



COMMUNITY communique

VOLUME XXXI

No. 1

WINTER

1987

SECOND ADVENT EPIPHANY SEASON

Sunrise Vigil Observed at Consecrated Sanctuary

The Church of the Second Advent celebrated the thirteen days of Christmas with a sunrise Vigil. Divine Service was held each day at the Church of Second Advent Epiphany in the Red Rock Consecrated Sanctuary of Prophecy.

The Vigil began on the morning of December 25, 1986, the date remembered by First Dispensation Churches in the West as the day of Jesus' birth, and continued through the morning of January 6, 1987, second Advent Epiphany Day.

Following the first morning service of the Vigil on December 25, a Communion of Fellowship service open to guests of The Church and the general public was held at The Memorial Chapel of the Holy Child in Reno.

The first manifestation of the New Sun was witnessed by the congregation on January 6, 1981, from the foot of the Mountain of Silver in the Sanctuary of Revelation. The solar manifestation on that date confirmed the authority of the Church and its mandate to establish the cycles and the liturgical dates of the Second Advent Sacred Calendar. In 1982 the sunrise service was held at the Rectory Abbey in Reno, as recorded in the Prophecy of the New Covenant. From 1983-1986 Second Advent Epiphany sunrise service was held at the Church of New Pergamos, built atop the Mountain of Silver.

On January 6, 1987, the congregation of The Church and their guests gathered before dawn at the Church of Second Advent Epiphany for Divine Service preceded by Communion of Fellowship.

Epiphany is the subject of the opening chapter of the Prophecy of the New Covenant, "God's Appearance at Epiphany."

This Prophecy states that the Old Covenant, lost to the world with the passing of Christ Jesus, has been res-

tored with the Second Coming of God as Christ.

God's Law, written in Heaven, manifests to us in the New Sun of Righteousness. The manifestation of God's Light come as His Image and Word, called Christ, dictates a New Covenant. The ministry of the Second Advent Church has inherited this New Covenant and holds to it in Community. The promise of The

Continued page 3, column 2

CHURCH ACQUIRES GIFT OF SPA

A 3.82 acre lot holding a hot springs spa building, a duplex apartment, a single family residence, and an ancillary building was donated to The Church last December. The gift was deeded by Mrs. Dorothy Towne of Steamboat, south of Reno, where the complex is located. Mrs. Towne holds other extensive properties in the area.

The Reverend Phillip Snyder, Canon lawyer of The Church, said it was "providential fate" that Mrs. Towne contacted The Church to discuss the gift. She called the Office of Canon Law in the fall of 1986. Her gift will allow The Church to open and maintain its first health center.

According to Reverend Nelson Duchesneau, Director of the Department of Ecclesiology and head of the

Building Guild, the gift included water rights yielding nearly 53 million gallons of water per year from the hot springs. Both hot and cold water wells and reservoirs on the property serve the main health center facility.

Mrs. Towne also met with Dr. Arline Peace, Church Archiater, and The Most Right Reverend Gene Savoy, Bishop of The Church, during the weeks that followed to discuss the future use of the spa.

Over the past few years Mrs. Towne had researched giving the facility to the "right" nonprofit organization. In each case she had found that the planned use of the facility and its unique characteristics did not fulfill her expectations and

Continued page 2, column 1

Steamboat Spa Received as Gift to Church

Continued from page 1

did not carry on the tradition of the health center. When asked why she decided to give the spa to The Church, she said, "I am health minded, being a registered nurse and a teacher of health. It just so happened that there was no one in my family who was interested in carrying on my work. I wanted the spa to continue as a health resort, and I saw that The Church would do it."

"When I talked to Dr. Arline," she added, "she showed interest in using water and color. She was relating color to health, of course. Water, steam, and mud were always part of the healing process here. Swimming is excellent. We would give exercise in the pools," said Mrs. Towne.

The health center is outfitted with eight individual baths, two pools, and a steam bath. In the past, doctors sent patients to the health center for steam, mineral baths, and massages.

"We practiced hydrotherapy and physiotherapy here," said Mrs. Towne. Physiotherapy is not really massage, according to Mrs. Towne. "It is the manipulation of the bones, the turning of the joints, the relaxing of the muscles, and getting the blood flowing to open the clogged-up area," she said.

Before negotiations on the gift were completed, Mr. Donald Crook, a professional nurse and long-time Consociate of The Church, trained under Mrs. Towne as a masseur to learn the operation of the spa and the application of healing water and mud.

Not only the chemical content of the water is beneficial; the radiant heat action of the hot water relieves the pain and swelling of bones and joint discomforts. The water also stimulates the natural agents of elimination: the skin, the bowels, and the kidneys. The vapor and steam baths are also known to restore normality to those who are excessively nervous and those who are lacking in nervous energy.

The medicinal mud of Steamboat Hot Springs, a byproduct of bringing

the hot mineral water to the surface, has been used at the spa to reduce the swelling of arthritic joints and to alleviate skin conditions, sprains, and muscular discomfort. "We used mud packs for any kind of swelling or infection," Mrs. Towne said.

The healing power of the Steamboat Springs water has been known since 1848. It has been used successfully to relieve the discomforts of arthritis, neuritis, and intestinal conditions.

Men and women who participated in the development of the West during the last century, many of renown, made the hot springs resort their headquarters. The springs were known to the Paiute Indians for many years, and it is said that they advised the "Fortyniners" to rest and relax at the Springs. In 1858 Capt. Robert Lyons wrote of his travels and mentioned this area. From that time on, the Springs grew from a small cluster of houses to one of the boom towns of the West.

