research, the acquisition of materials, storage, upkeep, and preservation.

The Library of Congress System, a well-developed system, universal, efficient, and suited to research libraries in general, is used for cataloging and classification of Jamilian Libraries holdings, along with a manual card catalog. Though limited in relation to Jamilian research, the system is surpassed in the Jamilian Libraries by the use of specialized cross-referenced files. This allows for access to available research

materials, both in-house and from outside sources.

Pre-printed catalog cards are ordered through the Library of Congress, and book spine labels are heat-sealed by the Se-Linn method. An IBM Memory typewriter is used for cataloging more ephemeral material. The Reverend Amanda Buchanan aids in the exacting task of cataloging, and the Reverend Victoria Skinner gives able secretarial assistance.

The Reverend Carol Salverson has served The Church as Head Librarian since 1975.

She earned her professional background with emphasis in academic and research library studies from Syracuse University in 1968. While pursuing her degree, she served as a Medical Library Trainee, conducted research in biomedical communication, and was an editor of the Union List of Serials for libraries in the State University of New York.

Reverend Salverson was Community College Librarian in Watertown, New York, from 1968 to 1975. ♦

COMMUNION SERVICES

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

Saturday 10:00 A.M.

Officiating Minister

The Most Rt. Rev. Gene Savoy

1984

Assisting Ministers

April	7	Rev. David Arden
	14	Rev. Clare Mead
	21	Rev. Arline Peace
	28	Rev. Tyrus Peace
May	5	Rev. Belinda Chauvin
	12	Rev. Robert Chauvin
	19	Rev. Amanda Buchanan
	26	Rev. Theodore Ahlberg
June	2	Rev. Gail Fosbury
	9	Rev. Trisa de la Cruz
	16	Rev. Victoria Skinner
	23	Rt. Rev. Phillip Snyder

(Continued from Page 3)

ACOLYTES

apprenticeship in a Church Guild.

While in-training, Acolytes act as attendants at liturgical preparations, vesting of ministers, sacred music performance, and may also be assigned directly to assist a particular member of a Senior Order — a Bishop, a Chaplain, a Rector, or an Abbot. In this way, Acolytes learn the various responsibilities of the Offices and look forward to assuming duties in The Church.

Generally, assignments to duties are distributed according to age and rank. There are four recognized ranks within the Order: Novice Acolyte, ages 10 & 11; Junior Acolyte, ages 12 & 13; Senior Acolyte, ages 14 & 15; Apprentice Acolyte, ages 16 & 17.

Each rank is granted following a private conference between the candidate and the Head Bishop upon advisement of the Acolyte's superiors.

Apprenticeship in a Church Guild or Department is undertaken after a series of discussions among the candidate, the Head Bishop, the Guild or Department Director, teachers, and other superiors.

Partial apprenticeship may begin any time after the candidate makes an official Declaration of Emancipation at age 14.

As with the Jewish tradition that embraces the official ceremony of "Bar Mitzvah," the Second Advent Church considers the end of the thirteenth year

of age a breaking point in life.

In this manner, from early age, the young people of The Church hold positions of dignity, learning the protocol and decorum of their office, and are afforded the opportunity for religious instruction and spiritual development leading to full personal expression within the Ministry of the Second Advent.

The appointees are: Senior Acolytes, Masters Gene Savoy, Jr. and Bradley Buchanan, as *Chiefs*; Junior Acolytes Masters Sean Savoy and Thomas Chauvin,

as *Seconds-to-Chief*; Junior Acolytes, Misses Erica Snyder and DeEtta Fosbury, as *Sextons*; Senior Acolyte, Miss Jalayne Grady, as *Aide*; and Junior Acolyte, Miss Amy Buchanan, also as *Aide*.

Though Acolytes may take instructions for specific functions as Sacristans, Vestry Attendants, Sacrists, Sextons, Carilloneurs, Beadles, Vergers, Choristers, Clerks, and Aides, from different Chapel functionaries, the Minor Order of Acolytes is under the direct overseership of the Head Bishop of The Church. ♦

