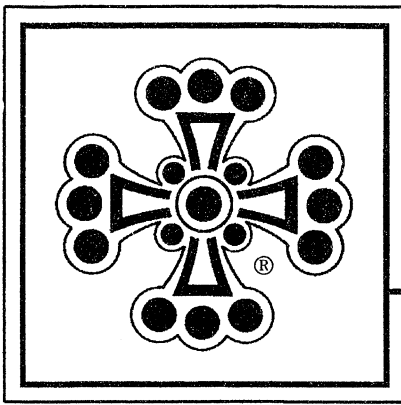




COMMUNITY communique

VOLUME XXXVI

NO. 4

Archival Series

WINTER

1992-1993

Thirteenth Annual Christmas-Epiphany Vigil Observed *Heavy Snowfall Prevents Divine Services at Red Rock Sanctuary*

The Church's observance of the thirteen days of Christmas, which traditionally begins with sunrise service on December 25th, Christmas Day, and ends with services on January 6th, Epiphany Day, was interrupted this year by extreme weather conditions.

Record snowfall beginning at the end of December and continuing through the first weeks of January created such hazardous road conditions and high drifts on the Sanctuary grounds that access to the Red Rock Sanctuary churches was impossible. Sunrise Divine Services were held on

only the first four days of the Vigil, from Friday, December 25th, through Monday, December 28th, at the Church of New Epiphany in the Consecrated Sanctuary of Prophecy. On the remaining days of the Vigil, from December 29th through January 5th, Community Sunrise gatherings were held at the New Mount Zion Sanctuary, where participants had to walk through knee-deep, and for some, thigh-deep, snow. The scheduled Epiphany Day Concelebration Service was also cancelled. Members met at the New Mt. Zion Sanctuary for sunrise.

By tradition, the Church of the Sec-

ond Advent celebrates the thirteen days of Christmas each year with a sunrise vigil. Divine Services are held at the Red Rock Consecrated Sanctuary. The vigil begins on the morning of December 25th, the date remembered by First Dispensation Churches in the West as the day of Jesus' birth, and continues through the morning of January 6th, the original day of Christmas in the early Church, and the date recognized by the Second Advent Church as Second Advent Epiphany.

The first manifestation of the New Sun was witnessed by the Congregation on January 6, 1981, from the foot of the Mountain of Silver in the Sanctuary of Revelation. The solar manifestation on that date confirmed the authority of The Church and its mandate to establish the cycles and the liturgical dates of the Second Advent Calendar. The event is recorded in the *Prophecy of the New Covenant*. In 1982 sunrise service was held at the Rectory-Abbey in Reno. This event also is recorded in the *Prophecy of the New Covenant*. From 1983-1986 Second Advent Epiphany sunrise services were held at the Church of New Pergamos, built atop the Mountain of Silver. From 1987-1990 Epiphany sunrise services were held at the Church of Second Advent Epiphany in the Sanctuary of Prophecy. Beginning in 1991, sunrise services have been scheduled on Epiphany Day at the Cathedral Church of the Americas.

Discussion Series Ends with Compendium

The series of liturgics lectures closed this season with Part 52 of the Discussions. The Most Right Reverend Gene Savoy, who had delivered this series of lectures on a regular basis since the summer of 1991, noted that these discussions were foundational and that further lectures would append the Discussion series.

As an ending and overview to the 52-part series of the Discussions, Bishop Savoy appended a three-part Compendium in order to make clear "where we are going." An understanding of the essence and purpose of liturgics is required before active participation in liturgics, he said.

The liturgical lectures of the Discussion series highlighted a number of topics to give ministers who are

preparing to apply Second Advent techniques a broad understanding of a number of disciplines and an idea of the allegory of the scriptures.