Mark Twain is generally credited with the naming of the Springs. It is said that when he first saw steam rising from the ground he exclaimed, "Behold! A steamboat in the desert!" The name has been handed down through the years.

Steamboat Hot Springs is one of the three known geyser areas in the United States. The second, also in Nevada, is at Beowawe. The third is in the Yellowstone National Park.

Continued page 3, column 1



The Community Communique
Founded in 1957 by Gene Savoy

An Official Service Publication Of
The International Community of Christ
Church Of The Second Advent

© 1987 International Community of Christ
All Rights Reserved

Founding Editor
✠ Gene Savoy
Head Overseer of The Church

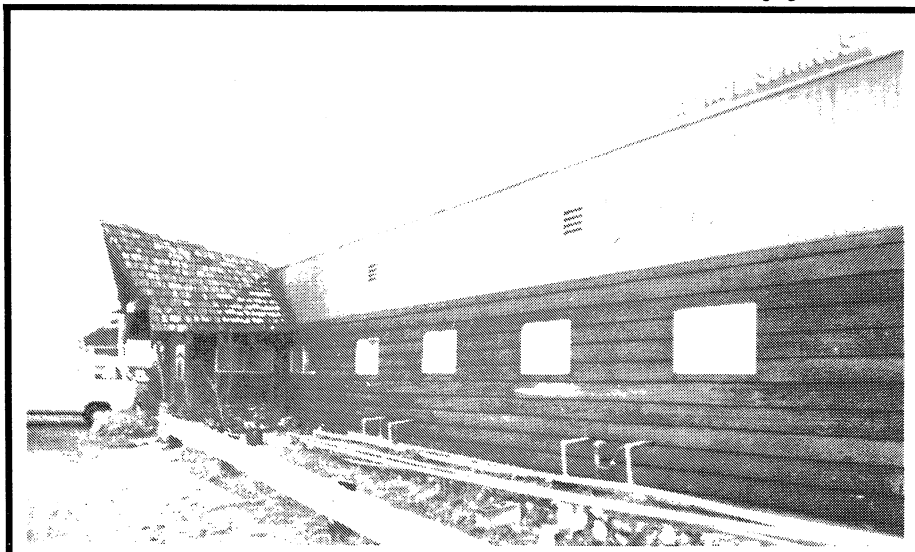
Senior Editors
The Rev. Heana Isfan
The Rev. Sylvia Ontaneda de Savoy

Editor
The Rev. Robert G. Petrovich

Consulting Editor
The Rev. Phillip W. Snyder

Contributing Editor
The Rev. Gary R. Buchanan

EDITORIAL OFFICES
The International Community of Christ
Chancellery Complex
643 Ralston Street
Reno, Nevada 89503
U.S.A.
Telephone: (702) 786-7827



Roger Weld

Continued from page 2

Chuck Otto, an outdoor recreation planner and forester for BLM's Lahontan Resource Area, Nevada, wrote a short article entitled "Steamboat Hot Springs Geyser Basin," which describes the geological features of the area and the BLM's part in maintaining them.

In his article, Mr. Otto called the Springs "one of the most interesting sites in the Great Basin" and "the most concentrated display of geothermal features in Nevada."

As explained in the article, the Main Terrace of Steamboat Hot Springs (across the highway from the spa building) contains the second largest concentration of natural geysers in the United States.

"It is also the oldest known site in the world of continuous hot spring activity, producing surface mineral deposits," wrote Mr. Otto.

He also mentioned that in recognition of these geologic factors, BLM (Bureau of Land Management) designated the Steamboat Hot Spring Geyser Basin as an Area of Critical Environmental Concern (ACEC) in 1983. "ACEC status means that BLM will manage the area to protect these special values," he said.

In general, geysers are rare in the United States and in the world. Out of seven geyser areas that once existed in this country, only four areas remain. Those no longer in existence were largely altered by man's activities.

Steamboat's outstanding attractions are its more than twenty natural geysers located on the main terrace. The site also consists of fumaroles (steam vents) and flowing and boiling hot springs. Mr. Otto asserts that the roaring and splashing sounds of the subterranean geothermal features account for the area's name.

Steamboat Hot Springs is located just ten miles south of Reno, on U.S. Highway 395. Lake Tahoe is twelve miles from the Springs over Mount Rose Highway, and Virginia City is within twelve miles over Geiger Grade. Nevada's state capitol, Carson City, is twenty miles to the south. ♦

TWENTY-FIFTH ANNIVERSARY OF SUN OF RIGHTEOUSNESS

Day Celebrated with Sunrise Vigil

February 2, 1987, marked the twenty-fifth anniversary of the revelation and manifestation of the Spiritual Sun of righteousness and the first day of the New Year on the Church's Liturgical Calendar. After a quiet interim of twenty-four days since the Epiphany Vigil, the congregation gathered again at the open-air Sanctuary churches to hold sunrise divine Service each morning during the second religious Vigil of the season which commemorated the birth of the Sun of Righteousness.

The Most Right Reverend Gene Savoy officiated Divine Service on January 30-February 1 at the Church of Second Advent Epiphany in the Sanctuary of Prophecy. Assisting Bishop Savoy, at the Communion of Fellowship that preceded sunrise service on January 31, were The Reverends Nelson Duchesneau, David Arden, and Reano Castell as

Lector, Cantor, and Reader, respectively.

