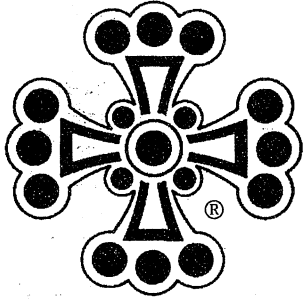




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SUMMER

1996

THE REV. GENE SAVOY, JR. WEDS SIMONA SHARP *Vows Exchanged During Special Nuptial Communion Rite*

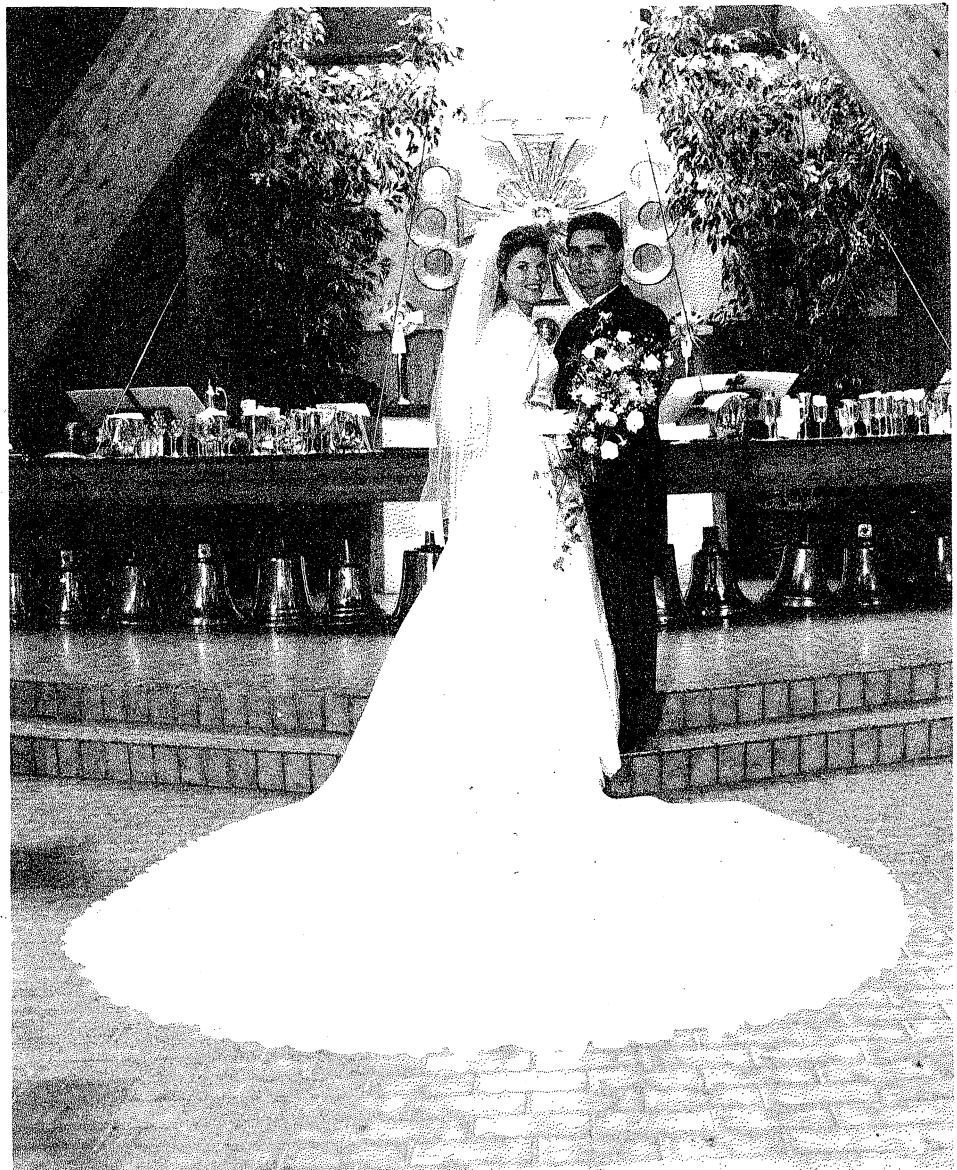
Miss Simona Kay Sharp, daughter of Stephen and Gail Sharp of Lakewood, Colorado, exchanged wedding vows with The Reverend Gene Savoy, Jr., at 11:00 A.M. Saturday, May 18, 1996, at the University Chapel in Reno. The special Nuptial Communion; which included the exchange of vows, was officiated by the groom's father, The Most Right Reverend Gene Savoy, with assistance from The Right Reverends Roger Weld and Ileana Isfan and Deacon Gary Siroshton.

Approximately 120 guests attended the ceremony. Special guests included the groom's mother, Sylvia Ontaneda-Bernales, the bride's parents, and several other members of both the bride's and the groom's families. The groom's sister, Jamila Savoy, away at school in New Zealand, was unable to return to the United States for the ceremony.

In the bride's party as maids to the bride were DeEtta Fosbury, Kory Pendergraft, Andrea Snyder, and Becky Sarlo. The flower girl was Megan Sherrell. In the groom's party were The Right Reverend Robert Petrovich and Robert Roy, head ushers, and Dr. Steven Larson and Shane Grady, ushers. Matron of honor was The Reverend LaCynda Gibson. The groom's brother, The Reverend Sean Savoy, acted as best man.

Following opening musical selections on carillon and organ, soprano

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Miss Simona Kay Sharp and The Reverend Gene Savoy, Jr. exchanged wedding vows on Saturday, May 18, 1996, during a special Nuptial Communion held at the University Chapel.

VAUGHN HARTUNG

Fifteenth Observance of Second Advent Pentecost

On Thursday, June 6th, the Congregation gathered for sunrise at the Cathedral Church of the Americas at the Red Rock Consecrated Sanctuary of Prophecy for a special Divine Service on the fifteenth anniversary of Second Advent Pentecost. The service was officiated by The Most Right Reverend Gene Savoy.

