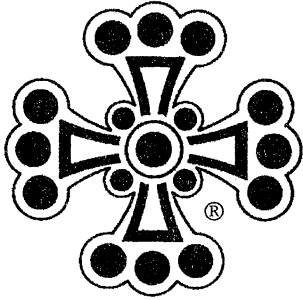




COMMUNITY communique

VOLUME XXXVI
NO. 1

Archival Series

SPRING
1992

Birth of the Sun of Righteousness: 30th Anniversary Celebrated Second Advent Easter Observed at Cathedral Church of the Americas

Advent Vigil, February 2-6

The thirtieth anniversary of the Birth of the Sun of Righteousness was celebrated with open-air services at the Red Rock Consecrated Sanctuaries. After a quiet interim of twenty-six days following the Christmas-Epiphany Vigil, the congregation gathered again to hold sunrise Divine Services during this second religious vigil of the season.

The vigil began with sunrise Divine Service at the Church of New Epiphany on Sunday, February 2nd, the first day of the New Year on The Church's Liturgical Calendar. Divine Services were held on February 3rd at the Church of New Smyrna and at the

Church of New Pergamos on the 4th and 5th. On the final day of the Advent Vigil, a noon service of Thanksgiving and Remembrance was held at the Cathedral Church of the Americas. The Most Right Reverend Gene Savoy, Head Bishop of The Church, officiated the service in company with eight Rabban readers.

Liturgical music sustained this exceptional service, from the assembly of the ministers at its inception through to the service's completion with the delivery of the final Rabban Blessing. The two Readers, who announced the Service, began the succession of readings from the scriptural text *Jamil: The Child Christ*, with the musical accompaniment of the

Jamilian Handbell Choir and organ performing "The Divine Marriage." The liturgical composition "God's Holy Light" provided the musical setting for Bishop Savoy's reading from *The Child Christ*, Chapter 25. Eight Rabbans continued scriptural readings from the text accompanied by music specially prepared for readings of this scripture. Another melody as yet untitled accompanied the Bishop's reading of the Hymn of the Patriarch Abraham from the text of the *Old Testament Apocrypha*.

Before reading from the scriptural text, *The Child Christ*, Bishop Savoy marked the exceptional occurrences that had taken place on the 6th of February during the last four ten-year cycles: the manifestation of The Comforter (1962), the beginning of his teaching in the United States (1972), the receiving of *The Book of God's Revelation* (1982), and the performance of this service at the Cathedral Church of the Americas (1992).

S. A. Easter, April 18

Second Advent Easter, which fell this year on Holy Saturday of the First Dispensation calendar, was observed by The Church with a series of early morning services held at the open-air Cathedral Church of the Americas. The Most Right Reverend Gene Savoy officiated the sunrise Divine Service and the concelebration of twenty-four ministers that followed.

Choral readers, canting from the

Continued on page 2, column 3

SECOND ADVENT EASTER CONCELEBRATION

RED ROCK CONSECRATED SANCTUARY

Cathedral Church of the Americas

April 18, 1992

6:00 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Nelson Duchesneau
Robert Petrovich
Lawson Crabb
Gene Savoy, Jr.
Albert Edgecomb
Robert Roy
Dr. Arline Peace
Edith Forgý

Reano Castell
David Arden
Donald Crook
Sean Savoy
Larry Coesens
Carol Ann Crabb
Jacklynn Lord

Roger Weld
Tom Rees
Gary Buchanan
Ralph Hewlett
Michael McIntyre
Clare Mead
Belinda Chauvin

Good Friday and First Dispensation Easter Commemorated

Services Held in Chapel and at Sanctuary

Good Friday, April 17

A special Communion Service of Fellowship and Prayer was held Friday, April 17th, at 7:00 P.M. in the University Chapel in honor of Jesus and in commemoration of Good Friday as celebrated in the First Dispensation Churches of the West.

In previous years, Bishop Savoy partook privately of a Communion meal of bread and of wine mixed with water according to the Rabban rite in continuance of the Messianic tradition instituted by Jesus with His Disciples. During this service for the last three years, he announced the coming of the day when he could share the meal with others and asked that others prepare themselves to join him.

The first Good Friday Service held in the Second Advent Church was in 1986, seven years ago. Bishop Savoy, the officiant of each of these special communion services, first partook of this communion meal six years ago, in 1987. This year, 1992, is the first year Bishop Savoy invited members of the adult Congregation to join him.

