

COMMUNITY communicative

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SUMMER

1995

Steamboat Villa Hot Springs Spa Will Open to Public *Renovations Begin on Tub Rooms, Steam Bath, Interior*

The Second Advent Church is currently making preparations at the Steamboat Springs Priory-Mission to open the Steamboat Spa facilities to the general public. Although the Spa has been open for private use by the members of The Church Congregation for several years, The Church now plans to open membership to the public before the end of 1995.

The Spa will operate as the Steamboat Hot Springs Spa under The Church's affiliate, the International Community Guilds. Facilities will be open to the public on a limited membership basis. Memberships will be made available through the Guilds.

The final stage of interior renova-

tion is presently underway. Planned remodeling involves the complete retiling of the tub rooms and steam bath; the replacement of old doors; and the addition of new furnishings. Tub rooms will be equipped for color and sound therapy.

General planning of the Spa project is being directly overseen by The Most Right Reverend Gene Savoy, Bishop of the Second Advent Church, with the assistance of The Reverend Gene Savoy, Jr. in his capacity as Episcopal Vicar. Legal aspects of the project are being overseen by The Reverend Rebecca Willis together with The Reverend Gene Savoy, Jr. Renovations are being directed by The Rt. Rev. Reano

Castell, Head of The Church's Department of Ecclesiology.

The building and site must meet a number of County requirements before the Spa can open as a public facility. In mid-June the Guilds made application for a business license with Washoe County to operate the Spa. Within the next two weeks, the Guilds filed for business registration with the State of Nevada and with the Department of Taxation.

According to Rev. Gene Savoy, Jr., "Filing with the State was the easy part. The hard part was meeting the County requirements. The County required quite a few things. We had no idea at the time all that this project would entail." The County required approval by four agencies: the Department of Development Review (for a commercial site review of the property itself), the Building and Safety Division, the Fire Protection District, and the District Health Department. "That is what took all the time this summer," he said.

The opening of the Spa to the public also required that the property have a commercial site review. In 1991 the state legislature passed a law regarding the regional development plan for the Truckee Meadows that shifted a number of the old zonings. Although the Steamboat property was originally under a commercial zoning, under the new law it was given the new designation of general rural.

Building Department Begins Summer Projects *Spa and South Sanctuary Amphitheater Renovated*

Every Sunday from mid-June through July, volunteers and members of The Church's Department of Ecclesiology worked together to prepare Steamboat Hot Springs Spa for public use and the Sanctuary grounds for the October Convocation.

Men, women, and youths of The Church grouped together as weekend volunteers at the Steamboat Priory-Mission in June and early July to prepare the interior of the building for refurbishing of the spa baths and to beautify the surrounding grounds before County inspections. Crews organized to complete a variety of tasks:

general cleaning of the facilities and chapel, removal of furniture and office equipment stored within the main building to separate storage units, removal of rubbish, cleaning of grounds, and clearing of fields.

In the latter part of July, work crews began the long overdue second phase of reconstruction on the Forum below the Cathedral Church of the Americas at the Red Rock Consecrated Sanctuary of Prophecy. Men of The Church volunteered Sundays to begin repair work on the walls of the Forum. The first phase of renovations

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14th Observance of Pentecost Celebrated Divine Service, Communion, Ordinations Planned

"And The Word of God proclaimed to The Man's Soul that the Righteous Ministry was ordained to go forth to the whole world, proclaiming God's Advent and the freedom of the peoples from the tyranny of heretical governments.

"And God did reveal to him a Proclamation of Human Spiritual Rights that all governments were to acknowledge and honor. The Righteous Ministers would be God's Envoys—as a nation in sanctuary—under the protection and sovereignty of God.

"And The Word of God revealed that the Temple of uncut stones, made Righteous as was

the sun of the earth, was blessed of God. And in the Temple, restored not by human hands but by the Hand of God, God would commune with the Righteous ordained to His Ministry.

"And The Man saw a great cloud come over the Sanctuary and the face of the sun. And he felt God's Presence and Blessings over the Sanctuary. And he looked at the sun grown brilliant by the clouds, its rays burning as fire, and he heard the Word of God say, 'Let none but the Righteous in The Way look upon The Image I have made for a blessing over the land.

"This day a gift is bestowed upon the Church of My Second Advent. The Light of the Sun in the Eight Appearances shall make wise the Souls of the Righteous who will have understanding and knowledge of God. United they shall be by spirit, bonded together as One in God, and there shall be no diversity amongst them."

