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Public worship inaugurated in Reno Episcopate Supreme Archdiocese **Holy Chapel of Child Christ** **dedicated in inaugural public service**

The new and modern Holy Chapel of the Child Christ, located in the Chancellery Building of the Community, was dedicated in Consecration Services held last August 23rd. The dedication was followed by Public Worship Services — the first in the history of the Church.

The service of consecration and the inaugural public worship service were officiated by The Right Reverend Gene Savoy, Head Bishop of the Sacred Oversee and Episcopate Archdiocese of Nevada. The Right Reverend Phillip W. Snyder acted as Assistant Pastor.

The services, which lasted one and a half hours, commenced at eleven o'clock Sunday morning and consisted of an endowment presentation, liturgical readings and litany, a communion of fellowship, and a final blessing.

Rev. Snyder initiated the services with a reading of *The Document of Establishment of the Holy Chapel of the Child Christ of the Community of Christ Church of the Second Advent of God and Deed of Trust*, which established the uses and purposes of the Chapel: "That a Pulpit and Oratory be provided for the giving of the Revelations and Scriptures entrusted into the care of the Church," and "that it serve as a house of public worship of God at His Second Coming."

The names of Major Donors, Endowers, Minor Donors and Guild Donors were also announced. These names will be engraved on a plaque which will be prominently placed in the Chapel.

Following acceptance and signing of the document, and the affixing of the Great Seal of Christ and the seals of the Church, Rt. Rev. Savoy dedicated the Chapel with a Hymn of Thanks, Invocation, and a chanted Psalm after which followed a Benediction and a Blessing to the congregation.

The Public Worship Services comprised scriptural readings, sermon, a chant of the creed of the ordained followed by a psalm and prayer.

In his sermon, *The Dawn of the Second Coming and the New Advent Church*, Rev. Savoy stressed the manifestation of God's Image and Word in the Spiritual Sun of Righteousness and God's Second Coming as Messiah, as was prophesied by Moses and the Prophets, and by Jesus.

The sermon reaffirmed that the spiritual Light sent from God as a gift to the human family has ushered in the Second Advent and fulfilled the Church of the First Dispensation as was declared by the miraculous Child of Light. It also underlined the concept and belief held by the Church that God shall manifest to mankind as sole redeemer for the last and final time at His Second Coming. The sermon further emphasized the importance of the Ministry of the Second Advent which has as its sacred mission the preaching and dissemination of the Teachings of Light to Christendom and the world at large.

Prior to the final blessing Rev. Savoy called upon the congregation — the ordained, and guests (regardless of their

religious beliefs) — to participate in a consecrated meal of fellowship as a symbol of our common humanity and dependence on the One True God. All partook of the sacramental elements of bread and water over which a prayer was said calling upon God to infuse them with His blessing for the greater health of the congregants, and the unity of His ministry the world over.

Throughout the services, which began with selected Christian hymns, bells, and the processional *A Song Without Words*, and concluded with the recessional *Hymn to God's Sun of Righteousness*, the Chapel was filled with the melodious sounds of organ music originally composed and arranged by Rev. Gary Robert Buchanan, organist and musical director of the Church. Of particular beauty were the background selections accompanying the canticles of the litany.

It was fitting that the public announcement of God's Second Coming into the world as the successor to Christ occurred at the Consecration Services of the lovely Chapel dedicated to the Holy Child who brought "Good Tidings" of this spiritual event, and who laid the foundation for the Church of the Second Advent before returning to the Father whence He came.

The services represented a milestone in the public life of the Church for with it was launched a new era of evangelical and charitable works for the uplifting of humankind which will go hand in hand with the Church's world mission to begin in 1982. ♦

Chancellor emphasizes living The Way in Community

A series of forty sessions devoted to the Arts, Sciences, and Technologies of Cosolargy and to the Theology, Canon Law, and Liturgical Practices of the New Age Ministry, were offered as part of the Residence Training Program to the ordained and visiting Consociates the week of June 21 through 27.

This year's Summer In-Residence lectures, presented by the Chancellor of the Jamilian University, Rt. Rev. Gene Savoy, approached the subject of Christoanalysis as an all-important canonic practice.

The lectures focused on the Arts and Sciences of Christology which involve theory and practice applied for self analysis, a study of the high force centers, as well as a comprehensive advanced study of consolation and enlightenment techniques.

Right Reverend Savoy introduced the concept of "Spiritual Healing" as a primary endeavour in the practice of Christoanalysis which begins with the essential understanding of higher dimensional archetypes and primal formations — best referred to as organizing fields. Once these fields are perceived and contemplated by the Consociate practicing the Teachings, the Order inherent in these fields can be incorporated into one's Being to act as a transformational factor capable of animating and nurturing man's soul favorably for the betterment of himself, the universe and all things therein.

The purpose of Christoanalysis, as a mandate of Canon Law, is ultimate union with the Godhead, which can be realized by devotion and service to this ideal.

The portions dealing with Christology and Christotherapy presented a review and amplification of the concept of dimensional emergence previously introduced in the Academy studies.

