



COMMUNITY communique

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SUMMER

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Ministers Gather for Annual Convocation

Discourses, Ordinations, Lectures, New Music Featured

Over eighty members of The Second Advent Clergy, ministers in training, and Consociates, thirty-five of them guests from the United Kingdom, Mexico, Canada, and the United States, attended the Annual Convocation of The Church from June 21 to June 28.

The agenda for the Summer 1987 Convocation included two series of lectures delivered at the University Building in the Chancellery Complex; residence training for first-, second-, and third-year students, ordination of first-year students; a general convocation with lectures at the Episcopal See Building; presentations of new music; and dinner and teas at the Rectory-Abbey at Bishopstead.

During the seminar week The Most Right Reverend Gene Savoy delivered two separate series of lectures at the University Building as well as the initial sequence of oral instruction for the first-year students.

On the mornings of June 22-24, Bishop Savoy met with first-year students at the Sacred Oversee to deliver information pertinent to their beginning studies in the Sacred College. These students completed the residence training portion of their studies when they received first-degree ordination at the Oratory of the Monastery Gardens at Red Rock Consecrated Sanctuary.

During the morning and afternoon hours of June 22-24, second-year stu-

dents completed a long and rigorous program of lecture, discussion, and visual presentation. On the final day of the program, Bishop Savoy personally delivered to these students more advanced solar techniques to complete the residence training portion of the second-year course.

Series of Lectures entitled "Therapeutics of Liturgy."

In the afternoons of these three days Bishop Savoy delivered a series of lectures to the Church clergy and students entitled "Therapeutics of Liturgy." This three-day discourse explained the need for the Liturgy of the Church, its purpose, and the ways and means by which the Ordained may participate in the Liturgy using sacred techniques beyond those now in practice.

A special feature of this series of lectures was the introduction of a new vocabulary of technical terms which Bishop Savoy applied to several psycho-spiritual states familiar to practitioners of the System through personal experience but not previously identified by common descriptive terms.

Each of the three lectures in the seminar series closed with quotations from the unpublished Prophecies and Revelations recently received by the Bishop. Each lecture in the series

served as a preliminary discourse to the quoted passages that followed each lecture.

The first lecture of the series explained why Second Advent Ministers must see the application of sacred liturgical techniques as a serious undertaking. Bishop Savoy described Cosolargy as "a science of life . . . an art of living."

"The Second Advent Ministry, the application of our techniques, is a profession of the highest order," said Bishop Savoy, "and calls for discipline and a system of ethics. . . . Men and women are given the opportunity to bring Righteousness into the world if they but accept God's Grace and Blessings. Then they can assist God in His endeavor. . . ." He further said that the conceived spirit is in need of constant care just as an infant is. He continued the analogy of the birth of spirit to the birth of a child and the nurturing of the spirit to the nurturing of a child. Because the spirit requires "the milk of God," the ancients sometimes attributed to God a female nature. The home that the spirit requires is The Church. Without this home, "the spirit will depart or be taken away," he said. If the ego or human mind take over, "the infant spirit will be left in a void of Darkness," the Bishop added. In this first lecture Bishop Savoy summarized the ancient Essene teaching on the re-birth of spirit. The Essenes

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Bishop describes Cosolargy as "a science of life...an art of living"

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preached that all men were slaves of this world and that only God could give men freedom through re-birth of spirit. The Bishop said the Essenes taught that there were three things that could happen to the re-born spirit: either the spirit grows in God's Light and returns to the Godhead; or the spirit becomes dominated by a mutated evil nature, a dark spirit, and seeks to be nurtured by darkness; or the naive spirit in an open, receptive state comes into contact with a strong egoic personality and by a psychic transference becomes dominated by that personality. The Bishop followed with specific warnings against this third state and gave a technical description of its symptoms. [Editor's Note: The dangers of the second

spiritual state mentioned here were treated at length in the lecture series of the previous year. (Refer to COMMUNIQUE Summer 1986.)]

Second lecture on the psychology involved in application of The System.

The second clergy lecture of the 1987 series expounded upon the psychology involved in the application of the System. "The heart of Cosolargy," he said, "is the generation of psycho-spiritual faculties." This regeneration of the spirit-soul, he explained, is what Jesus meant when He said one must be "born again." In this re-birth the spirit as a latent attribute, said by the Gnostics to be "asleep," is renewed or given life. The spirit and soul brought to life is beyond space and time. Once reborn, the spirit and soul will be nurtured or it will abort, Bishop Savoy said.

He emphasized that religion must be a living psychology that gives knowledge and that the Liturgy gives the spirit something to do, some way to express itself in this world.

Bishop Savoy cautioned the assembly of ministers gathered to avoid confusing the immortal self with the mind, the psyche, or ego, all of which are of this world. He followed this statement with a technical explanation of the dangers inherent in such a misconception. The mind/body is hostile to the spirit, which it considers to be an alien, he said. In discussing this rivalry, he also reminded his listeners of the warning given to the world by Swiss psychologist Carl G. Jung, who said that turning away from spirituality on a large social scale would cause a psychic illness encompassing the mass of people.

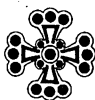
It is the task of the Righteous to become agents of God, the Bishop stated, to project themselves through the Gateway to the Spirit and return to God by the cord that binds them to

Him. This transit through the lower nature of man and spirit can only be made with the aid of the Sun of Righteousness, through which God can manifest as Divine Teacher from Heaven. The healing Light is the Anointing of the Liturgy; the Liturgy gives the power of God's Word and the force of His Light to the redeemed to do good. He used the example of Jesus as one who made this transit, who moved into a higher spiritual existence, and who, through God's power, was able to do a great good.

