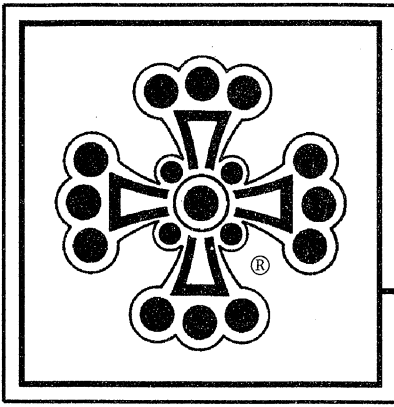




COMMUNITY communique

VOLUME XXXV
NO. 4

Archival Series

WINTER
1991-1992

Epiphany Cycle Celebrated With Sunrise Vigil *Annual Observance Concludes with Cathedral Concelebration*

The Second Advent Church celebrated the traditional thirteen-day Vigil during the 1991-1992 Christmas-Epiphany season with daily sunrise services at the Red Rock Consecrated Sanctuary of Prophecy from December 25th through January 6th, Second Advent Epiphany Day.

On First Dispensation Christmas, Wednesday, December 25th, the first day of the Vigil, the Ministers and Congregation of The Second Advent Church and other members of the Reno civic community joined at a celebrated Communion of Fellowship held at 11:00 A.M. in the University Chapel (see accompanying article this issue).

The vigil of sunrise Divine Services for ministers of The Church was held from Wednesday, December 25th through Sunday, January 5th at the Church of New Epiphany. Each morning's service was supplemented with a blessing over the Rabban Priesthood and, through the rubrics practiced by the Officiant, The Most Right Reverend Gene Savoy, a special accounting of God's Blessings and Visitations manifest in those days. At sunrise on December 25th, First Dispensation Christmas, Bishop Savoy asked the Congregation to remember the birth of Jesus and the original Lord's Prayer, as delivered by Jesus, which he recited.

Heavy clouds appeared on the morning horizon at the end of December. No Divine Service was held on

December 29th due to an expected heavy snowfall. During the first week of January, clouds rolled up onto the mountains each morning bringing freezing fog and frost on trees and bushes.

The sunrise Divine Service on Saturday, January 4th was followed by the traditional Sabbath Communion of Fellowship and Rabban Service at the University Chapel. On the evening of January 5th, Second Advent Epiphany Eve, the final evening of the days of Vigil, Church members gathered with their families at the Rectory-Abbey for dinner, festivities, and an

exchange of gifts (see accompanying article this issue).

On January 6th, Second Advent Epiphany Day, Divine Service was held at 8:20 A.M. at the Cathedral Church of the Americas at the Consecrated Sanctuary of Prophecy, officiated by The Most Right Reverend Gene Savoy. Following the sunrise Divine Service, twenty-three ministers assisted Bishop Savoy in a special Second Advent Epiphany Service at the Cathedral Church (see inset on page 2 for full list of ministers).

Continued on page 2, column 2

Traditional Service Held Christmas Day *Michelle Carrothers Performs as Soloist*

A Christmas Day Service was held on Wednesday, December 25th in the University Chapel. Each year on this date a special service is performed in observance of the birthday of Jesus as celebrated by First Dispensation Christians in the West. A special presentation and selection of scriptural readings preceded the Communion of Fellowship, officiated by The Most Right Reverend Gene Savoy. Assisting Bishop Savoy during the Service this year were The Right Reverends Nelson Duchesneau, Lector; Robert Petrovich, Cantor; Roger Weld, Scriptural Reader; and The Reverend Lawson Crabb, Reader.

Prior to the 11:00 A.M. service, members of the Congregation placed

bouquets of flowers on the chancel area beneath the communion table and loaves of bread upon the table for blessings.

Rev. Lawson Crabb, as Reader, opened the service with an announcement of the Christmas rites to be observed during the Christmas-Epiphany season and introduced the first musical selection, the antiphon *So Is My Joy The Lord*, performed by soprano soloist Michelle Carrothers, a student at the Jamilian Parochial School.

