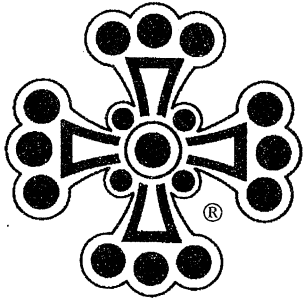




COMMUNITY communique

VOLUME XXXVI

NO. 2

Archival Series

SUMMER

1992

Outdoor Concelebration Marks Observance of Pentecost

On Saturday, June 6th, the Congregation gathered for sunrise at the Cathedral Church of the Americas at Red Rock Consecrated Sanctuary. A Sunrise Concelebration of twenty-four ministers was held at the Cathedral Church of the Americas and Monument to Human Spiritual Rights to receive the Blessings of God bestowed to those gathered on that day.

Choral readers canting from the *Qumran Hymnal* and choirs singing from the *Essaei Hymn* opened this special service. Preceding the Rabban readings, The Most Right Reverend Gene Savoy, Head Bishop of The Church, delivered a short homily on the significance of the Day of Pentecost. Following the homily, Bishop Savoy asked the Congregation to join the ministers in singing "So Is My Joy

the Lord" accompanied by the Jamilian Handbell Choir.

Rabbans read from the Revelations received by The Church on June 6, the Day of Pentecost, 1982, as recorded in *The Book of God's Revelation*, Book II, "The Seal of God's New Law." Bishop Savoy, the Officiating Minister, closed the special Pentecost Service with the Blessing over the Rabban-Priests.

The sunrise Divine Service and Concelebration was followed by a Communion Service of Fellowship. The Most Right Reverend Gene Savoy officiated the Communion of Fellowship, together with The Right Reverend Reano Castell, as Lector, The Right Reverend Robert Petrovich, as Cantor, and The Reverend Sean Savoy, as Reader.

Light refreshments were served at

the outdoor refectory following the services. ♦

County Refuses to Hear Church Case State Board Orders Re-evaluation of Mt. Zion

Canon Law representatives of the Church appeared before the Nevada State Board of Equalization on July 28. Although the State Board refused to grant full tax exemption to any of The Church's Sanctuary lands, on the grounds that to do so would reverse the State Supreme Court's earlier decision on the case (see **Communique**, Fall 1990), it did direct the Tax Assessor to inspect the Mount Zion Sanctuary for improvements and re-evaluate its exemption status.

Deputy Attorney General Jeff Rodefer, acting as legal counsel to the State Board, opened the meeting by providing the background of the case. The case has "malingered," he said. The County Board of Equalization refused to hear the case under remand; therefore, he said, the State Board was able to hear the case, "standing in its shoes."

Washoe County representatives Deputy District Attorney Maurerine Griswald and Deputy Tax Assessor Chris Mumm, were invited to present their side of the case first. Ms. Griswald said the District Attorney's office advised that because the

SECOND ADVENT PENTECOST CONCELEBRATION

RED ROCK CONSECRATED SANCTUARY

Cathedral Church of the Americas

June 6, 1992

5:15 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Nelson Duchesneau
Robert Petrovich
Lawson Crabb
Gene Savoy, Jr.
Albert Edgecomb
Ted Staver
Carol Ann Crabb
Jacklynn Lord

Reano Castell
David Arden
Mark Lord
Sean Savoy
Larry Coesens
Robert Roy
Clare Mead
Belinda Chauvin

Roger Weld
Tom Rees
Gary Buchanan
Ralph Hewlett
Michael McIntyre
Ileana Isfan
Dr. Arline Peace

Continued on page 2, column 3

Parts 29-38 of Discussion Series Delivered *Liturgics Studies Continue Through Summer*

The Most Right Reverend Gene Savoy delivered Parts 29-38 of the Discussion series through the months of May, June, and July.

In the first lecture of the season, Bishop Savoy attempted to relate both an image of what liturgics is in a theoretical sense and an image of the liturgical activities in which the Second Advent Ministry will be engaged. The lectures that followed formed together a kind of single lecture of several rather complex parts.

The religious science of Cosolargy consists of a rational understanding of the universe, Bishop Savoy said, a reasoning that is part of spiritual consciousness in conjunction with the Word of God. Theology, he said, when it is tied to reason and experi-

ence, and as long as it is "transempirical," can answer questions about the origins of life because all biological organisms display intelligence by way of the nervous system.

"The Church teaches the evolution of man and species," he said. The lectures referred to the contribution of ultraviolet rays to evolution and to theories of the expanding and collapsing universe. Bishop Savoy explained what the minister must understand about the mutations taking place, the way life mirrors primordial forms, the experience of racial memory, the study of spirito-hereditary factors, and the learning of heavenly things.

