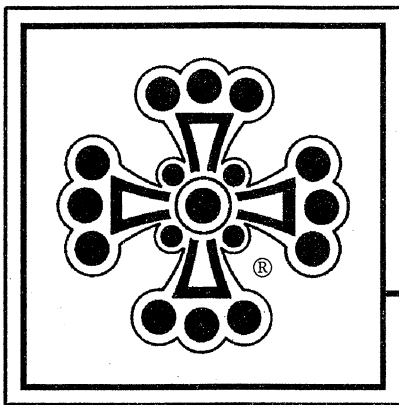




COMMUNITY communique

VOLUME XXXIX

NO. 1

SPRING

1995

CHURCH SELLS DOWNTOWN PROPERTIES TO HOSPITAL *University, Parochial School, Production Facilities to be Relocated*

The International Community of Christ Church has sold three of its downtown properties to neighboring St. Mary's Regional Medical Center. The buildings on these properties have held The Church's production and printing facilities, Parochial School, Episcopal See, and University facilities for over a decade.

In April 1994, St. Mary's Medical Center first approached The Church about purchasing its four downtown properties—the Chancellery, the Annex, the School and the Episcopal See building. The initial price St. Mary's offered was not satisfactory to The Church; neither was The Church willing to sell the Chancellery building itself. Further negotiations continued on and off for about a year.

The Church originally purchased the downtown buildings in 1979-80, not only to accommodate the various functions and facilities of The Church but to make an investment. The Church purchased the buildings with the knowledge that those properties could be sold to St. Mary's at some later time, when they would no longer be worthwhile for The Church to maintain.

The Reverend Gene Savoy, Jr., The Church's financial officer, said, "We were located in a very good spot because of St. Mary's Regional Medical Center. They owned all of the property on the three or four surrounding blocks, except for ours and one other."

The sale agreement was made between the end of March and the begin-

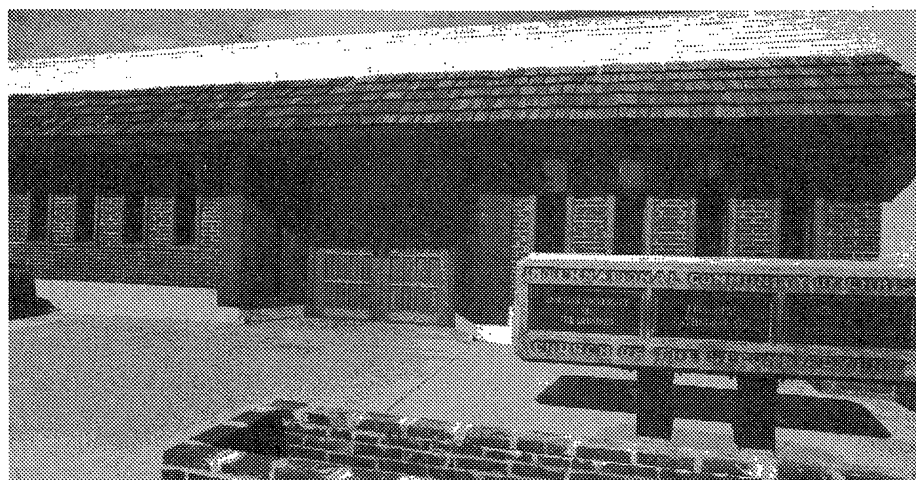
ning of April. "We close the deal on May first," Rev. Savoy said. "We agreed that we would be moved out on the first of May, and that they would legally take possession on that day."

The medical center insisted on completing the sale quickly. Rev. Savoy explained: "As I understand it, the hospital went through some very serious administrative changes, especially in the areas of management personnel. They got a new managing staff, and that may have had something to do with it. Besides, the hospital is always in need of expansion.

been worked on for months, or years, that were suddenly scrapped, and he had a fear that something similar might happen to us, that they might have a change of mind. He did not want us to be caught in that type of a situation."

The Right Reverend Reano Castell, head of The Church's Department of Ecclesiology and responsible for overseeing the actual move, first learned of the sale and the impending move only two weeks before it was scheduled to occur.

"Because St. Mary's wanted us to move out by the 15th of April, I asked



Exterior view of the building at 626 Ralston Street that housed the Episcopal See and University.

"Our real estate broker advised us to close the deal as quickly as possible because things at the hospital were uncertain in regards to the administration. He knew of plans that had

for an extension," Rev. Castell said. "I knew we did not have enough time to move the See, the School and the Annex in fourteen days, so I asked for a

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SALE

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month, four weeks, to do it. It was a difficult thing to do anyway."

The time it took to prepare for the move was not calculated, but the actual moving of furnishings and materials from the downtown facilities to new storage locations took about three hundred man hours in itself. "We moved about twelve van loads, the big 50-foot vans," Rev. Castell said.

To hold the furniture and materials moved from the Archives and the Parochial School, The Church rented two temporary storage units, each holding about 220 cubic feet. "We also used the rooms in the [Steamboat] Spa and the rooms in the workshops, where we have the benches from the See, and we have a lot in the [Rector] East Wing basement," said Rev. Castell.

"The use of storage units was not the idea from the beginning. At first we thought we could move everything out to the [Steamboat] Spa

building, but we found out that we did not have enough room. So we had to rent storage units. Everything we

Continued on page 3, column 1



ROGER WEL

The Chancellery Annex (above), located on the corner of Ralston and Elm Streets in downtown Reno, was built in 1904 and housed The Church's production and printing facilities since 1980.