Bishop Savoy described the purpose of the lecture series: "In our random Discussions, we are endeavoring to take the cleric over a vast stretch of scriptural text and philosophico-theological concepts in an effort to reduce the messages and ideas contained therein to a fundamental truth. By so doing we give the cleric who is preparing to enter into the mystic realms of the Ordained a solid foundation upon which to stand. To do this, the cleric must envelope himself or herself within the folds of a Divine Protector, Teacher, and Counsellor,

Continued on page 4, column 1

Continued on page 2, column 2

Candles of Remebrance Lit During Christmas Service

A Christmas Day Service was held on Friday, December 25th in the University Chapel. Each year on this date a special service is performed in observance of the birthday of Jesus as celebrated by First Dispensation Christians in the West. A special presentation and selection of scriptural readings preceded the Communion of Fellowship, officiated by The Most Right Reverend Gene Savoy.

Prior to the 11:00 A.M. service, members of the Congregation placed bouquets of flowers on the chancel area beneath the communion table and a loaf of bread upon the table for blessings at this special service.

Rev. Lawson Crabb, as Reader, opened the service with an announcement of the Christmas rites to be observed during the Christmas

season and introduced the first musical selection, the Antiphon *So Is My Joy The Lord*, composed for this service in 1983 by Church Composer Reverend Gary Buchanan with lyrics adapted from the *Odes of Solomon* by Bishop Savoy. Soprano soloist Michelle Carrothers, a music student

attending The Church's Parochial School, performed with the Jamilian Handbell Choir, The Reverend Gail Fosbury as flautist, and The Reverend Gary Buchanan as harpist.

Following the performance, Rev. Crabb continued his announcement

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SACRED CALENDAR

Continued from page 1

From the opening chapter of the *Prophecy of the New Covenant*, entitled "God's Appearance at Epiphany," we quote:

"In the twenty-first year of The Great Work, The Man, in company with the Companions of The Way and the general Community in assembly at the Rectory-Abbey, awaited the coming of the sun on the morning of January 6th at Epiphany.

"On this twelfth night after Christmas, following a midnight meal of fellowship, they turned to a reading of scripture. Towards dawn they celebrated a Communion Service and liturgical expression of the breaking of bread and the taking of the cup. The Man officiated in the dress of his office, a vestment of white linen with golden insignia of God's Cross of Enlightenment, reading the litany to the accompaniment of sacred music played on the handbells.

"While breaking bread and taking water, The Man asked that God prepare the celebrants to receive the True Bread and the True Water of Heaven—at the rising of the Spiritual Sun—and that God endow the material bread and water with special blessings to give them health of body, peace of mind, and spiritual strength by which to do God's Will in His Divine Plan for human salvation in the Second Advent.

"Following the Service, The Assembly went outdoors to

meet the rising sun. While anxiously waiting for the sun to emerge out of the shimmering mist enshrouding the sky, each remembered this sacred day of the year before [1981].

"On that day [Epiphany 1981], when all had gathered at the Sanctuary, they had observed a display of brilliant light while the sun assumed strange and wondrous shapes. All had observed the transformation of the sun into geometric configurations: from a circle to a square, to a shape of six sides and then to one of eight sides; and, finally, to a pinched or trefoil figure, a clover-leaf of three lobes progressing to a four-lobed shape. The eyes of the beholders filled with awe at this phenomenon. And they described the event as the Sun of Epiphany, for this was the handiwork of God."

The Prophecy also states that the Old Covenant, lost to the world with the passing of Christ Jesus, has been restored with the Second Coming of God as Christ. God's Law, written in heaven, manifests to us in the New Sun of Righteousness. The manifestation of God's Light come as His Image and Word, called Christ, dictates a New Covenant.

The Ministry of the Second Advent Church has inherited this New Covenant and holds to it in Community. The promise of the New Covenant is celebrated at Epiphany and is the hope of humankind during the Second Advent Age. ♦



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Founded in 1957 by Gene Savoy

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Church of the Second Advent

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Epiphany Holiday Festivities Held to Honor the Children

On the evening of Tuesday, January 5th, the Congregation of the Second Advent Church gathered with their families at the Rectory-Abbey for the traditional Epiphany Eve banquet and festivities.