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1984	Church	Time	Officiating Minister
Mar. 31	New Laodicea	7:00 A.M.	Rt. Rev. Sylvia O. Savoy
April 1	New Ephesus	9:00 A.M.	Rt. Rev. Elena Baugh
8	New Smyrna	9:00 A.M.	Rev. Elizabeth Reece
15	New Philadelphia	9:00 A.M.	Rev. Theodore Ahlberg
22	New Laodicea	9:00 A.M.	Rev. Robert Petrovich
29	New Laodicea	8:00 A.M.	Rev. Gary Buchanan
May 6	New Ephesus	8:00 A.M.	Rev. Belinda Chauvin
13	New Philadelphia	7:00 A.M.	Rev. Amanda Buchanan
20	New Laodicea	7:00 A.M.	Rev. Diane Maurer
27	New Ephesus	7:00 A.M.	Rev. Lisa Pincus
June 3	New Ephesus	7:00 A.M.	Rev. Tom Rees
10	New Philadelphia	7:00 A.M.	Rev. Robert Chauvin
17	New Laodicea	7:00 A.M.	Rev. Larry Coesens
24	New Ephesus	7:00 A.M.	Rev. Bartlett Brock

COMMUNION SERVICES

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child
Wednesday 12:00 M

1984 Officiating Ministers

Mar. 28	Rev. Robert Petrovich
April 4	Rev. Nelson Duchesneau
11	Rev. Roger Weld
18	Rev. Stanley Fortmeyer
25	Rev. Elizabeth Reece
May 2	Rev. Clare Mead
9	Rev. Gary Buchanan
16	Rev. Jacklynn Lord
23	Rev. Kenneth Ehler
30	Rev. Barbara Snyder
June 6	Rev. Robert de la Cruz
13	Rev. Elizabeth Reece
20	Rt. Rev. Carol Salverson

Sanctuary of Prophecy

1984	Church	Time	Officiating Minister
Mar. 25	Basilica	8:00 A.M.	Rt. Rev. Sylvia O. Savoy
April 1	Basilica	10:00 A.M.	Rt. Rev. Elena Baugh
8	Basilica	10:00 A.M.	Rev. Elizabeth Reece
15	Basilica	10:00 A.M.	Rev. Theodore Ahlberg
22	Basilica	10:00 A.M.	Rev. Robert Petrovich
29	Basilica	10:00 A.M.	Rev. Theodore Ahlberg
May 6	Basilica	9:00 A.M.	Rev. Amanda Buchanan
13	To the Races of Man	8:00 A.M.	Rev. Belinda Chauvin
20	To the Races of Man	8:00 A.M.	Rev. Lisa Pincus
27	To the Races of Man	8:00 A.M.	Rev. Diane Maurer
June 3	To the Races of Man	8:00 A.M.	Rev. Robert Chauvin
10	To the Races of Man	8:00 A.M.	Rev. Tom Rees
17	To the Races of Man	8:00 A.M.	Rev. Bartlett Brock
24	To the Races of Man	8:00 A.M.	Rev. Larry Coesens

DIVINE SERVICE & COMMUNION**RED ROCK CONSECRATED SANCTUARY*****Officiating Minister***

The Most Right Reverend Gene Savoy

Assisting Ministers

The Right Reverends

Sylvia Ontaneda de Savoy Phillip W. Snyder Elena Baugh

1984	Church	Time
Mar. 25	Second Advent Epiphany	5:30 A.M.
April 1	(Bishop's retreat)	
8	(Bishop's retreat)	
15	(Bishop's retreat)	
22	Second Advent Epiphany	5:15 A.M.
29	(Bishop's retreat)	
May 6	(Bishop's retreat)	
13	Second Advent Epiphany	5:15 A.M.
20	(Bishop's retreat)	
27	(Bishop's retreat)	
June 3	(Bishop's retreat)	
10	(Bishop's retreat)	
17	(Bishop's retreat)	
24	(Bishop's retreat)	

INVOCATIONS & INTERCESSIONS**CHANCELLERY COMPLEX*****The Memorial Chapel of the Holy Child******March***

Saturday 24

Bert Felz

April

Wednesday 11

Saturday 14

Saturday 28

Teresa Andronis

Helen Young

Murray Marder

May

Saturday 5

Wednesday 9

Brynn Nicole Nielsen

Robert Chauvin

June

Saturday 2

Wednesday 6

Saturday 9

Saturday 16

Vinnie Lamb

Dorothy Felice

Elizabeth Crook

Carol Salverson

These appeals are made upon request for persons whose names are submitted to the Secretary of the Church.



INTERNATIONAL COMMUNITY OF CHRIST
643 RALSTON STREET RENO NEVADA 89503

The Community Communique is published quarterly. News items, photos, member activities and subjects of general interest are welcomed. The Community is under no obligation to publish materials submitted nor to return them to senders. Please forward to: Editor, Community Communique, at the above address.