COMMUNITY COMMUNIQUE

Founded in 1957 by Gene Savoy

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Church of the Second Advent

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Second Advent Church Honors Jesus First Dispensation Holidays Commemorated

Good Friday, April 14

A special Communion of Fellowship and Prayer was held Friday, April 14th, at 6:30 P.M. in the University Chapel in honor of Jesus and in commemoration of Good Friday as celebrated in the First Dispensation Churches of the West.

The communal meal of bread and wine offered to the congregation at this service of remembrance is symbolic of the meal of bread and wine instituted by Jesus in the tradition of the Essaei and the Messianic Church. The Most Right Reverend Gene Savoy, the officiant of the service, asked God for a holy blessing upon the natural elements as he blessed the bread and wine on this day. Bishop Savoy asked forgiveness for the trespass of eating dead things and expressed

longing for the day when God will anoint our spirits with the oil of glory, when we will have no need of earthly food and our spirits will live undefiled on the Living Bread of His Divine Presence.

The communal meal is not a meal of sacrifice, as is commonly believed, but reflects Jesus' anticipation of his destiny as human messiah, a pre-existent being come into the world as a servant of the Father to be rejected and crucified. His was to be the final sacrifice that was to do away with sacrifice forever.

Essene literature, and the extra-canonical scripture held sacred by them, tell us that God was to come again at the Second Advent, when the Light of Righteousness would appear out of the heavens to feed and nurture the

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moved is now located in a temporary spot, except the [contents of the] Annex. All of it is temporary."

Some parts of the move involved special considerations. "At the See, we had to cut everything apart. All the benches and everything were in one unit, so we had to cut it up in order to move it out," Rev. Castell said. "We had to work with chain saws and circular saws and be very careful with what we did, so that we could keep the pews intact."

"The benches are going to be used again as soon as we have a facility to put them in. Out at Red Rock we are going to build a See building in the future, maybe next year. The benches are going to be used there the same as they were before. We are going to build a structure which is similar to the See we had, except it is going to be bigger."

The Chancellery Annex held heavy duty machinery and various kinds of production materials which were not easy to move. To move the printing presses from the Annex, crews had to take the fence down in order to move the van up to the steps and make a gangway from the main door to the truck.

Most of the materials from the Parochial School have been stored in one of the temporary storage units. The School itself was moved to a small temporary location in one of the offices in the Spa building. Classes resumed after a break of only two days.

"The School took quite a while to pack and organize, and we had to move a lot of other material around to make room for it," said Rev. Castell. "We also had to move the Vestry, which was in the basement of the School. We had to make room for it up in the East Wing of the Rectory, which took several days in itself."

The Church scheduled a final clean-up at the Chancellery Annex, Episcopal See, and Parochial School buildings for Sunday, April 30th because The Church was asked to have all three buildings cleared and empty by Monday, May 1st. The final emer-

gency phase of clean-up took place on Sunday following Divine Service.

"Everyone was very helpful during the move," said Rev. Castell. "Even so, we had to move until the last day of April. We had to work until 9:00 P.M. that night. So it was right to the end. We worked every day from morning until late in the afternoon."

This move means more work and planning for The Church's building department. Rev. Castell explained: "The See is going to be built out at Red Rock. We do not know yet exactly where the Vestry is going to be located, but right now it is housed in the East Wing basement. For the School we are going to get a temporary building out at the Steamboat Mission, if we can find enough room to put it."

Rev. Castell expects that the move will act as a catalyst to get new things started. He looks past the present temporary situation and towards a bigger plan that will take place a few more years in the future: "The way I look at it right now, maybe it is a good thing we had to move, so we can start all over again and do things right, the way they are supposed to be done. More than likely, within a few years

or so, everything is going to be out at Red Rock anyway. Now we can plan for the future and do things which have been neglected over the last few years. Now we are going to have more action."

In the meantime, the fact that The Church no longer owns the old buildings means that the building department will need to spend less time simply maintaining them. "Without those old buildings we are saved a lot of time, because usually with those old buildings you are going to have a lot of maintenance. And even with the maintenance, the buildings start falling apart."

"In a way I am glad to see those old buildings gone. You have so much maintenance and overhead in old buildings. At some point you have to make up your mind whether it is worth keeping them or not. And now that problem is eliminated, and we can concentrate on the future instead of worrying about what we are going to do with the old stuff."

Rev. Gene Savoy, Jr. made further comments on the future and the new situation The Church finds itself in

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ROGER WELD

The Jamilian Parochial School, founded in the 1970's, was moved to this location on Elm Street in 1980. Dumpsters were set in the parking lot during the School's move to Steamboat this year.

New Segment of High Liturgics Begins Series Continues With "Introduction to Practice"

This spring Bishop Savoy delivered the first four lectures of a new segment of "High Liturgics" lecture series begun during the summer of 1993. Bishop Savoy delivered lecture 35 on Friday, March 24, 1995, at 7:00 P.M., at the University Chapel. The series continued through lecture 38 during this season.

The "High Liturgics" series was designed to introduce ministers to liturgical concepts behind the techniques which each minister will apply, according to his or her office, following special appointments. The first 34 lectures in this series, delivered between June 1993 and May 1994, were entitled "High Liturgics: Theory." The present lectures comprise a second segment entitled "High Liturgics: Introduction to Practice" that continues the series. The complete series will consist of 52 lectures.

The final eighteen lectures of the present series, lectures 35-52, will complete the second year of graduate studies. After these final lectures are delivered, Bishop Savoy explained, "we will enter into a new area and actually begin liturgical practice." During this period, Bishop Savoy said, the remaining books of Second Advent scripture will also be released.

