



COMMUNITY communique

VOLUME XXXII

No. 3

SUMMER

1988

Second Advent Church Holds Annual Convocation *Bishop Savoy presents series: "Crossroads of the System"*

Over seventy Reno residents and guests from the United States and Canada attended the Summer Convocation of The Church September 26th through October 2nd. The agenda included tutorial studies for students of the Academy and Sacred College, a special series of lectures for the assembly of ministers and clergy students, tours of sacred sites, Convocation address for the entire assembly, Mariners' luncheon and social tea, liturgical services, and a farewell banquet that included an orchestral performance by The Church ensemble.

Three classes of students gathered for residence training under the

tutelage of ordained ministers and their assistants during the morning and afternoon hours of the first three days of the Convocation, September 26-28.

In the morning hours of September 26-28, Bishop Savoy met with first-year students at the Sacred Oversee to deliver information pertinent to their beginning studies in the Sacred College. The residence training portion of their initial studies culminated with first-degree ordination received at the Oratory of the Monastery Gardens at the Red Rock Consecrated Sanctuary.

Second- and third-year students completed rigorous programs of new

information delivered during the mornings and afternoons of the first three days. The residence training, composed of lectures, discussions, and visual presentations closed with a personal delivery by Bishop Savoy on the final day of the programs. At this time he introduced the students to more advanced spiritual techniques.

On Thursday and Friday, September 29-30, during the late morning and early afternoon, the entire gathering of non-resident students and clergy were treated to a tour of the region's sacred sites to view new buildings and improvements on the lands. On Thursday the group visited the Mission Priory and the spa at Steamboat Hot Springs, as well as the lands at New Mount Zion.

The tour was the first opportunity for most non-resident guests to see both the nearly completed Chapel of the Rose Cross and renovated office area in the spa building at Steamboat Hot Springs and the recently acquired parsonage addition. At New Mount Zion the group was able to view the Church's lands girded by the newly completed perimeter fence and enter the sanctuary for the first time through the *menorah* gate.

On Saturday, October 1, all in attendance joined the resident congregation and their families in a Communion of Fellowship at the University Chapel of the Apostolic

Continued on page 2, column 1



Photo by Roger Weld

Picturesque sunrise at the Consecrated Sanctuary of Prophecy at Red Rock north of Reno.

CONVOCATION

Continued from page 1

residents, their families, and guests attended a mid-afternoon tea at the Rectory-Abbey while the Mariners gathered for their annual luncheon at the Heritage Museum.

On Sunday, October 2nd, our guests joined the ordained at the newly expanded open-air Church of Second Advent Epiphany in the Consecrated Sanctuary of Prophecy for Communion and sunrise Divine Service. Sunday evening guest members and their families joined the Reno congregation in the final activity of the week-long Convocation, the annual farewell banquet. This year the banquet closed with The Church's Sinfonietta performing original chamber music written and conducted by Church Musical Director, Reverend Gary Robert Buchanan.

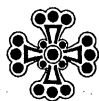
In the late afternoon during the first days of the Convocation, September 26-30, members of the Second Advent Clergy assembled for a special series of discourses delivered at the University Building by The Most Right Reverend Gene Savoy, Head Bishop of The Church. The series, entitled "Liturgical Training: Crossroads of the System," treated the future ministries of those gathered in attendance and the training needed to build those ministries. More than twelve of the ministers in training who attended this lecture series received ordination during these days.

The series of afternoon lectures addressed the important subject of what one is to do "at the crossroads" after

one has received spiritual techniques. Bishop Savoy said the intention of the lecture series was "to discourse on the forces that confront the clergy at this time." The varied topics, he said, would introduce each individual in attendance to the fundamental question, "What is my future course in the Second Advent Church, professionally and as a teacher?"