The secret of regenerating the image of the original Light Being, assimilating energy and developing the proven ability to respond to spiritual stimuli, is what Cosolargy and liturgics is all about, he said. Once the new being gets away from the concept of time, which is an experience the rational mind does not have to understand, it experiences new spheres of existence.

In further lectures, Bishop Savoy responded to the often-asked questions, "Who has God-consciousness?" and "Who communes with God?" These questions are a problem, he said, because the mind deals with world-consciousness. In answering them, the traditional role of the minister becomes transcendent. "We must teach how to live the life Jesus led, not teach about the life of Jesus."

In the fifth lecture of the season, Bishop Savoy began to teach on ideas that triggered thoughts and memory recall. He spoke of the evolution of the individual and high religion as the result of radiations that transform physically, mentally, and spiritually. He spoke of liturgical rites that are designed to put the individual in touch with the Divine Light, and gave a detailed discourse on ancient rites and spiritual allegories, which were turned inside-out by ancient teachers of the religions of the populace.

While previous discussions spoke

Continued on page 4, column 3

TAX EXEMPTION

Continued from page 1

County and State Boards are limited boards, and because The Church had their exemption request considered and litigated, the case was no longer discussable.

Mr. Mumm indicated the location of the Red Rock Consecrated Sanctuary and described the Sanctuary lands as rural and unimproved except for roads, shrines, and communion tables.

When Mr. Rodefer asked Mr. Mumm whether the exemption he described was determined by the Supreme Court, the Tax Assessor replied that the exemption was determined from the previous year and had been increased because his office recognized that construction on the Sanctuary was ongoing and had allowed for areas not yet fully developed.

Mr. Rodefer then asked Church representatives at the hearing, The Reverends Rebecca Willis and Gene Savoy, Jr., whether The Church was seeking a full exemption on The Church's Sanctuary land. Rev. Willis replied in the affirmative, referring to both the Red Rock Sanctuary and the New Mount Zion Sanctuary.

At this point, Rev. Savoy introduced The Church's video presentation of liturgical services at the Sanctuary, saying that the County had created a false impression of the Sanctuary. He referred to the impression the County had given to the State Supreme Court through misinformation, which the Church video presentation would correct by providing a visualization of the Sanctuary and services held there. He added that the video could not, however, give an impression of how the churches are acoustically and visually aligned.

Following the video presentation, Rev. Willis presented The Church's case to the board. The land at the Sanctuary is used solely for religious purposes and has covenant restrictions on it that prevents it from being sold or used for profane or secular purposes, she said.

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COMMUNITY COMMUNIQUE

Founded in 1957 by Gene Savoy

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Church of the Second Advent

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Commencement Exercises Held in Honor of Class of '92

Other JPS Events Include Recognition Day and Spring Formal

Recognition Day ceremonies, a Spring Formal and Commencement Exercises for graduating seniors marked the end of the 1991-1992 school year.

On the afternoon of Saturday, June 13, the same day as Commencement Exercises, the annual Recognition Day of the Jamilian Parochial School was held to honor outstanding accomplishments of the student body during the 1991-1992 school year. Teachers and coaches awarded ribbons, medals, and certificates of accomplishment.

When rain interrupted the Recognition ceremony, the school musical ensemble, with Rev. Mark Lord on trumpet and Rev. Gary Buchanan on piano, moved indoors. Surrounded by art displays, the ensemble's performance created an entertaining atmosphere throughout the school.

After a short opening address to parents, teachers, and students by the School Administrator, Rt. Rev. Robert Petrovich, faculty members presented certificates to their students in recognition of academic merit and achievement.

Later that evening, at 7:00 P.M., Commencement Exercises for the Class of 1992 were held at the University Chapel. Over fifty Community members and friends of the graduating students were in attendance. The short ceremony opened with the National Anthem and an Invocation delivered by Rev. Gene Savoy, Jr. Following addresses delivered by the class Salutatorian and class Valedictorian, guest speaker The Most Right Reverend Gene Savoy, responded to the addresses delivered by the two graduates.

The main event of the evening was the presentation of the 1992 graduates, class Salutatorian, Michael Shane Grady, and class Valedictorian, Amy Beth Buchanan.

Class Salutatorian Shane Grady delivered an address that recounted his

experiences at the school from the time it was a small tutorial program held in the lower floor of The Church's Rectory and the change of attitude that caused him to leave the school during his high school years.