Lecture 35 introduced a number of new theological terms and placed them in their proper context. One of the most important was the term "True Religion." True Religion, Bishop Savoy explained, was founded by the Divine Word of God, the Logos, not by man; but it was perpetuated by men. Because True Religion is not understood by everyone, the term "Chosen" has been used throughout the world to designate those who were able to understand the mysteries. Unless one has the faculties to commune with God, one is unable to penetrate to the spiritual realms. High liturgics is a mystery which the rational mind cannot comprehend. In this context it should be remembered that the Palestinian *'edah*-Church under Jesus, like the Essene Community, was small in

number.

If we compare the rites and liturgy of the popular Churches with the liturgical rites which Jesus taught, we see two different pictures of Christianity. The fact of original Christianity is not understood by the masses. The application of liturgical techniques deals with religious arts and sciences of being which have been lost.

True Religion was not founded by Jesus, and existed long before him. Jesus came to restore True Religion to the spiritual nation of True Israel in his native land where the Religion founded by God was still guarded over by man. Jesus, however, differed even from the Essenes of his day to

*With the practice of
high liturgics, the cleric
enters into the realm of
religious mystery.*

whom he came to preach. Jesus was not interested in the War of the Sons of Light and the Sons of Darkness. He taught that love conquered Darkness. In this respect his teaching was different from the old teaching of the Essaei.

Although the social religions that represent Orthodox Christianity originated from the True Religion, it has not been taught to the ministers of today. Offshoots of the True Religion come and go, but they do not represent it. True Religion itself, however, will continue to reappear no matter how often it is expunged because it is of divine origin.

Lectures 36 and 37 focused on topics dealing directly with religious community and emphasized the impossibility of communing with God through individual effort alone. The topic of religious community, of course, involved a discussion of *metanoia*, which empowers the individual within The Community to achieve an effect which cannot be

SALE

Continued from page 3

now that all the old buildings are gone. "The Church plan is, obviously, to consolidate. With its somewhat vast land holdings at the Red Rock Sanctuary, the Steamboat Priory, and downtown, and Southwest Reno near the Rectory, it is a good move to consolidate. Especially the administrative and production facilities of The Church. That can be accomplished primarily at the Steamboat Priory, and at a later date at the Sanctuary."

Like Rev. Castell, Rev. Savoy agreed that the sale of the three downtown properties provided The Church only advantages: "Basically, we sold three very old, rundown properties. The Annex was built in 1904, and the others were built within 20 or 30 years after that. So you do not have a building that is less than 60 years old. The proceeds from the sale allow The Church not only to consolidate the facilities but also replace the facilities with newer structures that are designed more to their purpose, consolidated on a single property, and with a plan." ♦

done outside The Community, and *synergy*, which effects a recombination of the individual through the spirit and soul and the redeeming Light of God. The basic message was this:

Depend upon yourself. Serve God. You are a servant, loving and caring for the other people in Community. God will only use you in Community, and you must show your love and compassion to others in Community.

Clerics were reminded that the Congregation of God, the True Community, is perpetual and indivisible. The Community is perpetual as an invisible organism of The Church existing in the Worlds of Light. Through *metanoia* the visible Church, acting in the world, is brought into harmony with the invisible Church, acting in the Worlds of Light. The union with God is accomplished by an intermediary, which is the Light of God's Sun of Righteousness. Through this intermediary one is brought into relation with

Continued on page 6, column 1

SECOND ADVENT HOLY DAYS OBSERVED AT SANCTUARY

Advent and Easter Celebrations Shortened Due to Snow and Rain

Advent Vigil, Feb. 2, 5 & 6

February 2, 1995, marked the thirty-third anniversary of the revelation and manifestation of the Spiritual Sun of Righteousness and Advent Day, the first day of the New Year on The Church's Liturgical Calendar. Divine Services were held at the Church of New Epiphany on Thursday, February 2nd, Advent Day, and Sunday, February 5th. On the final day of the Advent Vigil, February 6th, a sunrise Service of Thanksgiving and Remembrance, inaugurated in 1992, was held at the Cathedral Church of the Ameri-

cas. The Most Right Reverend Gene Savoy, Head Bishop of The Church, officiated the service in company with eleven Rabbans.

Although the schedule of services during the Advent Vigil was abbreviated this year due to snowstorms in January and early February, the morning of February 6th was clear and warm at the Sanctuary of Prophecy. Following sunrise, Rabbans began an hour-long succession of readings from the scriptural text *Jamil: The Child Christ*, with musical accompaniment of handbells and organ, performing "The Divine Marriage. A

second special liturgical melody accompanied the Bishop's reading of the "Celestial Hymn." The hymn, seven to eight thousand years old, was known to the Essaei and was attributed by them to the Patriarch Abraham.

The Most Right Reverend Gene Savoy, First Disciple of The Child, witnessed the original manifestation of the Sun of Righteousness on February 2, 1962, in Yungay, Peru. The events surrounding the Birth of the Sun of Righteousness on this date are described in the Second Advent scrip-

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HOLIDAYS

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spirit at the great and final Messianic Banquet served from the True Temple of God.

Before taking the bread and wine, Bishop Savoy entreated that Jesus join our communion with God in heaven in unity and recalled the words spoken by Jesus, who said when taking the bread and cup: "Verily I say unto you, I will drink no more of the fruit of the vine until that day when I drink it anew in the Kingdom of God."

Breaking bread and taking the cup at the communion table is done in remembrance of Jesus and his ministry out of love, respect, and devotion. The congregation gives thanks unto almighty God for His Second Advent and the Divine Presence which feeds their spirits and souls with the Bread and Cup of Eternal Light that is destined to create a new heaven and a new earth.