The above excerpt quoted from Revelations received by the Second Advent Church on June 6, 1982, is recorded in *The Book of God's Revelation*. (Further Revelations are recorded in Book II, "The Seal of God's New Law," of the same text.) Since 1982, the date of June 6th has been celebrated within The Church as the holy day of Second Advent Pentecost. The period of forty-nine days between Second Advent Easter on April 18th and Pentecost on June 6th is known as the pentecostad cycle.

Celebration of the Pentecostal Blessings received on June 6, 1982, has varied; however, in recent years, the traditional sunrise Divine Service has been followed by a Concelebration Service of twelve to twenty-four ministers. This year's service was concelebrated by fourteen ministers at the Cathedral Church of the Americas (see inset on page 3 for full list of

SPA

Continued from page 1

Under the new regional plan, property owners have to file an application with the County to have their zoning designation changed before 1997, when the new zoning designations lock in. Because a public spa requires a commercial designation, The Church needed to have the zoning returned to commercial.

"Part of the reason we are doing the renovations now is that we have to have everything in place to work as a commercial site before 1997," Rev. Savoy Said. "If we do not have the Spa open by that time, the property will be locked into a general rural zoning, and after 1997 we will be able to open the Spa only for private use. It would be a much more complicated process to change the zoning after 1997. Making sure we do not lose the commercial designation was a major reason we got started on the renovations immediately."

Remodeling and renovation in the Spa building have been ongoing for several years. Rev. Savoy explained: "When we acquired the Spa, the gift deed mandated that the geothermal mineral waters be used for health purposes. Over the past eight years it has taken time to renovate the facilities, which were in an entirely rundown state. While we were in the process of renovating the facilities, the Spa was open only to members of The Church,

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ministers). With a homily on the meaning of Pentecost, choir selections, and readings taken from the *Qumran Hymnal*, *Essaei Hymn*, and *The Book of God's Revelation*, the Concelebration was at the very least an hour-long service.

The usual warmth of summer was replaced by freezing temperatures at the Sanctuary on June 6th this year, preventing the additional services of Communion and Ordination to take place following the Concelebration. Bishop Savoy cut short the schedule of services immediately following his Blessing over the Rabban-Priests

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COMMUNITY COMMUNIQUE

Founded in 1957 by Gene Savoy

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Church of the Second Advent

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SERIES OF HIGH LITURGICS LECTURES CONTINUES

This season, The Most Right Reverend Gene Savoy delivered lectures 39-46 of the continuing lecture series entitled "High Liturgics." The complete series, designed to introduce ministers to liturgical concepts which each will apply according to his or her office, will consist of 52 lectures.

The eight lectures delivered this season are part of the second segment of the High Liturgics series, which is subtitled "Introduction to Practice." The final six lectures of this series, lectures 47-52, scheduled to be given this fall, will complete the second year of graduate studies. After the final lectures are delivered, clerics will begin liturgical practice. Bishop Savoy reminded those in attendance that the

lectures in High Liturgics "are strung together like beads of a necklace and are to be looked at as a whole."

Lectures 39 and 40 emphasized that the private and collective expressions of liturgical techniques ultimately aim toward entrance into the realm of Heaven. The wide gap between the cleric and the lay Christian, Bishop Savoy said, is filled by spiritual techniques designed for merger with the Angelic Beings. We cannot attain the Godhead without uniting with these righteous intelligible Beings, he said. The aim of the mystic adept, to resonate on the level of the spiritual centers in harmony with God's Seven-fold Sun, can be achieved only by means of liturgy.

"One must attain to liturgical adeptship; all the great religions have testified to this."

Liturgical ritual, he said, can result in inner revelation. "The spark of immortality is in each one of us; it needs only to be ignited." The problems involved in achieving this state of spiritual enlightenment formed the body of lecture 40, in which Bishop Savoy reminded the clergy that Salvation is attained within a disciplined way of life in Community and that the price of Salvation is the building of the Church, which is "our ark."

The main purpose of lecture 41 was the vindication of Jesus and the Second Advent. "Authentic or actual

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SPA

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their friends, and families. It was not open to the general public, even though we have maintained a health permit for six years.

"We were looking at future prospects years ago. We were expecting to completely renovate the facility back then. It has taken us quite a number of years to bring the building up to code. The tub rooms were the last part of the building we had not touched since we inherited the place. We did everything else in past years, but we never got to the tub rooms themselves.