Throughout the five-day series of lectures, themes of past history were interwoven with exhortations and cautions to the individuals soon to embark on their own ordained paths in the ministry. Bishop Savoy used examples from religious history of the distant past to point out to the clerical assembly the dangers and

Continued on page 3, column 1



The Community Communique

Founded in 1957 by Gene Savoy

An Official Service Publication Of
The International Community of Christ
Church Of The Second Advent

© 1988 International Community of Christ
All Rights Reserved

Founding Editor

✠ The Most Right Rev. Gene Savoy
Head Overseer of The Church

Senior Editor

The Rev. Robert G. Petrovich

Consulting Editors

The Rt. Rev. Ileana Isfan
Rebecca Elliott Willis

Contributing Editors

The Rev. Gary R. Buchanan
The Rev. Roger Bowen Weld

Managing Editor

Christopher Sean Savoy

EDITORIAL OFFICES

The International Community of Christ
Chancellery Complex
643 Ralston Street
Reno, Nevada 89503
U.S.A.
Telephone: (702) 786-7827

Private Service Held on August First

Active principle of Divine Law Observed

On the morning of Monday, August 1, 1988, The Most Right Reverend Gene Savoy held a private sunrise service at the New Mount Zion Sanctuary in recognition of the sixth observance of the Manifestation of the New Light of God, which appeared over the sun on this date six years before to confirm the Active Principle of Divine Law.

The August 1st Manifestation was first witnessed by the Church Congregation in 1982. The final paragraph of *The Book of God's Revelation* describes that event.

The Church has observed this date since 1982 in a variety of liturgical forms. At the Divine Service performed on August 1, 1987, a new composition entitled "The New Light of Divine Law" was introduced to the liturgical music usually accompanying Divine Service. The piece commemorates the confirmation of the Active Principle of Divine Law.

The religious tradition and astronomical calendrics attached to this date are significant.

First Dispensation churches know August 1st as Lammas Day or Day of

the Loaf Mass. The date was celebrated by Christians in England, where the first bread of the harvest was taken to mass for blessing. The Christian feast has even earlier roots in the Celtic Lughnasaid, which hailed the beginning of the wheat harvest.

August 1st marks the beginning of the calendric period known as the "dog days." The period is named for the Dog Star, Sirius. The span of time between late July and mid-August is an astronomical period when Sirius rises each morning with the sun. For the ancient Egyptians, August 1st was a calendric marking for the rising of the Nile and was celebrated by an important religious feast. This date also held significance for other ancient solar cultures.

The Sacred Calendar of the International Community of Christ, Church of the Second Advent also holds August 1st to be a significant date. When counting from February 2nd, Second Advent New Year's Day, the semi-annual cycle, or 180-degree cycle of the earth around the sun, falls on August 1st. ♦

Building Dep't. Sets Footings for Abbey of Monte Viejo

Work Continues on Other Projects at Steamboat and Red Rock

The Department of Ecclesiology completed the footings of the Abbey of Monte Viejo at the Red Rock Consecrated Sanctuary of Prophecy this summer. Primarily the work of The Reverend Reano Castell and Kjell Sveen, the footings accommodate a new design for the Abbey that includes double-wall construction.

CONVOCATION

Continued from page 2

obstacles the world would raise against them, as it had in the past against ancient teachers, once they actively took up their offices as Second Advent ministers. The multitude of topics of far-reaching significance, developed over the five days, focused on this central theme of establishing, personally and institutionally, the foundation necessary to support a living society of spiritual adepts to carry out The Church's pre-ordained work.

Bishop Savoy delivered the Convocation address on Friday evening to all who had gathered for the week-long Convocation. The address both concluded the series of lectures to the clergy and acted as a summary statement of the ministry's intentions for first- and second-year seminarians. Bishop Savoy reminded the gathering that the world, fixed in time, had forgotten and lost hold of the great world religions. People of the secular world, he said, believe "God is for a moment in time" and that "everything is over after one prophecy has occurred."

Through an "act of transubstantiation... a higher race of man and woman" will be created "in the Image of God," he said.

As the prophets knew this age was coming but not when, he said, Second Adventists, as heralds of the Messianic Age, "must bring about a record, as the ancients did, for future generations." ♦

The footings incorporate about 1400 pounds of one-half to one inch reinforced steel and sixty-five yards of concrete. In some places the footings are two feet thick and forty-six inches wide. Because the new design increased the area of the building from 10,800 to 13,600 square feet and increased the number of complicated angles in the building, footings were laid out on a grid system before they were constructed.