The members of the Second Advent Church are joined with the ministry of Jesus but acknowledge that God will create a New Ministry, abolishing what was established of old with His Second Coming into the world. The sacred literature of former times prophesied this event, as did the words of Jesus preserved in the gospels. The Second Advent ministry fulfills the old and comes to teach of the

new things given of God.

It is the tradition of the Christian Churches to celebrate Good Friday in memory of the "Last Supper" celebrated by Jesus and his Disciples. It is commonly believed that the Last Supper was a Passover meal. However, the dates show that the meal at which Jesus presided was rather a Pannuches meal following the Essaei tradition, celebrated during the entire night, after which a select group went out to meet the rising sun.

The Gospels recount that Jesus broke bread and gave it to his Disciples, testifying that he was the long-awaited Messiah of Aaron and Israel. Essene scripture chronicles the events of the banquet at which the Messiah of Aaron and Israel would preside.

The meal or banquet to be conducted by the Messiah, when he came, was an event expected by the Essene Community over the centuries. The event of the banquet would indicate the immanence of a heavenly event in which God would manifest at His Second Coming to restore the world, when God would serve the True Bread from heaven in a Messianic Banquet He Himself would conduct. The Messiah was to perform the ritual on earth. Jesus, the awaited lay Messiah, did perform this rite in the 'edah

Church or Messianic Community, which he had formed out of the earlier Essaei Community.

At Essaei meals, the priest normally broke bread first. At the meal over which Jesus presided, he, a layman, broke bread first, thereby showing that he was the awaited lay Messiah of Aaron and Israel. With this act, Jesus declared God's Second Advent and the coming of the Sun of Righteousness.

As both the Gospel accounts and Essene records show, the all-night vigil spoken of in Mark was never completed. Because Jesus was made prisoner that night, the sunrise service required to fulfill the meal according to Essaei tradition was not performed.

During the Good Friday celebration in 1987, the Bishop revived the tradition of the 'edah Messianic banquet, the ritual first instituted by Jesus for his disciples and priests. The Second Advent Church adopted on this day in 1987 the taking of consecrated bread and wine. "This," Bishop Savoy said, "is an act of tradition within The Church meant only for the priests who carry on the tradition, those ordained to the Second Advent Ministry instituted by God."

The following version of The Lord's Prayer was read before the

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LITURGICS

Continued from page 4

the immortal spirit and soul, and with knowledge that pre-dates this world.

Bishop Savoy emphasized that the most sacred duty of a human being is to save one's soul and attain one's immortality. Liturgy involves the restructuring of individual character or personality. To see one's self as a spiritual person takes a whole lifetime. An enlightened individual is self-sufficient, influenced by the good not the bad, directed by Divine Power, and in accord with the Angelic Worlds of Light. Liturgy allows one to free himself from falsehood, but it is the work of a lifetime. One can be both successful in the world and gain immortality, Bishop Savoy added, but one must be wary of pride, ego, and arrogance, which make one lose sight of the goal of immortality and have caused the downfall of many. Indifference to God—pride, arrogance—is the great enemy.

Lecture 38 discussed the fundamental concept of the True God and the demiurge from the perspective of the ancient scrolls which have come down to us. Bishop Savoy explained that Jesus supplemented the Essaei teachings by introducing the concept of seeking out the True God. Just as Moses freed the Hebrews from physical slavery, Jesus taught freedom from spiritual bondage to the Jerusalem priests. The main body of the lecture discussed the concept of God's Sevenfold Light, the Light of God increased sevenfold to judge the world through Truth and Law.

In overview, these four lectures introduced liturgy as the one means an individual in Community today has to achieve communion with God while existing in the world. The purpose of the liturgy is to achieve a concord with nature and the higher aspects of the Sun and the Godhead as exemplified by The Child. The common person is at odds with the natural powers of the universe. The mystic tries to be not only a citizen of the world, but of heaven as well.

Liturgy and the performance of liturgy brings one closer to God and extends a blessing of protection. Through liturgy The Community of earth unites with The Community of heaven. The mystic knows how to perform the liturgy, at special places, with a form and style that can change in accordance with the sacred calendar. Through the liturgy the liturgist is able to transmit to the hearer different things at different times depending upon his use of the rubrics. What is achieved is the state of "Consolation," accord with God and the Realms of Light.

With the practice of high liturgics, the cleric enters into the realm of religious mystery. Although it is a mystery, the fact of individual application must not be overlooked. Clerics are being introduced to a study in theory to prepare for the application of the Arts and Sciences of Cosolargy. Each must be skilled in liturgy. Much depends upon how one practices the liturgy and what one does with that

energy. Knowledge of the Divine is essential during one's lifetime. It is knowledge gained through experience.

One must learn and understand how to use this knowledge.

A mystic goes through various stages of realization in relation to the sun, and penetrates from the physical through to the semi-divine, and to the divine. To handle all the information that comes to the mystic requires discipline. Liturgy is that discipline.

The way to amplify the rays of the Sun of Righteousness, the Golden Ray of God, is through liturgy. ♦

HOLIDAYS

Continued from page 5

congregation of ordained ministers:

*Our Father Who art in Heaven
Hallowed be Thy Name
Thy Kingdom has come
Thy will has been done
On Earth as it has been done in
Heaven
Thou hast given us the Bread of Life
And hast forgiven us our
transgressions
As we have forgiven those who
transgress against us
Thou hast led us out of the great
temptation
And delivered us from evil
For Thou hast begotten us with
Thy Holy Light and Truthful Word.*

Holy Saturday, April 15

The Second Advent Church recognized the day celebrated in the West as Holy Saturday with a Communion of Fellowship at the University Chapel. In the early Church, Holy Saturday was associated with a vigil in expectation of Jesus' return to announce his Father's Second Advent.