"It has taken many years and a lot of money, several hundreds of thousands of dollars, to renovate and bring the place up to code. When we received the Spa we could not have opened it up to the public because it was unfit for public use.

"We wanted to give the place an atmosphere that would invite people to come here. We wanted to start generating income, and that would provide financing for future expansion—the building of any clinics we might have out here, chiropractic facilities, massage therapy, t'ai chi classes. What we are doing now is the beginning of all that, which might include a health store where we can provide herbs and natural healing

products in the future. But we have to start with something."

In late June The Church hired a contractor to begin the final stage of remodeling. "We had to begin the actual physical renovations to the building for the County building and fire reviews," said Rev. Savoy. "Once we

complete these renovations, we will contact the County agencies and they will come out and make their inspections.

"The need to come up to code prompted all the renovations because we were applying to have the use

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SACRED CALENDAR

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which ended the Concelebration Service. Ordinations were resched-

uled to take place on August 1st or during the October Convocation. ♦

SECOND ADVENT PENTECOST CONCELEBRATION

RED ROCK CONSECRATED SANCTUARY

Cathedral Church of the Americas

June 6, 1995

5:15 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

Assisting Ministers

Reano Castell
Gary Buchanan
Donald Crook
Gene Savoy, Jr.

Roger Weld
Tom Rees
Mark Lord
Gary Siroshon
Belinda Chauvin

Robert Petrovich
Lawson Crabb
Patrick Newman
Sean Savoy

LITURGICS

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Christianity appears in many ways to be opposite to the Christianity which has continued to this day," he said. Lecture 42 continued the discussion of Jesus' teachings and their relation to the Second Advent.

Bishop Savoy referred to the Essaei tradition and the wonderful effect of Jesus' teaching on the Essaei Community, out of which the Messianic Church evolved. Jesus as Messiah introduced new doctrines that amplified the teachings of the Essaei and put down the Essaei concept of the War of the Powers of Light and Darkness.

Jesus taught that even the Dark Powers could be transformed by peaceful methods towards a reuniting with God. Bishop Savoy referred to the Book of Job, in which it is recorded that Jehovah, the Creator God, was chagrined at his creation, as is shown by his reaction to his son, Satan. According to the ancient Hebrew prophets, the Creator of the World, the Self-Creator, as well as Satan, will see the error of their ways and make consolation with the God of Light and Spirit.

Jesus also taught the means by which the Essaei could free themselves from the written law. He taught that higher morals and ethics were known to the soul "by instinct" and did not require written teaching.

The newly ordained Rabbans or Master Teachers under Jesus formed an "elite" society which was preparing the way for the Sun of Righteousness, the time when God was to appear as Messiah. The Rabban Order was a pacific elite of Master Teachers different from the common people and the national priests. The Rabban was "a mortal with mortal eyes, who is able to unite with the natural and with the supernatural." The vision of Jesus was to create an Order of mystics which could be preserved.

Ordained and schooled Second Advent mystics, Bishop Savoy said, realize that they are involved in a magnificent undertaking—something supernatural. "Without the su-

pernatural, the natural cannot be utilized to its fullest." The natural world is a world of change. "The world is constantly transforming, evolving, and we must learn what this transformation is and work with it."

The Second Advent mystic is part of the transformation occurring under influence of the Sun of Righteousness, a transformation which is occurring right now beneath our levels of awareness. We must become aware in order to take advantage of the changes, he said. "Spiritual incarnation is the object of our activity. We are under the dictate to remodel ourselves."

Bishop Savoy advised clerics to understand the meaning and purpose of Jesus' life in relation to his own times, and to identify themselves with Jesus and his early disciples, not the church

***"Spiritual incarnation
is the object of our
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that came after him. To become a person of faith is the "magnificent obsession" and the Consolation of the New Covenant.

Lecture 43 opened with a discussion of preparations for the practice of liturgics, "what *should* be taking place"—doing away with old doctrines and the idea of atonement, and turning to the New Light. In lecture 44, Bishop Savoy developed the idea of the world church, a theme he introduced in lecture 43. Speaking of this world church, "drawn out of the laity as it were ... a resurrected church community," he pointed out that something has to be done on the individual level before it can be done collectively, and that only after it has been done collectively can it become universal.

The real Church must be spiritually oriented, he said. The purpose of The

Church is to give the Bread of Life to mankind, not the bread of this earth. The power of The Church should be to lead people to God and teach the process of rebirth and regeneration.