Following the performance, acolytes lit the Candles of Remembrance as Scriptural Reader Rt. Rev. Roger Weld read from the Odes of Solomon.

Continued on page 2, column 1

CHRISTMAS DAY

Continued from page 1

Nearly 100 votive candles were lit in remembrance of family members and friends who have passed on.

The Congregation was then asked to join in the traditional sabbath Communion of Fellowship and partake of the Bread of Health, according to ancient tradition.

Following the Communion Service, the Congregation and guests joined in singing a second selection, *Grant Life Unto Me*, with the accompaniment of the handbell choir.

The commemorative sermon, which addresses the celebration of Christmas and Epiphany, was delivered by Bishop Savoy following the Communion of Fellowship (see **Sermons** this issue). The Reverend Gary Buchanan accompanied the homily on the organ with arrangements of ancient Hebrew melodies. ♦

**COMMUNITY COMMUNIQUE**

Founded in 1957 by Gene Savoy

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Church of the Second Advent

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Liturgics Lectures Resume After Hiatus

Parts 10-19 of Discussion Series Delivered

Liturgical Lectures resumed in November after a short hiatus following the October 1991 Convocation. Parts 6-9 of the Discussion series were delivered as part of the Convocation proceedings. Parts 10-19 were delivered by The Most Right Rev. Gene Savoy during the months of November, December, and January.

The main theme of the ten lectures delivered during the winter season was the development of the individual involved in spiritual Community. The first November lecture opened with a discussion of the twofold process by which spiritual form and being are generated and made a reality, initiated in a cosmological process, and then completed through a spiritual

process brought about by carriers of spiritual intelligence created in the primordial image of God, a spiritual Light intermingled with visible light that is known only to the spiritual faculties. This intermediary force, the solar Christ or Sun of Righteousness, comes to restore creation by divine intervention in the affairs of man because the spirit and soul cannot free themselves. The intermediary force of the Sun of Righteousness, spoken of by the Hebrew prophet Malachi, allows individuals to transcend cultural bounds and create a new lifestyle regulated by the New Way of Light through the Word, a Way that restores the spirit and soul and puts them in contact with the Godhead.

Continued on page 3, column 1

SACRED CALENDAR

Continued from page 1

The special Epiphany Concelebration opened with a canting of the "Morning Hymn" from the *Qumran Hymnal*. A readers chorus of six male ministers and six female ministers continued the choral theme with recitations from the antiphonal *Essaei Hymn* accompanied by the Jamilian Choir. Passages from the Second Advent scriptural text, *Prophecy of the New*

Covenant, provided the enlightened message of the Service. These selected readings on the restored Covenant of God were delivered by eight Rabbin lined at table on either side of the Officiating Minister. Bishop Savoy closed the Service of Concelebration with a final reading from the *Prophecy of the New Covenant* and the Blessing Over the Rabban-Priests. ♦

EPIPHANY DAY CONCELEBRATION**RED ROCK CONSECRATED SANCTUARY****Cathedral Church of the Americas**

January 6, 1992

8:20 A.M.

Officiating Minister**The Most Right Reverend Gene Savoy****Assisting Ministers**

Nelson Duchesneau
Robert Petrovich
Lawson Crabb
Gene Savoy, Jr.
Albert Edgecomb
Robert Roy
Rebecca Willis
Victoria Skinner

Reano Castell
David Arden
Donald Crook
Sean Savoy
Larry Coesens
Ted Staver
Barbara Snyder
Elizabeth Crook

Roger Weld
Tom Rees
Gary Buchanan
Ralph Hewlett
Bruce Kanzelmeyer
Ileana Isfan
Amanda Buchanan

INVOCATIONS AND INTERCESSIONS

CHANCELLERY COMPLEX

The University Chapel

November

Sat. 9 Art Tindall †
Wed. 27 Ann Lafond
Charles Binns

December

Wed. 4 Morgan Hewlett
Sat. 7 Morgan Hewlett
Louise Kyle
Those killed at Pearl Harbor on
December 7, 1941 †
Wed. 11 Marialice Seal
Sat. 14 Ralph Hewlett, Sr.
Melissa Long Bailey
Angie Rush
Wed. 18 Nora M. Walton
Sat. 21 Robin Smith
Debbie Wilson
Bill Schow