The setting of the footings for the Abbey of Monte Viejo at Red Rock Consecrated Sanctuary had to be delayed until the last months of 1987 because the drawings incorporating the new structural changes needed to be completed before construction began. The plans for the new design required one year to complete. The delay put the construction schedule off several weeks. The small building crew set half the footings in the fall of 1987, but the first freeze in early December made completion of the footings impossible. The plan to begin indoor winter work at the Abbey site was even further delayed.

The excavation of the site, begun in fall of 1986, cut fifteen feet into solid granite. Over seventy-five per cent of the completed building will sit directly on solid rock.

Sunday crews of men, women, and older boys and girls continued the work of re-building and beautifying the open-air church sites and pathways in the Sanctuary of Prophecy this July while a crew of men completed work on the perimeter fence in the northland Sanctuary of Revelation.

During August, members of the Building Department, aided by additional volunteers on Sundays, completed the construction of the basement walls on the new parsonage at Steamboat, donated by Attorney Edward Bernstein to the Church earlier this year.

In preparation for the September Convocation, a crew of men and older boys added new dimensions to the Church of Second Advent Epiphany by extending the stairway and walls and completing the floor in stone. ♦



Photo by Roger Weld

Rev. Reano Castell inspects the newly poured footings for the Abbey of Monte Viejo.

Schouweiler Grants Red Rock Sanctuaries Tax Exemption

Exemption Status Denied to the Sanctuary of New Mt. Zion

On June 14, 1988, Washoe District Judge Robert Schouweiler decided in favor of the Second Advent Church's claim to property tax exemption on its Red Rock Consecrated Sanctuary lands used for open-air worship.

The Most Right Reverend Gene Savoy told the local media that the court case was "a matter of principle." Bishop Savoy said, "We wanted to be treated as other churches. Our open-air churches should be treated the same as churches with buildings and roofs."

Speaking of the Red Rock Consecrated Sanctuary, Judge Schouweiler said in his ruling, "The evidence showed that this property was a 'church' or place of worship in the eyes of its followers, even though there exists no conventional structure, which the terms church, chapel or other buildings, would ordinarily signify if construed literally."

In a two-day trial in May 1988 (see **Communique Spring 1988**), Deputy District Attorneys Thomas Riley and Chet Adams argued that state law only exempts property on which there is a building for worship. They

agreed that about one tenth of the property would be exempt according to a "tax exemption formula" created by Riley. The rest of the land, they said, was "vacant" and, therefore, taxable. Attorney Larry Petty, representing The Church, argued the Congregation's right to worship in the open-air and its right to recognize the sanctity of their Sanctuary land.

Judge Schouweiler, in the same ruling that recognized The Church's claim to tax exemption on the Sanctuaries of Prophecy and Revelation, denied tax exempt status to the third Abode of God held by the Community at Zion. "An integrated structure like the South Sanctuary was clearly not present there," he said.

The Church did receive a building permit in May 1987 to begin construction of a parsonage on the periphery of the land originally set aside and dedicated for the Cathedral Church of the Americas. Even though excavation for the parsonage has already been completed, Judge Schouweiler said New Mt. Zion does not qualify for tax exemption because The Church's "future plans to construct

an abbey and other religious buildings" do not "constitute an actual and present occupancy." In light of Judge Schouweiler's ruling, it is worthy of note that the County has thwarted the major efforts of The Church to construct religious facilities on the site during the last four years.

In May 1984 The Church submitted plans and a proposal for a cathedral-sized open-air church on New Mt. Zion replicating the precise measurements and orientation of the original City of David, which was built on Mount Zion in Jerusalem (see **Communique Spring 1984**). The County Board of Adjustment denied The Church a special use permit to build the religious facilities on the land in June. In September the County Commission upheld the Board of Adjustment's denial (see **Communique Summer 1984**).

The Church inaugurated a Lamentation and Prayer Service on Sunday, September 23, 1984, as a sign of sorrow and protest in light of neighborhood opposition and County denial of a building permit (see **Communique Fall 1984**). At the same time, The Church appealed the County decision to Federal District Court, where the County was called upon to justify its denial before Judge David Zenoff in March 1985 (see **Communique Winter 1985**). Despite Judge Zenoff's comment during the hearing that the County "did not act rationally" in denying the permit, in a surprise ruling he reversed his original opinion and upheld the County's denial of a permit to erect religious facilities on the property (see **Communique Spring 1985**). The Church did not appeal Judge Zenoff's decision to the state Supreme Court at the time in order to avoid lengthy legal entanglements. Instead The Church chose to reapply when the alleged traffic problems could be resolved.