"We of the Second Advent Church are here to teach both laity and clergy," he said. "Those who wish to join us are welcome; let them come to us." We are anointed as teachers in the world, and as spirits and souls, by God.

In these two lectures Bishop Savoy distinguished the popular ancient idea of the Conflagration, the ending of the world by fire, from the term as it is used in the Second Advent to indicate "the ultimate thing to take place in the end times."

Literalists expected a cosmic catastrophe. The more spiritually-minded of the ancients, such as Malachi, he said, expected some great Spiritual Light "to burn up the wicked." Because of the Second Advent we can better understand the idea of the "conflagration," the "burning up" of this world, he said. It is "the coming forth of God's Light." With his Second Advent, God has revealed a New Covenant of life; his ministers are the keepers of this Covenant.

Lecture 45 opened with a discussion of the application of liturgy as a means to free the cleric from concepts that may not be God's Truth. Bishop Savoy also expressed the need of the cleric to have a familiarity with the background of modern Christianity, which has its roots in Judaism. In this regard, he spoke of the movement of the followers of Jesus and John to join the other followers of True Religion in Damascus and Syria; he added a note on Paul's pursuit of them there to persecute them. Bishop Savoy explained in great historical detail the reasons for the movement of Jesus' followers to Damascus and Syria, and the evident influence of the True Religions of Persia and Babylon on the Essene religion.

In lectures 45 and 46, Bishop Savoy spoke at length on the Mandaeans set-

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AEF PRESIDENT VISITS NEW YORK, LIMA

New Books, Map, Sailing Ship Project Discussed

On May 15th, AEF & OSC President Gene Savoy left Reno for New York City and Lima, Peru. In New York, he met with publishers to discuss the publication of a series of books on the Gran Vilaya expeditions, 1985-1994.

The primary purpose of the trip to Lima was to complete the Foundation's maps of the Gran Vilaya area. These maps will be used in the upcoming AEF & OSC video presentation "Royal Roads to Discovery II."

Members of the Foundation team in Peru gathered new information to prepare the final form of a map of the vast Chachapoyas area. When completed, it will be the only one of its

kind. The finished map of the ancient site, including roads, trails, and elevations, will be formally presented to the Peruvian government later this year. The work is being completed in Peru by Francisco Seoane-Weiss and his son Francisco Seoane-Peyon.

In addition to map work, President Savoy held preliminary discussions with the President of the Institute of Culture, Peruvian ship builders, and architects regarding the possibility of constructing the Foundation's new ocean-going vessel in Peru (see **accompanying article this issue**).

Foundation representatives returned to Reno on Saturday, June 3rd. ◆



The Church's Production Department now operates in the upper level of the this building at the Steamboat Priory-Mission. The lower story houses The Church's tape duplicating facilities.

Production Department Gets New Location, Printer

The Church's Production Department has been relocated at the Steamboat Priory-Mission. The move was made after the sale of the downtown Chancellery Annex this spring. The Department is now located in the upper level of the building donated to The Church in 1988 by attorney Edward Bernstein. The building, moved to Steamboat from its location on California Street in Reno's business district, was originally designated as a parsonage until earlier this year when

there was talk of moving Production to Steamboat.

In addition to its new location, the Production Department has recently acquired a new digital computer-controlled silk screen printing system to fulfill a variety of printing jobs, including books, brochures, and the *Community Communique*.

The new system, manufactured by the Riso Kagaku Corporation, allows for rapid printing of a wide range of paper products with minimal opera-

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changed from a private facility to a public facility. When we started, we had no idea what they might be looking for. We decided what had to be done with the help of the contractor."

The current remodeling of the tub and steam rooms, and the opening of the facility for expanded use, is the second stage of development. "With the expanded use we are projecting, the Spa will not only pay for itself in a short period of time but, hopefully, also pay for the third phase, which is down the road," Rev. Savoy said. "The final phase will be putting in outdoor spas or pools behind the present building, setting up a health clinic, providing classes on health, and making available certain services for physical fitness, etc. We will have chiropractic services available, and massage therapy."

It was not possible for The Church to finance the project until now, Rev. Savoy said. "A portion of the proceeds from the sale of the downtown buildings was earmarked for the present stage of renovations."

The Church plans to open the Spa to the public in October if all building, fire, and safety conditions can be met by that time. "That is when we, hopefully, will be done with all of the legal procedures we need to go through. We still have to go through further processes with the planning commission to receive our business license, to make sure the facilities are up to code for public use, and to meet all the public standards."