January

Sat. 4 Samuel Asbridge †
Pamela Hewlett
Walker Hewlett
Mildred Hewlett
Robin Smith
Debbie Smith
Carrie Hanley
Pete Andronis
Ralph Hewlett
Sat. 11 Kathleen Sweeney
Wed. 15 Michael Phillis †
Sat. 18 Melissa Crook
Sat. 25 Hannah Willis
Wed. 29 Earl Transue

† *In Memoriam*

These appeals are made upon request.

LITURGICS

Continued from page 2

The remaining lectures discussed one of the primary effects on an individual who generates a spiritual Light Body, the awakening of an impulse in that enlightened individual to find the spiritual Community. The collective spiritual Community, which, like the spiritual Light Body of the individual, is itself a way or form of life emanated from the Godhead, emerges through a law-giver or representative of the Divine and assumes a social and cultural form by way of a transmitted divine plan and design. Such a Community must develop if the spiritual individual is to be given meaning.

The spiritual individual does not emerge by himself but is realized through liturgical action in Community. Enlightened individuals, as spiritual units, involve themselves as assistants of God and draw together to create the collective or social unit. Generating a perceptible spiritual image, or Light Body, prepares the individual for God to contact him. "We are in the business of bringing people to God," Bishop Savoy said, which he described as "alleviating their ignorance."

The series continued with a discussion of the spiritual unit, or monad,

and culture, exemplifying the Essaei as a high social monad designed to elevate the human race and identifying the Second Advent Church as its restoration. Bishop Savoy explained why The Church Community, seeking to build and perpetuate a School of Learning, is a fulfillment of Essaei doctrine and the foundation of a more sophisticated teaching of the future. The School, with its roots in Western concepts, liberates individuals from instinct and slavery to the world, introducing them to their spiritual personality and life in communion with the non-physical worlds in the Holy Habitation. At the School, students learn to comprehend what ignorance of God is and liberate themselves from it, first in tune with the intelligence maintained by the ancients, and then by reaching out to all mankind as true Christians of the true rabbin of the true Israel.

The Second Advent Church has a destiny within Christianity. With the repossession of the true doctrines of Jesus and the Essaei through Revelation, The Church enters into the Second Advent of God's Epiphany prophesied in ancient times. ♦

Epiphany Eve and Children's Blessing

January 5th, Second Advent Epiphany Eve, is signified by a celebration at which time families of The Church Congregation join together at the Rectory-Abbey to partake of a traditional banquet prepared by Community members and to participate in the many yuletide festivities — from the ceremonious candle-lighting service in remembrance of loved ones to the breaking of the golden "Egg of Plenty" by the children.

A visit by Saint Nicholas, bearing gifts for young and old alike, is the evening's climax. The young children retire for a short nap, and, when their mothers awaken them to gather on the balcony overlooking the main salon and lighted Christmas tree, they are just in time for the arrival of St. Nick and his reindeer. The evening concludes with the exchange of gifts which are taken home and placed beneath each family's tree until they are opened the next morning.

This year's 11th annual celebration was held on a Sunday evening.

The annual blessing and children's tea is a traditional event held at the Rectory-Abbey and concludes the events of the Christmas-Epiphany season. During the blessing, the officiant reminds the children that they are the hope of The Church and commends them into God's Hands that they might understand the meaning of obedience, charity, and truth in His service. Extending to them the Community's appreciation for their devotion and faith in The Church, the officiant, on behalf of The Cardinal Head Bishop and the clergy of the Second Advent Church, wishes God's Blessings upon all the children.

Following the ceremony, the children, their parents, and other members of The Church attend the tea honoring the children — the highlight of which is the dismantling of the gingerbread "chapel."