Guests joined together in the main salon for a candle-lighting ceremony in memory of loved ones and for the singing of the Second Advent Hymn *Grant Life Unto Me* before partaking of the buffet-style dinner of Middle Eastern cuisine.

The breaking of the "Egg of

Plenty"—a candy-filled *piñata*—signifying the showering of God's gifts and blessings with the help of the children, preceded the timely visit of Santa Claus and his reindeer. The exchange of gifts, to be opened the next morning, brought a close to this twelfth annual celebration of Second Advent Epiphany Eve.

On the following Saturday, January 9th, the children and youth's of The Church gathered once again with their families at the Rectory-Abbey for

the annual Children's Tea and Blessing, which concluded the 1992-93 Christmas-Epiphany calendar of events.

Presiding over the simple service, Rt. Rev. Ileana Isfan reminded the children on behalf of the Head Bishop that they are the hope of the future and blessed them with holy water. Following the short service in which all partook of communion, solemnity was replaced by the play of the children as they dismantled the frosted gingerbread "chapel" and happily took bagsful home. ♦

CHRISTMAS DAY

Continued from page 2

of Christmas rites, explaining that the votive candles which Church members and their guests placed on the candelabrum as they entered the vestibule of the Chapel would be lit in remembrance as a gesture of love to family and friends who have passed on. And he asked that each person present reflect for a moment in silent prayer, remembering those loved ones who are no more.

As acolytes lit the Candles of Remembrance during the service, Scriptural Reader Reverend Gene Savoy, Jr. delivered a reading taken from the *Odes of Solomon*. (Ode 6 is quoted below.)

1. As the hand moves over the harp, and the strings speak,
2. So speaks in my members the Spirit of the Lord, and I speak by His love.
3. For it destroys what is foreign, and everything that is bitter:
4. For thus it was from the beginning and will be to the end, that nothing should be His adversary, and nothing should stand up against Him.
5. The Lord has multiplied the knowledge of Himself, and is zealous that these things should be known, which by His grace have been given to us.
6. And the praise of His name He gave us: our spirits praise His holy Spirit.
7. For there went forth a stream and became a river great and broad;

8. For it flooded and broke up everything and it brought (water) to the Temple:

9. And the restrainers of the children of men were not able to restrain it, nor the arts of those whose business it is to restrain the waters;

10. For it spread over the face of the whole earth; and filled everything: and all the thirsty upon earth were given to drink of it;

11. And thirst was relieved and quenched; for from the Most High the draught was given.

12. Blessed then are the ministers of that draught who are entrusted with that water of His:

13. They have assuaged the dry lips, and the will that had fainted they have raised up;

14. And souls that were near departing they have caught back from death:

15. And limbs that had fallen they straightened and set up:

16. They gave strength for their feebleness and light to their eyes:

17. For everyone knew them in the Lord, and they lived by the water of life for ever. Hallelujah.

Liturgical music of the Second Advent Church underlined the reverential tone of the service. Candles remained burning throughout the day.

The Reader invited the Congregation to join in a Communion of Fel-

lowship and partake of the Bread of Health, according to ancient tradition, with these words: "We take bread and water at Communion asking God to endow these elements with a special blessing. We invoke God to manifest His Divine Presence for a blessing upon us and pray that we may be worthy to receive the True Bread and Water which give Life Eternal as given by Almighty God from the abode of heaven—that Bread and Water which are His Image and Word, the Divine Light by which His creation was brought forth, that same Light that transforms our spirits and souls through rebirth."

Following the Communion Service, the Congregation and guests joined in singing a second selection, entitled *Grant Life Unto Me*, with the accompaniment of the handbell choir. This song is an adaptation from the traditional *Dona Nobis Pacem*.

The commemorative sermon, delivered each year by The Most Right Reverend Gene Savoy following the Communion of Fellowship, addressed the celebration of Christmas and Epiphany in God's Second Advent. The Reverend Gary Buchanan accompanied the sermon with arrangements of ancient Hebrew melodies performed on the organ.