"By breaking this bread and taking the cup at this communion table," Bishop Savoy said, "we remember Jesus and his ministry out of love, respect, and devotion. And we give thanks unto almighty God for His Second Advent and the Divine Presence which truly feeds our spirits and souls with the Bread and Cup of Eternal Light that is destined to create a New Heaven and a new earth. While we are joined with the ministry of Jesus, we do acknowledge that God will create a New Ministry, abolishing what was established of old due to His Second Coming into the world. The sacred literature of former times prophesied this event, as did the words of Jesus as preserved in the gospels. Thus our ministry fulfills the old, come to teach of the new things given of God."

It is the tradition of the Christian Churches to celebrate Good Friday in memory of the "Last Supper" celebrated by Jesus and His Disciples. It is commonly believed that the Last Supper was a Passover meal. However, the dates show that the meal at which Jesus presided was rather a Pannuchus meal following the Essaei tradition, celebrated during the entire night, after which a select group went out to meet the rising sun.

The Gospels recount that Jesus broke bread and gave it to His Disciples, testifying that He was the long-awaited Messiah of Aaron and Israel. Essene scripture chronicles the events of the banquet at which the Messiah of Aaron and Israel would preside.

The meal, or banquet, to be conducted by the Messiah, when He came, was an event expected by the Essene community over the centuries. The event of the banquet would indi-

cate the immanence of a heavenly event in which God would manifest at His Second Coming to restore the world, when God would serve the True Bread from Heaven in a Messianic Banquet He Himself would conduct. The Messiah was to perform the ritual on earth. Jesus, the awaited lay Messiah, did perform this rite in the 'edah Church or Messianic Community, which He had formed out of the earlier Essaei Community.

At Essaei meals, the priest normally broke bread first. But at the meal at which Jesus presided, He, a layman, broke bread first, thereby showing that He was the awaited lay Messiah of Aaron and Israel. With this act, Jesus declared God's Second Advent and the coming of the Sun of Righteousness.

As both the Gospel accounts and

Continued on page 3, column 1



COMMUNITY COMMUNIQUE

Founded in 1957 by Gene Savoy

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Church of the Second Advent

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SACRED CALENDAR

Continued from page 1

Qumran Hymnal, and choirs, singing from the *Essaei Hymn*, opened the Easter concelebration service. Canted verses of the "Plea for Grace," exchanged between choruses of male and female readers, were completed in song by male and female choirs. Rabbans, reading from the Seven Revelations of God given to The Church a decade before on the Seven Mounts of the Holy Sanctuary, informed those gathered of the significance of this special liturgical observance. The Easter concelebration closed with a Blessing over the Rabban-Priests delivered by Bishop Savoy.

The 6:00 A.M. Divine Service and concelebration was followed by a Communion of Fellowship service at 7:30 A.M. at the Cathedral. Bishop Savoy officiated the Communion of Fellowship, together with The Right Reverend Reano Castell, as Lector, The Reverend LaCynda Gibson, as Cantor, and Nola Slevin, as Reader.

Light refreshments were served to the Congregation and guests at the outdoor refectory following the services. ♦

Church Again Appears Before County & State Boards

Full Tax Exemption Sought for Consecrated Sanctuaries

On February 2, 1992, The Reverends Rebecca Willis and Gene Savoy, Jr., Church Canon Lawyers, appeared before the Washoe County Board of Equalization to once again seek full tax exemption on The Church's sanctuary lands.

At the February 2nd appearance, Church representatives were called on to establish the jurisdiction of The Church's case before the five-member County Board. Rev. Willis explained that The Church was again appearing before the County Board because in order for The Church to seek tax exemption, the Church had to first exhaust all local remedies.

The Deputy District Attorney acting as legal counsel to the Board asked Church representatives to review the stipulation made by The Church when the issue of tax exemption was

first presented to the County Board of Equalization in 1984. At that time, he said, The Church stipulated that the County Board of Equalization did not have jurisdiction over the matter of deciding tax exemption.

The Board's legal counsel reiterated that the County Board of Equalization handles land evaluation and does not have jurisdiction to determine tax exemption. "The issue of full tax exemption is beyond the powers of this Board," he said. The Deputy District Attorney added that he knew of no other case in which anyone had sought full tax exemption.

Chairman of the Board Steve Krmpotiy announced that the County Board would not hear the case but admitted The Church did have a right to appeal. Rev. Willis restated her request for an appeal to the State Board, and the County Board complied.

On March 16, 1992, The Church made its appeal before the State Board of Equalization in state chambers at the Capitol Complex in Carson City. Church representatives Rev. Willis and Rev. Gene Savoy, Jr. appeared before the five-member Board and Deputy Attorney General Jeff Rodefer, legal representative to the State Board. Present to represent the County in the case was Deputy Tax Assessor Chris Mumm.