The Rt. Rev. Ileana Isfan officiated this year's prayer and blessing over the children on January 11th. ♦

SERMONS

delivered by **The Most Right Reverend Gene Savoy**
Cardinal Head Bishop of The Church

Christmas Homily: The Appearance of God at His Second Advent

The following sermon is delivered each year by The Most Right Reverend Gene Savoy to the public gathered at the Christmas Communion and Candle-lighting Service to encourage the understanding and exemplification of Jesus' true teaching in the light of God's Second Advent. The sermon has been edited and abridged for publication.

December 25th

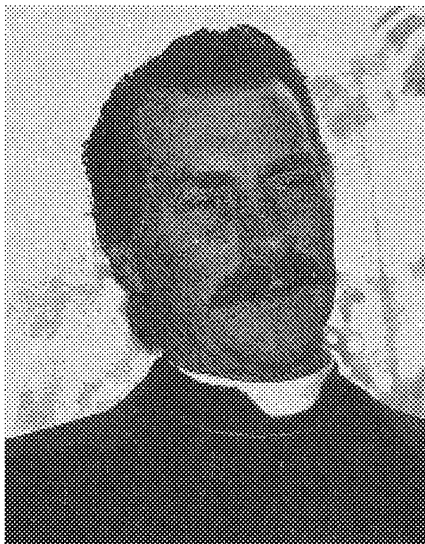
"Those of us gathered together in this Chapel dedicated to the worship and service of God are drawn together from many faiths. But we are all one in the Family of God.

"We celebrate today the birth of Jesus the Messiah who came into the world to preach and to teach those things of God that Glorify the human Soul.

"Above all things, Jesus taught us to love one another. Oftentimes we find this difficult to do in the real world about us. Many times we forget how to love one another because of our hurried lives. We stop today and reflect upon the Teachings and the Commands of Jesus. We reach out to those who have gone on before us.

"This is the love of old friends, family, and acquaintances whom we remember by the lighting of candles. This loving expression is reflected in the words of the former Prophets who wrote upon the Beauty of God and who placed their faith in an Almighty Good Father.

In explaining that something is missing today in the teachings of Jesus, Bishop Savoy remarked on the use of extra-canonical scripture to develop an understanding of Jesus' original message. These readings were set in allegory in a manner that allowed the initiate to hear something different from the novice, he said. "These verses are not generally known to modern Christians, but in olden times they were common to men such as Jesus."



ROGER WELD

"Let us read [from Ode 16, 'The Beauty of God's Creation']:

1 As the work of the husbandman is the ploughshare: and the work of the steersman is the guidance of the ship:

2 So also my work is the Psalm of the Lord: my craft and my occupation are in his praises:

3 Because His love hath nourished my heart, and even to my lips His fruits He poured out.

4 For my love is the Lord, and therefore I will sing unto Him:

5 For I am made strong in His praise, and I have faith in Him.

6 I will open my mouth and His spirit will utter in me the glory of the Lord and His beauty; the work of His hands and the operation of His fingers:

7 The multitude of His mercies and the strength of His word.

8 For the word of the Lord searches out all things, both the invisible and that which reveals His thought;

9 For the eye sees His works, and the ear hears His thought;

10 He spread out the earth and He settled the waters in the sea:

11 He measured the heavens and fixed the stars: and He established the creation and set it up:

12 And He rested from His works:

13 And created things run in their courses, and do their works:

14 And they know not how to stand and be idle; and His heavenly hosts are subject to His word.

15 The treasure-chamber of the light is the sun, and the treasury of the darkness is the night:

16 And He made the sun for the day that it may be bright, but night brings darkness over the face of the land;

17 And their alternations one to the other speak the beauty of God:

18 And there is nothing that is without the Lord; for He was before any thing came into being:

19 And the worlds were made by His word, and by the thought of His heart, Glory and honor to His name.

"These words taken from the old Apocryphal Odes of Solomon teach us that the human Spirit needs to identify with God by the living of a Way that is regulated by God's Law, not by law made of man. When one lives that Way, one's Spirit shines bright. It gives Life, it does not darken or cast a shadow over others. And it is made of that Light that comes from God, that same Light that ennobled Jesus.