"Over the years the school grew and moved into its own building," he said. "The years passed very quickly. Suddenly I found myself in high school. My attitude at the time was changing, and as the workload grew my enthusiasm dropped. It was not like being a kid anymore.

***"The student-teacher relationship that I had grown up with...
...did not exist at public school."***

Shane Grady, 1992 Graduate

"After my sophomore year at the Parochial School I felt a need to experience public school and the many social events that it offered. I attended public high school for three semesters and had the chance to make a lot of new friends."

His closing comments explained the reasons for his return a year and a half later: "During this time, I realized that something was missing. The student-teacher relationship that I had grown up with at the Parochial School did not exist at public school. After a lot of thought I came to the conclusion that the Parochial School is something special, and that I was part of the early foundation that the school was built upon."

Class Valedictorian and Student Representative Council (SRC) President Amy Buchanan's farewell address recalled her entry into the school in fourth grade. She was unable to read or write at that time, she said, and it was not until she had completed a couple of years at the JPS that she

began to overcome her disability.

After referring to the School's teachers as "those who have played such an important part in our individual successes," she remarked, "Each teacher may never realize their full and beneficial influences upon me, but I shall never forget their kindness and thoughtfulness."

"As we go into the future, our teachers will continue to share our trials and our triumphs. We will no longer be their students, but we will be their friends and companions."

Near the conclusion of the program, the students of the Jamilian Parochial School sang the School's Alma Mater, originally written for the first Commencement ceremony in 1989, with lyrics by Rev. Sean Savoy, then a graduating senior, and music by School Music Director, Rev. Gary Buchanan. The program closed with a Benediction delivered by The Rev. Sean Savoy.

On Sunday, June 7th, at 7:00 P.M., two days after the last scheduled day of school, a Senior Spring Formal was held to honor the Class of 1992. The graduating class invited students of the School 10 years and older as well as parents and ministers of The Church. The black-tie formal was organized and sponsored by the SRC of the Parochial School. ♦

ORDINATION

Gary Wayne Siroshon received first-level ordination on June 29, 1992, in private ceremony in the Bishop's Chambers.

He has been enrolled in the Project X Extension Program of The Jamilian University since June, 1988, and is a recent enrollee in the Clergy Training Program. Originally of New Carlisle, Ohio, he now resides at Scott Air Force Base, Illinois. ♦

Building Continues at Church Properties

The Department of Ecclesiology began a regimen of general repair and refurbishing at several of the Church's public and private buildings. Many needed maintenance projects were necessarily postponed while the open-air Cathedral Church of the Americas and its cross towers were erected during the months of winter and early spring 1990-91.

Two new projects completed during this season were the creation of a stone retaining wall at the Priory Mission at Steamboat and more permanent liturgical facilities at the New Mount Zion Sanctuary.

A more than one hundred-foot long retaining wall of large boulders and stones, with a new stepway, now supports the foundation of the road-

way that passes through the Steamboat Villa Hot Springs Spa in front of some of the parsonages set on lower ground. In the future, the building department plans to bring the wall out to the main road, making the finished structure approximately two-hundred twenty feet long.

The communion table, bell table, and vestry area at the New Mount Zion Sanctuary were redesigned and replaced with more permanent concrete and steel structures. The main communion table, fashioned of wood and stone and designed to accommodate the dozen ministers who perform the Saturday noon Service of Lamentation and Prayer, is now more than twenty feet in length. ♦

TAX EXEMPTION

Continued from page 2

Rev. Willis asked for recognition of the fact that the open-air services conducted at the Sanctuary, as depicted by the video, required that space act as a buffer zone as a wall would in an enclosed chapel. The District Attorney and the Tax Assessor, she said, provided only enough land to act as a suitable buffer for an enclosed area. She reminded the Board that sound travels from one hilltop to another.

Rev. Willis distinguished between a chapel, shrine, and church according to Second Advent doctrine. A Church consecrated for Divine Service, she said, "is not roofed, is not fashioned by men but by the hand of God, in keeping with Judaeo-Christian scripture." Without these churches, she said, the Second Advent Church loses its central meaning.

The placement of churches takes advantage of natural topography, she said. The churches are aligned with each other and use antiphonal sound, both verbal and bells, that carries throughout the Sanctuary. The Church is requesting that it have enough land to provide peace. Sanctuary is also used for contemplation other than scheduled services. The Sanctuary of Prophecy, she said, acts as a campus for the Jamilian Univer-

sity. The Church has tried to hold the lands as a natural preserve.

Rev. Willis then switched her attention to the Sanctuary at New Mount Zion, explaining that liturgical services have been held at the Mt. Zion Sanctuary each weekend for almost a decade. The property, entirely fenced and, being located a short distance from the Rectory-Abbey of The Church, is used for private meditation daily.