The Spa will be the first operation of The Church to be completely self-supporting. "The decision to open the Spa to the public was made for the simple reason that certain operations of The Church need to start producing income. And since The Church is moving in the direction of having its various departments and operations be self-supporting, the Spa was included in that general trend." ◆

tor skill level requirements. The equipment can be operated by anyone with a minimum of training, and op-

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BUILD

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on the Forum was completed during the summer and fall of 1991, after initial construction, undertaken by hired workers, was not satisfactory. In 1991, volunteer churchmen gathered daily to finish laying flagstone on the Forum's north side in preparation for the October Convocation that year. July work crews this year are working on patching weak walls, replacing fallen stones, and laying flagstone on the south side of the Forum.

On Saturday, June 17th, the day before emergency work crews were scheduled to begin, Bishop Gene Savoy delivered a sermon message following Communion in which he explained the urgent purpose of the work crews and the obligation of The Church Community as a whole to participate.

Bishop Savoy pointed out that with the sale of the downtown Reno properties—the School, the Annex, and the Episcopal See buildings—The Church is moving to Red Rock and Steamboat.

"Three buildings are proposed at Red Rock," he said. "The first will serve as a workshop, tool shed and construction building. It is in the process of being built now. The second will serve as a refectory for sunrise services with bathrooms, kitchen, and other facilities. The third will serve as a chapel and lecture hall where seminars can be held under roof during Convocations and at other times.

"The success or failure of this work project will determine whether we continue to maintain the Spa and its grounds or not. If it is to continue and expand, we must have the support of the Congregation." ♦

The COMMUNITY COMMUNIQUE is a quarterly publication. News items, photos, member activities, and subjects of general interest are welcome. The Editors are not obliged to publish materials submitted to the COMMUNIQUE, nor to return them to sender. These are voluntary contributions and once published may become the copyrighted property of the International Community of Christ.

**Plans for Twin-hulled Sea Vessel Examined
*Seven-Year Voyage May Finally Get Underway***

On Tuesday, June 13th, Gene Savoy, President and Commodore of the AEF & OSC, together with Patrick Newman, Vice Commodore of the OSC, traveled to Los Angeles, California, to discuss the design of the Foundation's new ocean-going vessel with Captain Ray Wallace. The travelers returned to Reno on Thursday, June 15th.

Captain Wallace, a long-time associate of President Savoy, is acting as the Ocean Sailing Club's consultant in matters of ship design and equipment. The first major discussion with him on the design of the new ship took place during this trip.

The prototype for the new ship, tentatively named the Feathered Serpent III, is called the Gaia by its designer, Mr. James Wharram of England. Commodore Savoy and Vice Commodore Newman took the full construction plans of the prototype for Captain Wallace to review. After a full discussion of the purpose of the ship, the plans were left overnight with Captain Wallace for him to advise whether the twin-hulled ship would be a seaworthy vessel for the function they had outlined to him during the discussion.

Captain Wallace reviewed the plans with his son, Jim Wallace. Jim Wallace is a valuable ally to the Ocean Sailing Club, keeping it up to date on shipbuilding technology. Employed by Disney Productions, he does all the nautical building, preservation and outfitting required at Disneyland theme park, and is his father's active partner in ship construction.

When the group met again on Wednesday morning, Captain Wallace expressed complete satisfaction with the plans. "More than that," Mr. Newman reported, "he said they were excellently done, well thought out, and laid out well for self-building. He thought that a vessel made to those specifications would be a very fine vessel and would serve our purposes admirably."

While in the Los Angeles area,

Ocean Sailing Club representatives also met with other ship designers and builders. After the morning meeting, Captain Wallace invited Mr. Savoy and Mr. Newman to accompany him to the Los Angeles Yacht Club, where he was former Commodore. At lunch, Mr. Savoy and Mr. Newman spoke with a number of people who shared their interests in ship building.

Until this preliminary meeting with Captain Wallace, the possibility of modifying the original design had always been in the forefront of such discussions. Others had advised the Ocean Sailing Club that the ship was designed much too light.

According to Mr. Newman, Captain Wallace's view, both as a constructor and as a blue water sailor, was: "No, it is just fine the way it is. It has been thought out very carefully. It is a good design. Make it like that. It's a good boat. It is the least expensive, most effective way to do it. If you need some gingerbread just add a little bit." ♦

**Trees Planted At
Southern Sanctuary**

During the final week of May and throughout June, approximately thirty-five trees—including pine, spruce, birch, juniper, cypress, mahogany, cedar, eucalyptus, fir, ginkgo, and yew—were planted at the Red Rock Consecrated Sanctuary of Prophecy. Most of the trees have been awaiting planting since early this year when temperatures were too cold to allow planting. Work crews, under the supervision of James Bizeau, gathered on Sundays and on weekdays to plant the trees in the area surrounding the Cathedral Church of the Americas.