"We remember the scene of His Transfiguration on the mountain when He stood there beneath a cloud made bright by the Divine Presence of God with His face shining like the Sun and His raiment white as snow. Moses and Elijah had appeared and spoken to Jesus. And Peter, and James, and John had witnessed it.

"This event tells us two things. First, that the Spirit is eternal. And second, that life goes on because God does not forget the Good. For being all Good, God is not the author of death but the Creator of Eternal Life.

"On this day commemorating the birth of Jesus, we should all remember

Continued on page 5, column 1

SERMONS

Continued from page 4

what He taught: All men and women everywhere may shine forth as the Sun in Righteousness if they but live and exemplify the Love of God in their daily lives. Every person on this earth is sacred, precious, and godly. Therefore, respect your neighbor. Let each of us pledge to demonstrate this teaching in our daily lives, each in his or her own way. By so doing we become Sons and Daughters of God, as was intended from the beginning by our Creator who loves us.

"John the Disciple of Jesus wrote on this love in his gospel to the brethren (John 4:7-21). The words of Jesus recorded in John speak out to us across the centuries (John 15:9-12).

"Beyond all theological questions is the singular precept given us that each must express as a person, as an individual: that we love one another. It begins in our family life, reaches out to our friends, and embraces our neighbor. Like a seed it must be planted before it can grow. If each one of us, in his or her own way, can express love as we do at Christmas time throughout the whole year, we begin to live the life exemplified by Jesus.

"We of the Second Advent Church celebrate today as the birth of Jesus as a human being born into the world. For thirteen days we celebrate the Christmas season, which culminates on the sixth day of January; that is, Epiphany, when Jesus was baptized at the Jordan by John the Baptist and God spoke out from heaven saying: 'Thou art my beloved son, in thee I am well pleased. This day have I begotten thee.'

"Thus Jesus, because of the love expressed during His life, was given New Birth by God The Father in Spirit. This occurred on Epiphany."

Epiphany means "manifestation" or "appearance," Bishop Savoy explained, and signifies a Spiritual Rebirth. "We can experience a second birth," he said. "This is an experience, a transformation.

"Considering what ancient scripture tells us, we can ask ourselves: What is the real day of Christmas? The birth of the man on December 25th or

the Spiritual Birth God gave Jesus on January 6th? In the Second Advent Church we declare both days are important, for Jesus was both man and Son of God. This explains why we celebrate for thirteen days, from December 25th to January 6th."

Continuing to elucidate the ritual practices of The Church, Bishop Savoy commented upon the symbolic lighting of candles during the Chapel service, relating it to God's promised lighting of the sun (the lamp). The Sun is the great image, not a wooden cross or an idol, he said, and referred to the last words of the Old Testament (Malachi 4: 1-3).

"The coming of Christ had a lasting effect," Bishop Savoy said. "But we have to understand how we are going to be transformed."

Bishop Savoy turned then to quotations from the New Testament writings that have Jesus preaching from the ship in parables (Matthew 13: 1-30). Pausing to emphasize that it is Satan who takes the Word away, Bishop Savoy then quoted the parable of the tares (Matthew 13: 36-43).

Once again referring the congregation of listeners to the final words of Malachi (Malachi 4:1-6), Bishop Savoy explicated further the allegory of the parable of the tares. He completed this explication with reference to the two great promises made by the ministry of Jesus: first, the Temple would be destroyed; and second, there is a New World to come under the Sun of Righteousness and only those in Light will be able to withstand it.

Bishop Savoy closed the sermon with these words: "According to what has been said, let each one of us examine his or her heart and spirit. The real world takes away our ability to love one another at times. This inability harms the Spirit. Thus each of us must rise above the physical limitations of the material world and embrace the Spirit, which is expressed by love. By so doing, God comes to each of us, adopting us as His Son or Daughter. For we are all Children of God, who loves us one and all." ♦

ORDINATIONS

Three young seminarians enrolled in the resident program of the Sacred Academy of The Jamilian University of The Ordained received their first-degree Ordination in December. Bishop Gene Savoy conducted the rites in his private chambers at the Apostolic Chancellery.