Deputy Mumm described the case as a unique appeal on a parcel of land and cited the State Supreme Court's stipulation on the case (see **Communique, Fall 1990**). He said both the Washoe County District Attorney and The Church believed that time and effort could be saved by appeal to the State Board of Equalization. Deputy Mumm's presentation included a short history of the case from 1984 up to and including the State Supreme Court decision delivered by Justice Rose last year.

Mumm's synopsis was full of inaccuracies, both regarding The Church's intentions and the facts related to the case. Mumm said that he

could find no reference in the Supreme Court decision to either the County Board or the State Board; thus, the County Board denied jurisdiction on the case based on lack of authority from the Supreme Court document.

In response, the Board's legal representative addressed questions to Rev. Willis concerning the basis of The Church's appeal for full tax exemption.

Rev. Willis replied that by appearing before the State Board The Church was exercising its right of due process on an appeal for the new tax year, which was not covered by the 1990 Supreme Court decision. She explained that in February 1991 The Church had appeared before the County, which refused to hear the case for tax exemption for 1991/92, and then in May before the State Board, which remanded the case back to the County.

She further explained that The Church's action was part of the settlement agreement made with the Washoe County District Attorney at the end of 1991. She cited the 1984 case of the Carmelite Sisters who had appealed to the State Board for full tax exemption on more than 20 acres of land attached to their monastery and won, and reminded the Board that taxpayers have full appeal to the State Board and Courts for exemption.

District Attorney General Jeff Rodefer acknowledged The Church's right to appeal, then continued his line of questioning to determine the jurisdiction of the case. If The Church is making its appeal on a legal basis, he said, the case should be taken up before the County.

At this point, Deputy Mumm appended his view. He argued that the Supreme Court decision overrides both Boards and the Tax Assessor. The issue comes under the jurisdiction of the tax assessor, he said, not the County Board of Equalization; therefore, the case should go to County

Continued on page 5, column 1

GOOD FRIDAY

Continued from page 2

Essene records show, the all-night vigil spoken of in Mark was never completed. Because Jesus was made prisoner that night, the sunrise service required to fulfill the meal according to Essaei tradition was not performed.

During the Good Friday celebration in 1987, the Bishop revived the tradition of the 'edah Messianic banquet, the ritual first instituted by Jesus for His disciples and priests. The Second Advent Church adopted on this day in 1987 the taking of consecrated bread and wine. "This," Bishop Savoy said, "is an act of tradition within the Church meant only for the priests who carry on the tradition, those ordained to the Second Advent Ministry instituted by God."

Easter Sunday, April 19

The Second Advent Church celebrated the Sunday on which the First Dispensation churches of the West commemorate the Resurrection with a sunrise Divine Service held on the grounds of the Sanctuary of Prophecy at the Church of New Pentecost. ♦

Liturgics Continue With More Lectures in Discussion Series

Liturgical Lectures continued throughout the spring season. The Most Right Reverend Gene Savoy delivered Parts 20-28 of the Discussion series through the months of February, March, and April.

Midway during the season's deliberations, Bishop Savoy reminded members of the clergy gathering that the lectures in the Discussion series, begun in August 1991, are intended to take them on a path of discovery, a path made by others that Second Advent ministers can only maintain, repair, and develop.

This season each lecture in itself presented advances towards research into the nature of intelligence and its correspondence to spirit and the non-physical universe. Each lecture drew out new understanding of the liturgical and theological significance of Second Advent doctrine. Each served to restore to their original Christian meaning the numerous theological terms that are common to First Dispensation theology. Nearly all of the lectures this season introduced terms from the realm of science, expanding them to describe processes of spiritual development that are presently little understood, making the processes more familiar and comprehensible. Several of the lectures also helped to clarify the many ancient concepts that have been dismissed by empirical science because non-physical existence, the basis of these ancient concepts, cannot be measured by the instrumentation used in the empirical disciplines.

The report on the lecture series this season is not so much synoptic as enumerative. The reflections undertaken in these lectures are too detailed and require too much prerequisite background to attempt any kind of summary for publication. This short article may give some indication of the broadness of the topics related, but no indication of their depth.

Cosolargy is an evolutionary religious science able to deal with and relate both natural and spiritual laws and processes. It broadens cosmog-

ony to include pre-existent matter and energy. Because common science and religion are unable to put individuals into contact with the spiritual universe, Cosolargy is needed. Because people come to the School thoroughly indoctrinated with set preconceptions and predispositions and no original ideas, The Church maintains its highly refined process of transcendence. The lectures stressed that the science of applying spiritual techniques—the liturgy—brings with it a responsibility to apply the techniques correctly, as a physician does, under vows of ethics and morals.