On February 2, the Anniversary of the Birth of the Sun of Righteousness, and on February 6, the last day of the Vigil, Bishop Savoy officiated Divine Service at the Church of New Smyrna, located atop the Mountain of Copper in the Sanctuary of Revelation.

New Year or Advent Day Vigil was first celebrated liturgically by The Church in 1982. The events of this first Vigil are recorded in the "Prophecy on the Revelation and the Opening of Seals", Chapter 90 of *The Prophecies of Jamil: Prophecy of the New Covenant, Codex IV of The Sacred Teachings of Light*.

The events surrounding the Birth of the Sun of Righteousness on February 2, 1962, are described in *Jamil: The Child Christ*. ♦

Epiphany Season Observed

Continued from page 1

New Covenant is celebrated at Epiphany and is the hope of humankind during the Second Advent Age.

On each day of the Vigil, following the litany, The Most Right Reverend Gene Savoy, who officiated the sunrise services, delivered a short homiletic message, calling on those present to experience the healing and blessings manifest in the elements about. He also reminded the congregation of God's Presence manifest and of the need for unity in order to bring about their spiritual healing. Further, he instructed those present on the means of aiding God to burn up all error in the world before God's full appearance.

"God's manifestation of Justice and Righteousness will replace this world and illuminate nature to make a new world," he said.

He added, "Just as the sun, beclouded by a veil of mists, burns through and breaks the veil, so does God's Justice and Righteousness manifest in the world."

Bishop Savoy was assisted by the Reverends Nelson Duchesneau, Philip Snyder, and Roger Weld as Lector, Cantor, and Reader, respectively, during the early morning Communion of Fellowship held at the Church of Second Advent Epiphany on January 6. ♦

FIRST DISPENSATION CHRISTMAS

Lighting of Candles of Remembrance Observed

The Church observed the birthday of Jesus, as celebrated by First Dispensation Christians in the West, with a Christmas Day Service held in the Memorial Chapel of the Holy Child on December 25.

A commemorative sermon was delivered by The Most Right Reverend Gene Savoy, Head Bishop of The Church. The homily referred to the celebration of Christmas and Epiphany in God's Second Advent.

Assisting during the service were The Reverends Nelson Duchesneau, Lector; Phillip Snyder, Cantor; Roger Weld, Reader; and Sylvia O. Savoy and Belinda Chauvin, Candlelighters.

At appropriate times throughout the religious observance, the Reverend Roger Weld gave explanations for guests and the general public on the order of service which maintained rituals specifically designed for the Christmas-Epiphany Season.

Nearly one hundred votive candles were lit in remembrance of family members and friends who

could not be present or had passed on. The Reverend Phillip Snyder delivered a reading taken from the *Odes of Solomon* while the Reverends Ontaneda de Savoy and Chauvin lit a Candle of Remembrance on behalf of each person gathered in the Chapel that Christmas morning.

Liturgical music of the Second Advent Church underlined the reverential tone of the service. The Jamilian Handbell Choir performed the Antiphon *So Is My Joy The Lord* with Dr. Tyrus Peace as soloist.

The Congregation and guests sang the hymn *Grant Life Unto Me*, accompanied by the Handbell Choir.

Music to the Antiphon was composed in 1983. The lyrics were adapted from the *Odes of Solomon* by Bishop Savoy. The second selection is an adaptation from the traditional *Dona Nobis Pacem* with lyrics by Bishop Savoy. Both musical compositions are the work of The Church Composer and Music Director, Gary R. Buchanan, who conducted the Choir. ♦

Epiphany Eve Celebrated at Rectory Abbey

The Church Congregation of children and adults was invited by the Head Bishop of the Church, The Most Right Reverend Gene Savoy, to attend the traditional Epiphany Eve banquet and festivities at the Rectory Abbey on January 5.

The fifth annual evening celebration began with a four-course Middle Eastern dinner preceded by the singing of Grace, the Second Advent Hymn, *Grant Life Unto Me*.

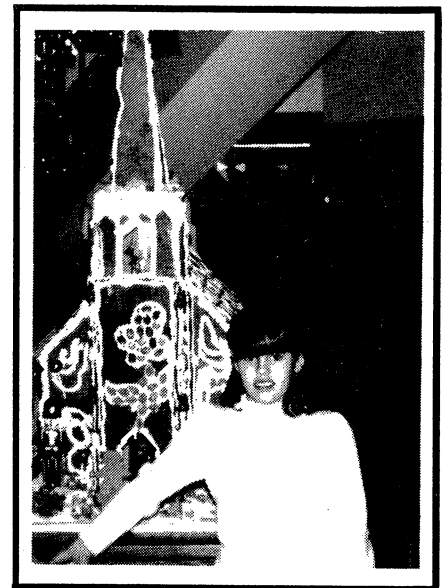
Following the meal, the Head bishop delivered a short homily to guests gathered in the main salon for a candlelighting ceremony.

The play of children later replaced the ceremony. All children, from the very youngest to those in their late teens, were invited to take their turns

at breaking the pinata, a large golden ball called the "Egg of Plenty." The breaking of the pinata does not simply reenact Mexican festivities held during the Holiday Season but signifies the gifts and blessings showered upon all from God's Sun with the aid of the children and youths of The Church.

Once the "egg" was emptied and the candies gathered up, the younger children retired for a short rest interrupted by the timely arrival of Saint Nicholas and his reindeer.

The evening of festivities concluded with the distribution of gifts to young and old. ♦



Sylvia Savoy

Children's Service

The annual prayer and blessing for the children and youths of The Church was held on the afternoon of Saturday, January 17, 1987 at the Rectory-Abbey.