These lectures, concerning the Divine Worlds of Consciousness, Being, and Form, included discourses on the universal factors governing lower dimensional emergence/devolution, the vibratory tensions of universal expansion and contraction, and the symbolic references to those interrelations found in ancient Biblical and Eastern religious texts.

Rev. Savoy indicated the direct lines from the macrocosmic emergence patterns to those patterns found within man, himself the microcosm. Valuable keys were given explaining to the initiated the relationship of each dimension to those same circuits within human Consciousness, Being, and Form. Paramount to the understanding of the concepts presented was the application of techniques using the divine symbology of the Great Seal of Christ — the Solar Cross of the Community — the master archetype of the entire dimensional order: the Image that contains the Word.

During the discourses on self analysis as arrived at through a study and application of Christology, Rev. Savoy emphasized the impermanence of the mortal ego within the universe wherein all things undergo change and transformation through a natural and cosmic process governed by forces far beyond human control, yet recognizable by mankind as being ever-present and structured.

He further stressed that whereas this knowledge would seemingly rid man of his responsibility as a mortal being, such is not the case; he still bears "accountability" to the greater universal controls, which are observable, experiential, orderly and, ultimately, a reflection of Canonic Regulation, a divine phenomenon, and a synergetic faceting of God's Essence in dimensional emergence.

An initial step in the study of Christoanalysis is the recognition of the instability of the egoic organism. Man is an observer, a receptor, controlled primarily by outside forces and influences that totally overwhelm the egoic self. Thus, knowledge of solar/cosmic principles, their divine character, and their "therapeutic application" in mortal existence is a responsibility of the Minister of the System.

The presentation of the Consolation and Enlightenment techniques stressed "living The Way in Community" — following a life of devotion in unity, wherein therapy is experienced as a benefit of teaching and doing: a blessing of the metanoic field experienced among Ministers receptive of and submissive to God's Will.

These advanced techniques further pointed out the importance of the Adept, who, as a global and solar individual, is an instrument of Truth, neither deceiving nor being deceived as he or she sets about to aid in the establishment of God's Kingdom on the planet. ♦

Seminars held in Holy Chapel of the Child

Seminars were held in the Oratory of the Holy Chapel of the Child Christ during the week of March 21 through 28.

The week began with the Residence Training Program followed by Make-up sessions of Advanced Program I — Solar Cultures of Israel: *Holy Kabbalah and Secret Symbolism*.

A new discourse given by The Right Reverend Gene Savoy on March 26, 27, and 28, the *Master Adept Oral Teachings of the Kabbalah*, concluded the series on the Solar Cultures of Israel. These new presentations were an amplification and extension of the Project X Adept series on contemporary and ancient religion. ♦

Massive cross erected at Chancellery

A magnificent cross built of hemlock and fir, measuring 48 feet in height and weighing three tons, was erected in front of the Chancellery Building of The Community at the conclusion of last March Seminar.

Several of the male Ministers and Consociates of the Church in Reno, under the direction of Rev. Nelson Dushesneau, constructed, in a matter of days, the beautifully designed cross of gigantic proportions which is topped with a cluster of four nickel-chrome Solar Crosses signifying the New Age of the world.

The soaring structure was pieced to-

gether and slowly lowered into position from the roof of the Chapel area at midday, Saturday, March 28th. The event, witnessed by the Reno membership at large, underscored the unity necessary among the New Age Ministers in all undertakings of the Church.

In his sermon of benediction immediately following the placement, Rev. Savoy said, "Since we are living in a final age, the last age, God has breathed His Word into the world and manifested His Image as Pure and Good Light. God has assumed

(See **CROSS ERECTED**, page 4, col. 1)

THE COUNSELS: New teachings disclosed at Summer Seminar

Open-air Consolatorium to be site of future presentations

A totally new series of Teachings, *The Counsels* — revealed by the Child Christ to The Prophet and Head Overseer of The Community, Rev. Gene Savoy — have been brought out from the archives of The Church and disclosed in Open-Air Council last summer to ministers-in-training and the ordained.

The Counsels comprise very exclusive information consisting of "sacred directives for the establishment of the Spiritual Nation." They form part of the Sacred Scripture of The Community held in trust and given periodically to those Consociate members of the Sacred College of Jamilian Theology training for the New Age Ministry.

The first presentation of *The Counsels* was delivered last June 27 at The Community's open-air Consolatorium in the Consecrated Sanctuary located north of Reno.

Resident and visiting ministers and Consociates gathered early Saturday morning for the inaugural Open-Air Council which is to host the giving of *The Counsels*

every year as a permanent event in the Calendar of the Church.

The day's agenda commenced with a traditional Sunrise Service preluded by instrumental music, and concluded with a vibrant hymnody. Prior to the giving of *The Counsels* by Rev. Savoy, all in attendance participated in a communion of fellowship observed at the site of the new Basilica, later followed by Dedication Services held at the University building area.