Forty-nine days after Second Advent Easter on April 18th, June 6th is a fixed date in the Sacred Calendar of The Church for the observance of Pentecost. The sacred date of April 18th and the pentecostad cycle leading to June 6th are discussed in *The Book of God's Revelation*. Book II, entitled "The Seal of God's New Law," records the events, meditations, and visions experienced on the day of Second Advent Pentecost, June 6, 1982. ♦



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Founded in 1957 by Gene Savoy

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of the International Community of Christ
Church of the Second Advent

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WEDDING

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soloist Michelle Carrothers performed an original composition, "Matrimoniale," which she wrote especially for the occasion. The vocal performance was followed by the processional.

Deacon Siroshton, as Reader, was the first to enter the chapel. He was followed in by the officiant, Bishop Savoy, and his two assistants, The Reverends Weld and Isfan, Lector and Cantor, respectively. The wedding party succeeded the ministers, with the groom and his best man at the lead, followed by the four ushers. The

entire groom's party was attired in gray morning wear. Next to enter the chapel, which was decorated with floral arrangements of blue iris and stephanotis, white calla lilies, and yellow daisies, were the four bridesmaids, who wore matching royal blue dresses of lace and chiffon crepe. The maid of honor, in a

signature dress of royal blue satin and lace, entered alone. She was followed by the flower girl, Miss Sherrell. Dressed in a gown of white, pleated satin, she carried a basket of white and yellow rose petals and wore a tiara of delicate baby's breath.

Music accompanying the ministers and wedding party as they entered included processional pieces from The Church's Communion of Fellowship and marriage ceremonies. These compositions by Church Musical Director, Reverend Gary Buchanan, who also acted as organist, were combined with Wagner's more traditional "Wedding March," as a several-minute fanfare, which intensified as the bride entered. The bride, in a gown of

white lace and silk with a cathedral-length train, was escorted by her father. She carried a large bouquet of white and yellow roses, blue lilies and stephanotis and orchids, tied together with sprigs of plumosis and green ivy.

Once the bride and groom were in place on the Chancel, Bishop Savoy began the single-ring wedding rite, which included the exchange of vows. The ceremony lasted approximately fifteen minutes, after which the newlyweds and members of the wedding party were seated for the Communion of Fellowship.

Prior to Communion, the Reader gave his announcements: "We gathered here have witnessed the marriage between Gene and Simona who have consented to join together as husband and wife. In celebration, we will now participate in the traditional Communion of Fellowship, an inter-denominational rite open to those of all faiths and beliefs.... We

would now like to invite the Congregation to join with us in our communion service. Guests, who would like to partake of bread and water, are welcome to do so."

After these words, the Lector and Cantor read the opening prayers of the Petition and Invocation before Bishop Savoy recited the Oblation, or communion prayer. The officiant then invited the entire congregation to come forward for bread and water. Following the consumption of the elements of bread and water and the traditional Bread of Health, all joined in a singing of the Second Advent hymn *Grant Life Unto Me*, after which those in attendance were blessed by The

Continued on page 3, column 1

*The bride, in a gown
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WEDDING

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Reverends Weld and Isfan. After the Blessings Over the Children and Congregation, Bishop Savoy blessed his son and new bride during the Nuptial Blessing with the following words:

May almighty God, with the Light of His Word of blessing unite this man and this woman in love and joy. May they live in peace and tranquility. May their inheritance grow and their house prosper. May adversity and sorrow keep far from their doors. May their happiness blossom and flower like a fruit tree. May heaven and earth unite and sing hymns of praise in everlasting gladness. And may the majesty of God protect them always from all harm. May He who is the God of all things anoint with the holy oil of His kindness this man and this woman for all eternity.
In the name of God the Father and in the Light of His Salvation.
 Amen

With these words the rite was concluded. The recessional began as the flower girl led the bride and groom down the nave, showering them with rose petals. The other participants in the ceremony exited as organ music continued with harp and handbell accompaniment by The Rev. Elizabeth Reece and the Jamilian Handbell Choir; they were followed immediately by the bride and groom's families, who joined in the ante-room of the Bishop's Chambers for congratulations and embraces.

A long photo shoot for those in the wedding party took up most of the early afternoon before The Reverend and Mrs. Gene Savoy, Jr. received guests at Bishopstead for a formal reception. At the reception, which commenced at 6:00 P.M., guests were treated to a sumptuous meal prepared by Hostess Rt. Rev. Ileana Isfan with the help of other Community members, including Amanda Buchanan, Francine Quesnel, and the Rectory staff. The feast took several days to prepare and included such dishes as roast duck, polenta squares, and

High Liturgics Lecture Series Continues

New Lectures Touch on "God's Great Consolation"

The four lectures delivered during this summer season by The Most Right Reverend Gene Savoy continued the practice portion of the Religious Arts and Sciences of High Liturgics series.

The practice series, entitled "The Mystical and Religious Arts and Sciences of High Liturgics: Practice," was initiated by Bishop Savoy following the Good Friday Commemorative Service on April 5 of this year. The preceding series of Liturgics lectures, entitled "High Liturgics: Introduction to Practice" (lectures 35-52), was delivered by Bishop Savoy between March and November 1995.

The primary theme of Lecture 58, the first lecture to be delivered this season, was the theological use of the terms "Image" and "Word." "In the Sacred Theory of Light, these two words are stressed," Bishop Savoy said. "Both are filled with deep relig-

ious and spiritual meaning and represent the foundation of Second Advent Liturgy when understood properly."

Bishop Savoy described these two terms in three contexts: (1) the Essaei-Therapeutae and the original Christian Messianic Community, (2) the later Christian Church, and (3) the Second Advent Church.

After he explained the original, spiritual meaning of the terms, Bishop Savoy described the changes in meaning—the historical devolution or mutation—which the two concepts underwent in the theology of the secular church.