The Children's Service was presided over by The Rt. Rev. Sylvia Ontaneda de Savoy who reminded the youngsters that they are the hope of The Church; that loving care is showered upon them so they may flourish and "become the pillars of this Church in the future."

She added that while the future was theirs, it should not be misused: children also have an obligation to work for the good of the world.

The Reverend also extended to them the Community's appreciation for their devotion and faith in The Church and commended them into God's Hands so they may learn and understand further the meaning of obedience, charity, and truth in the service of God, adding, "It is our dearest hope that as you mature and grow older you may fulfill your destiny in this Church."

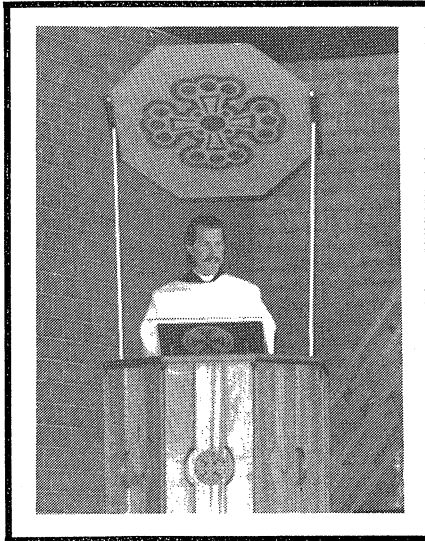
Finally, on behalf of the Head Bishop and the Clergy of the Second Advent Church, she wished God's Blessings upon all the children and offered a special prayer for them to the Almighty.

Continued page 9, column 2

SERMONS

delivered by The Head Bishop of The Church
The Most Right Reverend Gene Savoy

Homilies Explain Church Future and Cycles of Growth



Roger Weld

Among the sermons delivered by The Head Bishop of The Church, The Most Right Reverend Gene Savoy, during the first quarter of 1987, two carried messages of distinct import.

The homilies, given from the pulpit at The Memorial Chapel of The Holy Child during Communion of Fellowship on February 7 and March 21, explained gains and losses experienced by The Church on all levels during its first three ten-year cycles which commenced in 1957 (founding year) and ended in 1986; elaborated on events yet to come in the course of the next ten-year cycle; underscored the critical need to launch the New Ministry publicly; and elucidated the significance of the symbolism used in the design of The Church's sanctuary gates.

The February 7 sermon, delivered the day following the Advent Vigil celebrating the Birth of the Sun of Righteousness, delineated the events of the ten-year cycle just completed as well as the events of past and future cycles.

The homiletic message of March 21 addressed two aspects of The Church's current and future progress: the schedule of events to take place over the following twelve

weeks, marked by the raising of a massive gate at New Mount Zion Sanctuary, and the liturgical training program designed for the first class of ministerial students graduating from the Sacred College Jamilian University of the Ordained.

For the reader's enlightenment a selection of direct quotes and paraphrased excerpts from both sermons have been chosen for printing in this issue of the COMMUNIQUE.

Saturday, February 7, 1987

1986-1987 was "the beginning of the third ten-year cycle — the completion of an ending cycle and a new beginning."

The Bishop said that the end of each of the three cycles he described was marked by the loss of many old companions but a steadily growing number that remained loyal to The Church. With the completion of each ten-year cycle The Church experiences a new state. The prediction was forty years "of turmoil and growth, renewal and restructuring."

"One more ten-year cycle remains. It will be difficult, but not as difficult as those that came before it."

Bishop Savoy noted that as Church members unite and remain together, The Church will be able to "renew and offset restrictions like a nation." After the forty-year cycle there would be vigorous building for seventeen additional years, he said.

The Bishop explained that his two years away from the administrative work at the apostolic Chancellery were spent in writing that will be put together in book form in the near future.

During his final words, Bishop Savoy announced that "we will now restructure The Church and begin the ministries. The research and revelatory materials are fascinating, but more important are the ministers

who will teach at the newly acquired abodes and sanctuaries and what they will do with their ministries."

He closed the homily with a word of gratitude to those who had remained loyal and kept faith in The Church.

Saturday, March 21, 1987

Bishop Gene Savoy opened his sermon with a discussion of the significance of the massive front gate to be raised the following day at New Mount Zion Sanctuary, the final task of the fencing project there.

"The gate has taken the shape of a menorah, the nine candlesticks that have been used in the Jewish faith in the old celebration of Chanukah or Hanukkah commemorating the rededication of the Temple at Jerusalem. In this ceremony, called the Festival of Lights, the central candlestick of the nine-branched candelabrum is used to light the other eight candles. The candlestick also symbolizes the Lamp of the Eternal Law. We of the Second Advent Church, in keeping with the Essaei tradition, view the candelabrum as symbolic of the Divine and Sacred Law of God that is to be emphasized over the written law.

"God is to make all things new at His Second Appearance and the Lamp that shone in the Darkness now shines again more brightly than ever. This is the manifestation of the Sun of Righteousness filled with God's Spirit, which is the Creator of all life.

"Because of our Jewish-Christian heritage we display the menorah as a symbol to be recognized. But we emphasize the New Light or New Lamp of God, which is His Eternal Light manifest in the heavens filled with the Divine Presence to restore and regenerate the world by means of God's Image, a reflection of His True

SERMONS

Continued from page 5

Light and Word, the incarnation of His Thought or Divine Will in the light of both the Spiritual Sun and the sun of our universe. The full significance of this event is explained in *The Golden Book of Prophecy*, which is now being readied for the press."