Rev. Willis then turned to the example of the Carmelite Monastery, located within a few blocks of the Mt. Zion Sanctuary, which operates under full tax exemption. The County questioned the exemption of the monastery grounds owned by the Catholic Church and operated by the Carmelite Order in 1984. When the County attempted to exempt only 50% of the monastery grounds, the Carmelites appeared before the County Board of Equalization which initially refused to hear the case, but under remand from the State Board ultimately granted the full exemption. Rev. Willis compared the 20 acres of the Carmelite Monastery and the 30 acres of the Mt. Zion Sanctuary, which are virtually identical, and stated that she had copies of letters related to the

LITURGICS

Continued from page 2

of the perversion or "paganization" of original Christianity over centuries, Bishop Savoy at this point in the lecture series opened his discussion of the True Communion meal which was not given to the catechumens. In his discussion he referred to the Dead Sea Scrolls, and later to the New Testament, which he described as the result of copies of copies of the teachings prepared for outer initiates.

Bishop Savoy went on to explain various related scriptural allegories and the various communal sacraments performed by the ante-Nicene Church (pre-325 A.D.). He noted that only one of these sacraments is practiced today by popular churches.

The lectures explained details of

Continued on page 5, column 1

County's handling of the case.

Board member Reese Perkins asked whether there was a problem with the Carmelite decision and asked whether the State Board in granting a full exemption would be in contradiction to the State Supreme Court's decision. Deputy Attorney General Jeff Rodefer explained that the Supreme Court decision required that the land to be exempted must have improvements and that the land surrounding the improvements must be "used."

Rev. Willis explained that the amount of land that is exempted is inconsistent with the use of the Sanctuary for open-air services without walls. Mr. Rodefer then asked if the question came down to how much improvement is necessary to "use."

The most the Board can do, he said, was to help The Church build its case for court. The Board cannot "go off on a tangent" without regard for guidelines set by the State Supreme Court, he said. After Mr. Rodefer provided the Board with several examples of what "use" is and is not, all six members of the State Board agreed that the Board could not depart from the Supreme Court guidelines.

When the Tax Assessor declared

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LITURGICS

Continued from page 4

the rites followed by the Essaei and, as recorded by St. Clement of Alexandria, those of the Therapeutae; and they referred to the preservation of the ancient way attempted by the churches of the east.

The Second Advent minister as revealer must be able to recognize Divine Law from man-made religious doctrine, he said. "Nowadays, Christians depend exclusively on the authority of religious literature, yet Jesus wrote nothing."

The human being has the knowledge and equipment to achieve spiritual life, he said, yet those whose spirits have not been reborn or brought to Light can never understand God's Light and Law. "To those spirits not reborn," he said, "God is truly 'dead'; He is silent and does not interfere in the affairs of man."

Lectures also referred to further mutations of doctrine created by some of the ancient sects, who took even the

Continued on page 7, column 1

Challenging Projects Undertaken at JPS *Original Course Developed and Opera Composed*

The first fully developed high school course with a design original to the Jamilian Parochial School was completed during the 1991-1992 school year. The Right Reverend Robert Petrovich and The Reverend Gene Savoy, Jr., a 1989 graduate of the School, collaborated to complete the design of the School's American Government course.

First taught in 1989 by Rev. Petrovich, the course was distinctive only in that it was formed around two texts selected to complement each other and by the use of weekly seminar readings and discussions arranged to develop specific themes in a consecutive and cumulative fashion. At that time Rev. Gene Savoy, Jr. had been a student in the class. This year the entire course received a new, dynamic shape through their collaboration.

At the Parochial School, American Government is studied daily in a two-hour block over a single semester. The student enrolls in two semester-length courses designed to be taken concurrently, a Survey course and a Topics course. The study units of each course are designed to feed the other course by providing either background material or development of major themes.

The first quarter of the survey course examined the political history of North America from the period of the first colonial charters to the time of the writing of the Articles of Confederation, with emphasis on the years 1774-1783 and special attention given to primary documents.

Special topics during the first quarter included the origin of American political thought from British legal forms, the philosophical and historical background of the Declaration, and the activities and training of the Founding Fathers.

All the subject matter covered in the first quarter of the semester was aimed towards giving the student a solid background in colonial American government, heritage, culture,

and tradition before proceeding into the rigorous study of the U.S. Constitution and contemporary American government to come in the second semester. Both courses were designed to provide insights into the causes of the colonies' separation from Britain, the workings of the American system of government, and the reasons that American government is largely founded on British principles.