Photo by Roger Weld

The menorah gate and fence, built in 1987, are the only physical improvements to the New Mount Zion Sanctuary. There are plans to build a parsonage on the site.

Continued on page 5, column 1

Memorial Services Conducted this Summer at Chapel

Helen M. Weinbrenner

Helen Mercedes Weinbrenner, born 96 years ago on September 27, 1892, passed out of this world on May 13, 1988.

Helen, the mother of Paul W. Weinbrenner, a friend of The Church, was remembered in a Memorial Service held on August 13, 1988 at 11:30 A.M. in the University Chapel.

The Most Right Reverend Gene Savoy, who had the privilege of knowing Helen, delivered the Eulogy, lauding the generosity and thoughtfulness of her person and the lively wit and arresting humor of her long and vibrant life.

Following the Closing Prayer, the Benediction of Committal was spoken for the deceased, in honor of her mortal remains and in the promise of spiritual resurrection.

Rev. Bert Gene Reece

The Rev. Bert Gene Reece, father of Naomi Elizabeth Reece, was remembered through the scriptural passages of the New Testament that had expressed his lifelong faith in a special Memorial Service held on July 16th, at 11:45 a.m. in the University Chapel.

Following the Closing Prayer, the Benediction of Committal was spoken for the deceased, in honor of his mortal remains and in the promise of spiritual resurrection.

Mayme Jeanette R. Dailey

Mayme Jeanette Rogers Dailey, the mother of The Most Right Reverend



Photo by Roger Weld

The urn, containing the ashes of Mayme Jeanette Rogers Dailey, is surrounded by hundreds of white flowers during a memorial service held at the University Chapel.

Gene Savoy, passed from this world on July 18, 1988.

Bishop Savoy delivered the Eulogy for his mother in a Memorial Service held on July 30, 1988 at 11:30 A.M. in the University Chapel.

Mayme Jeanette Rogers Dailey was the daughter of Joseph Winfield Rogers and Lola Elizabeth Bumgarner. Her father's side of the family could be traced back to the Rogers who came across on the Mayflower.

At the age of eighteen Mayme Jeanette married Louis Del Savoy, only a year older than she. In 1927, Douglas Eugene Savoy, their only son, was born. Owing to economic strain, following the great depression of 1929, the two were divorced. Later she married Walter Dailey, an Irish-American from West Virginia. For a while they lived in Bellingham, Washington. Later they would move about from one city to another.

Four boys were born to Mayme and Walter: Bill in 1931; identical twins Jack and John in 1934; and, Douglas Leon in 1941. The seven traveled up and down the West Coast, from California to Alaska. Being a restaurateur, father Walter was always on the move.

The passing of her mother when Mayme was but eleven years old had been a shock from which she never recovered. The first signs of Mayme's frail health appeared in 1942 at the age of 34, a year following the birth of Douglas Leon. Her beloved brother Leonard had joined the Marine Corps and was stationed in Shanghai, China. At the outbreak of the war with Japan, Leonard was listed as missing in action with the fall of Corregidor. Believing her brother lost, Mayme Jeanette suffered a stroke. It was the first of many to come. However, with news that her brother was a prisoner of war and not dead after all, she made a miraculous recovery and all traces of a facial paralysis disappeared.

As each one of her children pursued his own life's interests, Mayme Jeanette began to retire within herself. In 1969 her father passed away at the age of 90. The following year her sister LaReine died. Then came incorrect news that Gene, who had journeyed to Peru in 1957 to explore the Amazon jungles was reported to be lost. This news caused her to suffer a second serious stroke from which she never fully recovered. The following

Continued on page 6, column 1

TAX EXEMPTION

Continued from page 4

Shortly after Judge Schouweiler's decision was given, Bishop Savoy commented that he hoped the matter was ended because he would like to get The Church out of the courts. But Deputy D.A. Riley said that he planned to appeal Judge Schouweiler's decision to the Nevada Supreme Court. ♦

MEMORIALS

Continued from page 5

eighteen years was a period of continued physical deterioration caused by one stroke after another.