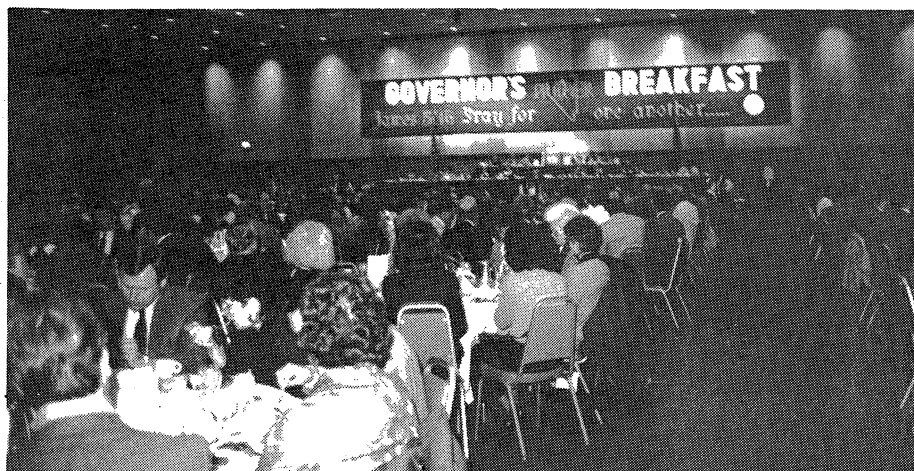
During his delivery he also concerned himself with the work to be done over the next 90 days to refurbish the Chancellery and renovate the newly acquired Steamboat Springs facility.

The Bishop subsequently introduced the subject of the initial format of the liturgical training program. He said this discussion should answer the many questions about participation within The Church program and explain "the complexity of the ministerial program and why we have been so thorough in our patient training."

"It is essential, indeed, it is vital, that the Second Advent Ministry begin in earnest this year, as ordained by God, and that this first ministry consist of those dedicated to the Community and the Order as a whole. The first ministers chosen will constitute the disciples and apostles of this Teaching, those bound together by an unbreakable oath of unity..."

He said that while we constitute a Second Advent Ministry, "each of us needs to accept that we must also serve as traditional ministers of the Christian Church, administering those sacraments so essential to society and teaching the Christian doctrines in a new and illuminating manner without setting ourselves apart from the other churches. We can do all this and still teach the Truth of the Teachings of Jesus. We can prepare those of the Christian faith for the supplemental amendments given by Revelation and elevate the Christian Liturgy."

Bishop Savoy was careful to add that while The Church was working through the Judaeo-Christian tradition, of which its own members were a part, it did not do so to the exclusion of other religions or the members of other religious backgrounds. ♦



GOVERNOR'S PRAYER BREAKFAST

Second Advent Church Ministers Attend

A Governor's Prayer Breakfast was held in Reno, Tuesday, February 10. A mix of secular and religious professionals gathered at 7:30 A.M. in the Goldwynn Room of Bally's Reno in prayerful support of the governor and the leaders of the State of Nevada.

Debbie Angel, spokeswoman for the Salvation Army and a coordinator of the breakfast, said the event is a local version of the previous week's President's Prayer Breakfast, attended by heads of state from all over the world. Nevada's breakfast included leaders of both houses of the State Legislature, business owners, and clergy from Catholic, Protestant, Jewish, and Second Advent communities.

The Second Advent Church was represented at the breakfast by a group of clergymen headed by The Most Right Reverend Gene Savoy, Head Bishop of The Church. Accompanying the Bishop were The Right Reverend Phillip W. Snyder and The Reverends Roger Weld, Nelson Duchesneau, David Arden, Reano Castell, Tyrus Peace, Lawson Crabb, Gary Buchanan, and Robert Petrovich.

Governor's Prayer Breakfasts have been held sporadically since 1963, according to Mike Boisvert, Governor Bryan's liaison to the Prayer Breakfast committee, who initiated Nevada State archives research into the sub-

ject. Records show prayer breakfasts took place at least occasionally during Grant Sawyer's term in the early 1960's, regularly during Mike O'Callahan's term in the 1970's, and at least once during List's term, in 1979. This year's prayer breakfast was the first during Governor Bryan's term.

Records also showed that the program in past years was similar to that of the 1987 event. Some of the same people, such as Proctor Hug and David Zenoff, have participated in these breakfasts since their inception over twenty years ago.

The 1987 Governor's Prayer Breakfast featured Dr. Joseph Crowley, president of the University of Nevada-Reno, as Master of Ceremonies. Speakers were Senate Majority Leader William Raggio, a Republican from Reno, and Assembly Majority Leader Joe Dini, a Democrat from Yerington. Senior Justice David Zenoff delivered an *Old Testament* reading during the proceedings and Senator James Gibson read from the *New Testament*.

The guest speaker was General Arnold Brown, a retired international Salvation Army leader. General Brown assumed world leadership as the eleventh general in 1977 and continued until he retired in 1981.

A tranquil setting was established throughout the meal by Beverly Col-

Continued page 7, column 1

Continued from page 6

gan who performed on the harp. The Second Baptist Church and pianist/director Jesse Hall performed moving gospel style selections. The group also delivered a rousing rendition of "God Bless America." The musical highlight was the vocal solo by mezzo-soprano Victoria Robbins, accompanied by a prerecorded orchestra. Gary Buchanan, Music Director of The Second Advent Church, characterized Ms. Robbins' performance as "reverential and uplifting, much in the style of the noted Australian evangelical Evie Tornquist."