During the second, and final, quarter of the topics course, students studied in depth a number of political documents relating to the formation of the U. S. Government under the Constitution (1781-1789). Emphasis was given to political issues raised before and during the Constitutional Convention. Student projects included oral reports, an essay, and analytical outlines students made to cross-reference period documents, the Constitution, political chronology, Convention members and Convention debates, ratification debates, British Common Law, and the Bill of Rights.

The survey course closed with presentations and discussions on the practical workings of contemporary federal, state, and county governments. Students investigated the workings of contemporary American government from a constitutional perspective: the organization, functions, duties, and responsibilities of the three branches of government; the passage of a bill into a law; fiscal and economic policies; international relations; the court system; government agencies; and constitutional rights.

Both courses began by examining the unique origins of the United States Government, and both ended with a look at the Bill of Rights and the institutionalization of individual liberties, each from the particular perspective offered by either the survey or topics course.

Throughout the first semester, the history semester, and into the second semester of the school year, during

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CHRISTENING

The son of Hannah Lea Willis, Ezekiel Dare Oliver, was Christened on Saturday, June 13, 1992, at 11:00 A.M. in the University Chapel of the Apostolic Chancellery. Hannah Lea is the daughter of The Reverend Rebecca Willis.

The Christening and Rite of Baptism were performed by The Most Right Reverend Gene Savoy, assisted by The Reverends Sean Savoy and Edith Forgy. The Reverend Gene Savoy, Jr. and The Right Reverend Ileana Isfan avowed themselves as Godparents of Ezekiel Dare Oliver during the service.

The Reverend Gary Buchanan accompanied the service on the organ, playing the liturgical compositions *A Baptismal Hymn* and *Music for a Christening*.

A reception was held in the vestibule of the Chancellery following the service. ♦

LITURGICS

Continued from page 4

outer teachings and perverted them, making themselves dangerous to social and spiritual order.

The first time heretics were named was at the council of Nicea (325 A.D.). The Roman Catholic Church at that time was zealous in its efforts to establish moral order. "In this the church did a good thing," Bishop Savoy said. "Their fault was that they claimed to teach Jesus' Teaching but did not." Bishop Savoy's historical discussion ended with references to various perversions of original doctrines that have been retained down to our own days.

"The Orders have been extinguished for perhaps a thousand years," he said, "that is why the Ministry of Light is coming forth—the Earth is becoming Dark."

The next lecture topic was the interpretation of Old Testament texts and translations. Bishop Savoy addressed specifically the problem of translation by those who have no training in the original Teachings of Jesus and no experience of the First Messianic Church. Such translations, he said, lead to "wild speculations" and break down the Teaching to "a greater de-

gree even than Pauline teaching."

Through the areas covered thus far in the lecture series—psycho-physical, genetics, ancient rites, misinformation from spurious documents—Bishop Savoy attempted to give the Second Advent minister an overall view of Christianity, secular and spiritual, and move away from empty rites and ritual towards actual spiritual regeneration. He emphasized the importance of imitating the life of Jesus rather than simply reading about it. The first step for the Second Advent minister, he said, was to free himself from false beliefs and practices and the mimicking of true liturgical rites found in lower religions.

Finally, in a review of the theology of the Essaei, the significance of the Messiah of Aaron and Israel, and the nature of Divine food, Bishop Savoy differentiated between the Palestinian Church and the later Churches of Rome and the East, both of whom failed to preserve the original doctrines.

The early teachings were secret, he said, and known only to the Teacher of Righteousness and those of the Order. Only traces of these doctrines still

remain in the Biblical accounts. In ancient days, the outer Church symbolized the inner Church, he said. One had to go through the outer Church to get to the inner Church that actually generated and energized the outer. But the Teachings are alive today, said Bishop Savoy, and to be lived in Community by the modern day people who have fallen heir to them. "We must begin the work afresh." He followed this comment with an explanation of various lost rites and practices. ♦

TAX EXEMPTION

Continued from page 4

that the whole argument cannot be heard again, Mr. Rodefer explained that the law allows yearly petition on taxes by the taxpayer.

Ultimately, the members of the State Board unanimously agreed to direct the Tax Assessor to re-evaluate the Mt. Zion exemption, now 100% taxable, due to the failure of the Tax Assessor to inspect improvements made within that Sanctuary. As a result of the mandate from the State Board, The Church has since been granted an approximate 10% exemption on Zion.

The board invited The Church to petition the state and request further exemptions on its Sanctuaries when additional improvements are made. ♦

marily by Christa McIntyre, an eleventh grade student, and reworked by Michelle Carrothers and Rev. Gary Buchanan, was virtually complete by the end of summer.