In the secular church, he said, the concept of the Word of God has undergone a change in emphasis from the invisible to the visible: The original concept of Divine Reason changed to the concept of the spoken Word of God, and later mutated even further

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...The Reverend and Mrs. Gene Savoy, Jr. received guests at Bishopstead for a formal reception. At the reception, which commenced at 6:00 P.M., guests were treated to a sumptuous meal....

stuffed grape leaves.

The main salon of the Rectory-Abbey was decorated with garlands of orchids and other flowers native to Hawaii. These special accent flowers were sent as a wedding gift from Community member Sharon Matutino who resides in Waiialua, Hawaii. The dining area displayed a three-foot high ice sculpture depicting two swans; this too was decorated with Hawaiian flowers and orchids. A small dance ensemble provided the

musical entertainment with a special vocal performance by The Rev. Dr. Tyrus Peace, singing "Because." Other performers included soprano Ms. Lynn Rubel and singer Fred Pierce. The four-tiered, white wedding cake, ordered from Reno's El Dorado Hotel, was decorated with four dozen sweetheart roses and ivy. Flowers for both the ceremony and reception were arranged by The Rev. LaCynda Gibson. In addition to professional videographers and photographers, The Rev. Jacklynn Lord video taped portions of the ceremony and reception for posterity.

◆ ◆ ◆

Simona Kay Sharp began studies at the Jamilian University through the Project X Extension Program in early 1995. She is the daughter of Gail and Stephen Sharp, both Deacons in the Second Advent Church. In March of 1995, Ms. Sharp moved from her native Colorado to Reno, Nevada, to be

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LITURGICS

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to mean that God's Word is contained in scripture.

At some point in time, the way to experiencing the Logos (that is, the way to experiencing a Living Communion with God) was lost to the world, Bishop Savoy said. In discussing the loss of this process, Bishop Savoy pointed out several concepts which have been preserved in the symbology of secular Churches but not truly understood.

One example he cited was the replacement of the original Image of God with icons and paintings. Attending to these false images, i.e., those not animated by the Word of God, may distract one's mind from the world and allow one to look within oneself, he said, "but such is not a concept of the True Teachings" revealed by Jesus, Buddha, and others; for "the mind is only a pale image of the soul."

In Lecture 59, Bishop Savoy explained why it is vital for clerics who approach liturgical procedure to have an understanding of what is involved in the practice of liturgics. The most fundamental concept, he said, is that there is a cosmic change going on in the universe, the truth of which has come to The Church through Revelation.

"We have moved into a new cosmic cycle of life.... We must live this life in order to be able to teach. This is why liturgy is so important."

If the sun has indeed changed materially, he said, scientists would be able to detect the change with their instruments; but in this case, "the change that has occurred is something beyond the mind/body... it is something reserved for the spirit."

The Coming of God in the Second Advent eradicates from Christianity the idea of original sin, Bishop Savoy said. With the Coming of God, all things are to be made new, not only on the cosmic level, but on the human level.

The new condition that has manifested itself in the universe, he said, is a radiation "aimed at our souls, something beyond our world and mind."

This new condition was prophesied and announced by the Child—the personage foretold in the Hebrew scriptures, in the Egyptian writings, and in the Koran—who functions as Herald and as Revealer of those things documented in the Sayings and Prophecies.

The Second Advent Church teaches this "new thing" that has come into the world; in The Church it is called "God's Great Consolation." Bishop Savoy discussed at length this

"We have moved into a new cosmic cycle of life.... We must live this life in order to be able to teach. This is why liturgy is so important.... We take part in a celebration of Life and Spirit, knowing that we are made in the Immortal Image of God."

state, which is created by God and constitutes a cosmic redemption.

In closing Lecture 59, Bishop Savoy said that we must learn to accept the God of Life and deny the God of death, the God of this world. "We take part in a celebration of Life and Spirit, knowing that we are made in the Immortal Image of God."

In Lecture 60, perhaps the most important lecture in the practice series, Bishop Savoy discussed the means by which the spiritual concept of Consolation may be understood and, following a brief introduction, revealed the liturgical technique by which Consolation may be attained.

In discussing the concept of the "super-soul," which is able to process things beyond the physical world and

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with her future husband and to become a resident member of the Second Advent Church. As a singer and songwriter, she intends to pursue a career in the country music field and, working with Rev. Gary Buchanan in The Music Guild, has already compiled a complete album of original songs.

The Reverend Gene Savoy, Jr. is Episcopal Vicar of The Church. The elder son of Bishop Gene Savoy and Sylvia Ontaneda-Bernales, he grew up in the Second Advent Community. A graduate of the Jamilian Parochial School, he began seminary studies at the Jamilian University in 1989. Rev. Savoy joined the ministry of the Second Advent in 1990 and since then has taken on many duties within The Church as an administrator and financial officer. Among other positions, he sits on the Sacred Oversee of The Church, is President of The Church's Steamboat Springs Water Works, and is Executive Treasurer for the Andean Explorers Foundation. In October of 1995, he was ordained a Presbyter of the Second Advent Church. ♦

to commune with God, Bishop Savoy noted: "The mind and nerves do not process spiritual energy."

We are capable of a "super-rationality," he said, a state beyond that rationality which we have inherited from our ancestors since childhood. "As clerics, we are interested in communing with God by means of a latent soul which needs to be awakened."

By means of this super-rationality, he said, we escape the restrictions of our lower rationality and we are able to experience true reality. "Through this new faculty, we may receive a new understanding of ourselves and the universe in which we live," an understanding that replaces the dogmatic concepts ingrained in us by orthodox religion and science.

Dogma, he said, tends to quiet the inquisitive mind. He reminded clerics that the dogmatic teachings of Chris-

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Report on FSIII Reveals Potential Difficulties Vice Commodore Discusses Project Modifications

Before Vice Commodore Newman left for Peru to review progress on the construction of Feathered Serpent III in early July, he reported to *Communique* editors on the potential problems in the planning and construction stages which he foresees the AEF & OSC will need to overcome before the actual voyage gets under way.