In reference to the occasion, Major Kenneth Angel of the Salvation Army and Chairman of the Governor's Prayer Breakfast, said, "...we had an estimated attendance of 600. I count this as a real success."

About 25 of the confirmed reservations were from southern Nevada. Several others were from rural counties. More than half the Nevada legislature was present, according to Debbie Angel, because the legislature was in session when the breakfast was held.

At the April committee meeting for the Prayer Breakfast, Major Angel gave a brief account of how the breakfast became an annual event again in 1987: "I had been thinking that we needed to show prayerful support of the governor and other state leaders. Then I realized that if I wanted it to happen, I'd have to make the initial effort. At a meeting I had attended with General Brown, I approached him as a possible speaker. After he confirmed, I contacted governor Bryan, and was told that Nevada was one of only three states not hosting this event yearly. The Governor was receptive to the idea, and that's how we got started. The committee was formed, using some of our own Salvation Army people, and anyone else who showed an interest in participating as an active member."

The committee will continue to meet through the 1987 year in preparation for the 1988 Prayer Breakfast. ♦

Church Archiater Studies Hydrotherapy

Dr. Arline Peace attends Weimar Institute

Dr. Arline Peace, Church Archiater, attended the Weimar Institute last March for three weeks to study hydrotherapy. Dr. Peace undertook this study at the request of Bishop Savoy, in order to assist with the Steamboat Hot Springs Health Center recently donated to The Church by a local benefactress.

Hydrotherapy is the scientific use of water in the treatment of disease. According to Dr. Peace, hydrotherapy stimulates healing, which allows one to treat the disease before it is well entrenched. "It will be used at Steamboat," she said. She added that the facility will not be public.

Dr. Peace participated in one of the Institute's three-week programs as a staff observer. As such she was allowed to attend daily staff meetings. "I was able to observe a great number of cases, seeing what kind of medication the patients were on and how they responded," she explained. She was also able to give treatments while in attendance.

When asked if she had ever studied hydrotherapy before, Dr. Peace said that the medical world does not put much emphasis on it. Though she had forgotten about its benefits, when confronted with the treatment at the clinic, Dr. Peace said she remembered being acquainted with this kind of therapy as a young child through her grandfather, who applied water treatments that may have saved her life.

The information she received at Weimar, both verbal and printed, emphasized that the use of water in medical treatment promotes several healthful body functions: It aids in the removal of toxins from the body and causes the brain to release endorphins, the natural "painkillers" occurring in the pituitary gland that affect mood, perception of pain, memory retention, and learning.

Hydrotherapy can help balance or normalize the circulation of blood in

the body. By varying water temperature and the direction in which heat is applied, blood vessels can be made to dilate or constrict. These variations, properly applied, stimulate circulation or "fine tune it," according to Dr. Peace.

Water treatments stimulate the body's antibacterial immune system as well. After hydrotherapy treatment, lysozyme, an enzyme that functions as an antibacterial agent on the cellular level, is able to be more effective in fighting bacteria.

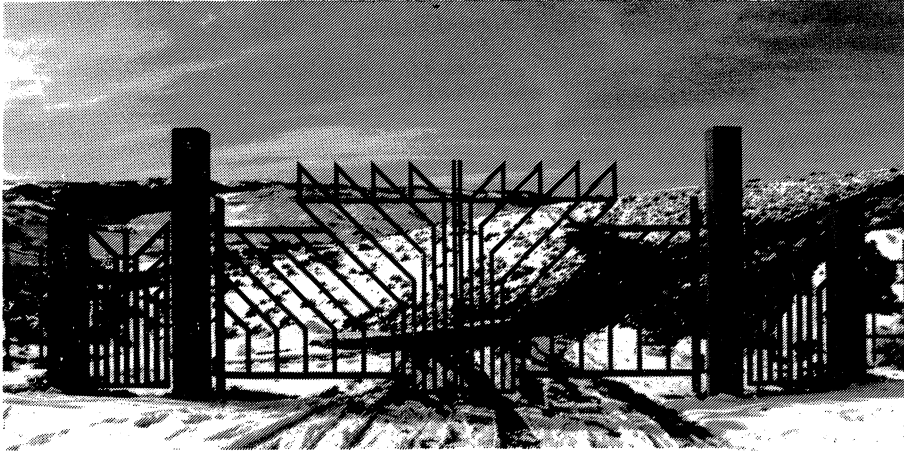
The treatments also help to diminish pain. Pain and temperature tracts run close together along the entire length of the spinal cord. When both pain and temperature complete for a "gate" or way out through those tracts at the same time, pain is diminished, explained the doctor.

Practice of hydrotherapy was common among the ancient Babylonians, Egyptians, Greeks, and Romans. The Greek citizens of ancient Sparta were required by law to take frequent cold baths to stimulate circulation and make their bodies hardy. The Romans developed the bath to a high therapeutic level.

The Weimar Institute, located in Weimar, California, is one of hundreds of hospitals and clinics maintained around the country by the Seventh Day Adventist Church. It is a 400-acre community established to support the lifestyle of its medical personnel, their families, and the Institute's patients and guests. Dr. Peace said the Institute is staffed by "very competent personnel—medical doctors, nurses, pastoral counselors, doctors of philosophy, doctors of theology, and hydrotherapists."