Assisting Bishop Gene Savoy during the Service this year were The Right Reverends Nelson Duchesneau,

Continued on page 4, column 1

LITURGICS

Continued from page 1

which takes the form of a visible manifestation of the Godhead. This would be the Holy Spirit appearing as the Image and Word of God. Jesus referred to this power as the Comforter or God's Advocate."

Near the conclusion of the Discussion series, Bishop Savoy explained that his discussions had only touched on a variety of subjects because deep involvement in them would have "taken us away from the purposes of the discussions—a rational discussion of the reasons for our religion."

The main themes of the eight lectures delivered this season, parts 45 through 52 of the Discussion series, included the changing concept of God, the development of Spiritual Consciousness, liturgical experience, interpretation of scripture, and the genetics make-up of man's dual nature. Each of these themes were developed with discussion of the teachings of ancient schools, the true mission of Jesus, and Biblical allegories.

In these lectures, Bishop Savoy provided a look at the various changing concepts of God, the nature of ether, and the manifestation of God. Later in the series, he further explained the difficulty of using the rational mind to distinguish between the God of Spirit and the God of Darkness and matter. He also warned of the danger of letting your rational mind interfere with the concept of God.

In each part of the last three lectures, he told the story of how the

concept of God in Palestine changed with the later prophets, constantly referring to the Essaei, who attempted to live the Law of Moses more purely, and the attempt of Jesus to liberate them and supplement their teachings by teaching a liturgical way of life liberated from the material world. Each of Bishop Savoy's references developed into a discussion on the nature of ancient Orders and an examination of the nature of the God Elohim.

The beauty and majesty of the

"Ours is a communication science relating to solar information...."

Judaeo-Christian religion can be more fully understood in the Second Advent ministry, he said. Many Jews and Christians do not acknowledge Darkness because they cannot believe that the God they believe in is contrary to Heaven.

"What have we discovered in these discussions?" Bishop Savoy asked. "Two opposing transcendent Gods, Elohim and Jehovah, two schools in metaphysics and religion." His closing statements on the concept of God examined briefly the views of Heraclitus, Aristotle, Philo, Plato, pantheistic philosophers, and others, and led into a full explication of the story of Jesus's argument with the Scribes at the Temple.

Another main topic of the Compendium was man's genetic make-up and dual nature. Understanding the origins of man and the concept of the God of Goodness and Spirit liberates the minister and allows him to be enlightened, he said. Among the ancients, "the Two Ways, the two lifestyles, that of Light and that of Darkness, and the corresponding two schools of thought, were both highly refined," he said. He added that mod-

ern world religions, however, are ignorant of both.

He spoke of the cycles of spiritual religions recorded by history, which come at times when the environment is threatened and many are searching, referring to events in the ancient world and the "Dark Ages." The Church, he said, has now entered a new stage in which it is separated from stringent secular religious authorities; this Age of enlightenment creates a Communion with God. He stated emphatically that the Second Advent Community is not an Essene Community but is "Second Adventist in relation to Christianity and meta-Essene in relation to the Essenes."

The Church is preparing the way for the coming of a cosmic solar event in which the Angelic Host will manifest in transformative state, he said. "Ours is a communication science relating to solar information....We are not separate from Christianity, but fulfilling it."

Although The Church's teaching merges philosophy with religion and metaphysics with science, Bishop Savoy said, it is not synchronistic or eclectic. What The Church teaches, he said, is new and original, but has its roots in the Essaei and Therapeutae. The Church has restored the doctrine of the master rabbans and supplemented them, in keeping with the Sun of Righteousness and God's redemptive Light. Liturgy, he said, is the key to the experience of God's Law.

After cautioning ministers to maintain their spiritual balance, Bishop Savoy closed the final lectures of the Discussion series with his discussion of the two Gods.