With the passing of her brother Leonard in 1978, she drew deeper within herself. And in 1980, when her husband Walter died at the age of eighty-eight, her ailment had already robbed her of the vibrancy for which she was known.

Mayme had not been an outwardly religious person, but within her always burned a spiritual yearning which she kept secret, revealing it only to her firstborn. She instructed him in scriptural readings, often passing along to him books of inspiration. She encouraged him to attend Church services on a regular basis. This deep interest in religion shared by the mother and son endured over the years, even to the last moments.

In the final year of her life, in July of 1987, her son, Bishop Savoy, observed the spark of light still burning within her. It was during his administering of the Rite of Anointing of the Sick and the Sacrament of Last Rites that she looked at him with those large, wondrous eyes; a remarkable event considering the fact she had not opened her eyes for some time. It was evident by her look that her mind and spirit were alert, yet unable to reveal their presence by means of the incapacitated physical body.

Mayme lingered on for one more year by some miracle, according to the doctors. She passed out of the world at sunrise on July 18th, 1988, at eighty years of age. At last released from physical bondage. At last free to return to the Light of God from whence she had come. ♦

CHRISTENING

Brennan Tyler Duchesneau, son of Scott Duchesneau and Susan Duchesneau, was Christened on Saturday, August 13, 1988, at 4:30 PM in The University Chapel.

The Christening was performed by The Reverend Nelson Duchesneau, grandfather of the child, assisted by Apprentice Acolyte Bradley Buchanan. Mr. Stacey King and Ms. Cynthia Wilday avowed themselves as godparents of Brennan during the service.

The Rev. Gary Buchanan accompanied the service on the organ, playing the liturgical compositions *A Baptismal Hymn* and *Music for a Christening*. ♦

ORDINATIONS

During the Convocation proceedings this summer, several seminary students received first-degree ordination. The Most Right Reverend Gene Savoy conducted the rite of first-degree ordination in his private chambers at the Apostolic Chancellery.

Ordained on Tuesday, September 27th in respective order: Gerald Simonson of Edina, Minnesota, enrolled since September, 1977;

James McDermott of Austin, Minnesota, enrolled since August, 1978; Deborah Chase of Mountain View, CA, enrolled since June 1981; Donald Chase of Mountain View, CA, enrolled since February, 1979; Bruce Bunch, of Tazewell, Tennessee, enrolled since November, 1981.

Ordained on Wednesday, September 28th in respective order: Paul Lebrun of North Bay, Ontario, enrolled since January, 1982; Patrick Newman of Toronto, Ontario, enrolled since March, 1976; Thomas Sheehan of Seattle, Washington, enrolled since February, 1979;

Ronald Theriault of College Station, Texas, enrolled since January, 1977.

Ordained on Thursday, September 29th in respective order:

Arthur Robert Taylor of Sumpter, South Carolina, enrolled since October, 1975;

Mary Joyce May of Phoenix, Arizona, enrolled since April, 1976; Steven Scott Larson of Daly City, California, enrolled since August, 1981;

Dean Calvin Litweller of Mission Viejo, California, enrolled since April, 1979;

John Donlan Gould of Vancouver, Washington, enrolled since June, 1978.

Five first-year students of the Sacred Academy extension program, were ordained to receive the Teachings at the Oratory of the Monastery Gardens at the Red Rock Sanctuary of Prophecy. All five students were ordained together on Wednesday, September 28th:

Pauline Cart of Ann Arbor, Michigan; Mary Cooney of Buffalo, New York; Peter Foust of Keaau, Hawaii; Gail Sharp of Lakewood, Colorado; Rose Ross of Lakewood, Ohio. ♦

ANOINTING

Sylvia Jamila Savoy, the daughter of Bishop Gene Savoy and Reverend Sylvia Ontaneda de Savoy, was Anointed in private ceremony in the Bishop's Chamber on July 9, 1988. Following the Communion of Fellowship that day Jamila was formally presented to the Congregation in The University Chapel. ♦