In preparation for the Pentecost service on June 6th, fourteen cypress trees were transplanted from planters around the Cathedral into the ground. They were replaced by photinia and euonymous. ♦

New Catholic Diocese of Reno Established Ecumenical Representatives Attend Installation of Bishop

On Thursday, June 29th, The Most Reverend Phillip F. Straling, formerly Bishop of the Diocese of San Bernardino-Riverside, California, was installed as the Bishop of the Diocese of Reno. The ceremonies were conducted from 6:30 to 9:00 P.M. in the Rose Ballroom at John Ascuaga's Nugget, Sparks, Nevada. Nearly two thousand people were in attendance. A reception was held in the Rose B Ballroom following the two-and-one-half-hour ceremony.

Bishop Straling was installed by His Excellency The Most Reverend John R. Quinn, Archbishop of San Francisco, in the presence of His Excellency The Most Reverend Agostino Cacciavillan, Titular Archbishop of Amiterno and Apostolic Pro-Nuncio to the United States. Concelebrating with the Archbishop of San Francisco was His Excellency The Most Reverend Daniel F. Walsh, Bishop of the Diocese of Las Vegas.

In addition to the principal concelebrants, other archbishops, bishops, and priests from the newly created Diocese of Reno and surrounding dioceses concelebrated the mass. Among them was Father Bowling of the Little Flower Church in Reno.

Approximately thirty ecumenical representatives from faiths other than the Catholic attended the ceremonies by special invitation. Among those attending from Reno were Rabbi Myra Soifer of Temple Sinai, Rabbi Stiebel of Temple Emanuel, and The Reverend Jacqueline Meadows of the First United Methodist Church of Reno.

In attendance at the installation liturgy as representatives of the Second Advent Church were The Most Right Reverend Gene Savoy and The Reverends Gene Savoy, Jr. and Sean Savoy.

The Diocese of Reno, originally created by Pope Pius XI on March 27, 1931, was redesignated the Diocese of Reno-Las Vegas by Pope Paul VI on October 13, 1976. On March 21, 1995, Pope John Paul II announced the division of the Diocese of Reno-Las Vegas

due to Nevada's great growth in population. Bishop Daniel F. Walsh, former Bishop of the Diocese of Reno-Las Vegas, was installed as Bishop of Las Vegas on June 28, 1995.

The new Diocese of Reno was officially created with the installation of Bishop Straling. The Cathedral for the Diocese of Reno will be St. Thomas Aquinas Cathedral in downtown Reno. The Diocese includes twenty-five parishes and forty priests. ♦

PRODUCTION

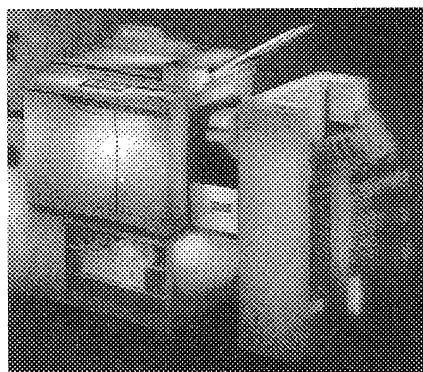
Continued from page 5

erators are not exposed to the toxic chemicals which are used in traditional printing methods.

The Right Reverend Roger Weld, Head of the Production Department and Director of the Jamilian University Press, says that while the level of quality is somewhat reduced with the new system when compared to standard offset printing, the ease and speed of operation is greatly increased.

"The need to keep pace with the information explosion of our current age necessitates the use of advanced high speed equipment," said Rev. Weld. "I do miss the quality of offset printing, but I do not miss all the mess and time it takes...."

The equipment, as it is currently configured, is capable of printing text and photographs in multiple colors, one at a time. The first publication to be produced on the Risograph will be the eagerly anticipated third printing of *Jamil: The Child Christ*. ♦



The Riso GR3750.

LITURGICS

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tled in the area of Syria, much of whose religion still remains a mystery. It is known that they held John the Baptist in great esteem and considered him to be of their stock. Bishop Savoy discussed their teachings and literature, and the interrelations of the Mandeans, the Essaei, the Zoroastrians, and the early Christians. "It has never been my plan to do a scholastic study of ancient literature," he said. "It is not of great interest to us, but it does give us an idea of where we stand."