The purpose of the Liturgy is to "establish a bond with God now, to return to God," he remarked. He stressed that one must "suffer death" and transit this world of Darkness to reach the world of Life; but, one must practice now to get to the Worlds of Light. Bishop Savoy concluded the second lecture by reminding listeners that "Liturgy is the fundamental," that it is "as important as eating and drinking."

"The third and final lecture of the Clergy series treated the contradiction of spiritual life co-existing with human life in this world, beginning with a description of the religious life of the forerunners of Jesus and ending with a discussion of the potentials of the religious life in the present age. Bishop Savoy recounted the secret yearnings and collective task of the ancient Chassidim, the strict religious Order that produced both Jesus and Isaiah. The Chassidim turned away from human nature and abstained from the gifts bestowed upon man by the lower angels, the Dark Angels who had known God but turned from Him. They chose instead to dedicate themselves to the service of God and implored Him to incarnate in the world the Angels of Light. Half-man half-angel, they made a conscious effort to return to God and be reunited with the Godhead by putting aside the things of this world. The core of the Bishop's third lecture developed into the

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Convocation closing remarks focus on unity

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theme of Jesus' Ministry as Messiah of Israel and Aaron. This section of the lecture explained the nature of His Ministry, his attempt to bring about the return of the Divine Presence in the world, His pre-existence, the nature of the Immaculate Conception, and the cosmic nature of the religion He taught. Bishop Savoy also announced that the Age of Darkness is over and the Age of Light has come upon the world. "Healing and Blessings are given when we walk together and are united," he said. In this lecture he also explained the descent or disintegration of Consciousness into Intellect and from Intellect

into mind. This explanation led into the concluding theme of the lecture series: there exists an intermediary force between man and God. The Child, he said, exemplified The Way by which this force may be used to promote God's Grace in the world.

The third lecture, like the first two, closed with quotations, from unpublished recent prophecies, on the nature of the liturgical rituals which the Community may use to attain spiritual transit from this world.

The Bishop's final remarks focused on unity and merging. "Unity is important," he said. And added, "We are all here in Community for a

purpose. We must find others who can participate with us."

On the days of June 25-28 the entire assembly of clergy, postulants, and initiates gathered on the two mornings following clergy lectures to listen to the specifics of individual participation in the Liturgy and in the life of the Community.

The final two days were marked by public worship and Communion Service at the Memorial Chapel and Divine Service at the desert Sanctuary. On Saturday afternoon, all were invited to tea at the Rectory at which the Church musical ensemble performed new and old compositions. (See related article on page 7.)

The Convocation ended with a banquet on Sunday, the 28th. ♦

Church Negotiates Takeover of Steamboat Waterworks

Residents in favor of private ownership

Mrs. Dorothy Towne, the Church benefactress who donated the Steamboat Spa property and its service buildings, is presently seeking to transfer ownership of her water company and all its assets to the Church.

For the purpose of doing business, The Church formed a profit-making corporation called the Steamboat Springs Waterworks, Inc. According to The Reverend Phillip Snyder, canon lawyer of The Church, the Waterworks is a "capital stock corporation, separate from The Church, of which the Church corporation is the sole shareholder." The corporate Board of Directors of Steamboat Springs Waterworks are three members of The Church: Bishop Savoy, Reverend Nelson Duchesneau, and Reverend Phillip Snyder.

Rev. Snyder said The Church had to create the new corporation to "provide The Church with a legal corporation to file application for ownership and to do business."

The new corporation applied to the Public Service Commission for transfer of deed on March 12. Mrs.

Towne and The Church have discussed the Church takeover of the water company and have been negotiating with the County since November 1986.

On August 13 the Washoe County Public Service Commission held a public meeting to allow local residents who are presently served by the water company to voice their comments on the proposed takeover.

At the meeting, several people made favorable comments on private ownership of the company as opposed to County ownership. Florence Meinke said she desired ownership by a private company over county ownership because water service was presently "efficient at a fair cost." She said, "The County can't run as efficiently as a private company." Regarding Church ownership she added, "I've checked into them and found them able to carry on the present level of service."

The second resident speaker also spoke in favor of private ownership, saying, "Almost all the residents of Steamboat Springs are retired on so-

cial security. They do not want the County to raise their rates like they did with the sewer system."

When one local resident asked about rate increases, Rev. Duchesneau answered, "The County made an extensive report on the water company and found it in good shape. It should be able to work as it is for the next twenty-five years. Therefore, there is no problem with a rise in maintenance costs, which are the main cause of rate increases."

During the entire meeting, neither staff commissioners nor local residents raised any questions about the owners of the new water company being a Church.

Following the local hearing, the County put the case on the agenda of the County Commission for consideration in the near future.

The water company presently provides complete water service to 296 local customers. Among those local customers are the Steamboat Springs Spa and the annexed buildings owned by The Church. The company has the ability to serve three hundred units and has the ability to hold several connections open for future building. ♦

Steamboat Spa Mission-style Reconstruction Underway

Extensive repair uncovers 60-foot deep hot spring fumerole underneath building

The reconstruction of the Steamboat Spa, begun in April of this year, is fully underway. The Building Department and volunteer crew in the last few months have nearly completed exterior work and already begun extensive rebuilding of the interior.

The complete redesign of the building in mission style began in April, after extensive repair and replacement of exterior plumbing and electrical fixtures. Over newly insulated exterior walls, the builders applied the wire meshwork that would make over the old variegated structure, constructed in several stages over sixty years, into a single, clear design in Spanish Mission style.

The decision to build in mission style was not a "quirk," according to Reverend Nelson Duchesneau, Director of the Department of Ecclesiology. The building style "helps to overcome several remodeling and structural problems," he said. He added that the building medium—stucco—was simple to work with and so allows the building of the healing center to be in essence a Community project built by the hands of all the men of the Church congregation.