During the first semester of the school year, individual students were assigned to create melodies and themes for the character parts which they expected to play in the opera, keeping in mind their own voice range and key. All of Snow White's themes and those of the related characters, the King of Snow and the Prince of Spring, were written by Michelle Carrothers, an eleventh

Continued on page 7, column 1

JPS PROJECTS

Continued from page 6

which language study predominates, Rev. Petrovich held seminars on equality, liberty, freedom, and justice—topics relating directly to studies in the course. Students read and discussed essays by such political writers and philosophers as Plato, Aristotle, Rousseau, Machiavelli, and Benjamin Franklin along with other related documents.

Over the past school year, the musical theory students of the Jamilian Parochial School, under the direction of The Church's Musical Director, The Reverend Gary Buchanan, have collaborated to create an original full-length opera. The libretto and songs for their operatic creation were virtually completed by the end of the school year.

During a summer session preceding the 1991-1992 school year, Rev.

Gary Buchanan volunteered time to teach a music theory class to middle- and high-school students as part of the School's effort to extend art and music courses into the summer months. For the previous two years, some students had studied theory and created original compositions involving counterpoint and simple arrangements.

At the suggestion and urging of Rev. Buchanan, students undertook the new project of writing and composing a short opera. The class immediately got to work in June to decide which classic story they would use as the basis of their production. Rev. Buchanan had long held a dream of producing "Snow White" and this suggestion went over well with the students.

The libretto for the opera, adapted from the Brothers Grimm, written pri-

JPS PROJECTS

Continued from page 6

grade student. The parts for the King and Prince were written in the key of C, she said, because it is a "noble, stable key"; the part of Snow White was written in a relative key of C for the same reason. Middle school students Diana and Andrea Snyder and twelfth grader Amy Buchanan wrote parts for the seven dwarves, each of the seven assigned a specific key correspondence. The part of the Queen of Fall was written by Andrea and Diana; Christa and Amy wrote the songs for the Queen of Snow. Shane Grady, another twelfth grade student, wrote the Huntsman's songs. Jamila Savoy contributed to the first act, musically and lyrically. By the end of the first semester, students had developed melody lines for half of the opera's songs.

By the end of the second semester of the 1991-1992 school year, students had finished all the melodies, and Rev. Buchanan began arranging individual melodies aided by Michelle Carrothers. The arrangements made by Rev. Buchanan and Miss Carrothers kept the exact melody lines created by the students and adapted them only to create endings for the pieces or to change their rhythm, always referring the changes back to the students who wrote the melodies in order to instruct them further in the art of developing basic melody. Rev. Buchanan completed further arrangements for scene transitions and overtures.

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Church Representatives Attend Awards Dinner

The Torch of Liberty Award was presented to Nevada's senior active newspaperman, Rollan Melton, during the Anti-Defamation League of B'nai B'rith's gala dinner on June 3rd. The award was given in recognition of his commitment to fair presentation of minorities and victims of injustice during his many years of newspaper writing. Mr. Melton, who began his career at the age of sixteen, has been writing his *Reno Gazette-Journal* column since 1978.

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Cooney-Foust Wedding Held in Chapel

Mary Louise Cooney and Peter J. Foust, both of Sacramento, California, were wed on Saturday, June 20th, at 1:00 P.M. in public ceremony at the University Chapel of the Apostolic Chancellery. The ceremony was con-

ducted by The Most Right Reverend Gene Savoy, Bishop of the Second Advent Church. Guests of the couple were family members and members of the Second Advent Community.

Maid of honor and best man were Christa McIntyre and Bradley Buchanan, respectively. Beatrice and Margaret Gould acted as flower girls. Ushers were Revs. David Arden and Tom Rees.

The Rite of Absolution was performed for Mr. Foust by Bishop Savoy in his Chambers prior to the public marriage rite.

Peter, originally from Keaau, Hawaii, has been a non-resident member of the Second Advent Church since August 1987. Mary, originally from Buffalo, New York, has been a non-resident member of The Church since September 1987. Both are presently participating in seminary training through the extension program of the Sacred College of Jamilian Theology. ♦

RABBAN SERVICE CHANCELLERY COMPLEX

The University Chapel

Officiating Minister

**The Most Right Reverend
Gene Savoy**

1992	Time
May 2	11:00 AM
9	11:00 AM
16	11:00 AM
23	11:00 AM
30	11:00 AM
June 6	(NSS)
13	10:45 AM
20	11:00 AM
27	11:00 AM
July 4	10:45 AM
11	11:00 AM
18	11:00 AM
25	11:00 AM

(NSS) = No Service Scheduled

COMMUNION SERVICES CHANCELLERY COMPLEX

The University Chapel

Wednesday 12:00 N.