The Weimar program of healthful living and natural healing, which Dr. Peace attended, is called NEWSTART. NEWSTART is an acronym based on "nutrition, exercise, water, sunshine, temperance, air, rest, and trust in God." The

Continued page 8, column 1



Roger Weld

The massive menorah-shaped gate marks the entrance to the New Mount Zion Sanctuary at the corner of Breen and South Folsom Drives in Southwest Reno.

Major Construction Project Completed New Mount Zion Sanctuary Fenced

A major construction project was completed during the winter months by the Building Department of The Church with the assistance from members of the Building Guild and volunteer Church members.

The project consisted of fencing the perimeter of the New Mount Zion Sanctuary, an undertaking which started in early November of last year.

Guild members and crews of volunteers were able to complete the massive project in a relatively short time. Prior to beginning the fencing of the southwest Reno Sanctuary, they had just completed a similar project at Red Rock Sanctuary last October.

The full- and part-time crews, with their newly-acquired experience and ability, worked in coordination to dig

660 post holes, set the posts in concrete, paint them, and string four strands of cable around the one-mile perimeter of New Mt. Zion during the three months of winter.

Heavily-manned part-time weekend crews dug by hand post-holes located in sites inaccessible to the truck-mounted augur. A smaller full-time crew used the augur drill to dig post-holes along roads and on level ground. Iron posts were set by the full-time crew each week.

Before the first stage of fence-building was completed around the Sanctuary area, a second group of workers started to weld cable hooks to the fence posts already set in concrete.

On weekends volunteer men, women, and older children painted the posts before the final crew came in to string cable. Painting crews averaged 100 posts each weekend while others strung an average of 2,000-3,000 feet of steel cable.

March 22 saw the culmination of the project. On this day a small crew of men, headed by Rev. Nelson Duchesneau, Building Department Director, set in place at the entrance to the New Mount Zion Sanctuary a massive steel gate of menorah design

flanked by smaller gates to admit foot traffic on either side. (See March 21 sermon article this issue.)

Once the fencing project was completed, and before going on to a reconstruction project at Steamboat Springs facility, Guild members extended a support wall along the hillside behind the Rectory to prevent further erosion there and raised a decorative retaining wall around a landscaping island in front of the East Wing parsonage.

During the fencing of Zion, a special remodeling project was undertaken at the Apostolic Chancellery and Annex in Reno by The Reverends Roger Weld and Sylvia Ontaneda de Savoy. ♦

INVOCATIONS AND INTERCESSIONS CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

January
Sat. 17

Eleanor Schneider
Debbie & Shahin Roy
Fred Richens
Lilian Alex
Harvey Forstay

February
Wed. 4
Sat. 7

Isabel Bartlett
Sybil Sawyers
Jim Balanoff
John H. Hewlett †
Paul Peace
Lois McAllister
Vickie Hewlett
Isabel Bartlett
Anna Phillips
Paul Peace

Wed. 11
Sat. 28

March
Sat. 14

Francis Cook, Sr.

† In Memoriam

These appeals are made upon request for persons whose names are submitted to the Secretary of The Church.

HYDROTHERAPY

Continued from page 7

program espouses the belief that, in the majority of cases, disease is brought on by unhealthful lifestyle habits formed by following the accepted practices of our society without understanding their hurtful consequences, as Dr. Peace explained. ♦

CHRISTENING

Jonathan Christopher Reece Kanzelmeyer, son of JoAnn Hainline and Bruce Kanzelmeyer, was Christened on Saturday, February 14, 1987, at 11:00 A.M., in The Memorial Chapel of the Holy Child.

The Christening was performed by the child's Godparents, The Most Right Reverend Gene Savoy, the officiating minister, and The Right Reverend Sylvia Ontaneda de Savoy, the assisting minister.

Music for a Christening was played on the organ by Gary Buchanan. ♦

SUNDAY DIVINE SERVICE

REDROCK CONSECRATED SANCTUARY

Officiating Minister

The Most Right Reverend
Gene Savoy

1987	Church	Time
Jan. 4	S. A. Epiphany	7:26 A.M.
11	S. A. Epiphany	7:25 A.M.
18	S. A. Epiphany	7:24 A.M.
25	S. A. Epiphany	7:24 A.M.
Feb. 1	S. A. Epiphany	7:25 A.M.
8	S. A. Epiphany	7:10 A.M.
15	S. A. Epiphany	7:08 A.M.
22	S. A. Epiphany	6:49 A.M.
Mar. 1	S. A. Epiphany	6:29 A.M.
8	S. A. Epiphany	6:25 A.M.
15	S. A. Epiphany	6:20 A.M.
22	S. A. Epiphany	6:05 A.M.
29	(NSS)	

(NSS) = No Service Scheduled

COMMUNION SERVICES

CHANCELLERY COMPLEX

The Memorial Chapel of the Holy Child

Saturday
10:00 A.M.

