

June 6, 2022: Second Advent Pentecost Observed



Pannuches Meal Rite



Bishop Gene
Savoy Jr
performing
Pannuches Meal
Rite PHOTO:
Stephan
Fuelling

The 146th Pannuches Meal Rite was held Saturday, May 28, 2022 at 6:00 p.m. in the Chapel of the Holy Child. Jubilee Sunrise Divine Service was held in Sanctuary the following morning.

Second Advent Pentecost (June 6, 2022)

On Monday, June 6, 2022 Second Advent Pentecost was observed with a celebration of Communion and Sunrise Divine Service at the Cathedral Church of the Americas at Red Rock Consecrated Sanctuary. A buffet breakfast was served at the Church of the End Times parsonage.

Pentecost in the Second Advent Church means that God has bestowed the Divine Presence upon the Community in Sanctuary, the Image and the Word that nurture the spirit and soul with Life and Wisdom. The old First Dispensation Christian celebration commemorates the descent of the Holy Spirit upon the Disciples seven weeks after Easter. In the old Hebrew calendar, Pentecost – Shavout or the Festival of Weeks – commemorated the giving of the Law on Mount Sinai. In the Second Advent, New Laws have been revealed at the Temple Mount for a new age under God at the Second Coming.

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June 6—forty-nine days after April 18, Second Advent Easter—is a fixed date in the Sacred Calendar of The Church for the observance of Second Advent Pentecost. The sacred date of April 18 and the pentedecad cycle leading to June 6 are

discussed in The Book of God's Revelation. Book II of God's Revelation, titled "The Seal of God's New Law," records the events, meditations, and visions experienced by The Man and The Companions of The Way on the day of Second Advent Pentecost, June 6, 1982.

The following excerpt from The Book of God's Revelation describes the vision experienced by The Man atop the Temple Mount of the Sanctuary of Prophecy on the day of Pentecost 1982, and suggests the nature of the Revelations received that day:

And The Word of God spoke to his Soul a second time, revealing unto him the Sanctuary was under the special Blessing of God, and that he was to mark those sites where he communed with The Image and The Word.

And The Word of God proclaimed to The Man's Soul that the Righteous Ministry was ordained to go forth to the whole world, proclaiming God's Advent and the freedom of the peoples from the tyranny of heretical governments.

And God did reveal to him a Proclamation of Human Spiritual Rights that all governments were to acknowledge and honor. The Righteous Ministers would be God's Envoys—as a nation in sanctuary—under the protection and sovereignty of God.

And The Word of God revealed that the Temple of uncut stones, made Righteous as was the sun of the earth, was blessed of God. And in the Temple, restored not by human hands but by the Hand of God, God would commune with the Righteous ordained to His Ministry.

And The Man saw a great cloud come over the Sanctuary and the face of the sun. And he felt God's Presence and Blessings over the Sanctuary. And he looked at the sun grown brilliant by the clouds, its rays burning as fire, and he heard the Word of God say, "Let none but the Righteous in The Way look upon The Image I have made for a blessing over the land."

This day a gift is bestowed upon the Church of My Second Advent. The Light of the Sun in the Eight Appearances shall make wise the Souls of the Righteous who will have understanding and knowledge of God. United they shall be by spirit, bonded together as One in God, and there shall be no diversity amongst them.

“The Spirit of God is poured down upon His People who hear God’s Word. Let the Righteous seek out the Temple and be anointed by God for an earthly mission to make Righteous the people of the world.”

And from out of the cloud the Man saw a Heavenly City formed by shafts of light descending from the sun. And he saw that City hovering over the Sanctuary and the Temple Mount. And the City of Heaven and the Temple of the Sanctuary, with its mounts, were united by those shafts of light. And the shafts of light shone like blue pillars of sapphire reaching upward into the sun.

After a time the invisible City that had appeared returned to Heaven, but the light remained on the seven mounts in the likeness of thrones. And The Man heard The Word speaking to his Soul saying, “The Heavenly City of Light made visible by God shall be hidden to all but the Companions of The Way, anointed.”

And after the City had risen, he felt the presence of The Light. And he saw the sun’s response to the Divine Presence as great flares of light emitted from its surface.

And again The Word spoke saying, “As the Seven Mounts of the Temple have been sanctified by The Presence and bound to Heaven by cords of light beams, consecrate the Mounts of the Temple with holy oils for anointings of the Righteous. Let the faithful ordained to the Ministry of Righteousness be bound to these rocks and to the sun by the anointings, as the Soul and the Spirit are united with God by The Image and The

Word in Light.

“God would that earthly Temples be such as this Temple—formed of stones uncut by human hands and joined with God by cords of Light—for the City of God’s Presence will descend upon gathering places such as these here.

“The True Temple of God is the Light of His Image and Word, and the True Temple of man is the Soul wherein dwells The Image and The Word.

“In the final age of the earth, at the threshold of the consummation by Fire, man, as flesh not made in The Image of God, has need of gathering places where the Light is quickened for the good of the Soul. For The Word has revealed that God shall indeed send a Divine redeeming Fire to enlighten Souls and burn up that wickedness first loosed by Satan and the fallen Angels of Darkness, lest the heretical nations ruin the world and the races.

“It is good that humankind restore order on earth in Justice, Love, Peace, Wisdom, and Understanding, thereby limiting the power of evil and of man. The Temple of uncut stones is given for a blessing and for the guidance of the nations and their peoples.”

On that same day, June 6, 1982, The Man marked the lesser mounts of the Temple Mount, the Garden of Oracles, as well as the site to be called God’s Waters.