1992	Officiating Minister
May 6	Sean Savoy
13	LaCynda Gibson
20	Barbara Snyder
27	Gary Buchanan
June 3	Edith Forgy
10	Tom Rees
17	Rebecca Willis
24	Belinda Chauvin
July 1	Dr. Arline Peace
8	Jacklynn Lord
15	DeEtta Fosbury
22	Victoria Skinner
29	Nelson Duchesneau

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

**The Most Right Reverend
Gene Savoy**

1992	Church	Time*
May 3	New Pentecost	6:02**
10	New Pentecost	5:54**
17	New Pentecost	5:50**
24	New Pentecost	5:43**
31	New Pentecost	5:38**
June 7	New Pentecost	5:36**
14	New Pentecost	5:36
21	New Pentecost	5:36**
28	New Pentecost	5:40
July 5	New Pentecost	5:42**
12	New Pentecost	5:47**
19	New Pentecost	5:53**
26	New Pentecost	5:59**

* Daylight Saving Time

** Exact sunrise horizon time

COMMUNION SERVICES

CHANCELLERY COMPLEX

The University Chapel

Saturday 10:00 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1992	Assisting Ministers	1992	Assisting Ministers
May 2	Nelson Duchesneau (L) Tom Rees (C) Erica Snyder (R)	June 27	Robert Petrovich (L) Clare Mead (C) Michael McIntyre (R)
9	Roger Weld (L) Mark Lord (C) DeEtta Fosbury (R)	July 4	Nelson Duchesneau (L) Vickie Hewlett (C) Gene Savoy Jr. (R)
16	Reano Castell (L) Carol Ann Crabb (C) Bradley Buchanan (R)	11	Roger Weld (L) Ileana Isfan (C) Sean Savoy (R)
23	Robert Petrovich (L) Donald Crook (C) Barbara Snyder (R)	18	Reano Castell (L) Albert Edgecomb (C) Amanda Buchanan (R)
30	Nelson Duchesneau (L) Lawson Crabb (C) Rebecca Willis (R)	25	Robert Petrovich (L) Gail Fosbury (C) Edith Forgy (R)
June 6*	Reano Castell (L) Robert Petrovich (C) Sean Savoy (R)		
13	Roger Weld (L) Dr. Arline Peace (C) JoAnn Hainline (R)		
20	Reano Castell (L) Ralph Hewlett (C) Elizabeth Crook (R)		

(L) = Lector
(C) = Cantor
(R) = Reader

* Second Advent Pentecost. Service held at the Cathedral Church of the Americas at 7:30 A.M. following sunrise Divine Service and Concelebration.

INVOCATIONS AND INTERCESSIONS

CHANCELLERY COMPLEX

The University Chapel

May	
Sat. 2	Wade Skinnert
Wed. 6	Peggy Cornell†
Wed. 9	Peggy Cornell† Susan Devert
Wed. 13	Celia Opdyke
Sat. 16	Marie Newman
Wed. 20	Victoria Skinner Shahin Roy
Sat. 23	Shahin Roy James and Caron McDermott & son Dennis
Wed. 27	Walter Szeluga
Sat. 30	Morris Hamilton Paul Peace
June	
Wed. 3	Shahin Roy & mother Debbie Lawrence
Sat. 6	Caryl Gregory Betty Warner
Wed. 10	Verona Gloria Nush Anthony Semanchik
Sat. 13	Anthony Semanchik
Wed. 24	Gahmore Moore
Sat. 27	Mary Niebuhr
July	
Wed. 1	Louise Frugoli
Sat. 4	Louise Frugoli Jon Paul Opdyke†
Wed. 8	Donald and Deborah Chase
Sat. 11	Donald and Deborah Chase
Wed. 22	Nicholas Nush
Sat. 25	Nicholas Nush

† In Memoriam

These appeals are made upon request.

LAMENTATION SERVICE

NEW MT. ZION SANCTUARY

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Roger Weld	Nelson Duchesneau
David Arden	Reano Castell
Lawson Crabb	Robert Petrovich
Donald Crook	Mark Lord
Gary Buchanan	Ileana Isfan
Carol Ann Crabb	

1992	Saturday, 12:00 N.	1992	Saturday, 12:00 N.
May 2	High Service	June 27	Private Prayer
9	High Service		
16	High Service	July 4	High Service
23	High Service	11	High Service
30	High Service	18	High Service
		25	High Service
June 6	Private Prayer		
13	Private Prayer		
20	Private Prayer		

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MEMORIAL

Jon Paul Opdyke was remembered in a special Memorial Service held on July 4, 1992, in the University Chapel at the request of his sister, The Reverend Jacklynn Lord.