Several theological terms common to First Dispensation doctrine were considered during this series of lectures, including transubstantiation,

"Man's place in the universe is the whole key to our teaching."

consolation, the Catholic concept of impanation, the Lutheran concept of consubstantiation, and the concept of immaculate conception, abiogenesis in the religious sense not the empirical scientist's. Emphasis was on the original spiritual sense of these terms.

Prerequisite to understanding the true meaning of these theological terms is making the clear distinction of the physical from the spiritual. The Spirit means primordial, pre-existent matter, Bishop Savoy said. "The mind grew out of spirit like a plant out of soil." God is not of the physical universe, he emphasized. Anything worshipped in matter is a lesser god, and such worship represents a kind of paganism.

A further development on this topic was the distinction of idolatrous prayer from prayer as communion with God. Only the soul reasons on the Divine; the mind cannot. People

pray with their minds, but spiritual communion is the only way to reach God. It is not the person you know yourself to be that can commune with God but your Divine Angelic Presence united to God through liturgics.

The individual aids in bringing about transubstantiation, but complete union with God can only be given of God, who can only be communicated to Christ not to any human.

God's Word represents a living process of spirit that has mental and physical benefits, the original form of human life being spirit or the Golden Light Body. The Second Advent is enlightened and liberated from old concepts through a transcendent power that is achieved through God's Righteousness: Right Law, Right Way, and the transubstantiate condition made righteous by God's intervention.

Just as a child can come into existence only through conception, the spirit and soul are born through a spiritual process of conception. This process brings to life the dormant attributes of every human, brings forth new faculties of awareness, and awakens genetic factors and life seeds to bring about the life of spirit effected by the absorption of life energy. Knowledge of this process is organized into a science that can be passed on to future generations, so that the race can be benefitted.

The lectures touched briefly on cosmogony and cosmology genesis, and introduced terms from the realm of science, expanding them to explain unfamiliar processes of spiritual process or unfoldment. In this regard, Bishop Savoy reviewed the concepts of the French Jesuit Father, Teilhard de Chardin, who, despite his lack of knowledge on the power of transcendence, believed that man had not yet reached his biological potentiality. Chardin was able to conceive of a predominant psychic field he called the noosphere, which aided in man's evolution. Bishop Savoy further developed the topic of spiritual fields with

Continued on page 5, column 1

LITURGICS

Continued from page 4

references to Wallace's concept of man's archetypal nature and theory on the origins of man. Also introduced were relevant details related to Haeckel's discoveries on the psychic nature of the cell.

The lectures also developed the theme of symbiotic relationships. Bishop Savoy examined the biological, solar, and spiritual states or conditions of man, and the symbiosis of this trinity of natures, referring to the knowledge we are gaining on the alleviation of man's suffering on all three levels of being.

Further discussion of fields led into consideration of the sun as an intelligent living being and its relationship to our planet, a planet enveloped by fields and spheres outside of the space-time continuum, fields connected to other fields that regulate response and provide spiritual motivation through contacts with the life principles of the universe. Apropos to this discussion, Bishop Savoy brought up Stromberg's under-

Continued on page 6, column 2

Parochial School Year Nearing End Bake Sale Provides Funds for Projects

The Student Representative Council of the Jamilian Parochial School held its fourth annual bake sale on Saturday, March 7th, following Chapel Service. Students, parents, and other community members contributed baked goods for the sale and raffle. Proceeds from the sale purchased new carpeting for the high school classroom. This year the student-sponsored event included the sale of original prints created by the high school art class. Funds raised from the art works will be used to finance the publication of the senior yearbook.

The 1991-1992 Senior Yearbook will be the second publication of its kind. The Yearbook Committee plans to include senior memories of the four years of their school life, a variety of student surveys, and collections of the student body's literary and artistic productions. Last year's "photo" Yearbook was the first attempted by the students.

The School's seventh annual swim-

ming competition was held on two successive Saturdays, March 28 and April 4. The meet, held every year, ends the swim season of the School's physical education program. All middle and high school students participate in the event, choosing from a number of individual events and forming teams for relay races. Primary school students enter into swimming competition as soon as they prove themselves able swimmers. ♦

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TAX EXEMPTION

Continued from page 3

Court. Mumm added his opinion that the case was a matter of *res judicata*; because the Supreme Court decision is for all time, The Church cannot continue appearing before the Board on the same issue.