After receiving a videotape from Peru in February which showed the construction of the twin hulls, Mr. Newman said the presentation was "very encouraging." Work was not being completed according to the original plan, he said, but he de-

scribed the construction problems as "nothing to get excited about."

Problems with the contractor began to appear after February. At the time of Mr. Newman's interview with *Communique* editors, he described the situation as "dicey." He said he was confident that the construction of the ship was in good hands, but he suggested that there were also indications of problems "on the horizon."

Before leaving for Peru to inspect progress on the construction of the ship, Vice Commodore Newman explained the nature of some of those

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New Liturgy Announced Lamentation Service No Longer Necessary Today

On Saturday, June 29th, The Most Right Reverend Gene Savoy announced his imminent departure for Peru and the embarkation of the Feathered Serpent III.

In his brief announcement, delivered in the University Chapel following Communion of Fellowship service, he stated that new prophecies and revelations would be received over the next several years to supplement the liturgy of The Church.

Bishop Savoy also announced that

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tianity led to the Dark Ages, when there were "no further revelations." The same, he said, occurred in Judaism.

The remainder of Lecture 60 served to introduce the liturgical technique of practicum which leads to Consolation. Bishop Savoy presented the "fundamentals" which the Second Advent cleric "must grasp" in a brief introduction, then revealed the technique.

Following a practical discussion of the technique, Bishop Savoy explained that we can use our spiritual powers on all levels of our being to benefit ourselves, our friends, our loved ones, and the cosmos. "Unity," he said, "is the source of our power."

"Once we accept God's state of Consolation, the process of rebirth becomes instinct," Bishop Savoy said. "Once we open ourselves and respond to God's Righteousness, a conception takes place within us. We are modified to a new type." The loss of life-giving energy is reversed, he said, and we are able to receive spiritual stimuli through the "nerve system" of the Spiritual Body.

Bishop Savoy closed the lecture with these words: "I leave you with this thought: It has been forty years before I could give this lecture."

In Lecture 61, Bishop Savoy contin-

ued his discussion of the spiritual technique of Consolation and took his explanation of the technique one step further.

By way of introduction to the technique in this lecture, he explained the universal validity of the System regardless of one's former religious faith or belief, and he explained how this idea leads into the Messianic Age of the Second Advent.

"If we could only go back to the

***"Once we accept God's
state of Consolation,
the process of rebirth
becomes instinct."***

source of life, then we would be ready to accept a new world," he said. "This is the goal of the System. Once we become involved in our primordial being, we benefit on many levels. The various theological studies are necessary to help us understand how and why we strive to attain our true selves."

"Without some universal outlook of cosmic proportions, we are wont to fall back on old, outworn ideas," he said. "Being involved with Divine Li-

turgics is a mystical experience."

Early Christians, he said, taught that the old Mosaic Law had been altered with the teaching and coming of Jesus as Messiah. "The same thing is happening now in the Second Advent with the Coming of God as Messiah."

The Churches, he said, have now come under the new Light of God. "It was God who sent Jesus into the world. It was He who made Jesus spiritually immortal. We today can experience this. Why should this be difficult for Christians to accept?" The answer, he explained, is that they cannot let go of old ideas and concepts.

"It is the sacred duty of the Second Advent Community to experience the transformation of being completely and then, at the appropriate time, teach." The impetus of this idea was used by Bishop Savoy to lead into further discussion of the spiritual technique.

In closing, Bishop Savoy asked clerics to begin practice of the technique as described in this and other recent lectures. If we establish spiritual identity, the result is that our lives will change and we will begin to take part in our divine or higher destiny. If we refrain from doing so, he said, we fall outside our spiritual destiny and fall back into our earthly destiny. ♦

SHIP

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problems related to modifications in hull design and equipment plans.

Hull Design

"We had contracted with Peruvian architects to modify the hull shape to incorporate figureheads. The plan was implemented by local designers and architects, who designed the figureheads and the embellishments to the hull, fore and aft, basically to form dragon heads and tails.

"The figureheads add to the character of the ship from the point of view of its mission as an 'ancient vessel.' Of course, the ship is not strictly an ancient vessel, and our voyage was never intended to be an authentic recapitulation of a centuries-ago voyage. It was more or less felt that the boat should have the image, or should present the picture, of something more than an ordinary sailing vessel.

"The hull design was basically Wharram's design, modified to use laminated mahogany instead of the fir plywood which Wharram specified. [See *Communique*, Winter 1995.] The hull material is changed, but the lines remain the same. The figureheads, however, were added on top of that. The addition of the figureheads will modify the sailing and handling characteristics of the boat to some extent, but it probably won't seriously degrade the performance.

"The original drawings of the modified hull shape were made by a Peruvian architect. He has provided us with a full set of plans for this modification, which are quite detailed.

"The figurehead modification brings the overall length of the boat, nose to tail, up to about 73 feet, compared to 63 feet originally. However, all of that additional length is out of the water, so it won't change the fair weather performance of the vessel particularly.

"The figureheads are designed to be quite light. For instance, one man can carry one of the figureheads without much difficulty. Yet they are carefully integrated into the structure of the ship. For instance, if they are damaged in high seas and they break, they will not

Llamas Make New Home at Church Sanctuary

Mrs. Carmela Russell Gill Donates Andean Animals

The Sanctuary report at this time of year would ordinarily inform readers of Fall tree planting plans. An unexpected gift this year has given the caretakers at the Red Rock Consecrated Sanctuary new responsibilities and possibilities.