The builders extended the roof line across the front of the entire building to form an arcade or shaded walkway from one end of the building to the other and shaped simple ornamental columns with connecting archways to support the new roof. The central entrance now is fronted by a large stuccoed portal crowned by a small mission bell. The heavy wooden door of the front entrance is itself encircled by a large wooden panel.

Following the custom of mission style, the roof of the arcade is covered in mission tile of traditional terra cotta coloring. Volunteer workmen of the Church laid the tile, numbering over 2500 individual tiles and corner fittings, over the weekends of July.

Like stucco, mission tiles are easy to work with, said Rev. Duchesneau.

"That is why the Spaniards employed for their buildings the architectural design we now call 'mission style.' The materials were easy to work with and the clay easily accessible" he said. "The Spaniards employed Indians to build for them. But the Indians were not builders by nature, by their culture. So the Spanish used simple designs and materials.

"For instance, the Indians were able to make the tiles by stretching a piece of burlap over two wooden beams and covering the burlap with stucco. As the burlap sagged, the stucco formed into bends that took the shape of what we now call mission tile. The traditional color terra cotta literally means what it is—baked earth.

"The building interior maintains the mission design of wood and stucco construction with arched doorways and halls," said Rev. Duchesneau. "Even in the interior," he said, "stucco architecturally complements the mission design. Stucco is waterproof and so takes the humidity of the mineral baths and water.

"The waterproofing qualities of the stucco also help to overcome a major problem inherent in the original structure of the building. The building itself is built around an old fumerole in the center of the building.

"The mineral water from the old, abandoned hot water spring (presently 55-60 feet deep) was the original source of healing in this building.

"The old fumerole originally opened into a mineral steamroom. Then the steam was pumped throughout the building through tile pipes in the floors leading into the therapeutic pools.

"When we acquired the building we didn't know the spring existed within the building," said Rev. Duchesneau. "The steam from that bubbling hot water had permeated the entire wood structure of the building. The underground channels were covered by a concrete floor, but the channels from room to room were still open when we got the building. Broken channels leaked."

According to Rev. Duchesneau's research, the area's fumeroles, including the fumerole in the center of the building, were spectacular before the 1900 earthquake. The earthquake apparently opened new fissures in the ground, and the fumeroles moved to their present location across the road. The central spring, around which the healing center was built, lost its artesian well at that time. As a result, wells soon had to be dug. Those wells still exist atop the small hill north of the building. ♦



Photo by Roger Weld

SERMONS

*delivered by The Head Bishop of The Church
The Most Right Reverend Gene Savoy*

Homilies on the Fulfillment of the Ancient Promise of the Final Age

Editors of the COMMUNIQUE have prepared a homiletic anthology that focuses on a theme especially important during this season: the fulfillment of the ancient promise of the Final Age. The Most Right Reverend Gene Savoy, Head Bishop and Chancellor of the Jamilian University of the Ordained, delivered these sermons before the resident Congregation in the Memorial Chapel of the Holy Child at the Apostolic Chancellery in Reno.

July 18, 1987

The topic of the sermon was the concept of the Divine Food that God first gave to the Angels, that Food to be given to mankind in the final age of the earth, when God will send down His Blessings over the world at His Second Coming.

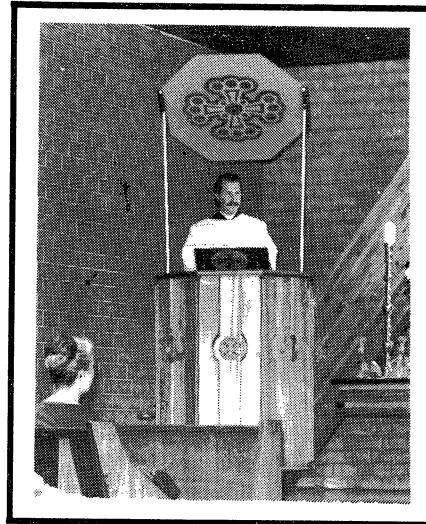
Bishop Savoy began his sermon with a reference to the prophecy made by the Magi and recorded by Plutarch: "In future times men shall be blessed, no longer needing food." The Bishop developed this theme by explaining summarily what the Zoroastrian religion tells us of this Food to be given of God in the End Times of the earth.

Following his explanation, The Bishop read from the *Sayings of Jamil* (Vol. 1, pp.32-37).

In closing, The Bishop further emphasized the importance of the activity of spiritual nourishment to the presently existing Congregation of The Second Advent Church:

"The Divine Banquet of God, as recorded in the sacred literature of the Essaei Community, of which Jesus was a part, was to be a heavenly affair in which God would give to man Divine Food to nurture the spirit and soul.

"The Food was to be God's Light, the Divine Presence manifest in the Sun of Righteousness. It was told that only the Community gathered in Holy Congregational Assembly



would receive this Food. It was not to be given to any person privately, but only to the Assembly gathered at those places appointed by God and Consecrated by the Community.

"We of this Community are that future Congregation.

"In the months ahead we will be learning more of this Sacred Meal and my lectures and sermons will give reference to this subject. What is important for us to remember today is that God has blessed the Community and that we are to trust in God to direct our movement and growth with all our hearts and beings.

"By laboring together we will receive God's Divine Nourishment, so that we might all grow together."

July 25, 1987

Bishop Savoy's lecture on this date focused on the matter of the revelation and publication of God's Golden Book of Prophecy.

The Bishop opened his sermon with a discussion of the cycles of prophecies so far received and those to be received in the near future. He admitted that his understanding of the prophecies received between 1976 and 1982 had indicated to him, until recently, that the Seven Prophecies of Jamil were to be the last

of the Prophecies.