Addressing Deputy Mumm, the Deputy Attorney General explained the taxpayer's right to argue value and present new facts on a case before the County and State Boards of Equalization. He added that if the Church says, "We are making an appeal under the First Amendment," then the State and the County cannot judge on the case.

Deputy Mumm responded that only the tax assessor can determine percentages of exemption and that the Boards only determine value and equalization.

When the Deputy Attorney General asserted that the State Board does have the right to give exemption, Mumm again denied that this power

belonged to the Board.

Finally, upon the Deputy Attorney General's advice, the State Board voted to remand the case back to Washoe County. The Church is now awaiting the County Board's response to the State Board's action.

The June 1991 settlement agreement between The Second Advent Church and Washoe County (see **Communique, Summer 1991**) resolved all differences between them regarding the ten-year (1980/81-1990/91) tax dispute but did not contest The Church's right to seek full tax exemption on its property in the future.

As part of the 1991 settlement agreement made with Washoe County District Attorney Dorothy Nash Holmes, The Church agreed to dismiss the case pending before the State Board of Equalization for the 1991/1992 tax year (see **Communique, Spring 1991**) and the Washoe

County Assessor agreed to re-evaluate the partial exemption it had already granted on the Red Rock Consecrated Sanctuary.

According to the terms of the agreement, The Church agreed to pay all property taxes, penalties, interest, and costs due, amounting to more than \$112,000. If the amount had not been paid before July 1st, the Washoe County Treasurer would have taken tax deeds to all The Church's Sanctuary properties.

Although the County has always granted the Church tax exemptions on its chapels, parsonages, and other buildings, and although the tax assessor who visited the Red Rock Sanctuaries in August, 1991, did slightly alter the County's apportionment of tax exempt land within the Sanctuaries, the County still has refused to grant full exemption on the Sacred and Holy Abodes of God. ♦

Local Secular and Religious Professionals Gather

The Importance of Prayer Stressed at Annual Breakfast

The annual Governor's Prayer Breakfast was held Thursday, February 6, 1992, at Bally's Grand Hotel. Secular and religious professionals gathered, once again, in prayerful support of the Governor and leaders of the state of Nevada.

Following the prelude provided by harpist Mary Margaret Niebuhr, the Master of Ceremonies, Reverend V. James Jeffery, Rector of Trinity Episcopal Church, opened the ceremonial portion of the program with a welcome, the posting of colors, and the pledge of allegiance. The Invocation, delivered by Reverend James T. Heinemeier of the Lutheran Church of the Good Shepherd, was a supplication to the Creator God asking for a blessing on government officials.

Governor Bob Miller, with his message on the meaning and purpose of prayer as a human activity, initiated the program of prayer messages and introduced the day's theme: prayer in a changing world and how to use it to effect changes. He referred to Abraham Lincoln, who indicated his dependence on God with the statement, "I have been driven to my knees many times because I had nowhere else to go," and recounted the Biblical story of Peter, who faltered walking on the water, and Jesus, who immediately reached out to aid him. The Governor called for pro-active prayer rather than reactive prayer, prayer that effects positive change and asks for strength to help cope with change.

Rev. V. James Jeffery, Pastor of Trinity Episcopal Church, in introducing the readers of the program, stressed the importance of plurality to this event. Readers representing a variety of faiths and cultural backgrounds cited their scriptures and oral traditions to announce their prayerful support of the gathering.

Martha Gould of Temple Sinai read a prayer of worship from the Temple Prayer Book and reminded the gathering that what dominates our imagination determines what we worship;

therefore, she advised, be careful what you imagine.

Gonzalo Castellanos of St. Thomas Aquinas Catholic Church read a passage from a Hindu scriptural text that advised replacing hatred with love, injury with pardon, doubt with faith, despair with hope, darkness with light, and sadness with joy. He asked that individuals seek to console others and reminded the gathering that in dying we return to eternal life.

Arden Lee, of the Baha'i Faith Communities of Northern Nevada, invoked God, who overlooks all shortcomings, to send down heavenly blessings, to bestow confirmation on this nation in His service, and to suffer this nation to be admitted into the Kingdom. Mr. Lee asked the gathering to pray for resuscitation by the Holy Spirit in this radiant century.

Choir selections provided a short interlude before the presentation of the keynote speakers of the event. The LDS Combined Choir, performing

under the direction of Bob Trimble, combined the musical selections "How Great Thou Art" with "We Have Been Given Much" and "God Bless America."