He discussed briefly the doctrinal concepts in Mandaean and Gnostic literature, passing over the mythical, allegorical method of exegesis. "All the high doctrines should be easy to understand with your knowledge of the illuminated self.... Do not get bogged down," he warned. "You have your own salvation to worry about." ♦

INVOCATIONS AND INTERCESSIONS APOSTOLIC CHANCELLERY

The University Chapel

May	
Sat. 6	Caryl Gregory & family
Sat. 13	Cheryl and Gregory Hart & son William Charles Edna Gottemoeller Ariel Andronis
Sat. 20	Herman Aggenbach Ariel Andronis
Sat. 27	John Coffman Ariel Andronis
June	
Sat. 3	Estella Heavener
Sat. 17	Brynn Nicole Roberts
Wed. 28	Dr. Dale Peace
July	
Sat. 1	Dr. Dale Peace Laura Kealolia Doreen Roy
Sat. 22	Patricia Birdsong
Sat. 29	Marie Newman Leigh Barnard

These appeals are made upon request.

RABBAN SERVICE

APOSTOLIC
CHANCELLERY

The University Chapel

Officiating Minister

**The Most Right Reverend
Gene Savoy**

1995	Time
May 6	11:00 A.M.
13	11:00 A.M.
20	(NSS)
27	(NSS)
June 3	(NSS)
10	11:00 A.M.
17	11:00 A.M.
24	11:00 A.M.
July 1	11:00 A.M.
8	11:00 A.M.
15	11:00 A.M.
22	11:00 A.M.
29	11:00 A.M.

(NSS) = No Service Scheduled

Rev. Gene Savoy, Jr. Delivers Invocation

The Reverend Gene Savoy, Jr. delivered the invocation to open the Reno City Council on Tuesday, July 25th, at 12:00 noon.

In May 1994, the City Manager's Office contacted the Second Advent Church to request a list of ministers from whom the City Council could call upon to open its meetings.

The City Office has contacted all the churches in the Reno area and invited the ministers of these churches to provide invocations on a rotational basis for decades. Only recently has the City invited ministers of the International Community of Christ, Church of the Second Advent, to participate. ♦

COMMUNION SERVICES

APOSTOLIC CHANCELLERY

The University Chapel

Saturday 10:00 A.M.

Officiating Minister

The Most Right Reverend Gene Savoy

1995	Assisting Ministers	1995	Assisting Ministers
May 6	Robert Petrovich (L) LaCynda Gibson (C) Michael Spohn (R)	July 1	Reano Castell (L) Barbara Snyder (C) Nola Slevin (R)
13	Reano Castell (L) Mark Lord (C) Michelle Carrothers (R)	8	Roger Weld (L) Robert Roy (C) DeEtta Fosbury (R)
20*	Roger Weld (L) Carol Ann Crabb (C) Christa McIntyre (R)	15	Gary Buchanan (L) Elizabeth Reece (C) Gary Huss (R)
27*	Robert Petrovich (L) Donald Crook (C) Jo Ann Hainline (R)	22	Robert Petrovich (L) Albert Edgcomb (C) Gary Siroshon (R)
June 3*	Reano Castell (L) Vickie Hewlett (C) Michael McIntyre (R)	29	Reano Castell (L) Belinda Chauvin (C) Michelle Carrothers (R)
10	Roger Weld (L) Dr. Arline Peace (C) Bruce Kanzelmeyer (R)		
17	Robert Petrovich (L) Patrick Newman (C) Ben Hubbard (R)		
24	Gary Buchanan (L) Lawson Crabb (C) James Bizeau (R)		

(L)=Lector
(C)=Cantor
(R)=Reader

* Low Service during Bishop's absence

School Year Ends With Recognition Day

Recognition Day ceremonies and a Spring Formal marked the end of the 1994-1995 school year for students and teachers of the Jamilian Parochial School.

On the afternoon of Saturday, June 24th, the annual Recognition Day ceremonies of the Jamilian Parochial School were held to honor outstanding accomplishments of the student body during the 1994-1995 school year. Teachers and coaches awarded ribbons, medals, and certificates of accomplishment during the ceremonies which were held at the new location of the School at the Steamboat Priory-

Mission. The temporary classroom, set up in one of the larger office spaces within the building, and the front office of the Priory were decorated for a day with student displays of art work and other class projects undertaken during the school year.