Easter Sunday, April 16

The day on which the First Dispensation Churches of the West commemorate the spiritual Resurrection was celebrated with a sunrise Divine Service held on the grounds of the Consecrated Sanctuary of Prophecy at the Cathedral Church of the Ameri-

Trees Awaiting Placement at Sanctuary Cold Temperatures, Snowfall Prevent Planting

During March, the Department of Ecclesiology intended to continue the major beautification project at the Sanctuary with large work crews drawn from the members of the congregation. Tree plantings were scheduled to begin Sunday, March 19th, but inclement weather and unseasonable snowfall prevented the project from getting underway. As late as Satur-

day, March 25th, a work crew was scheduled to clear snow from the Sanctuary pathways in preparation for Divine Service the next day.

Until weather permits, the trees are being kept in a fenced area and cared for by Mr. James Bizeau who is overseeing the plantings at the Sanctuary. Approximately thirty trees are now awaiting placement. ♦

SACRED CALENDAR

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tural text Jamil: *The Child Christ*. Chapter 27 of this text speaks of the New Sun's birth:

"All spent the day and night in prayer, fasting and mindful of the events predicted by the Angel. And when the second day of February dawned, the sun shone brightly in the heavens. And they did return to the tomb, and there awaited the promised event. And at noon, when the tomb cast no shadow, behold! a great halo formed around the sun. They stood breathlessly looking in wonder and awe. Then a circle of rainbow colors, like crystal spheres, blue at the center and red at the outer edges, encircled the sun. In the heart of the radiant globe a white Cross appeared. And they feared the Last Day was upon them. And they trembled, forgetting the promise of the Angelic Host, and the message of The Child. For an hour the heavenly blaze burned in the firmament. And The Man looked upon the sun, and the image of Jamil appeared across the sun, radiant beyond words, his countenance bright and his hair white as snow. And The Child was holding the Sun in his arms, over his heart. And The Man saw a gate to another world. Again he saw the four Guardian Angels around The Child, and on the right hand side of The Child he saw the image of Jesus and the Apostles witnessing his appearance. And he heard the voice of Jamil as music, speaking to the Light of his Eternal Soul, saying: "I am resurrected." And the disciple knew that The Child was redeemed from the earth....

"And the risen Child said: "The incarnation of God the Father is come to the world through the Sun of Righteousness, healing and sustaining the human family; and restoring the Life of Righteousness. As the seed of man enters the womb of

woman and life cometh forth, so shall a heavenly Seed enter the spirits of men and women, and a new birth shall occur. And the life thereof shall be of God. And death shall not claim this new Body of Light and the Spiritual Consciousness therein. And the Christ transmitted in the Sun of Righteousness, and indirectly on all living things, down to the smallest atom and particle, shall incarnate within the soul of mankind. And every man and every woman shall know that they are one with the Godhead, divine and immortal."

" 'The incarnation of God the Father is come... through the Sun of Righteousness....' "

S. A. Easter, April 18

On April 18th, 1982, The Church received through revelation a confirmation of the Second Appearance of God when the Angel of the Lord in the form of Jesus manifested in visible form at the Sanctuary of Revelation and entrusted The Church with the keys to open the Seals of the Book of

Revelation. The date of Second Advent Easter was established as part of the Sacred Calendar following the series of Revelations The Man received on that day as he climbed the Seven Mountains of Metal in the Sanctuary of Revelation.

It is recorded in *The Book of God's Revelation* that, while on the fifth mountain, the Mountain of Bronze, The Man was exhorted to instruct the Righteous and the Ordained Ministers in the Sacred Calendar of God's Word, to let them be knowledgeable in the Days of His Appearances and Blessings, and to let them gather together at the prescribed times so their spirits may be anointed by God's Comfort and strengthened by His Consolation. Thus Second Advent Easter has a unique and sacred significance to members of the Second Advent Church.

On that day in 1982, while The Man stood on the summit of the Mountain of Iron in the Sanctuary of Revelation, an Angel of the Lord appeared to The Man out of the midst of the Four Luminaries and spoke. Revelations received by The Church are recorded with commentary in *The Book of God's Revelation*.

In the Second Advent Church, Easter is a fixed date in the Sacred Calendar. The Church celebrates true Easter

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SERVICE OF THANKSGIVING AND REMEMBRANCE

RED ROCK CONSECRATED SANCTUARY

Cathedral Church of the Americas

February 6, 1995

7:30 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Reano Castell
Tom Rees
Mark Lord
Gene Savoy, Jr.

Roger Weld
Lawson Crabb
Patrick Newman

Robert Petrovich
Donald Crook
Gary Buchanan
Sean Savoy

SACRED CALENDAR

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each year on April 18th. On this day The Church honors both the day of Jesus' Resurrection and the day of Jesus' Revelations and Appearance at the Sanctuary.

The Church, holding to a solar calendar, maintains that the date of Easter cannot be movable in present-day time reckoning, as it is under the lunar calendar. The fixed Sacred Calendar of the Second Advent ministry recognizes that an annual alignment of the earth and sun, planets, stars, and the cosmos in general, makes this day cosmologically important.

Because the manifestation in Sanctuary took place on April 18th, 1982, The Church considers this day to be in alignment with the original date of the Resurrection. For these reasons The Church keeps this day sacred.