EXORCISM

Because of encroachment upon the area by intruders coming in from the road, the Rite of Exorcism and Blessing was performed by The Most Right Reverend Gene Savoy at the Church of Second Advent Pentecost in the Sanctuary of Prophecy. The service was performed shortly before sunrise Divine Service was held there on Sunday, September 4th. ♦

EMANCIPATIONS

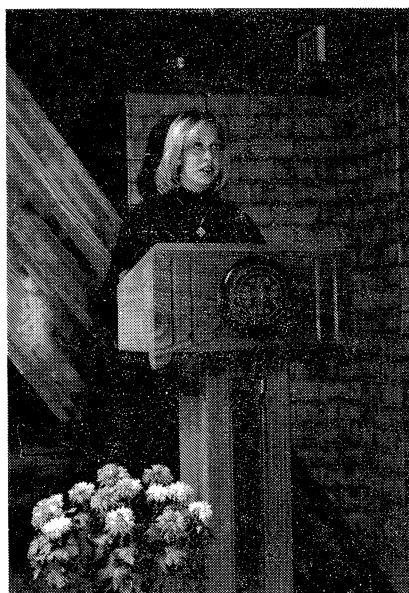


Photo by Roger Weld

DeEtta Fosbury reads the Youth's Address to the Congregation from the Lectern during the Rite of Emancipation.



Photo by Roger Weld

Erica Snyder addresses the Congregation in the University Chapel as part of her Emancipation.

The Most Right Reverend Gene Savoy, Head Bishop of The Church administered Chrismation and Ablution to Thomas Chauvin, DeEtta Fosbury, and Erica Snyder this summer, which are administered within the Canonical stipulations for the performance of the Rites of Confirmation and Emancipation to which Church youths of fifteen years of age are entitled upon personal request and with the consent of their parents.

The proceedings are divided into two parts—private and public—each involving a series of important aspects. The private ceremony is held in the Bishop's Chambers and attendance is restricted to the immediate family members including Godparents and special guests of the family. It is at this time that the youth undergoes the Rite of Confirmation prior to being received into the Seminary of The Church. The young person receives Ablution from the Bishop, who asks God to cleanse him for the True Baptism of Light of the Second Advent. Following the Ablution the Bishop invests the candidate with the shirt, sacred cord, collar, and garment of the seminarian. The initiate elevates a prayer to God asking for assistance in his new life and pledges obedience and respect to his appointed spiritual Teacher. The ceremony concludes with the Bishop's anointing with Holy Chrism and the Benediction.

The young seminarian then proceeds to the Chapel, accompanied by his parents and the Bishop in procession, where the public ceremony takes place before the Assembly of the Faithful.

At the public ceremony, after the ritual blessings, the youth and his parents sign the official Act of Emancipation. Following the inscription, the seminarian is called upon to deliver his Address to the Congregation. The Bishop ends the ceremony with the Final Blessing, after which a traditional ritual banquet is served.

On August 20, 1988, Thomas Christian Chauvin underwent the Rite of Emancipation. His parents, Robert J. Chauvin III and Belinda N. Chauvin, who acted as consenting guardians, gave their blessings over him during the public ceremony in the Chapel. DeEtta Mae Fosbury was emancipated on September 10, 1988. Gail Fosbury, mother of DeEtta, and Lawson Crabb, Godfather Parental, acted as consenting guardians during the service. And, on September 17, 1988, Erica Shea Snyder was emancipated. Her mother, Barbara Snyder, and Rev. Roger Weld, Godfather Parental, acted as consenting guardians. ♦



Photo by Roger Weld

Each emancipated youth is blessed by consenting parents during the public ceremony.