There was to be a Prophecy given from God in the Year of the Reed, that is, 1987, according to a cycle he elucidated during the opening of the sermon. "We have received a continuous series of Prophecies that began in Peru, then continued at New Mt. Zion, at Red Rock Consecrated Sanctuary, and at Fatima, and will culminate this August 14 through 17, a time of interesting astronomical and numerological events coupled with the completion of a Grand Cycle."

Bishop Savoy went on to explain the kinds of changes that will be taking place within the Church, including the going away of some ministers and their replacement by others.

"The old Church will change and a new, regenerated Church, a restructured and re-instituted Church will come forth. The Prophecies of God have made clear to me the important events that have taken place, that are taking place, and will take place in the near future—events that will dictate a new beginning for this Church."

In the body of the sermon, Bishop Savoy addressed the real problems involved with the application of spiritual techniques and Divine Doctrines. By analogy to the powers and potential of electricity, The Bishop described the positive and negative aspects of spiritual energy in great detail.

Once the characters of the two opposing potentials, Light and Dark, were made clear by this extended analogy, he brought up the third power, independent of both and actively influential in an individual's life—the God Force.

"When one comes under the influence of the Sun of Righteousness, the Third Power inherent within the Sun's energy becomes active. This is the God Force, a Divine Factor that places the individual outside the

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SERMONS

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astrological influences that determine our destiny.

"Coming under the New Sun of Righteousness, one is reborn and is ruled by the Sun not the stellar and planetary influences under which one is born....

"Thus a person not being ruled by fate is ruled by God—that is, if one lives according to the disciplines of The Way of Life of Righteousness as taught in the Church. If one lives according to one's own lifestyle or abuses the Laws governing sunlight, according to whim or individual interpretation, then one loses Divine Protection. The inheritance of God is lost....

"Thus let me encourage those of you within the Ministry to hold to the Teachings. The Darkness caused by the passing of an old cycle and the birth of a new cycle is both natural and supernatural in effect.

"Be calm. Be kind and patient with loved ones. Walk with your fellow minister. Desist from discord and criticism. Out of the confusion we have seen will come something new and better. This is the way of natural and supernatural law, under which we find ourselves.

"As your minister I can do little more than encourage you in this matter.... With the giving of the final parts of the Prophecy, for which we have waited so long, our future course will be made clear. We must all remember that we are under Divine guidance as a Community. We must place trust in this guidance from Heaven more than in our own reasoning powers or the powers of the material world...."

The Bishop closed his sermon with a summing up of the restructuring of the Church and a listing of projects involved in the restructuring process, including the enlarging of the liturgy "to comply with the Prophecies and other information given" and liturgical training for those appointed. He urged Church members to get on with the work.

"All I can do is make suggestions. The rest is entirely up to you. Making

money is not as important as emotional health, physical well-being, and a constructive use of the vitality received from the Sun.

"Let me remind all of you again that either you labor on behalf of God within the Church and put the energy to work or it will turn and rend you. After thirty years I know this to be true."

August 1, 1987

On this day, marking the fifth anniversary of the appearance of God's New Light over the face of the sun, confirming the Active Principles of Divine Law, Bishop Savoy addressed the Congregation on the importance of the next seventeen days to the Community.

Bishop Savoy opened his sermon by encouraging the Ordained to partake of the benefits derived from attendance at sunrise services in these days, while he is codifying material received.

"Despite the division of thoughts and opinions prevalent today," he said, "the world will respond to the cyclic events which no man or woman can change.

"Destiny will have its way. What we are experiencing now is the culmination of nearly one thousand years of preparation," he added.

Rumors about the forthcoming event "waft about in metaphysical circles," he said. "Groups are meeting, discussions are made, opinions are exchanged....but all the speculations that are being exchanged throughout the country will in no way alter the real, intended purpose. A new Ministry is taking shape, a ministry composed of pre-ordained souls will go on to influence millions of people....

"We have observed the great number of groups that rise and fall. Many attract a large following that simply moves on to another source of influence. And so it goes. But the pre-ordained movement that we represent has a definite purpose....As appointments take place, as the Ordained become informed of the Great Work, we can begin to undertake the Divine Plan of God....

"Our Liturgy is designed for a

specific purpose. Our Liturgy and Church Services are not designed to attract a large following, or to entertain people, or to satisfy some emotional yearning....They are to bring about cosmic events that will go on to reshape the world in which we live by means of the sun. Nothing can stop the work that is unfolding."

The Bishop then reminded the members of the Congregation of their tasks and explained how the Church can sustain many types of people on various levels. "But the pre-ordained," he said, "are forced to place their trust in God and in God's Way.

"The pre-ordained do not create their own destinies. They simply follow their destiny as it unfolds. There is no other way. When we attempt to determine our own destinies, we run around, as it were, onto the rocky shore where winds and waves buffet us about. It is always best to remain out to sea, away from the dangerous shore. The deep sea is safe for good sailors, as the saying goes."

The Bishop urged the Congregation to remain calm over the next few days, "receptive, of good cheer, constructive in thought, laboring as best we can for the Church Community.

"The world will take care of itself. Many people look towards us for leadership. They have placed their trust in us. Are we to fail them? I think not....

"If we are to be spiritual illuminants, teachers and molders of human thought, then it is our duty to place our whole beings into the mind of God....

"We should always see our own faults as a weakness that can grow when we fall away from God. So I leave you with this thought today: A new world is coming. It is being reshaped by cosmic and solar energies over which we have little, if any, control.

"It is the wise person who goes with the stream rather than fight against it. For the mighty stream of God is overpowering and will crush everything that stands in its way. We have to believe this....But, more importantly, we have to respect the

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spiritual benefits being given to the Ordained, and we have to stand in awe of the spiritual power that awaits us if we can but submit to a higher Will....The time has come for each of you to recognize his or her own responsibility....