The Gospel message records Jesus saying, "For the son of man shall come in the glory of the Father with His Angels; and then He shall regard every person according to his works." It was written by prophets of former times that God would send His messenger to prepare the way of God's Second Coming, as promised to Adam and Eve, and come as a fire to refine the world. The Old Testament presents the prophecy of Malachi: "For behold the day cometh that shall burn as an oven and all that do wickedly shall be stubble, but unto you that love me, shall the Sun of Righteousness appear with healing in its rays, and ye that do righteously shall grow up as a new people of God. And I shall spare them as a man spareth his own son that serveth him."

With God's manifestation in the Sun of Righteousness on February 2, 1962 and the appearance of Jesus on April 18, 1982, the Second Advent of God and the manifestation of Jesus and the Angelic Host have transpired and are presently at work for the salvation of the righteous.

This year's observance of Easter on Tuesday, April 18th, was interrupted by rains and cold winds. The Easter celebration at the Cathedral Church of the Americas commenced with the traditional sunrise Divine Service of-

The Rt. Rev. Weld Weds Ms. Cynthia Lang Ceremony Conducted in the University Chapel

Ms. Cynthia Lou Lang exchanged wedding vows with The Right Reverend Roger Bowen Weld at 3:00 P.M. Saturday, April 15, 1995, in the University Chapel. The ceremony was performed by The Most Right Reverend Gene Savoy, with the assistance of The Reverend Gene Savoy, Jr. Following the marriage ceremony, Bishop Savoy administered a nuptial blessing upon the newly married couple.

Approximately 130 guests attended the ceremony. Special guests were Louella Weld, sister of the groom, and several members of the bride's family.

In the bride's party were Andrea Booth, Katie Chappell, and Diane Myers. In the groom's party were The Right Reverend Reano Castell, The

Right Reverend Robert Petrovich, and Dr. Steve Larson, who acted as head usher. The matron of honor and best man were Nancy Lang, sister of the bride, and The Reverend Sean Savoy, respectively.

The wedding ceremony was preceded by a long musical prelude arranged and performed by friends of the bride and groom. The Reverend Gary Buchanan, Musical Director of The Church, performed as organist and provided many of the musical arrangements used in the musical program. The Reverend Jacklynn Lord, assistant organist, performed during several of the musical selections.

John Lenz, Ginny Tilton, Caryn Neidhold, colleagues of the bride, and

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ficiated by Bishop Gene Savoy. Choral readers, canting from the *Qumran Hymnal*, and choirs, singing from the *Essaei Hymn*, opened the Easter Concelebration Service that followed. For more than an hour in the cold, Rabban's read from the Seven Revelations of God given to The Church more than a decade ago on the Seven Mounts of the Holy Sanctuary, informing those gathered of the significance of this special liturgical observance. The Easter Concelebra-

tion closed with a Blessing over the Rabban-Priests delivered by Bishop Savoy.

When it became clear that the cold rains would not cease, Ordination services and a Communion of Fellowship, which were scheduled to follow the Easter Concelebration, were postponed. The cancelled services of Ordination were re-scheduled to take place on the following holy observance of Second Advent Pentecost on June 6th. ♦

SECOND ADVENT EASTER CONCELEBRATION

RED ROCK CONSECRATED SANCTUARY

Cathedral Church of the Americas

April 18, 1995

6:15 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Reano Castell
Tom Rees
Mark Lord
Gene Savoy, Jr.

Roger Weld
Lawson Crabb
Patrick Newman
Larry Coesens
Rebecca Willis

Robert Petrovich
Donald Crook
Gary Buchanan
Sean Savoy

WEDDING

Continued from page 8

Ruth Lenz, a former student of the bride, all professional string players, donated their time to perform selections from the repertoires of Mozart, Bach, Haydn, and Buchanan.

Several vocalists also performed. Dr. Tyrus Peace sang the traditional wedding favorite "Because" in an arrangement by Rev. Buchanan. Dolores Lang, mother of the bride, performed "Jesus, Joy of Man's Desire," one of her favorite songs, which she and her daughter Cynthia had performed together many times at weddings in the past. The string quar-

ding were invited to attend a formal reception held at 5:00 P.M. at the Rectory-Abbey, served by Hostesses Right Reverend Ileana Isfan and Amanda Buchanan. The Reverend Elizabeth Reece prepared a home-made three-tiered wedding cake as a gift to the couple in the colors of the wedding, periwinkle blue and pink. The Reverend LaCynda Gibson provided flower arrangements of white roses and gardenias accented with blue agapanthus and iris. The Reverend Mark Lord contracted a four-piece band to perform at the

Michigan University. After four years of study, she received her baccalaureate, a double degree in theory-composition and violin.

Following graduation from university, she travelled to Vienna at the invitation of Edward Melkus to study at the Vienna Music Academy. While there, she played as concert master for a number of years at the Theatran Der Wien, worked with the opera, and joined the Haydn Symfonetta Wien/Soloistin, under the direction of Manfred Huss, where she held the position of second soloist. After seven years of study with Mr. Melkus, Peter Guth, Reiner Kuechel, among several other teachers, she received her Master's from the Vienna Academy.

Upon her return to the United States, Ms. Lang applied for positions at a number of universities and received an assistantship at the University of Maryland to study for her Doctorate. There she studied with Danny Haifitz and played with the famous Grenerie Quartet. After she completed two years of study, she auditioned for university teaching positions. She was hired at the University of Nevada in Reno.

Ms. Lang has taught violin-violin and theory-composition at the University of Nevada for the last four years. When she did not receive tenure in 1994, she was offered another position at the Michigan Technology University as violin-violin instructor and concert master of the symphony and the chamber orchestra, a position she ultimately turned down in order to remain in Reno.