Carmela Russell Gill, a close friend of The Church who has been associated with Bishop Savoy in Peru since the 1960's, has gifted The Church three llamas, a slightly smaller relative of the camel native to the Andean countries of South America. Mrs. Gill,

who has been breeding llamas on her Oregon ranch, Hacienda Pinos del Paraíso, for twenty-five years, gifted The Church three young males from her fine pedigree line, the Royal Llamas of Peru. They are registered and have their papers.

The three young animals were received in a temporary pen prepared by Sanctuary caretakers. By the end of July, Church volunteers completed the fence around the one-acre area that will be their permanent home.

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leave a gaping hole in the bow. Secondly, they don't increase the weight of the ship significantly.

"I think the architect has done a decent job here. The figureheads do add to the 'picturesqueness' of the vessel without any question. The dragon heads are of Mochican design and character. The design is found on pottery along the Peruvian coast. The tailpiece recaps the 'nither' symbol, which we found in more than one place in Peru; on the ancient tablets near Chachapoyas, for example."

Equipment Plans

"Implementing the figureheads, however, constituted an 'extra' from the point of view of the contract; and thereby, when all was implemented, it turned out to be a considerable extra expense in terms of the planned budget.

"Realizing this, we have had to modify our equipment plan to great extent. We will be going with bare necessities rather than the level of equipment we might have preferred. For instance, we had hoped to install diesel motors. This is now out of the question at this point in time because of funding.

"It is possible to make this voyage without motors at all, but it is challenging to say the least. We have yet to decide whether we will have much cheaper, smaller, horse-powered gasoline-driven motors; or whether for the first leg of the voyage, from Peru

to Hawaii, we will attempt it without any external propulsion at all."

Equipment Problems

"As an example of equipment problems, the public regulatory departments have always wanted ocean-going ships to have close, on-board, ship-to-office communication on demand via INMARSAT (International Marine Satellites). There are several levels at which this equipment can be provided; we have yet to determine ours. We expect to have a minimum of HF (High Frequency), VHF (Very High Frequency), and satellite emergency communication.

"In addition to the regular electronic equipment, we have potential additional electrical requirements for freshwater supply using reverse osmosis pressurization, which takes a significant amount of electrical power.

"Will we use electricity to get freshwater? Will we have cabin lights? What kind of motors will we take with us to generate electricity? A turbine? A wind generator? Solar power panels? We have to go carefully on these questions because of financial restraints. So there are some very big questions regarding the level of electrical equipment which have to be answered.

"There is another thing to be noted from the point of view of authenticity. Ocean racing demands that you do

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Steamboat Hot Springs Spa Builds Clientele

The Steamboat Villa Hot Springs Spa has been open to the public since March 1st. Over the five months the Spa has been open, the number and variety of clientele who use the facilities has grown.

"In the beginning," Rev. Willis said, "our clientele were primarily people who made an effort to seek out mineral springs wherever they go.... They stick out in our memories now because we had fewer clientele at that time. We still get those people; but we now have a larger number of clients, so they are mixed in."

Rev. Willis initially expected more Reno people to become regular customers. Even after the spa had been open half a year, however, the number of customers was slow to build. Rev. Willis explained: "A lot of people are looking for an outdoor pool; and as long as we don't have something like that, those people will drive out to Gerlach rather than come to us."

"Many people who are looking for a spa want someplace where they can sit with a group of friends and visit while they are in the hot mineral water. They don't want to sit alone." A good portion of spa users, however, prefer the privacy of single-use tub rooms, a feature the Steamboat Spa provides.

Rev. Willis added, "Our neighbors have continued to be very sympathetic and supportive of what we are doing."

Recreation and therapy are the two reasons people use a spa, Rev. Willis stated. "I think we are pretty firmly committed to emphasizing the therapeutic. We see ourselves as a place for general health and healing."

"That doesn't mean we think it can't be enjoyable at the same time," she added, "but, certainly, in terms of philosophy, we would distinguish ourselves from some of the other hot springs in the area."

"For instance, some of them offer alcohol as a part of their general offerings, and that is something I don't think we would ever do. From a health standpoint, the indications are that consumption of alcohol and us-

ing the hot water at the same time is not a healthful combination. Our primary emphasis is therapeutic. We want to promote good health."

In May, the opening of the Steamboat Villa Hot Springs Spa received local newspaper coverage in the "To Your Health" column of the Reno Gazette-Journal. The Gazette article, which provided full membership information and gave a brief history of the site since 1860, emphasized the new look of the renovated tub rooms and the special features of the spa's mineral water. The article also displayed a map which located the Spa in relation to Reno and Carson City, the two largest cities in the area.

Beginning this summer, the Spa has advertised regularly in the *Reno News and Review*, a free newspaper which is distributed in restaurants, office supply stores and a variety of businesses throughout Northern Nevada. "It has been a good, steady source of customers for us," said Rev. Willis. "There is a direct correlation between the amount of advertising we do and the number of calls we get."

The opening of the Spa has also created new responsibilities, and new problems to solve, for Spa Administrator Reverend Rebecca Willis.

To make the Spa into an organized and fully-functional business, Rev. Willis has had to enlist a staff who would be responsible for the Spa during six eight-hour business days every week. The staff, composed entirely of volunteer Church members, required training and familiarity with normal operating and safety procedures. To accomplish this task, Rev. Willis developed a book of procedures during the first few months of operation, both to guide the staff's activities and to answer questions commonly asked by clientele on prices and policies. ♦

Mrs. Carmela Russell Gill donated three young llamas to The Church this Summer. The animals, named Onyx, Atahualpa and Viracocha (left to right), have a new home at the Red Rock Consecrated Sanctuary.

LLAMAS

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The pasture area is located in front of the Chapter House at the South Sanctuary.

The funding for the fenced-in pasture was handled through the Sanctuary tree fund. "Instead of asking people to fund a tree this year, we asked that people help us on the fencing," said The Reverend Gail Fosbury, a caretaker at the Sanctuary.