A three-part Compendium to the Discussion series tied together the themes and topics of the entire series with closing comments on each. In the Compendium, Bishop Savoy opened the discussion on the obligations involved with achievement of Consciousness and the function of a Rabban to increase the symmetry and harmony of our existence while de-

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CHRISTMAS DAY

Continued from page 3

Lector, and Robert Petrovich, Cantor; Reverend Gene Savoy, Jr., Scriptural Reader; and Reverend Lawson Crabb, Reader.

Sunrise Divine Service is held on December 25th, traditional Christmas Day and daily thereafter, culminating on January 6th, the date of Second Advent Christmas, the original birthday of Christ celebrated according to the tradition of the early 'edah Church. ♦

LITURGICS

Continued from page 4

creasing chaos. He further discussed the means of accomplishing this through the liturgy while working in the Order under God's guidance.

He warned, "If Consciousness is not developed, one will become subject to Dark Powers beyond one's control." The best tools against Darkness, he said, are the development of Consciousness of God and the development of Intellect.

Bishop Savoy provided a full discussion of healing and the two kinds of medicine and treatment, both considered necessary by the ancients, noting that the techniques of sacred medicine have "all but vanished." He continued the topic with discussion on the relationship between the physical mind/body and the spirit/soul. Cosolargy, he said, provides techniques for genetic evolution and the prevention of disease; once disease manifests physically, the other healing arts come into play. But the emphasis is on spiritual existence, he said. "The health of the mind/body is secondary to regenerating spirit and soul."

He explained that ancient aspirant mystics taught a balance of physical and spiritual natures, and developed a system that allowed them a reasonably healthy physical life and a way to

deal with the Dark spirit, but had their sights on something higher—the Divine Light which leads to Consolation and provides spiritual peace on all levels but the physical level, which is subject to change. By using and explaining ancient terminology, Bishop Savoy showed the ancients' familiarity with non-physical life.

Speaking briefly on the nature of the Rite of Consolation, Bishop Savoy explained that the spirit is regenerated and the soul made conscious by way of liturgical techniques. Through

***"...We are not
separate from
Christianity, but
fulfilling it."***

these techniques, the soul is consoled once it becomes conscious and brought into harmony with God and all. The technique of Consolation, he said, is under power of the rabban priest.

The Rite of Consolation, the anointing by a Rabban-Priest, must precede the anointing of the Paraclete, i.e., the Holy Comforter.

The first Compendium lecture also opened up a major question: Why did the mind/body come into existence? In response to the question, Bishop Savoy referred to the spiritual origins of man and the Fall or descent of spirit into matter. He further discussed the general nonacknowledgement of evil by the scientific community while positing that "Our cosmology explains the nature of transitory life."

In the second lecture, Bishop Savoy returned to the hypothetical question by relating it to a religious fact: If man is descended from animals, where does spirit come from?

The remainder of the Compendium continued from this question. Bishop Savoy explained man's origins traced to a descent from a higher state and the purpose of directing ourselves to the spirit and its development in an empirical scientific way within the context of religion. When he approached the crux of the hypothesis, that we must become ascendant beings if we are to return to the original state, his explanation of how this is done led to a further discussion of the relation of matter and energy.

Bishop Savoy remarked that this question will be further addressed in a future lecture series. ♦

Religious Leaders Pay Tribute to Rev. King

The eighth annual interfaith memorial service sponsored by the National Conference of Christians and Jews paid tribute to the Reverend Dr. Martin Luther King, Jr. on January 14th at Temple Emanuel. The program of scriptural readings, speeches, and choir selections was highlighted by a candle-lighting ceremony in which children representing Churches and Synagogues throughout northern Nevada lit candles in memory of Rev. King's hopes and dreams. A variety of religious leaders and community members were called upon during the service to deliver messages on social awareness, leadership, and the National Conference. A

reception followed the service.

Attending as representatives of the Second Advent Church were the Reverend Gene Savoy, Jr. and The Right Reverend Robert Petrovich. ♦

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FUNERAL

A funeral service was held for Rita Darcey, a neighbor of the Jamilian Parochial School, in the chambers of the Northern Nevada Memorial Cremation and Burial Society on Monday, Jan. 11th.