Presently, she plays with local groups: the Reno Philharmonic, the University Chamber Orchestra, the Nevada Opera, the Nevada Festival Ballet, and with Van Vinikov and the String Beings. She also plays regularly with the Philharmonic Orchestra in Fresno, California, and has developed a large following of private students. She became a member of the Second Advent Church last year and began a course of studies through the Project X Extension

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Newlyweds Cynthia Lou Lang and Roger Weld with their wedding party, following the ceremony. From left to right: Diane Myers, Andrea Booth, Katie Chappell, the bride, the groom, Sean Savoy, Steve Larson, Robert Petrovich, and Reano Castell.

tet accompanied Mrs. Lang in this arrangement by Rev. Buchanan.

Lynn Rubel, a professional vocalist from Elko, Nevada, and friend of the bride and groom and Rev. Buchanan, performed "Love One Another," an original composition by the bride which she dedicated to the groom. The words reflect her love for him and the effect their shared experience has had on her life. This is another arrangement by Rev. Buchanan.

Many of the musical selections were accompanied by the Jamilian Handbell Choir and by The Reverend Mark Lord on trumpet.

All those in attendance at the wed-

ding were invited to attend a formal reception. The band included saxophonist Jeff Leep, another professional colleague of the bride, who donated his time to play for the evening.

Cynthia Lou Lang, an accomplished violinist, was born into a musical family in Kalamazoo, Michigan. Although she had an early start in music, playing the piano and taking composition lessons, she did not discover her talents as a violinist until she undertook lessons in high school. After graduating, she received a scholarship in strings and was able to attend the excellent Western

COMMUNION SERVICES

APOSTOLIC CHANCELLERY

The University Chapel

Saturday 10:00 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1995	Assisting Ministers	1995	Assisting Ministers
Feb. 4	Roger Weld (L) Albert Edgecomb (C) Michelle Carrothers (R)	Apr. 1	Reano Castell (L) Gene Savoy, Jr. (C) Barbara Snyder (R)
11	Robert Petrovich (L) Larry Coesens (C) Christa McIntyre (R)	8	Roger Weld (L) Ileana Isfan (C) Nola Slevin (R)
18	Reano Castell (L) Belinda Chauvin (C) Patrick Newman (R)	15	Robert Petrovich (L) Tom Rees (C) DeEtta Fosbury (R)
25	Roger Weld (L) Rebecca Willis (C) Robert Roy (R)	22	Reano Castell (L) Gail Fosbury (C) Gary Huss (R)
Mar. 4	Robert Petrovich (L) Jacklynn Lord (C) JoAnn Hainline (R)	29	Roger Weld (L) Elizabeth Crook (C) Gary Siroshon (R)
11	Reano Castell (L) Sean Savoy (C)		
18	Bruce Kanzelmeyer (R) Roger Weld (L) Gary Buchanan (C)		
25	Andrew Oberhoulser (R) Robert Petrovich (L) Amanda Buchanan (C) James Bizeau (R)		

(L) = Lector
(C) = Cantor
(R) = Reader

INVOCATIONS AND INTERCESSIONS

APOSTOLIC CHANCELLERY

The University Chapel

February		Sat. 25 (cont'd.)	Dorothy Daniels
Wed. 8	Maria and Anais Mora	Wed. 29	Anna Sevkanic
Sat. 11	Maria and Anais Mora		
Wed. 15	Kathleen Cronin	<i>April</i>	
Sat. 18	Kathleen Cronin	Sat. 1	Donald Youngman
Wed. 22	Kathleen Cronin	Sat. 8	Lydia Raffealli
	June Hennessy	Wed. 12	Kendra Harley
	Glen Costner †	Sat. 15	Brynn Nicole Roberts
<i>March</i>			Kendra Harley
Wed. 1	Elizabeth Antonucci	Wed. 19	Brynn Nicole Roberts
	Kathleen Cronin	Sat. 22	Thomas Miller
	Dr. Raul Vernal		Pat Huff
	Brian Davidson		Georgia Smith
Sat. 4	Kathleen Cronin	Wed. 26	Edna Gottemoeller
	Dr. Raul Vernal		The victims of the Oklahoma bombing and their families
	Brian Davidson		Coleen McDermott
Wed. 8	Victoria Skinner		Hope Costanza
Sat. 11	David Beals		Harry Woods
	Evelyn Beals †		
Sat. 25	Brynn Nicole Roberts		

† In Memoriam

These appeals are made upon request.

WEDDING

Continued from page 9

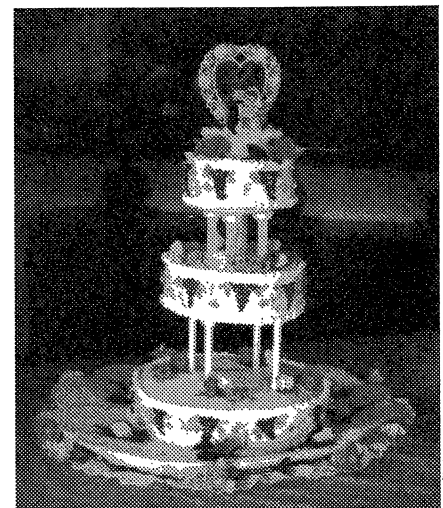
Pprogram of the Jamilian University of the Ordained in October.

The Right Reverend Roger Weld, born in Greenfield, Massachusetts, was ordained to the ministry of the Second Advent Church in 1977. He graduated from the Sacred Academy of the Jamilian University of the Ordained that year and became a member of the Clergy in 1978.