Shortly before Bishop Gene Savoy left for Peru this summer, he notified Rev. Fosbury of the gift of llamas Mrs. Gill intended to make to The Church. "He wanted me to oversee the project to ensure that everything was completed," she said.

Mrs. Gill originally planned to provide transportation for the llamas from her ranch near Salem, Oregon to the Sanctuary in Reno, Nevada. However, the man whom she intended to bring the llamas was traveling to Japan at the time with a load of llamas. As a result, the task of transporting them fell to Rev. Fosbury.

"Carmela gave me the impression that they were cuddly, little babies," Rev. Fosbury said. "I had no idea how big they were."

Rev. Fosbury set out for Oregon on Sunday, July 7th. Moments before she left, Rev. Fosbury received the message from Mrs. Gill that she "had bet-

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GAIL FOSBURY

Department of Ecclesiology Works at Red Rock Sanctuary

Work crews concentrated on improvements to the Sanctuary of Prophecy throughout the summer season. Every Sunday from the beginning of May through the end of July, volunteers and members of the Department of Ecclesiology worked together to prepare the Sanctuary grounds for the Fall Convocation.

In May, volunteer work crews, working under the direction of members of the Department of Ecclesiology, began landscaping at the Sanctuary. The first task the crews undertook was to mulch recently acquired trees in the gardens surrounding the Cathedral Church of the Americas.

Landscaping and grounds improvement continued through June. Every Sunday in June, volunteer men, women, and youths worked together with members of the Department of Ecclesiology to clean and repair churches, trim trees, and clear pathways throughout the Sanctuary.

A special crew of women volunteers did some much-needed painting to improve the appearance and prevent the rusting of fences and other metal work at the Sanctuary. The crew formed at the beginning of June and continued to work until the end of July. During June, the crew painted the gates at the Matterhorn Drive entrance to the Sanctuary. In July, after a construction crew completed repair work at the pump site on Castle Peak Lane, the women's crew painted the pump shed and the large water tank at the other end of the water line.

Another special crew of volunteers formed in July to construct a fence around the one-acre area that will house The Church's newly-acquired llamas. In three weeks of weekend work, the crew completed the fence and prepared the wood to receive a protective weather coating (see accompanying article this issue).

Several men formed a crew of mechanics in late spring to repair The Church's heavy equipment, which had been held in winter storage at the Sanctuary. The Church's grader, front-end loader, bulldozer, excava-

tor, and back hoe are necessary pieces of equipment for the Department of Ecclesiology to undertake any major improvements or building projects at

the Sanctuary. The crew formed in late spring and continued through July, working at putting all the equipment into good running order. ♦

LLAMAS

Continued from page 7

ter bring a horse trailer." Unable to acquire a horse trailer at such short notice, she set out with a U-Haul. "Horse trailers rent for about \$200 per day, so there was no way I could afford one," Rev. Fosbury said.

On the way to Mrs. Gill's ranch, Rev. Fosbury stopped over in Elkton, Oregon, at her brother's home. "His wife had some experience with llamas, so she talked some sense into me," Rev. Fosbury said.

"I drove over to the coast and got some lumber. When I got back, we put together a canopy. We just nailed it together and attached it to all four corners. And I had a tarp and padding in the back of the car for the little babies I was envisioning.

"Then I headed up to Salem. The ranch was way in the back country. Of course, when Carmela saw what I had to carry the llamas in, she just panicked. She said there was no way that they would stay in the trailer.

"When I looked at the llamas, I realized they were nearly full-grown. They were huge. They weren't the little babies I had envisioned....

"At first everyone said I couldn't do it. Then Mr. Robert Gill, Carmela's husband, got me some short sections of portable fence he had been storing in the barn. We put the screen onto the frame we had already built in Elkton so that they wouldn't be able to jump out.

"We started weaving the whole thing together with rope. It looked as if it were sewn. We made a lid on the back that would flip down, and we made sure it was secure.

"Then we had to corral them into the trailer. If you got one of them going, the other two would come because they are a group. They won't go anywhere by themselves. So when we managed to get one of them in, the others followed." ♦

Rev. Fosbury started her return trip late Tuesday evening after spending most of the day rounding up the three llamas. "The tarp protected them from the wind. They don't ride well in the open air due to the sensitivity of their eyes," Rev. Fosbury said.

After a stopover in Ashland, Rev. Fosbury started back on the highway early Wednesday. "The llamas were in the trailer a couple of days. When we started on the highway, they would just sit down and wait.

"We were riding in the hot weather. I had to take a hose and spray them down so they could be cool. And I gave them lots of water and fed them by hand."

Rev. Fosbury arrived at the Sanctuary with the three young llamas on Thursday evening, July 11th, during a lightning and thunder storm. She and the llamas were greeted at the Sanctuary with a double rainbow that arched over the Temple Mount, which she recognized as "a propitious sign for our new endeavor and a welcome for the new addition to the Sanctuary." The phenomenon of the double rainbow was repeated for several days after their arrival, Rev. Fosbury noted.

Rev. Fosbury said she hoped that Church work crews would be constructing a barn for hay storage in the future and planting large deciduous trees for additional shade within the llamas' one-acre pasture. There are also plans to irrigate and seed the area with grass to provide a source of fresh grazing forage.

The Sanctuary lands consecrated for Second Advent liturgical services are intended to serve also as a wildlife preserve and a sanctuary for all animals. The acquisition of these llamas, Rev. Fosbury said, "is the beginning stage of making a sanctuary for animals of all kinds." ♦

JPS Celebrates End of 1995-1996 School Year

Recognition Day ceremonies and a Spring Formal marked the end of the 1995-1996 school year for students of the Jamilian Parochial School.

The School's annual Spring formal, sponsored by the Student Representative Council, was held on Saturday, June 15th at 6:30 P.M. at the Rectory-Abbey. The high school class invited students of the School 10 years and older, as well as parents and ministers of the Church, to attend the black-tie event.