Following the choral interlude, Dave Bianchi of the Unitarian-Universalist Fellowship of Northern Nevada introduced the keynote speakers of the program.

The first speaker, Nancy Pleasants of Jehovah Jireh Church of God in Christ, provided a Pentecostal view on the benefit of prayer. She emphasized that prayer, communication with God, was needed at no time in history more than it is now. Ms. Pleasants thanked God for all the positive changes that have passed in the world and enumerated the negative changes for which we should also pray because there is hope in the world. Her presentation ended with an emotional reading from *Chronicles* on the "spiritual healing of the land."

Continued on page 7, column 3

LITURGICS

Continued from page 5

standing of the pre-existent field that preceded man's physical existence and Stromberg's knowledge of the field that exists around every living thing: individuals, social human groups, and the economic world.

Out of general comments on autotrophic life, Bishop Savoy introduced the concept of photo-autotrophic man, a being of pre-existent spiritual substance not of this world. Because the solar evolved out of the spiritual, and the physical out of the solar, and because Darkness evolved out of Light and Dark spirits govern this world, the purpose of The Church, Bishop Savoy said, is to promote man's return to his original photo-autotrophic nature.

Bishop Savoy also clarified ancient concepts that have been dismissed by modern empirical science. Our epistemology, the study of the origin and theory of knowledge, he said, does not

exclude the original basis that brought that study into being in ancient times, an origin which empirical science misunderstood. Bishop Savoy cited the example of the ancient concept of vitalism, the energy principle dismissed by most empirical scientists, and related this concept to the actuality of God's Breath and the pleuroma, the Breath Body or psychic body.

Our knowledge, Bishop Savoy remarked, is attained through revelation. Our inspiration and guidance is attained through cosmic forces and a pre-existent spiritual Community. Our doctrines teach the sacred process necessary to attain heights of spiritual regeneration, a race of people of God on earth, and high religion. The principle of regeneration by application of energy—knowledge of how energy was used and knowledge of what energy consists—was lost by

Continued on page 7, column 1

INVOCATIONS AND INTERCESSIONS

CHANCELLERY COMPLEX

The University Chapel

February

Sat. 15 Brian Delmue
Wed. 19 Mary MacFarland
Sat. 22 Mary MacFarland
Sat. 29 Frank Frugoli
Daniel Aaron Sharp
Hisao Matsushita
Ralph Hewlett Sr.
Sarlotia Nagyt

March

Wed. 4 Mary Lou Siroshon
Sat. 7 Marjorie Gregory
Ralph Hewlett, Sr.
Frank Frugoli
Joseph Raborg
Wed. 11 Marjorie Gregory
Sat. 14 Patricia Garrett
Wed. 18 Patricia Garrett
Susan Dever
Sat. 21 Patricia Garrett
Alfonso Follo†
Wed. 25 Patricia Garrett
Sat. 28 Patricia Garrett

April

Wed. 1 Patricia Garrett
Sat. 4 Patricia Garrett
Terry Thaler
Frank and Louise Frugoli
Juanita Hamilton
John Anderson†
Susan Dever
Tim Jarvis
Lynn Carol Gregory Jarvis & child
Don Ramsey†
Pete Andronis & family
Jeffrey Schweicht
Wed. 8 Patricia Garrett
Sat. 11 Patricia Garrett
Wed. 15 Patricia Garrett
Sat. 18 Angie Deptuch & daughters
Wed. 21 Hisao Matsushita
James and Caron McDermott
Sat. 25 Peggy Cornell
James and Caron McDermott
Wed. 29 Marion Carpenter

† In Memoriam

These appeals are made upon request.

LITURGICS

Continued from page 6

other religions and institutions, he said. Touching briefly on the inexactitude of empirical science, brought on by the necessity for instrumentation, he noted that empirical science could not be called a "pure science." However, our science, he said, accepts a non-physical proto-universe that gave birth to the physical universe, and we are in touch with this non-physical universe.

During the several lectures in this series, Bishop Savoy further developed the Second Advent concept of Christogenesis and related the means by which the original Christians and their forerunners generated the radiant body of Light, which is the body of resurrection and not the physical body.

Bishop Savoy advised that it is not possible to learn the knowledge of the ancients without the proper method of application because all the great teachings have been lost. The only way this knowledge can be regained, he said, is to take the same path they did, through our techniques and prac-

tice. He advised that, because an individual will not live long enough to understand all the mysteries of the world, it is best to go to the heart and live the transcendent life of transformation in God's New Church. We teach to redeem ignorance, he said. "Jesus was sent to do this, to transcend biological life."