As chief pilot for Del Monte Aviation Inc. at the Monterey Peninsula Airport, Jon was giving a tour of the coastal area when the small plane went down on a ridge just south of Molera State Park in Big Sur, California, on June 9, 1992, sparking a fire that led fire crews to the wreckage. He left his wife Mary, daughter Kaleena, parents Jack and Celia Opdyke, brothers Bev, Ned, and Don, and sister Jacklynn.

With personal memories of Jon and the Opdyke family, The Rt. Rev. Roger Weld introduced the Eulogy delivered by The Rev. Mark Lord. Rev. Jacklynn Lord delivered a closing Prayer for the comfort and consolation of Jon's family and a blessing for those in attendance. The melody "Brother James Air," performed on organ by The Rev. Gary Buchanan, accompanied the service.

On July 12th, Rev. Jacklynn Lord performed a second service of remembrance at the Church of the Christian Churches. ♦

JPS PROJECTS

Continued from page 7

Their work completed, both students and teacher were surprised to discover that they had written a full-length opera rather than the shorter work they had originally set out to complete. During the next school year, 1992-1993, students expect to complete the arrangements. ♦

AWARDS DINNER

Continued from page 7

The League's agenda includes protecting Constitutional guarantees for all people regardless of religion, race, class or ethnic background; monitoring and exposing the activity of extremist hate groups; and promoting dialogue among ethnic and religious groups.

Among the more than 200 business

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1992	Church	Time*	Officiating Minister
May	3 New Philadelphia	7:45	Roger Weld
	New Bethany	8:15	Ralph Hewlett
	10 New Laodicea	8:00	Tom Rees
	New Mount Tabor	8:30	Ralph Hewlett
	17 New Qumran	7:45	Ralph Hewlett
	New Thyatira	8:30	Roger Weld
	New Sardis	9:00	Tom Rees
	24 New Philadelphia	7:30	Tom Rees
	New Qumran	8:00	Ralph Hewlett
	31 New Mount Tabor	7:15	Dr. Tyrus Peace
June	7 New Laodicea	7:15	Elizabeth Reece
	14 (NSS)		
	21 New Sardis	8:00	Vickie Hewlett
	New Thyatira	9:00	LaCynda Gibson
July	28 New Ephesus	8:00	Elizabeth Reece
	5 New Philadelphia	7:15	Gary Buchanan
	New Qumran	7:30	Mark Lord
	12 New Damascus	7:15	Mark Lord
	19 New Laodicea	7:15	Robert Petrovich
	New Ephesus	7:45	Robert Petrovich
	26 New Mt. Tabor	7:40	Mark Lord
	New Mt. Carmel	8:00	Mark Lord

(NSS) = No Service Scheduled

* Daylight Saving Time

Sanctuary of Prophecy

1992	Church	Time*	Officiating Minister
May	3 Races of Man	9:15	Tom Rees
	10 New Covenant	9:15	Roger Weld
	17 (NSS)		
	24 Christian Churches	8:45	Roger Weld
	31 Golden Age of Light & the Nation of Nations	8:15	Roger Weld
	Universal Theocracy	8:45	Tom Rees
June	7 Races of Man	8:30	LaCynda Gibson
	New Covenant	8:45	Vickie Hewlett
	14 (NSS)		
	21 Races of Man	7:00	Elizabeth Reece
	28 Golden Age of Light & the Nation of Nations	8:45	LaCynda Gibson
July	Universal Theocracy	9:00	Vickie Hewlett
	5 Christian Churches	8:15	Robert Petrovich
	12 Races of Man	8:00	Gary Buchanan
	New Covenant	8:30	Robert Petrovich
	Christian Churches**	8:45	Jacklynn Lord
	19 End Times	8:30	Gary Buchanan
	26 Golden Age of Light & the Nation of Nations	8:40	Gary Buchanan

(NSS) = No Service Scheduled

* Daylight Saving Time

** Special Prayer in memory of Jon Paul Opdyke.

people and clergy present at the event, ten attended the dinner as representatives of the Second Advent Church: Bishop Gene Savoy; The

Revs. Reano Castell; Gene Savoy, Jr., Sean Savoy, Donald Crook, Belinda Chauvin, Rebecca Willis; and Albert Edgecomb and Amy Buchanan. ♦

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