The following Saturday, June 22nd, the annual Recognition Day ceremony of the Jamilian Parochial School was held to honor outstanding accomplishments of the student body during the 1995-1996 school year. The ceremony was held during the afternoon at the School's temporary location at the Steamboat Springs Priory-Mission. Teachers and coaches awarded ribbons, medals, and certificates of accomplishment. The temporary classroom in the Priory building was decorated for the day with stu-

dent displays of art work and class projects. ♦

CHRISTENING

On Friday, May 17, 1996, Amber Rose, the daughter of Daniel and Christina Sharp, was baptized at 5:00 P.M. in private ceremony at the University Chapel.

The Christening was performed by Bishop Savoy. During the Service, The Rev. Gene Savoy, Jr. and Ms. Simona Sharp, the aunt of Amber Rose, avowed themselves as Godparents of the child.

Daniel and Christina Sharp, now living in Panama, have been members of The Church, and students of the Jamilian University through Project X, since August 1995. Daniel is the son of Church members and Deacons Stephen and Gail Sharp from Lakewood, Colorado. ♦

WEDDING

Ms. Taumie Celia Nielsen, elder daughter of The Reverend Jacklynn Lord, exchanged wedding vows with Gerald Scott Borecky at 12:00 noon on Monday, June 17, 1996, in the University Chapel. The ceremony was performed by The Reverend Sean Savoy, with the assistance of acolytes Andrea Snyder and Diana Snyder. The couple, previously married under the law of the State of Washington, elected to amplify their civil bond with a religious ceremony performed in the Second Advent Church.

In the bride's party were Ms. Nielsen's daughters from a previous marriage, Brynn Nicole Nielsen-Roberts and Celia Cheri Nielsen-Roberts. In the groom's party were William Norris and Shane Grady. The maid of honor and best man were Michelle Carrothers, younger sister of the bride, and Mr. Borecky's father, Gary Delbert Borecky. Participating as flower girl was the groom's daughter from a previous marriage, Danielle Jill Borecky. The bride's son, Brice Douglas Roberts, acted as ring bearer.

In attendance at the religious ceremony were friends and family of the bride and groom, several members of The Church Congregation, and Bishop Gene Savoy, who attended as guest of the bride.

Accompanying the service on organ was Church Musical Director Reverend Gary Buchanan. Also performing was the maid of honor Michelle Carrothers, who sang "Time in a Bottle" during the processional.

On the day before the wedding, Ms. Nielsen and Mr. Borecky were ceremoniously absolved of their previous marriages during a rite presided over by The Reverend Sean Savoy at the Apostolic Chancellery. Although the Absolution service is typically reserved for members of the Second Advent Church who seek remarriage, dispensation was granted to the couple by special request. ♦

COMMUNION SERVICES

APOSTOLIC CHANCELLERY

The University Chapel

Wednesday 12:00 N.

1996 *Officiating Minister*

May 1	Elizabeth Reece
8	Roger Weld
15	Dr. Arline Peace
22	Robert Petrovich
29	Gail Fosbury
June 5	Lawson Crabb
12	Vickie Hewlett
19	Gene Savoy, Jr.
26	LaCynda Gibson
July 3	Barbara Snyder
10	Sean Savoy
17	Rebecca Willis
24	Jacklynn Lord
31	Gary Buchanan

RABBAN SERVICE

APOSTOLIC CHANCELLERY

The University Chapel

Officiating Minister

**The Most Right Reverend
Gene Savoy**

1996	Time
May 4	11:00 A.M.
11	11:00 A.M.
18	(NSS)
25	11:00 A.M.
June 1	11:00 A.M.
8	11:00 A.M.
15	11:00 A.M.
22	11:00 A.M.
29	11:00 A.M.
July 6	11:00 A.M.
13	(NSS)
20	(NSS)
27	(NSS)

(NSS) = No Service Scheduled

INVOCATIONS AND INTERCESSIONS

APOSTOLIC CHANCELLERY

The University Chapel

May
Wed. 1 Carol Davidso
Sat. 4 Vonda Tremble
Wed. 8 Jeanne Huston
Dorothy Kubiak
Diana DeVey
Wed. 22 Jeffrey Lawrence
Sat. 25 Mary Ann Kubiak †
Theresa Kubiak †
Edward Kubiak †
Wed. 29 Victoria Skinner

June
Sat. 1 Victoria Skinner
Bob and Willy Proxel
Mark Curie
Wed. 5 Victoria Skinner
Sat. 8 Victoria Skinner
Marie Zuerlein †
Wed. 12 Chris Andronis
Sat. 15 Chris Andronis
Andrew Oberhoulser & family
Jeanette Elliott
Donald Crook
Molly Beattie
Wed. 19 Leslie Caris Keith
Sat. 22 Marlene Hubbard
Jeanette Elliott
Wed. 26 Doreen Roy †
Dr. Ralph Weiss

July
Wed. 10 Jeanette Elliott
Dr. Tyrus Peace
Sat. 13 Jeanette Elliott
Dr. Tyrus Peace
Wed. 17 Edna Gottemoeller
Dr. Tyrus Peace
Sat. 20 Edna Gottemoeller
Wed. 24 Dana Morris
Leon Shennandoah †
Carolyn McCloud
Edward Roy
Sat. 27 Carolyn McCloud
Edward Roy
Sue Lossner Bizeau
Don Berg †
Catherine Berg
Betty Whitney

† In Memoriam

These appeals are made upon request.