COMMUNION SERVICES

CHANCELLERY COMPLEX

The University Chapel

Saturday 10:00 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1988	Assisting Ministers	1988	Assisting Ministers
July 2	Rev. Carol Salverson (L) Clare Mead (C) Kjell Sveen (R)	Aug. 27	Rev. Ileana Isfan (L) Robert Petrovich (C) Victoria Skinner (R)
9	Rev. Reano Castell (L) Gail Fosbury (C) Elizabeth Crook (R)	Sept. 3	Rev. Nelson Duchesneau (L) Tyrus Peace (C) Edith Forgy (R)
16	Rev. Ileana Isfan (L) Robert Chauvin III (C) Edna Gottemoeller (R)	10	Rev. Sylvia Savoy (L) Elizabeth Reece (C) Radcliffe Killam (R)
23	Rev. Nelson Duchesneau (L) Mark Lord (C) LaCynda Gibson (R)	17	Rev. Roger Weld (L) Jacklynn Lord (C) Esther Killam (R)
30	Rev. Sylvia Savoy (L) Lawson Crabb (C) Dr. Arline Peace (R)	24	Rev. Carol Salverson (L) Gary Buchanan (C) Amanda Buchanan (R)
Aug. 6	Rev. Roger Weld (L) Larry Coesens (C) Vickie Hewlett (R)		
13	Rev. Carol Salverson (L) Tom Rees (C) Bruce Kanzelmeyer (R)		
20	Rev. Reano Castell (L) Donald Crook (C) Barbara Snyder (R)		

(L) = Lector
(C) = Cantor
(R) = Reader

COMMUNION SERVICES

CHANCELLERY COMPLEX

The University Chapel

Wednesday 12:00 Noon

1988 *Officiating Minister*

July 6	Elizabeth Reece
13	Rev. Sylvia Savoy
20	Rev. Carol Salverson
27	Rev. Ileana Isfan
Aug. 3	Rev. Nelson Duchesneau
10	David Arden
17	Robert Petrovich
24	Rev. Reano Castell
31	Gary Buchanan
Sept. 7	Gail Fosbury
14	Vickie Hewlett
21	Dr. Arline Peace
28	Jacklynn Lord

LAMENTATION SERVICE

NEW MT. ZION SANCTUARY

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

**The Rev. Roger Weld
The Rev. Reano Castell
The Rev. Ileana Isfan**

**The Rev. Nelson Duchesneau
The Rev. Sylvia O. Savoy
The Rev. Carol Salverson**

1988	Saturday, 2:00 P.M.	1988	Saturday, 2:00 P.M.
Jul. 2	High Service*	20	High Service
9	High Service	27	High Service
16	High Service		
23	High Service	Sept. 3	High Service*
30	Private Prayer	10	Private Prayer
		17	Private Prayer
Aug. 6	High Service*	24	High Service*
13	High Service		

* Lamentation Service held at 1:00 P.M.

Lamentation and Prayer is held every Saturday at 2:00 P.M. on New Mt. Zion in protest of Washoe County's denial of a Special Use Permit.

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

**The Most Right Reverend
Gene Savoy**

1988	Church	Time*
July 3	S. A. Pentecost	5:42**
10	S. A. Pentecost	5:46**
17	S. A. Pentecost	5:52**
24	S. A. Pentecost	5:58
31	S. A. Pentecost	6:04
Aug. 7	S. A. Pentecost	6:11**
14	S. A. Pentecost	6:18**
21	S. A. Pentecost	6:26**
28	S. A. Pentecost	6:33**
Sept. 4	S. A. Pentecost	6:40**
11	S. A. Pentecost	6:46**
18	S. A. Pentecost	6:51**
25	S. A. Pentecost	6:56**

*Daylight Saving Time

** Exact horizon time

INVOCATIONS AND INTERCESSIONS

CHANCELLERY COMPLEX

The University Chapel

July
 Sat. 2 Kathryn Moore Marshall †
 Sat. 9 Marty Kaufman
 Sat. 16 Rev. Gene Reece †
 Roy Anderson †
 Barbara Wilkie
 Charlotte & Andy Oberhoulser
 Angie D'Orazio
 Evanette Peterson
 Bob Stewart
 Sat. 23 Helen Ryan Weinbrenner †
 Mamie Janette Rogers Dailey †
 Sat. 30 Edith Stiffer
 Ted Marks †
 Felix Matzat †
 Catherine Dalton †
 Mary Mount
 Beulah Hostetler
 Ellen Hostetler

August

Sat. 6 Marty & Ethel Kaufman
 Sat. 13 Marty & Ethel Kaufman
 Sat. 20 Marty & Ethel Kaufman
 Wed. 31 Jim Whitney

September

Sat. 3 Jim Whitney
 Shirley Emerson
 Sat. 10 Gail Sharp
 Wed. 14 Paula Andronis
 Sat. 24 Loretta Messick

† In Memoriam

These appeals are made upon request.