The Rt. Rev. Robert Petrovich officiated the family service at the request of Rita's children, who were visiting from out of state. Rev. Gene Savoy, Jr. accompanied Rev. Petrovich to the service.

Rita was born Dec. 20, 1944, in New Jersey and died Jan. 7, 1993, in Reno. She is survived by her husband, four children, a brother, and her mother. ♦

COMMUNION SERVICES**CHANCELLERY COMPLEX***The University Chapel*

Saturday 10:00 A.M.

*Officiating Minister***The Most Right Reverend Gene Savoy**

1992-93	Assisting Ministers	1992-93	Assisting Ministers
Nov. 7	Nelson Duchesneau (L) Gary Huss (C) Nola Slevin (R)	Jan. 2	Roger Weld (L) Albert Edgecomb (C) Nola Slevin (R)
14	Robert Petrovich (L) Doanld Crook (C) Barbara Snyder (R)	9	Robert Petrovich (L) David Arden (C) Barbara Snyder (R)
21	Nelson Duchesneau (L) Lawson Crabb (C) Robert Roy (R)	16	Nelson Duchesneau (L) Belinda Chauvin (C) Gene Savoy, Jr. (R)
28	Roger Weld (L) Ralph Hewlett (C) JoAn Hainline (R)	23	Roger Weld (L) Rebecca Willis (C) Robert Roy (R)
Dec. 5	Reano Castell (L) Edith Forgy (C) DeEtta Fosbury (R)	30	Reano Castell (L) Larry Coesens (C) JoAnn Hainline (R)
12	Robert Petrovich (L) Gail Fosbury (C) Bruce Kanzelmeyer (R)		
19	Nelson Duchesneau (L) LaCynda Gibson (C) Patrick Newman (R)		
26	Reano Castell (L) Elizabeth Reece (C) Sean Savoy (R)		

(L) = Lector
(C) = Cantor
(R) = Reader**INVOCATIONS
AND
INTERCESSIONS****CHANCELLERY COMPLEX***The University Chapel**November*

Sat. 7	Rene Reid Conni Aggenbach-Whitaker Theresa Andronis James Andonis Thomas Andronis Christopher Andronis Paula Andronis Athena Andronis Dr. Arline Peace Jeanne Huston Elizabeth Huntly Theresa Andronis Ted Staver Ted Staver
Wed. 18	
Sat. 21	
Wed. 25	
Sat. 28	

December

Wed. 9	Jon Paul Opdyke†
Sat. 12	John Harold Hewlett Danny Hans Esther Heavener Paulina Doudst† Ethel Reece Esther Duchesneau Herbert Spohn Amy Buchanan Detlaf Eismann Pablo Cesar Ontaneda† Pamela Walker Millie Hewlett Morgan Edward Hewlett Dana Lynn Trevilli Grujica Petrovich Stephania Petrovich Thomas Chauvin Daniyel Chauvin David Chauvin Tod Reid William Rees Ruth Couk Doreen Roy Shahin Roy Dick Slevin Douglas Fosbury Jon Paul Opdyke† The Opdyke Family Hazel Chimera
Fri. 25	
Wed. 30	

January

Sat. 2	Cheryl Asbridge
Sat. 9	Augustine Matutino
Sat. 30	Helen O'Donnell Henry Harris

† In Memoriam

These appeals are made upon request.

RABBANSERVICE**CHANCELLERY COMPLEX***The University Chapel**Officiating Minister***The Most Right Reverend
Gene Savoy**

1992-93	Time
Nov. 7	11:00 A.M.
14	11:00 A.M.
21	11:00 A.M.
28	11:00 A.M.
Dec. 5	11:00 A.M.
12	11:00 A.M.
19	11:00 A.M.
26	11:00 A.M.
Jan. 2	11:00 A.M.
9	11:00 A.M.
16	11:00 A.M.
23	11:00 A.M.
30	11:00 A.M.