COMMUNION SERVICES

APOSTOLIC CHANCELLERY

The University Chapel

Saturday 10:00 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1996	Assisting Ministers	1996	Assisting Ministers
May 4	Gary Buchanan (L) Barbara Snyder (C) Nola Slevin (R)	July 6**	Roger Weld (L) Jacklynn Lord (C) Michael Spohn (R)
11	Robert Petrovich (L) Patrick Newman (C) Gary Huss (R)	13**	Robert Petrovich (L) Rebecca Willis (C) DeEtta Fosbury (R)
18*	Roger Weld (L) Ileana Isfan (C) Gary Siroshon (R)	20**	Gary Buchanan (L) Sean Savoy (C) Nola Slevin (R)
25	Gary Buchanan (L) Dr. Arline Peace (C) Michael McIntyre (R)	27**	Reano Castell (L) Amanda Buchanan (C) Gary Huss (R)
June 1	Reano Castell (L) Robert Roy (C) Michelle Carrothers (R)		(L)=Lector (C)=Cantor (R)=Reader
8	Roger Weld (L) Elizabeth Reece (C) Ben Hubbard (R)		
15	Robert Petrovich (L) Albert Edgecomb (C) Bruce Kanzelmeyer (R)		* Nuptial Communion. Service held at 11:00 A.M.
22	Gary Buchanan (L) Belinda Chauvin (C) James Bizeau (R)		** Low Service during Bishop's absence
29	Reano Castell (L) Larry Coesens (C) Ted Staver (R)		

NEW LITURGY

Continued from page 5

the Service of Lamentation and Prayer at the New Mt. Zion Sanctuary would not be reinstated. The Lamentation Service, which had been suspended for several years, was no longer necessary in an age when God has appeared in His Great Consolation, he said. He added that The Community, rather than lament, should celebrate this cosmic condition with a new Service of Celebration to be instituted at one of The Church's Sanctuaries. The liturgy for this new service will be developed as The Church receives new information, he said.

Following the announcement, Bishop Savoy read a new liturgical prayer accompanied with appropriate music composed and performed by The Reverend Gary Buchanan. ♦

SHIP

Continued from page 6

not use mechanical propulsion, only wind and currents. But ocean racers do carry generators to keep their electrical systems topped up and to provide communication and modest comforts." ♦

To Be Continued Next Issue

The COMMUNITY COMMUNIQUE is a quarterly publication. News items, photos, member activities, and subjects of general interest are welcome. The Editors are not obliged to publish materials submitted to the COMMUNIQUE, nor to return them to sender. These are voluntary contributions and once published may become the copyrighted property of the International Community of Christ.

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1996	Church	Time*	Officiating Minister
May 5	New Philadelphia	7:45	Belinda Chauvin
12	New Laodicea	7:45	Jacklynn Lord
19	(NSS)		
26	New Ephesus	7:30	Belinda Chauvin
	New Philadelphia	8:00	Jacklynn Lord
	New Laodicea	8:30	DeEtta Fosbury
June 2	New Thyatira	7:00	Reano Castell
	New Sardis	7:30	Reano Castell
	New Mt. Tabor	8:30	James Bizeau
9	New Mt. Carmel	7:30	Patrick Newman
	New Mt. Hebron	8:00	James Bizeau
16	New Damascus	7:15	James Bizeau
	New Laodicea	8:15	Reano Castell
	New Mt. Hebron	8:45	Patrick Newman
23	New Philadelphia	8:00	Reano Castell
	New Qumran	8:30	Patrick Newman
	New Bethany	9:00	James Bizeau
30	New Mt. Tabor	7:45	Patrick Newman
	New Mt. Carmel	8:15	James Bizeau
July 7	New Ephesus	7:30	Gail Fosbury
	New Philadelphia	8:00	Rebecca Willis
	New Bethany	8:15	Nola Slevin
14	New Laodicea	7:15	Rebecca Willis
	New Mt. Tabor	8:15	Nola Slevin
21	New Mt. Carmel	8:00	Nola Slevin
28	New Mt. Hebron	8:00	Nola Slevin

(NSS) = No Service Scheduled

* Daylight Saving Time

Sanctuary of Prophecy

1996	Church	Time*	Officiating Minister
May 5	Christian Churches	8:45	Belinda Chauvin
	End Times	9:15	DeEtta Fosbury
12	Golden Age of Light & the Nation of Nations	8:45	DeEtta Fosbury
	Universal Theocracy	9:15	Belinda Chauvin
19	Races of Man	7:15	Belinda Chauvin
	New Covenant	7:45	Jacklynn Lord
26	(NSS)		
June 2	(NSS)		
9	Races of Man	9:00	Reano Castell
16	(NSS)		
23	(NSS)		
30	New Covenant	9:15	Reano Castell
July 7	(NSS)		
14	End Times	8:45	Gail Fosbury
21	Golden Age of Light & the Nation of Nations	9:00	Gail Fosbury
	Universal Theocracy	9:30	Rebecca Willis
28	Races of Man	9:00	Rebecca Willis
	New Covenant	9:30	Gail Fosbury

(NSS) = No Service Scheduled

* Daylight Saving Time

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

The Most Right Reverend Gene Savoy

1996	Church	Time*
May 5	New Pentecost	6:02
12	New Pentecost	5:51**
19	New Pentecost	5:48
26	New Pentecost	5:42
June 2	New Pentecost	5:39
9	New Pentecost	5:36**
16	New Pentecost	5:36**
23	New Pentecost	5:37**
30	New Pentecost	5:43**
July 7+	New Pentecost	5:44**
14+	New Pentecost	5:48
21+	New Pentecost	5:54
28+	New Pentecost	6:01

* Daylight Saving Time

** Exact sunrise horizon time

+ Low Service during Bishop's absence

ANOINTING OF THE SICK

A Service of Anointing of the Sick was performed for Kory Pendergraft, friend of Church member Simona Savoy (*nee Sharp*), on Friday, May 17, 1996, at 4:30 P.M. The Most Right Reverend Gene Savoy officiated the service in his chambers at the Apostolic Chancellery.

◇ ◇ ◇

The Reverend Rebecca Willis performed an Anointing of the Sick for her mother, Mrs. Jeanette Elliott, on June 13, 1996, at 9:00 P.M. (EST) at Peabody Retirement Community in North Manchester, Indiana. ◇

COMMUNITY communique

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