"The world gives little, and it takes everything from you. Your immortality awaits you in the Light of God's Grace. Remember that spiritual Consciousness and Wisdom of God is far superior to Intellect and knowledge of worldly things. None but the illuminant really know this....

"We are growing, believe me. We are light to the world....If you knew what awaits you and this Community, you would weep for joy. So trust in God, trust in God's Light, trust in the Community that He has called into existence....The Spirit that moves you comes from God not from the world." ♦

Sinfonietta Concertizes at Rectory-Abbey *Confucius Song Bishop's Favorite — Encore!*

On Saturday, June 24, visiting Consociates of The Church and Reno residents were invited to an afternoon tea at the Rectory-Abbey, where the Sinfonietta of the International Community of Christ performed various selections for those attending.

The Sinfonietta is composed of Ministers, Consociates, and Acolytes of the Church. The instrumentation includes all orchestral families, the Jamilian Handbell Choir, and occasional vocal forces. The Conductor, Gary Robert Buchanan, composes and arranges all music for the ensemble. Some fifteen recordings have been made available to sponsors of the Music Department of the Church over the last several years. The compositions performed on Saturday afternoon — some old, some new — were received with delight by all present.

The Community Anthem, composed in 1982 and formerly known as

Vandals Desecrate Sanctuary Church

Vandals caused an estimated \$6000 damage to the open-air Church of New Laodicea in the north Sanctuary of Revelation.

The damage was discovered early Sunday Morning, August 9, by clergy and attendants en route to a nearby Church to perform Communion Services. The four-ton Communion table at the Church site had been overturned and a nearby thirty-foot cross torn down and desecrated.

Robert Petrovich filed a written complaint with Deputy M. Lattosigi of the Washoe County Sheriff's Department on Monday, August 10.

Deputy Kenfield of the Sheriff's Department examined the site ten days later accompanied by Reano Castell, a resident caretaker of the Sanctuary grounds. According to Castell's report, Officer Kenfield

speculated that it took at least five people to overturn the concrete table because of its great weight.

Vandals have torn down crosses and overturned massive concrete tables at several sites in the desert Sanctuary lands over the past two years, according to Petrovich, who has escorted ministers to Sunday Communion Church sites over the past several years.

Vandals, he said, have at times stolen metal crosses of Second Advent design that were three feet in diameter and mounted over twenty feet from the ground.

Churchmen of the Building Guild, who examined the damaged site, calculated replacement costs to be \$6000. Because estimated damage to the site exceeded \$5000, the crime was designated a felony offense. ♦

the eastern minarets, says the composer, "most particularly [it] captures the mood and tranquility of an Arabian night with flutes in the desert." The second piece is a free arrangement of canons based upon a song attributed to Confucius. "It speaks in the high religious style of ancient China with lyrics which refer to the cosmic control of heaven over man with music as the link," explained Buchanan. The bells, flutes, strings, and cymbals at the climax had a profound effect upon the listeners, and The Most Right Reverend Gene Savoy, requested three encores.

Next came Twilight, a quartet ballad in the romantic style of old Ireland and Scotland, featuring a trumpet solo by Mark Lord whose liquid, warm, and dulcet tones were perfectly adapted to the Celtic air.

The orchestra also performed the antiphon So Is My Joy The Lord as a purely instrumental fugue in the style of Bach and Handel.

Another piece played at the Saturday afternoon concert was The Assembly, which according to Gary Buchanan, is a call to worship that

Continued page 8, column 1

March of the Order, is slow tempo martial composition in three sections with return to primary theme at the end. The work utilizes the standard ruffles, flourishes, counter-melodies, and features brass and handbells.

Hymn of the Covenant, a slow but heroic song without words that makes use of several well-known motives of the Liturgy in 3/4 time, is in traditional sonata form. The development section features bells, cymbals, harp, and a recorder solo performed by Bruce Kanzelmeyer. The mood is ancient Hebraic, according to its composer, Gary Buchanan.

Also performed was Peruvian Sunrise, a composition based upon the Inca antara melos, Viracocha, a spirited dance-like rondo with Peruvian flutes, harp, and bells.

Two recent compositions followed: Arabian Moonrise and Chinese Ritual Music. The first pays homage to our Islamic brethren in their calls to worship sounded from

SINFONIETTA

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"images a sunrise at Red Rock Consecrated Sanctuary." It features flute and strings with handbells and a vibraphone backdrop of echoes on the theme.

The final piece was a premiere performance of Sunrise Mists at the Sanctuary. The Church Music Director and Composer explained that "it is a lengthy composition much in the American style of Copland, Foster, and others. The broad themes and open brass chords evoke the early morning mists prior to sunrise and their dissipation as the sun breaks through." Leading the brass section of students from the Jamilian Parochial School, in a bold finale of heraldic chords, were Mark Lord on the trumpet, Bruce Kanzelmeyer on the horn, and Gary Buchanan on the trombone.

Other members of the Sinfonietta, were The Reverend Carol Salverson, violin; Gail Fosbury and Amy Buchanan, flutes; Sean Savoy, DeEtta Fosbury, and Erica Snyder, clarinets; Gene Savoy, Jr. and Michelle Lord, trumpets; Shane Grady, recorder; Bradley Buchanan, trombone; Jacklynn Lord, FX-20 Yamaha Organ Synthesizer Keyboard; and, Amanda Buchanan and Michael McIntyre, handbells.