**COMMUNION
SERVICE****CHANCELLERY COMPLEX***The University Chapel*

Wednesday 12:00 N.

1992-93 Officiating Minister

Nov. 4	Edith Forgy
11	Sean Savoy
18	Rebecca Willis
25	Belinda Chauvin
Dec. 2	Gary Buchanan
9	Jacklynn Lord
16	Tom Rees
23	DeEtta Fosbury
30	Robert Petrovich
Jan. 6	(NSS)
13	Victoria Skinner
20	Nelson Duchesneau
27	Ileana Isfan

(NSS) = No Service Scheduled

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

<i>1992-93 Church</i>	<i>Time</i>	<i>Officiating Minister</i>
Nov. 1 New Damascus	8:00	Robert Roy
New Qumran	8:45	Michael McIntyre
New Bethany	9:15	Bruce Kanzelmeyer
8 New Mt. Tabor	8:15	Robert Roy
New Mt. Carmel	8:45	Michael McIntyre
15 New Qumran	8:00	Bruce Kanzelmeyer
New Bethany	8:45	Robert Roy
22 (NSS)*		
29 New Mt. Tabor	8:30	Michael McIntyre
New Mt. Carmel	8:45	Bruce Kanzelmeyer
New Mt. Hebron	9:15	Robert Roy
Dec. 6 (NSS)		
13 New Philadelphia	8:45	Belinda Chauvin
New Qumran	9:15	Nola Slevin
20 (NSS)		
27 (NSS)		
Jan. 3-31 (NSS)*		

(NSS) = No Service Scheduled

* Services not held due to extreme weather conditions.

Sanctuary of Prophecy

<i>1992-93 Church</i>	<i>Time</i>	<i>Officiating Minister</i>
Nov. 1-29 (NSS)		
Dec. 6 End Times	8:15	Edith Forgy
Christian Churches	8:45	Belinda Chauvin
13 (NSS)		
20 New Bethany	8:30	Nola Slevin
Races of Man	9:30	Edith Forgy
27 Golden Age of Light	8:30	Belinda Chauvin
& the Nation of Nations		
Universal Theocracy	9:00	Edith Forgy
Jan. 3-31 (NSS)*		

(NSS) = No Service Scheduled

* Services not held due to extreme weather conditions.

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

**The Most Right Reverend
Gene Savoy**

<i>1992-93</i>	<i>Church</i>	<i>Time</i>
Nov. 1	New Epiphany	6:35
8	New Epiphany	6:45
15	New Epiphany	6:55
22	New Epiphany	7:00
29	New Epiphany	7:06*
Dec. 6	New Epiphany	7:10
13	New Epiphany	7:15*
20	New Epiphany	7:19*
27	New Epiphany	7:22*
Jan. 3,10,17	(NSS)**	
24	New Epiphany	7:21*
31	New Epiphany	7:15*

* Exact sunrise horizon time

** Services not held due to extreme weather conditions. Community

Sunrise held at New Mt. Zion.

(NSS) = No Service Scheduled.

LAMENTATION SERVICE

NEW MT. ZION SANCTUARY

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Roger Weld	Nelson Duchesneau
David Arden	Reano Castell
Lawson Crabb	Robert Petrovich
Donald Crook	Mark Lord
Gary Buchanan	Ileana Isfan
Carol Ann Crabb	

<i>1992-93</i>	<i>Saturday, 12:00 N.</i>	<i>1992-93</i>	<i>Saturday, 12:00 N.</i>
Nov. 7	High Service	Jan. 2	Private Prayer*
14	High Service	9	Private Prayer*
21	High Service	16	Private Prayer*
28	High Service	23	Private Prayer*
		30	Private Prayer*
Dec. 5	High Service		
12	Private Prayer		
19	High Service		
26	High Service		

* Private Prayer held due to extreme weather conditions.

*"The health of the mind/body is secondary to
regenerating the soul."*

Bishop Gene Savoy

COMMUNITY communique

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