Ordained on Saturday, December 21st, in respective order:

Erica Shea Snyder, who arrived in Reno from Durango, Colorado in December 1977. She attended the Jamilian Parochial School since its inception and graduated in 1991. She enrolled in seminary studies in December of this year.

Bradley Derek Buchanan, who arrived in Reno from Boulder, Colorado in August 1979. He attended the JPS since 1983 and graduated in 1989. He has been enrolled in the Sacred Academy since December 1989.

DeEtta Mae Fosbury, who arrived in Reno from Corvallis, Oregon in July 1982. She attended the JPS since 1983 and graduated in 1991. She enrolled in seminary studies in December of this year.

The resident Seminary program is open to graduates of The Church's Parochial School who show spiritual aptitude as well as the necessary ability and discipline. Graduation from the JPS allowed all three youths early entrance to the Sacred Academy program, since they already received several years of preliminary instruction in residence and were emancipated to follow religious studies. ♦

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COMMUNION SERVICES

CHANCELLERY COMPLEX

The University Chapel

Saturday 10:00 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1991-92	Assisting Ministers	1991-92	Assisting Ministers
Nov. 2	Reano Castell (L) Vickie Hewlett (C) Gary Huss (R)	Dec. 28	Reano Castell (L) Tom Rees (C) Erica Snyder (R)
9	Robert Petrovich (L) Gail Fosbury (C) Robert Roy (R)	Jan. 4	Robert Petrovich (L) Donald Crook (C) Bradley Buchanan (R)
16	Nelson Duchesneau (L) Ileana Isfan (C) Gene Savoy Jr. (R)	11	Nelson Duchesneau (L) Elizabeth Reece (C) DeEtta Fosbury (R)
23	Roger Weld (L) Belinda Chauvin (C) Sean Savoy (R)	18	Roger Weld (L) Ralph Hewlett (C) Nola Slevin (R)
30	Reano Castell (L) Bruce Kanzelmeyer (C) Victoria Skinner (R)	25	Reano Castell (L) Dr. Arline Peace (C) Barbara Snyder (R)
Dec. 7	Robert Petrovich (L) Larry Coesens (C) Amanda Buchanan (R)		
14	Nelson Duchesneau (L) David Arden (C) Edith Forgy (R)		
21	Roger Weld (L) Jacklynn Lord (C) Ted Staver (R)		

(L) = Lector
(C) = Cantor
(R) = Reader

RABBAN SERVICE

CHANCELLERY COMPLEX

The University Chapel

Officiating Minister

The Most Right Reverend Gene Savoy

1991-92	Time
Nov. 2	11:00 A.M.
9	11:00 A.M.
16	10:45 A.M.
23	10:45 A.M.
30	11:00 A.M.
Dec. 7	11:00 A.M.
14	11:00 A.M.
21	10:30 A.M.
28	11:30 A.M.
Jan. 4	11:45 A.M.
11	11:00 A.M.
18	11:00 A.M.

LAMENTATION SERVICE

NEW MT. ZION SANCTUARY

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Roger Weld	Nelson Duchesneau
David Arden	Reano Castell
Lawson Crabb	Robert Petrovich
Donald Crook	Mark Lord
Gary Buchanan	Ileana Isfan
Carol Ann Crabb	

1991-92	Saturday, 12:00 N.	1991-92	Saturday, 12:00 N.
Nov. 2	High Service	28	Private Prayer
9	Private Prayer		
16	High Service	Jan. 4	High Service
23	High Service	11	High Service
30	High Service	18	High Service
		25	High Service
Dec. 7	Private Prayer		
14	High Service		
21	High Service		

FUNERAL

A funeral service was held for Michael Paul Phillis, a friend of The Church, at O'Brien, Rogers & Crosby Chapel on Sunday, January 19, 1992. Officiating was The Reverend Gary Grundman of Sparks United Methodist Church.