FUNERAL

On Monday, September 26th, at 4:00 P.M., The Most Right Reverend Gene Savoy officiated an open-air graveside funeral service at the Hebrew Cemetery for Dr. Martin H. Kaufman, a neighbor of The Church. Assisting Bishop Savoy in the Hebrew rite was Mr. Sidney Mann.

Mr. Kaufman, aged 62, was survived by his wife Ethel, their daughters Jeanie and Ronni Sue, their son Stephen, and his brother Alvin. ♦

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1988	Church	Time*	Officiating Minister
July	3 New Laodicea	7:15	Clare Mead
	10 New Ephesus	7:40	Calre Mead
	17 New Philadelphia	7:15	Jacklynn Lord
	24 New Laodicea	7:30	Jacklynn Lord
	31 New Laodicea	7:30	Barbara Snyder
Aug.	7 New Damascus	7:40	Bruce Kanzelmeyer
	New Qumran	8:20	Michael McIntyre
	New Bethany	8:40	Robert Roy
	14 New Damascus	7:55	Michael McIntyre
	New Mt. Carmel	8:40	Bruce Kanzelmeyer
	New Mt. Hebron	9:10	Robert Roy
	21 New Damascus	7:50	Robert Roy
	New Mt. Tabor	8:20	Bruce Kanzelmeyer
	New Mt. Hebron	8:50	Michael McIntyre
	28 New Damascus	7:45	Bruce Kanzelmeyer
	New Mt. Tabor	8:15	Michael McIntyre
	New Mt. Carmel	8:45	Robert Roy
Sept.	4 New Qumran	8:10	Belinda Chauvin
	New Bethany	8:40	Edna Gottemoeller
	New Mt. Tabor	9:15	Edith Forgy
	11 New Mt. Tabor	8:30	Edna Gottemoeller
	New Mt. Carmel	8:45	Belinda Chauvin
	New Mt. Hebron	9:15	Edith Forgy
	18 New Qumran	8:15	Edith Forgy
	New Bethany	8:45	Belinda Chauvin
	25 New Mt. Tabor	8:30	Belinda Chauvin
	New Mt. Carmel	9:00	Edith Forgy

*Daylight Saving Time

Sanctuary of Prophecy

1988	Church	Time*	Officiating Minister
July	3 On the Golden Age of Light & the Nation of Nations	8:15	Jacklynn Lord
	Of the Universal Theocracy	8:45	Barbara Snyder
	10 To the Races of Man	8:30	Rev. Carol Salverson
	Of the New Covenant	9:00	Barbara Snyder
	17 On the Golden Age of Light & the Nation of Nations	8:15	Barbara Snyder
	Of the Universal Theocracy	8:45	Clare Mead
	24 To the Christian Churches	8:30	Clare Mead
	Of the End Times	9:00	Barbara Snyder
	31 To the Races of Man	8:30	Clare Mead
	Of the New Covenant	9:00	Jacklynn Lord

Aug. 7-28 (NSS)

Sept. 4-25 (NSS)

(NSS)=No Service Scheduled

*Daylight Saving Time

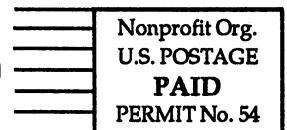
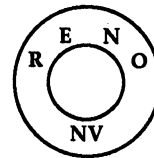


THE INTERNATIONAL COMMUNITY OF CHRIST

643 RALSTON STREET ♦ RENO NEVADA 89503

The COMMUNITY COMMUNIQUE is a quarterly publication. News items, photos, member activities, and subjects of general interest are welcome. The Community is not obliged to publish materials submitted to the editors of the COMMUNIQUE, at the above address, nor to return them to sender. These are voluntary contributions and once published may become the copyrighted property of The Church.

RETURN ADDRESS REQUESTED



NEW MAILING ADDRESS? Kindly inform an editor of the COMMUNIQUE. It takes 4 to 6 weeks to implement address changes.