The Consolatorium, still under construction, will be the permanent site of future presentations of *The Counsels*. Its main lecture area seats approximately 144 in a semi-circular arrangement which faces the rising sun at the summer solstice. This all-important site, where one may seek "divine healing," bestowed by the Grace of God, rests in a high desert valley amid age old junipers and surrounded by the massive Red Rock mountains on whose peaks majestic eagles make their nests. ♦

Church develops desert sanctuary as base for Second Advent Ministry

Members of The Community in Reno have labored over a period of several months following Epiphany, January 6, 1981, to develop a base for the Second Advent Ministry.

Developmental activities at the Red Rock Retreat and Sanctuary include the raising of a total of thirty-three crosses, averaging between twenty-five to thirty feet in height, nine concrete and wood communion tables, and nine large concrete signs — all installed at significant locations on various parcels.

The most recent undertaking was the clearing and initial landscaping of the amphitheatre-like Consolatorium which is surrounded by meditation stations situated along an intricate network of pathways that link the cross-bearing hilltops.

The Church's desert sanctuary presently includes two square miles of mountains and hilltops bounding, on all four cardinal points, a large valley once part of a great inland sea. Additional land is expected to be acquired as it is made available. ♦

BIRTHS

Taj Marie Walker
October 31, 1981

Community's educational program is global endeavor reaching ministerial aspirants throughout the world

Studies prepare Consociates for ordination in New Age Ministry

The educational program of the International Community of Christ is a global undertaking. Its publications, which now include Arabic and Japanese language editions of *Jamil*, *The Child Christ*, take the Teachings of the Church of the Second Advent and the System of Cosolargy to Consociates in various countries of the world.

The educative branch of The Community, The Sacred College of Jamilian Theology, offers pre-ministerial and ministerial training in the Religious Arts, Sciences and Technologies of the Religion of Cosolargy. Training is given in residence and through the Extension School by correspondence to those living abroad or out-of-State.

The curriculum of the Sacred College prepares the Consociate for ordination in the Church of the Second Advent and,

ultimately, as a licensed minister of God.

Of the Consociates residing in Reno, Nevada, approximately 95% are now in their fourth year of liturgical, canonical training. Ministers attached to the Holy Chapel of the Child Christ receive training in the performance of the liturgy and sacraments, and in administering the rites of the Church.

On the international level, 30% of the membership is currently enrolled in the Clergy Training Program through the Extension School. These non-residents will ultimately complete their final year of training in residence in Reno.

As the Church of the Second Advent expands its facilities, it is expected that many more Consociates will undertake advanced religious training and go on to take their places in the New Age Ministry of the Second Advent. ♦



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CROSS ERECTED

the role of Redeemer. He replaces the need for a human savior and becomes the heavenly Messiah promised by all the prophets. We now have access to the full force of the Image and the Word as no other people before us have had." He stressed the need for Second Advent Ministers to "work in Community" to the best of their ability.

Rev. Savoy also said, "The large cross we raised today at the Chancellery Complex symbolizes, in a manner of speaking, our authority to teach. The cross symbolically proclaims that the Word of God, the Logos, has manifested in the world today and that there is to be a sacred Ministry that is going out into the world to teach of this. Men and women, in receiving the Word of God within their souls, are facing Truth. Each person is placed before God and the emanations of the Sun of Righteousness."

The sky-reaching cross stands as a pre-ordained symbol announcing the beginning of the Golden Age of Light marked by the Epiphany Solar Manifestations of January 6, 1981. ♦

Legendary Phoenix subject of Community Winter Seminar

The Community's 1981 Winter Seminar was held in Reno November 28 through December 5.

The Seminar began with the Sixth Annual Meeting of the Monk de Jure, Order of the Holy Child. The yearly meeting is a traditional time when Reno members look forward to seeing visiting fellows of the Order.

On November 28 and 29 Monk de Jure members gathered at the Rectory/Abbey to hear the Reading of the Twenty-Second, Twenty-Third and Twenty-Fourth of the Secret Sayings of Jamil. The series of twenty-seven Sayings will be concluded next year.

Following the Reading of the Sayings, Right Reverend Savoy presented extensive commentary on the sixth and seventh Prophecies of Jamil.

Continuing with the Project X Symposium on Solar Cultures, Reverend Savoy

delivered, during a two-day presentation, the seventh in the series, entitled *Secret Symbolism of the Legendary Phoenix of Immortality Originating in Ancient Egypt and Arabia*.

Residence Training Program, a required study, offered in Reno to all Consociates, was held on December 3, 4, and 5 at the Chancellery Complex.

Visiting Consociates attended Sunrise Services at the Rectory/Abbey on Saturday, November 28, and Sunday Worship Services at the Holy Chapel of the Child Christ on the 29th.

The seminar week was underlined by a note of festivity and fellowship as attending Consociates and the Ordained gathered at the Rectory/Abbey, on the evening of the 28th, for a colorful oriental repast and fireside chats. ♦

ORDINATIONS

Rev. Sung Cha Staver
Rev. Sun Cha Huss

NEW CONSOCIATES

<i>Larry Coesens</i>	<i>Kandas Coesens</i>
<i>Rev. Dr. Tyrus Peace</i>	<i>Rev. Dr. Arline Peace</i>
<i>John Robinson</i>	<i>Robert Roy</i>
<i>Paul Squillante</i>	

INTERNATIONAL COMMUNITY OF CHRIST



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