As an editor for the Reno Gazette-Journal, Michael Phillis wrote several articles for Gan-nett newspapers about the monolithic tablets discovered in Perú during the latest expeditions of the AEF & OSC. The stories he published led to a number of inquiries worldwide and coverage of the discovery by international news services.

At the request of Mr. Phillis' wife, Connie, The Most Rt. Rev. Gene Savoy delivered a special prayer at the service, and The Rev. Gary Buchanan, Musical Director of The Church, provided music for the ceremony.

Burial and interment services were held at Forest Lawn Cemetery in Cypress, California on January 23rd. ♦

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

**The Most Right Reverend
Gene Savoy**

1991-92	Church	Time
Nov. 3	New Epiphany	6:39
10	New Epiphany	6:46*
17	New Epiphany	6:55
24	New Epiphany	7:02
Dec. 1	New Epiphany	7:07*
8	New Epiphany	7:12*
15	New Epiphany	7:17
22	New Epiphany	7:21
29	(NSS)	
Jan. 5	New Epiphany	7:25
12	New Epiphany	7:25*
19	New Epiphany	7:24*
26	New Epiphany	7:20

* Exact sunrise horizon time

(NSS) = No Service Scheduled

COMMUNION SERVICES

CHANCELLERY COMPLEX

The University Chapel

Wednesday 12:00 N.

1991-92	Officiating Minister
Nov. 6	David Arden
13	Vickie Hewlett
20	Robert Petrovich
27	Clare Mead
Dec. 4	Reano Castell
11	LaCynda Gibson
18	Sean Savoy
25	(NSS)
Jan. 1	Carol Ann Crabb
8	Barbara Snyder
15	Gary Buchanan
22	Edith Forgy
29	Tom Rees

(NSS) = No Service Scheduled

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1991-92 Church	Time	Officiating Minister
Nov. 3 New Philadelphia	8:00	Nelson Duchesneau
10 New Sardis	8:30	Reano Castell
New Thyatira	8:50	David Arden
17 (NSS)		
24 New Laodicea	8:30	David Arden
Dec. 1 New Qumran	8:30	Belinda Chauvin
New Bethany	9:00	Edith Forgy
8 New Mt. Tabor	9:00	Belinda Chauvin
New Mt. Carmel	9:15	Nola Slevin
15 New Qumran	9:00	Edith Forgy
New Bethany	9:30	Belinda Chauvin
22 New Mt. Hebron	9:00	Edith Forgy
New Mt. Tabor	9:30	Nola Slevin
29 (NSS)		
Jan. 5 (NSS)		
12 New Damascus	8:45	Bradley Buchanan
19 New Bethany	9:00	Bradley Buchanan
26* (NSS)		

(NSS) = No Service Scheduled

* Services rescheduled for Sunday, Feb. 2nd.

Sanctuary of Prophecy

1991-92 Church	Time	Officiating Minister
Nov. 3 Races of Man	8:45	Reano Castell
New Covenant	9:15	David Arden
10 (NSS)		
17 Golden Age of Light & the Nation of Nations	8:00	Nelson Duchesneau
Universal Theocracy	8:30	David Arden
24 Christian Churches	9:30	Reano Castell
Dec. 1-29 (NSS)		
Jan. 5 Golden Age of Light & the Nation of Nations	9:15	Gene Savoy, Jr.
Universal Theocracy	9:45	Sean Savoy
12 End Times	9:45	Gene Savoy, Jr.
19 Races of Man	8:15	Sean Savoy
26 (NSS)		

(NSS) = No Service Scheduled

ANOINTING OF THE SICK

A service of Anointing of the Sick was performed for Edna Gottemoeller on Saturday, January 18, 1992, in the Bishop's Chambers following the Rabban Service at the University Chapel, which Mrs. Gottemoeller attended by special invitation. The Most Right Reverend Gene Savoy officiated the Anointing in his chambers at the Apostolic Chancellery. The Rev. Sean Savoy assisted. ♦

COMMUNITY communique

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