Additional instruments were played by Bruce Kanzelmeyer, recorder; DeEtta Fosbury, vibraphone and Glockenspiel; and, Michelle Lord, cymbals and percussion. ♦

Special Services Held at Red Rock Sanctuary

Sunset and Sunrise Mark an Event Predicted to Occur

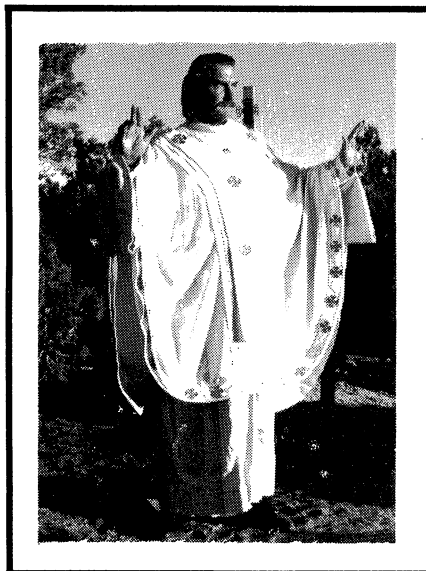


Photo by Roger Weld

Bishop Savoy wears the prophetic mantle.

Special Services were held at the Red Rock Consecrated Sanctuary of Prophecy on August 16th and 17th to mark an event predicted to occur on these dates by prophecies stemming out of the Americas in times past. The occurrence of the event was confirmed by prophecies received at the Sanctuary.

During a Sunset Service, August 16th, at the Church of the Prophecy to the Americas, Church members observed the ending of the last sun of the old age, and the Sunrise Service, August 17th, at the Church of Second

Advent Pentecost celebrated the birth of a new material sun at the time of an alignment in accordance with ancient predictions. This is the new sun for the new age of the world. (The new spiritual Sun, the Sun of Righteousness, was born in 1962.)

In his sermon at the Sunset Service, Bishop Savoy explained the meaning of this special event upon the Church of the Second Advent and, in particular, upon the Jamilian Order. He explained the events of the sun, as foretold by many ancient peoples, and the appearance and role of the Child Jamil and the Second Advent Church in relation to these events. The meaning of Communion, from ancient times when bread was formed in the image of the body of a god and eaten, to that in the Christian context where bread is considered the body of Jesus, was compared to the meaning of the concept of the Bread of Life that nourishes the spirit. A chalice and bread were left at the Church in memory of Jesus and Jamil.

At the service at sunrise, August 17th, music of *Ordination of a New Order*, written by The Reverend Gary R. Buchanan, was played during a silent prayer read by Bishop Savoy who was vested in the prophetic mantel worn at special, prophetic times. ♦

Clergy, Church Guests Observe Aug. 1st

On the morning of Saturday, August 1, 1987, Bishop Gene Savoy held a private sunrise service at New Mount Zion sanctuary, commemorating the Manifestation of the New Light of God, which appeared over the sun on this date five years before to confirm the Active Principle of Divine Law. The August 1st Manifestation, first witnessed by members of the Church Congregation in 1982, is referred to in the final paragraph of a recent publication *The Book of God's Revelation*.

Previous COMMUNIQUE issues have explained the religious significance of this date to First Dispensation churches and its astronomical and religious importance to the ancient Celtic and Egyptian peoples, as well as other early solar cultures.

The Sacred Calendar of The Second Advent Church marks August 1 as a day of religious and liturgical observance.

For further insight on this topic see *SERMONS*, August 1, 1987, this issue. ♦

ANOINTING

JoAnn Mitchell, sister of Eddie Mitchell, proprietor of the Eddie Mitchell Trucking Company of Reno, received the Sacrament of Anointing of the Sick during a private visitation by ministers of the Church of the Second Advent. The Anointing was conducted by The Reverend Nelson Duchesneau with the assistance of The Reverend Ileana Isfan on September 1 at St. Mary's Hospital at the request of Mrs. Doris Mitchell. ♦

Accidental Fire Threatens Chancellery

On Thursday, July 16, an outdoor fire threatened the area surrounding the Apostolic Chancellery on Ralston St. Passersby quelled the blaze before any permanent damage was done.

The grass fire appeared to have started in the shrubbery behind the Apostolic Chancellery. Strong gusts of wind spread the fire quickly along the south side of the Chancellery to

the front of the building, where it threatened to consume yard growth and several large trees.

Three men happened to pass the Chancellery as the blaze approached the trees. All three had previous firefighting experience and brought the fire under control before any permanent damage was done to either the landscape or the building.

The Chancellery staff became aware of the fire immediately following the private assistance and called the Reno Fire Department. Within minutes, two fire trucks arrived with their crews. The firemen set up fans to clear the Chapel and offices of the large quantity of smoke drawn in through the ventilation system.

The cause of the fire was undetermined but presumed accidental.

The men who fought the blaze—Jim Nelson, Pete Menicucci, and Joe Rissone—received a letter from Bishop Savoy expressing his sincere gratitude along with a small token of his heart-felt thanks. ♦

COMMUNION SERVICES

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

Saturday

10:00 A.M.

Wednesday

12:00 P.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1987

Assisting Ministers

July 4

Rev. Carol Salverson (L)

Robert Petrovich (C)

Gary Huss (R)

11

Rev. Nelson Duchesneau (L)

Gary Buchanan (C)

Bruce Kanzelmeyer (R)

18

Rev. Ileana Isfan (L)

Clare Mead (C)

Robert Roy (R)

25

Rev. Roger Weld (L)

David Arden (C)

JoAnn Hainline (R)

Aug. 1

Rev. Sylvia O. Savoy (L)

Dr. Tyrus Peace (C)

Michael McIntyre (R)

8

Rev. Nelson Duchesneau (L)

Gail Fosbury (C)

Victoria Skinner (R)

15

Rev. Carol Salverson (L)

Albert Edgecomb (C)

Belinda Chauvin (R)

22*

Rev. Roger Weld**

Dr. Arline Peace (R)

29

Rev. Ileana Isfan (L)

Robert Chauvin III (C)

Amanda Buchanan (R)

Sept. 5

Rev. Phillip Snyder (L)

Lawson Crabb (C)

Barbara Snyder (R)

12

Rev. Sylvia O. Savoy (L)

Mark Lord (C)

LaCynda Gibson (R)

19

Rev. Nelson Duchesneau (L)

Donald Crook (C)

Elizabeth Crook (R)

26

Rev. Carol Salverson (L)

Robert Petrovich (C)

Larry Coesens (R)

1987

July 1

8

15

22

29

Aug. 5

12

19

26

Sept. 2

9

16

23

30

(L) = Lector

(C) = Cantor

(R) = Reader

*Low service during Bishop's absence.