On the following evening, Sunday, June 25th, the Student Representative Council sponsored its annual Spring Formal at the Rectory-Abbey. The high school class invited students of the School 10 years and older, as well as parents and ministers of The Church, to attend the black-tie event. ♦

"Without the supernatural, the natural cannot be utilized to its fullest."

Bishop Gene Savoy

SUNDAY OPEN-AIR SERVICES

RED ROCK CONSECRATED SANCTUARY

Sanctuary of Revelation

1995	Church	Time*	Officiating Minister
May	7 New Mt. Tabor	7:45	Amanda Buchanan
	14 New Laodicea	7:45	Carol Ann Crabb
	New Bethany	8:15	Amanda Buchanan
	21 New Mt. Hebron	7:15	Amanda Buchanan
	28 New Ephesus	7:45	Barbara Snyder
	New Philadelphia	8:30	Carol Ann Crabb
	New Qumran	9:00	Amanda Buchanan
June	4 (NSS)		
	11 New Qumran	7:30	Patrick Newman
	New Bethany	7:45	James Bizeau
	New Damascus	8:30	Patrick Newman
	18 New Mt. Tabor	7:45	James Bizeau
	New Mt. Carmel	8:00	James Bizeau
	New Mt. Hebron	8:30	Patrick Newman
	25 New Thyatira	7:30	Reano Castell
	New Sardis	8:00	Reano Castell
	New Qumran	8:15	James Bizeau
	New Bethany	8:30	Patrick Newman
July	2 New Mt. Tabor	7:15	Nola Slevin
	9 New Ephesus	7:30	Gail Fosbury
	New Laodicea	8:15	Rebecca Willis
	New Mt. Carmel	8:45	Nola Slevin
	16 New Mt. Hebron	7:30	Nola Slevin
	23 New Philadelphia	7:45	Rebecca Willis
	New Bethany	8:15	Nola Slevin
	New Laodicea	9:00	Gail Fosbury
	30 New Qumran	7:45	Nola Slevin

(NSS) = No Service Scheduled

* Daylight Saving Time

Sanctuary of Prophecy

1995	Church	Time*	Officiating Minister
May	7 Christian Churches	8:45	Barbara Snyder
	End Times	9:30	Carol Ann Crabb
	14 New Covenant	9:00	Barbara Snyder
	21 Golden Age of Light & the Nation of Nations	8:00	Carol Ann Crabb
	Universal Theocracy	8:30	Barbara Snyder
28 (NSS)			
June	4 (NSS)		
	11 Races of Man	9:30	Reano Castell
	18 New Covenant	9:15	Reano Castell
25 (NSS)			
July	2 Golden Age of Light & the Nation of Nations	8:15	Gail Fosbury
	Universal Theocracy	8:45	Rebecca Willis
	9 (NSS)		
	16 Christian Churches	8:30	Gail Fosbury
	End Times	9:00	Rebecca Willis
	23 (NSS)		
30 Races of Man	8:15	Gail Fosbury	
New Covenant	9:00	Rebecca Willis	

(NSS) = No Service Scheduled

* Daylight Saving Time

SUNDAY DIVINE SERVICE

RED ROCK CONSECRATED SANCTUARY

Officiating Minister

**The Most Right Reverend
Gene Savoy**

1995	Church	Time*
May	7 New Pentecost	5:59**
	14 New Pentecost	5:52**
	21 New Pentecost+	5:46
	28 New Pentecost+	5:41
June	4 New Pentecost	5:37**
	11 New Pentecost	5:36**
	18 New Pentecost	5:36**
	25 New Pentecost	5:38
July	2 New Pentecost	5:39**
	9 New Pentecost	5:44
	16 New Pentecost	5:52**
	23 New Pentecost	5:56**
30 New Pentecost	6:01**	

* Daylight Saving Time

** Exact sunrise horizon time

+ Low Service during Bishop's absence

COMMUNION SERVICES

APOSTOLIC CHANCELLERY

The University Chapel

Wednesday 12:00 N.

1995	Officiating Minister
May	3 LaCynda Gibson
	10 Barbara Snyder
	17 Sean Savoy
	24 Rebecca Willis
	31 Jacklynn Lord
June	7 Gary Buchanan
	14 Belinda Chauvin
	21 Ileana Isfan
	28 Tom Rees
July	5 Dr. Arline Peace
	12 DeEtta Fosbury
	19 Reano Castell
	26 Victoria Skinner

COMMUNITY communique

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