The two forms of wisdom knowledge, that of the world and that of the spirit, aid each other, Bishop Savoy said. Our study is directed to man's place in the universe. We apply our wisdom knowledge and direct learning to ourselves to be useful, to make life better in the here and now.

"Man's place in the universe is the whole key to our teaching," he said. Only the human individual being can experience God. That statement indicates the importance of individual freedom and the danger of slavery to the world.

Our goal, Bishop Savoy said, is to sustain the Sun of Righteousness from going out so the Light will remain and bring about the divine transformation

BREAKFAST

Continued from page 6

Dr. K. B. Rao of the Hindu Community, who was born in India and came to the University of Nevada-Reno as director of international studies, thanked the gathering for the privilege of being part of this fellowship. He opened his speech by asking each religion to seek its own Declaration of Independence, but with a manifesto of interdependence because our destinies are inextricably bound together. Dr. Rao said that when he was asked to speak from the Hindu perspective, he discovered that there is none that is not the same perspective shared with other religions. Each world religion, he said, holds the essence of the others. Because all religions have essential sympathies, he chose to read from a text compiled from the texts of a number of religions. His speech closed with the remark that we are moving towards a world of freedom and awakening.

Christiana Bratiotis, the daughter of Father George Bratiotis of St. Anthony's Greek Orthodox Church, provided her version of the Eastern Orthodox perspective. The Eastern Orthodox Church asks for ceaseless prayer, she said, and prayer that asks God to bless those who are above you. Because prayer is the test of everything, especially in this changing world, she said, "let us pray unceasingly." ♦

destined to come.

Bishop Savoy remarked that although our teaching is ancient, there are new radiations on the planet and new mutations on the human level. Through his discussion of natural workings described in the lecture series, Bishop Savoy delineated the changes to expect and began to establish a basis for understanding how these changes might take place. Among his final comments in the lectures this season, he reminded the clergy in attendance that although the Essaei believed that there is no free will, they also knew that through education it is possible to change what has been determined. ♦

COMMUNION SERVICES

CHANCELLERY COMPLEX

The University Chapel

Saturday 10:00 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1992	Assisting Ministers	1992	Assisting Ministers
Feb. 1	Robert Petrovich (L) Carol Ann Crabb (C) JoAnn Hainline (R)	Mar. 28	Robert Petrovich (L) Larry Coesens (C) Amanda Buchanan (R)
8	Nelson Duchesneau (L) Clare Mead (C) Rebecca Willis (R)	Apr. 4	Nelson Duchesneau (L) David Arden (C) Edith Forgy (R)
15	Roger Weld (L) Albert Edgecomb (C) Elizabeth Crook (R)	11	Roger Weld (L) Jacklynn Lord (C) Robert Roy (R)
22	Reano Castell (L) Vickie Hewlett (C) Michael McIntyre (R)	18*	Reano Castell (L) LaCynda Gibson (C) Nola Slevin (R)
29	Robert Petrovich (L) Gail Fosbury (C) Gary Huss (R)	25	Robert Petrovich (L) Elizabeth Reece (C) Ted Staver (R)
Mar. 7	Nelson Duchesneau (L) Ileana Isfan (C) Gene Savoy, Jr. (R)		
14	Roger Weld (L) Gary Buchanan (C) Victoria Skinner (R)		
21	Reano Castell (L) Belinda Chauvin (C) Sean Savoy (R)		

(L) = Lector
(C) = Cantor
(R) = Reader

* Service held at the Cathedral Church of the Americas at 7:30 A.M. following sunrise Divine Service and Concelebration.

MEMORIAL

Sarlota K. Nagy, born in Hungary 78 years ago on September 19, 1914, passed out of this world on February 18, 1992. She was remembered in a Memorial Service held on Thursday, April 23rd at 6:00 P.M. in the University Chapel.

For many years of her later life, she lived and worked in Reno, Nevada, where she became acquainted with Church member Amanda Buchanan. Sarlota became Amanda's long-time personal friend and requested a memorial service in the Second Advent Church several years before her passing.