Rev. Weld has been a member of The Church's administrative staff since 1977, and since 1985 has held positions in the Department of Canon Law, Advocates for Religious Rights and Freedoms, The Speakers' Bureau, and The Church's Office of Public Information. Since 1987 he has managed the Jamilian University Press and directed Advertising Productions.

Rev. Weld is a member of the Council of Trustee-Overseers and holds a seat on the Sacred Overseer. He is the Vice President of the Andean Explorers Foundation & Ocean Sailing Club. In recent years he has acted as director of photography and supervising editor for a number of video documentaries produced by the Foundation. His name appears in *Who's Who in the West*, *Who's Who in Religion*, *Who's Who in the World*, and *Who's Who In Emerging New Leaders*.

The Welds have made their home at The Church's Steamboat Priory-Mission in South Reno. ♦



The wedding cake was baked by The Reverend Elizabeth Reece.

DOUGLAS JS

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

**The Most Right Reverend
Gene Savoy**

1995	Church	Time*
Feb. 5	New Epiphany	7:08**
12	New Epiphany	7:01**
19	New Epiphany	6:53**
26	New Epiphany	6:45
Mar. 5	New Epiphany	6:34
12	New Epiphany	6:21**
19	New Epiphany	6:09**
26	New Epiphany	5:51
Apr. 2	New Epiphany	6:51
9	New Epiphany	6:38
16+	Cathedral	6:28
23	New Pentecost	6:18**
30	New Pentecost	6:08

* Daylight Saving Time begins
April 2nd.

** Exact sunrise horizon time

+ Sunrise Divine Service was fol-
lowed by Communion of Fellow-
ship in commemoration of First
Dispensation Easter.

AEF President Speaks at Rotary Club Luncheon

Gene Savoy, President of the Andean Explorers Foundation, was invited by the Reno South Rotary Club to speak on his experiences as an explorer on Thursday, March 2nd. President Savoy addressed a group of 50-60 club members at a noon luncheon held at the Airport Plaza Hotel. Members of the Foundation accompanying President Savoy were Foundation Secretary Gary Buchanan and public relations representatives Belinda Chauvin and LaCynda Gibson. ♦

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1995	Church	Time*	Officiating Minister
Feb. 5	(NSS)		
12	New Philadelphia	8:15	Mark Lord
	New Qumran	8:30	Michael McIntyre
19	New Bethany	8:15	Michael McIntyre
	New Laodicea	8:30	Gary Buchanan
26	(NSS)		
Mar. 5	New Ephesus	8:15	LaCynda Gibson
12	New Philadelphia	7:45	Elizabeth Reece
19	New Laodicea	7:45	Vickie Hewlett
Apr. 2	(NSS)		
9	New Ephesus	8:15	Gene Savoy, Jr.
16	(NSS)		
23	New Thyatira	8:15	Sean Savoy
	New Sardis	8:45	Robert Petrovich
	New Philadelphia	9:15	Gene Savoy, Jr.
30	New Laodicea	8:15	Robert Petrovich

(NSS) = No Service Scheduled

* Daylight Savings Time begins April 2nd.

Sanctuary of Prophecy

1995	Church	Time*	Officiating Minister
Feb. 5	Golden Age of Light & the Nation of Nations	8:45	Gary Buchanan
	Universal Theocracy	9:15	Mark Lord
12	(NSS)		
19	(NSS)		
26	Races of Man	8:15	Gary Buchanan
	New Covenant	8:45	Mark Lord
Mar. 5	Christian Churches	9:00	Elizabeth Reece
	End Times	9:30	Vickie Hewlett
12	Golden Age of Light & the Nation of Nations	9:00	Vickie Hewlett
	Universal Theocracy	9:15	LaCynda Gibson
19	Races of Man	8:45	LaCynda Gibson
	New Covenant	9:15	Elizabeth Reece
26	Christian Churches	8:00	LaCynda Gibson
	End Times	8:30	Elizabeth Reece
	Races of Man	9:00	Vickie Hewlett
Apr. 2	Golden Age of Light & the Nation of Nations	8:15	Robert Petrovich
	Universal Theocracy	8:45	Gene Savoy, Jr.
9	Races of Man	9:00	Sean Savoy
	New Covenant	9:30	Robert Petrovich
16	(NSS)		
23	(NSS)		
30	Christian Churches	9:00	Gene Savoy, Jr.
	End Times	9:30	Sean Savoy

(NSS) = No Service Scheduled

* Daylight Savings Time begins April 2nd.

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RABBAN SERVICE
APOSTOLIC CHANCELLERY

The University Chapel

Officiating Minister

The Most Right Reverend Gene Savoy

1995	Time
Feb. 4	11:00 A.M.
11	11:00 A.M.
18	11:00 A.M.
25	11:00 A.M.
Mar. 4	11:00 A.M.
11	11:00 A.M.
18	11:00 A.M.
25	11:00 A.M.
Apr. 1	11:00 A.M.
8	11:00 A.M.
15	11:00 A.M.
22	11:00 A.M.
29	11:00 A.M.

COMMUNION SERVICES
APOSTOLIC CHANCELLERY

The University Chapel

Wednesday

12:00 N.

1995

Officiating Minister

Feb. 1	Jacklynn Lord
8	DeEtta Fosbury
15	Tom Rees
22	Victoria Skinner
Mar. 1	Roger Weld
8	Ileana Isfan
15	Reano Castell
22	Elizabeth Reece
29	Gene Savoy, Jr.
Apr. 5	Gail Fosbury
12	Robert Petrovich
19	Vickie Hewlett
26	Lawson Crabb

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