**Presiding minister during Bishop's absence.

Officiating Minister

Lawson Crabb

Rev. Sylvia O. Savoy

Elizabeth Reece

Rev. Carol Salverson

Rev. Ileana Isfan

Rev. Nelson Duchesneau

Rev. Roger Weld

David Arden

Robert Petrovich

Reano Castell

Gary Buchanan

Gail Fosbury

Vickie Hewlett

Dr. Arline Peace

ORDINATIONS

Four first-year students of the Sacred Academy Extension Program and three non-resident Clergy students received their first-degree ordination in private ceremony. The Ordination Ceremony was performed by The Most Right Reverend Gene Savoy.

Ordained on Wednesday, June 24, 1987, at the Oratory of the Monastery Gardens at the Sanctuary of Prophecy in the Red Rock Consecrated Sanctuary, were J. Philip Briant, III, of Reno, Nevada, Church member since December 1985; Jorge G. Martinez of Durango, Mexico, June, 1986; Elaine R. Squitiero of Leominster, Massachusetts, March, 1986; and Nancy Wilkerson of Dover, Delaware, December, 1986.

Ordained on June 27, 1987, in the Bishop's Chambers of the Apostolic Chancellery, were Ruth Harris of Washington, Georgia, Church member since July, 1982, and Charles E. Tillery of Boonsville, Arkansas, May, 1978. Theresa Andronis, Church member since June, 1979, was ordained on June 30, 1987.

These seven students were attending the annual Convocation to complete required in-residence training. First-degree ordination bestowed upon them the status of Initiate, with eligibility to receive oral teachings of solar techniques given by Head Bishop Gene Savoy, President of the Sacred College Jamilian University of the Ordained. ♦

NCCJ Sponsors Governor's Mansion Meeting

The National Council of Christians and Jews (NCCJ) sponsored a meeting of religious and service groups from the Northern Nevada region on the afternoon of Sunday, June 28, in the Governor's Mansion Courtyard in Carson City.

"The intent of this informal occasion is to gather together as many religious and lay leaders of congregations, and also of service clubs, along with spouses, from Northern Nevada to learn more about the workings of the National Conference of Christians and Jews," stated V. James Jeffrey, General Chairperson of NCCJ in the Northern Nevada Region and Rector of Trinity Episcopal Church in Reno.

The outdoor meeting in the garden setting of the Governor's Mansion courtyard was the first of its kind sponsored by NCCJ. The program of the gathering, entitled "Bridges to Understanding," included an introduction to the conference by NCCJ's Director Marsha Patinkin, a short description of NCCJ's work by Rector

V. James Jeffrey, and an extemporaneous narration of personal experiences delivered by three local high school students who had attended the summer camp, "Anytown—U.S.A." The summer camp, the main event of NCCJ's prejudice-reduction program, is a week-long retreat that gathers together from across the nation teenage youths of different cultural backgrounds to experience firsthand the workings of prejudice and to learn tolerance and generosity of heart.

Nearly one hundred individuals visited the informal gathering. Among the religious organizations in attendance were clergy and congregation members of Crossroads Campus Ministry, Trinity Episcopal Church, Little Flower Church, The Church of Latter Day Saints, Temple Emanu El, and The International Community of Christ. Representing The Second Advent Church at the gathering were The Reverends Roger Weld and Robert Petrovich. ♦

Fortified Gate Built at Sanctuary

Design "based on old monastic and military fortifications"

A fortified gate at the main entrance to the Red Rock Consecrated Sanctuary of Prophecy on Pacific Stage road was designed and constructed this summer.

The Reverend Nelson Dushesneau, head of the Building Dept., said the design was "based on old monastic and military fortifications."

The gate, designed by Reano Castell, a Sanctuary resident and member of the Guild, is constructed of 180-lb railroad rails and heavy piping. The gate lock is protected from gunfire and chisels by a steel-plate box that locks into place over the gate lock.

A moat, three feet wide by three feet deep, lies along the entire length of the gate. During daylight hours a grating is lowered over the moat to permit traffic. At night the grating is raised and locked into place to prevent vehicles from coming close enough to push the gate or tie chains around it to pull it open.

A second deterrent to vehicles that might do damage is an 800-lb crossing guard six feet in front of the gate that may be raised by use of counterweights; when lowered and locked in place "it falls at radiator height of a jacked-up car or truck and at windshield height of a normal-sized car to prevent any attempt to push through the crossing guard," according to Rev. Dushesneau.