The Memorial Service was officiated by The Right Reverend Robert Petrovich, with the Eulogy delivered by Amanda Buchanan and musical selections performed on the organ by The Reverend Gary Buchanan. ♦

LAMENTATION SERVICE

NEW MT. ZION SANCTUARY

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Roger Weld Nelson Duchesneau
David Arden Reano Castell
Lawson Crabb Robert Petrovich
Donald Crook Mark Lord
Gary Buchanan Ileana Isfan
Carol Ann Crabb

1992	Saturday, 12:00 N.	1992	Saturday, 12:00 N.
Feb. 1	Private Prayer	Mar. 28	High Service
8	Private Prayer		
15	High Service	Apr. 4	High Service
22	High Service	11	Private Prayer
29	High Service	18	Private Prayer
		25	High Service
Mar. 7	High Service		
14	Private Prayer		
21	Private Prayer		

RABBAN SERVICE

CHANCELLERY COMPLEX

The University Chapel

Officiating Minister

The Most Right Reverend Gene Savoy

1992	Time
Feb. 1	11:00 A.M.
8	11:00 A.M.
15	11:00 A.M.
22	11:00 A.M.
29	11:00 A.M.
Mar. 7	11:00 A.M.
14	11:00 A.M.
21	11:00 A.M.
28	11:00 A.M.
Apr. 4	11:00 A.M.
11	11:00 A.M.
18	11:00 A.M.
25	11:00 A.M.

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

**The Most Right Reverend
Gene Savoy**

1992	Church	Time*
Feb. 2	New Epiphany	7:13
9	New Epiphany	7:05**
16	New Epiphany	6:57
23	New Epiphany	6:48**
Mar. 1	New Epiphany	6:37
8	New Epiphany	6:26
15	New Epiphany	6:15**
22	New Epiphany	6:04
29	New Epiphany	5:53
Apr. 5	New Epiphany	6:43
12	New Epiphany	6:27
19	New Pentecost	6:09**
26	New Pentecost	6:15

* Daylight Saving Time begins
April 5th.

** Exact sunrise horizon time

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1992	Church	Time*	Officiating Minister
Feb. 2	New Sardis**	8:45	Gene Savoy, Jr.
	New Thyatira**	9:30	Sean Savoy
9	New Philadelphia	8:45	Barbara Snyder
16	(NSS)		
23	New Ephesus	8:30	Clare Mead
Mar. 1	New Mt. Tabor	8:30	Larry Coesens
	New Mt. Carmel	9:00	Ted Staver
	New Mt. Hebron	9:30	Gary Huss
8	New Damascus	8:15	Larry Coesens
	New Qumran	9:00	Ted Staver
	New Bethany	9:15	Gary Huss
15	New Mt. Tabor	8:00	Ted Staver
	New Mt. Carmel	8:30	Gary Huss
	New Mt. Hebron	9:00	Larry Coesens
22	New Damascus	7:45	Ted Staver
	New Bethany	8:30	Larry Coesens
	New Qumran	9:00	Gary Huss
29	New Mt. Carmel	7:30	Larry Coesens
Apr. 5	New Philadelphia	8:15	Ileana Isfan
	New Qumran	8:45	Victoria Skinner
12	New Laodicea	8:15	Ileana Isfan
	New Mt. Tabor	8:45	Victoria Skinner
19	New Philadelphia	8:00	Dr. Arline Peace
	New Bethany	8:30	Victoria Skinner
26	New Mt. Tabor	8:00	Victoria Skinner

(NSS) = No Service Scheduled

* Daylight Saving Time begins April 5th.

** Services rescheduled from Sunday, Jan. 26th.

COMMUNION SERVICES

CHANCELLERY COMPLEX

The University Chapel

Wednesday 12:00 N.

1992	Officiating Minister
Feb. 5	Rebecca Willis
12	Nelson Duchesneau
19	Elizabeth Reece
26	Roger Weld
Mar. 4	Carol Ann Crabb
11	David Arden
18	Ileana Isfan
25	Robert Petrovich
Apr. 1	Gail Fosbury
8	Reano Castell
15	Vickie Hewlett
22	Gene Savoy, Jr.
29	Clare Mead

Sanctuary of Prophecy

1992	Church	Time*	Officiating Minister
Feb. 2	Christian Churches	8:45	Clare Mead
	New Covenant	9:15	Barbara Snyder
9	Races of Man	9:45	Jacklynn Lord
16	Golden Age of Light & the Nation of Nations	8:30	Clare Mead
	Universal Theocracy	9:00	Jacklynn Lord
23	End Times	9:15	Barbara Snyder
Mar. 1-29	(NSS)		
Apr. 5	Races of Man	9:30	Dr. Arline Peace
12	(NSS)		
19	Christian Churches	9:15	Ileana Isfan
	Christian Churches	9:30	Dr. Arline Peace
26	Golden Age of Light & the Nation of Nations	9:00	Ileana Isfan

(NSS) = No Service Scheduled

* Daylight Saving Time begins April 5th.

COMMUNITY communique

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