Wednesday
12:00 P.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1987	Assisting Ministers	1987	Officiating Minister
Jan. 3	Rev. Robert de la Cruz (L) Reano Castell (C) Clare Mead (R)	Jan. 7	Gary Buchanan
10	Rt. Rev. Sylvia O. Savoy (L) David Arden (C) Dr. Arline Peace (R)	14	Trisa de la Cruz
17	Rev. Robert de la Cruz (L) Dr. Tyrus Peace (C) Victoria Skinner (R)	21	Gail Fosbury
24	Rt. Rev. Ileana Isfan (L) Gail Fosbury (C) Albert Edgecomb (R)	28	Dr. Arline Peace
31*	Rev. Nelson Duchesneau (L) David Arden (C) Reano Castell (R)	Feb. 4	Jacklynn Lord
Feb. 7	Rt. Rev. Carol Salverson (L) Mark Lord (C) Larry Coesens (R)	11	Victoria Skinner
14	Rev. Roger Weld (L) Robert Chauvin, III (C) Belinda Chauvin (R)	18	Lawson Crabb
21	Rt. Rev. Sylvia O. Savoy (L) Donald Crook (C) Lawson Crabb (R)	25	Rt. Rev. Sylvia O. Savoy
28	Rt. Rev. Phillip Snyder (L) LaCynda Gibson (C) JoAnn Hainline (R)	Mar. 4	Elizabeth Reece
Mar. 7	Rt. Rev. Carol Salverson (L) Bartlett Brock (C) Amanda Buchanan (R)	11	Rt. Rev. Carol Salverson
11	Rev. Roger Weld (L) Tom Rees (C) Paulette Sawyers (R)	18	Rt. Rev. Ileana Isfan
21	Rt. Rev. Ileana Isfan (L) Robert Petrovich (C) Elizabeth Crook (R)	25	Vickie Hewlett
28	Rev. Nelson Duchesneau (L) Gary Buchanan (C) Vickie Hewlett (R)		

(L) = Lector
(C) = Cantor
(R) = Reader

*Service held at Church of Second Advent Epiphany, Red Rock Consecrated Sanctuary.

Children's Service

Continued from page 4

At the conclusion of the ceremony, the children, their parents, and other members of The Church attended a traditional tea hosted by The Most Right Reverend Gene Savoy.

The tea, which honors the children, features a large gingerbread "chapel" — a treat eventually dismantled and distributed among all. ♦

ANOINTING

Anointed in private ceremony in the Bishop's Chambers at 9:30 A.M. on Saturday, February 14, 1987, was David Michael Chauvin, son of Robert and Belinda Chauvin. David was formally presented to the Congregation in The Memorial Chapel of the Holy Child following Communion Service on that day. ♦

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

<i>Sanctuary of Revelation</i>			
1987	Church	Time	Officiating Minister
Jan. 4	New Ephesus	9:30 A.M.	Rt. Rev. Carol Salverson
11	New Philadelphia	8:30 A.M.	Vickie Hewlett
18	(NSS)		
25	(NSS)		
Feb. 1	New Laodicea	8:20 A.M.	Rev. Nelson Duchesneau
8	New Ephesus	8:15 A.M.	Reano Castell
15	New Thyatira	8:20 A.M.	David Arden
22	New Sardis	8:40 A.M.	Rev. Nelson Duchesneau
	(NSS)		
Mar. 1	New Philadelphia	7:45 A.M.	Elizabeth Reece
8	New Qumran	7:30 A.M.	LaCynda Gibson
15	(NSS)		
22	New Laodicea	7:30 A.M.	Vickie Hewlett
	New Bethany	8:00 A.M.	LaCynda Gibson
29	(NSS)		

(NSS) = No Service Scheduled

<i>Sanctuary of Prophecy</i>			
1987	Church	Time	Officiating Minister
Jan. 4	To Christian Churches	10:20 A.M.	Vickie Hewlett
	Of the End Times	10:50 A.M.	Gail Fosbury
11	Of the Golden Age	9:30 A.M.	Gail Fosbury
	of Light & the Nation of Nations		
	Of Universal Theocracy	10:10 A.M.	Rt. Rev. Carol Salverson
18	Of the New Covenant	8:20 A.M.	Gail Fosbury
25	To the Races of Man	8:20 A.M.	Gail Fosbury
Feb. 1	To Christian Churches	9:20 A.M.	Reano Castell
	Of the End Times	9:45 A.M.	David Arden
8	Of the Golden Age	9:00 A.M.	David Arden
	of Light & the Nation of Nations		
	Of Universal Theocracy	9:30 A.M.	Rev. Nelson Duchesneau
15	To the Races of Man	9:30 A.M.	Reano Castell
22	To Christian Churches	7:45 A.M.	Reano Castell
	Of the New Covenant	8:15 A.M.	David Arden
Mar. 1	Of the End Times	8:30 A.M.	Vickie Hewlett
8	To Christian Churches	8:15 A.M.	Elizabeth Reece
	To the Races of Man	8:50 A.M.	Vickie Hewlett
15	Of the Golden Age	7:00 A.M.	Vickie Hewlett
	of Light & the Nation of Nations		
	Of Universal Theocracy	7:30 A.M.	Elizabeth Reece
22	Of the New Covenant	9:15 A.M.	Elizabeth Reece
29	(NSS)		

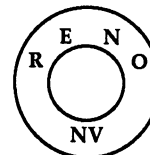


THE INTERNATIONAL COMMUNITY OF CHRIST

643 RALSTON STREET ♦ RENO NEVADA 89503

The COMMUNITY COMMUNIQUE is a quarterly publication. News items, photos, member activities, and subjects of general interest are welcome. The Community is not obliged to publish materials submitted to the Editor of the COMMUNIQUE, at the above address, nor to return them to sender. These are voluntary contributions and once published may become the copyrighted property of The Church.

RETURN POSTAGE GUARANTEED



Nonprofit Org.
U.S. POSTAGE
PAID
PERMIT No. 54

NEW MAILING ADDRESS? Kindly inform the Editor of the COMMUNIQUE. It takes 4 to 6 weeks to implement address changes.