Over the past four years, numerous vandals have entered through less fortified gates at the Sanctuary to do damage by pulling open gates or shooting off locks with shotguns and high-powered rifles. On one occasion armor-piercing bullets were used, according to one report made to the County Sheriff. Several churches have been desecrated, crosses pulled down, communion tables overturned, ornamental work stolen, and Church members endangered. ♦

INVOCATIONS AND INTERCESSIONS

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

July Sat. 4	Clorinda Ontaneda	Rex Winter
	Pablo Ontaneda	Stella Vils
	Ralph Stephen Chauvin	Stephen S. Hughes
	Marty Kauffman	
	Paul Peace	
Sat. 11	Gary K. Heinz	September Sat. 5
	Paul Peace	JoAnn Mitchell
	Marty Kauffman	Jeanette McKinney
	Dick & Helga Munday & family	Billie Farmer
Wed. 15	Rose & Aaron Munday	William Bunch
	Ralph Stephen Chauvin	Bert Gene Reece
	Lawrence Peterson	Francis Keeper
Sat. 25	Dorothy Kubiak	Wed. 9
		Sat. 12
		Sat. 19
		Sat. 26
August Sat. 1	M. Janette Rogers Dailey	
	Mary Ann Edgecomb	
Sat. 15	Dorothy Kubiak	
Sat. 22	Dorothy Kubiak	
	Frances Brozovich	
Sat. 29	Marion & Robert Wright†	
	Stanley Fortmeyer†	
	Cort Waite	

†In Memoriam

These appeals are made upon request for persons whose names are submitted to the Secretary of The Church.

SUNDAY DIVINE SERVICE

REDROCK CONSECRATED SANCTUARY

Officiating Minister

The Most Right Reverend
Gene Savoy

1987	Church	Time*
July 5	The Basilica	5:36 A.M.
12	S. A. Epiphany	5:48 A.M.
19	S. A. Epiphany	5:54 A.M.
26	S. A. Epiphany	6:01 A.M.
Aug. 2	S. A. Epiphany	6:05 A.M.
9	S. A. Epiphany	6:12 A.M.
16	S. A. Epiphany	6:20 A.M.
23**	Temple Mount	6:27 A.M.
30	S. A. Epiphany	6:33 A.M.
Sept. 6	S. A. Epiphany	6:43 A.M.
13	S. A. Epiphany	6:43 A.M.
20	The Basilica	6:52 A.M.
27	The Basilica	6:57 A.M.

*Daylight Saving Time

**Low Service during Bishop's absence.

WEDDING

In private ceremony in the ante-room of the Bishop's Chambers at the Apostolic Chancellery on Ralston Street, Cheryl Asbridge and Rodney D. Asbridge, both of Richmond, Virginia, exchanged religious wedding vows on June 29, 1987, at 10:30 a.m. The ceremony was conducted by The Most Right Reverend Gene Savoy.

Jacklynn and Mark Lord stood as matron of honor and best man. Guests of the couple were Bishop Savoy's family, Reverend Phillip Snyder, Reverend Roger Weld, Reverend Carol Salverson, and Elizabeth Reece.

Rodney has been a member of the Church since March, 1985, and Cheryl since June of this year. ♦

SUNDAY OPEN-AIR SERVICES RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1987	Church	Time*	Officiating Minister
Jul. 5	New Philadelphia	7:00 A.M.	Clare Mead
12	New Laodicea	7:10 A.M.	Jacklynn Lord
19	New Ephesus	7:20 A.M.	Jacklynn Lord
26	New Philadelphia	7:20 A.M.	Rev. Carol Salverson
Aug. 2	New Bethany	7:40 A.M.	Bruce Kanzelmeyer
	New Mt. Tabor	8:10 A.M.	Michael McIntyre
	New Mt. Carmel	8:40 A.M.	Robert Roy
9	New Damascus	7:45 A.M.	Michael McIntyre
	New Mt. Hebron	8:15 A.M.	Bruce Kanzelmeyer
	New Qumran	9:00 A.M.	Robert Roy
16	New Mt. Tabor	7:45 A.M.	Robert Petrovich
	New Qumran	8:25 A.M.	Bruce Kanzelmeyer
	New Bethany	8:40 A.M.	Michael McIntyre
30	New Mt. Tabor	8:00 A.M.	Bruce Kanzelmeyer
	New Mt. Carmel	8:30 A.M.	Michael McIntyre
	New Mt. Hebron	8:50 A.M.	Robert Roy
Sept. 6	New Mt. Tabor	8:00 A.M.	Belinda Chauvin
	New Mt. Carmel	8:30 A.M.	Amanda Buchanan
	New Mt. Hebron	9:00 A.M.	JoAnn Hainline
13	New Damascus	8:15 A.M.	Belinda Chauvin
	New Qumran	8:45 A.M.	Amanda Buchanan
	New Bethany	9:15 A.M.	JoAnn Hainline
20	New Mt. Tabor	8:00 A.M.	Amanda Buchanan
	New Mt. Carmel	8:30 A.M.	JoAnn Hainline
	New Mt. Hebron	9:00 A.M.	Belinda Chauvin
27	New Damascus	8:35 A.M.	Belinda Chauvin
	New Qumran	9:15 A.M.	Amanda Buchanan
	New Bethany	9:30 A.M.	JoAnn Hainline

*Daylight Saving Time

Sanctuary of Prophecy

1987	Church	Time*	Officiating Minister
Jul. 5	To the Christian Churches Of the End Times	8:00 A.M.	Jacklynn Lord
12	On the Golden Age of Light & the Nation of Nations	8:30 A.M.	Barbara Snyder
		8:10 A.M.	Rev. Carol Salverson
	Of the Universal Theocracy	8:40 A.M.	Clare Mead
19	To the Races of Man Of the New Covenant	8:10 A.M.	Clare Mead
		8:45 A.M.	Rev. Carol Salverson
26	To the Christian Churches Of the End Times	8:15 A.M.	Clare Mead
		8:45 A.M.	Jacklynn Lord

Aug. 2-30 (NSS)

Sept. 6-27 (NSS)

(NSS) = No Service Scheduled

*Daylight Saving Time

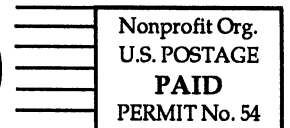
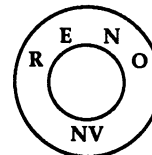


THE INTERNATIONAL COMMUNITY OF CHRIST

643 RALSTON STREET ♦ RENO NEVADA 89503

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