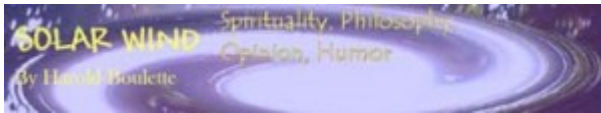


"To Save the World, Serve God"



"I do not deny you your rituals and ceremonials; worship Me if you will as you will, but bear in mind that this cannot substitute for your obligations. Ritual and worship cannot be an adjustment or payment for the things you have failed to do, or be an apology for your own shortcomings. Neither do they compensate for iniquities against your fellow men. ... Never let your duty and obligations be neglected because you worship Me diligently, following a formalized ritual and ceremonial. Let this not be an excuse for not failing to share your bread with the hungry or for neglecting the needs of the destitute or weak. I am not deceived. A life dedicated to Me is not one preoccupied with worship; that is more the life of a coward trembling before the unknown. He who dedicates his life to Me gives shelter to the homeless and succors those in distress, but even those are not the ultimate in goodness, for they are passively accepted. The ultimate in goodness is to actively combat all the root causes of evil." ~The Kolbrin Bible GLN:15:8

There are many people who think that by attending some religious service once a week for an hour or two, they have completed their obligation to God and what they do the rest of the week is not relevant. Likewise, there are those who think that if they are generous in their donations to their church, God will be merciful toward them and forgive all their behavior the rest of the week. Both are wrong. It is not that attending services is wrong, or making donations are wrong, but rather that they are not sufficient. We need to get serious about spiritual development, not just for ourselves, but for

all people and for the very world we live in. This means we can't be total materialist six days a week and thing we can fix that by going to a church or temple on the seventh. This means that giving money to the church won't really benefit you if you got your money by ripping off others. The quote tells us that we need to be generous and help others by feeding the hungry, giving shelter to the homeless, etc. But it then tells us that those things are not that important, that the most important thing is to fight evil by combating the root causes of evil. So what are the root causes?

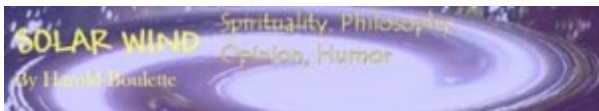
The primary cause of evil in the world is that it is a fallen world. Fallen from its original spiritual state. The story of Lucifer is an allegorical tale of this great fall, as is the story of Adam and Eve. When the fallen angels "created" the material universe, they created something that did not have the perfection of God's creation. As a result, it is a place that has evil in the form of death, disease, struggle, and negative emotions. While well-meaning people often tell us that we simply can change the way we think, and become loving and peaceful, history shows us that such an approach simply doesn't work for very long. You cannot change the nature of matter as long as it remains matter, so the only permanent solution is to change matter back into spirit. Spirit doesn't die, doesn't get sick, doesn't turn on its brother. So the true servants of God do not offer him dead animals, or piles of money. They offer Him themselves by working with the angels and other Being of Light to turn this fallen world back into a spiritual world. And we need to work quickly because time is running out.

< [Read the complete blog post at Solar Wind.](#) >

< Visit and bookmark Harold Boulette's blog Solar Wind at:
<http://blog.spiritsun.net/> >

contributed by Harold Boulette

“Man Before Matter”



“According to the ancient doctrines, the soulless elemental spirits were evolved by the ceaseless motion inherent in the Astral light. Light is force, and the latter is produced by the will. As this will proceeds from an intelligence which cannot err, for it has nothing of the material organs of human thought in it, being the superfine pure emanation of the highest divinity itself—(Plato’s ‘Father’) it proceeds from the beginning of time, according to immutable laws, to evolve the elemental fabric requisite for subsequent generations of what we term human races. ... our ‘ignorant’ ancestors traced the law of evolution thought the whole universe. As by gradual progression from the star-cloudlet to the development of the physical body of man, ...” ~H. P. Blavatsky

It is not by accident that in the Bible’s Book of Genesis, God starts the creation of the world by saying, “Let there be light!” even though this creation tale is more allegory than literal truth. Creation must start with light and eventually return to light. And as I have pointer out in several recent posts, science now backs up this idea with the revelation that the supposedly very firm and real universe of matter is actually just a hologram made of light. In the remainder of the quoted section, Blavatsky

goes into something a little different: an alternative to Darwin's evolution. It is not that she, or any other spiritual person, is denying that evolution does indeed take place and explains the progress of material beings, but that it is a very incomplete picture much like looking only at the part of the iceberg that is above water. Basically, what she is saying is that we will never find the earliest version of man by digging in the ground for bones. All we can find by that method is the earliest material man, and that is not the same thing. Man was a spiritual being long before he descended into material levels of being. Exactly why our ancestors made such a stupid choice millions of years ago, I do not know, but it likely wasn't intentional. The allegorical tale of Adam and Eve in the Bible give a good clue to what happened. By choosing to "eat" from the Tree of Knowledge of Good and Evil, which is not a tree in the usual sense at all, they triggered an event that led to them becoming material beings.

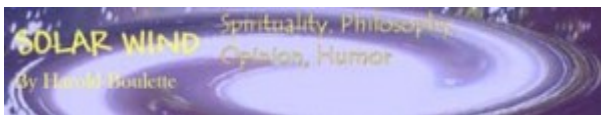
The good news though is that we still have a spirit and soul so we still can reverse the process with the help of God. God won't do it alone though. We have to make a concerted effort to fix it ourselves following the methods revealed to prophets and other holy ones. And we can't wait forever, time is running out.

< [Read the complete blog post at Solar Wind.](#) >

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<http://blog.spiritsun.net/> >

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“Keeping Evil Thoughts Under Control”



“This is why the Lawgiver, symbolically commanding us to deny entry to sensual pleasure, told us to watch the head of the serpent, because it is watching our heel. Its aim is to bite our heel and so to poison us; ... This means that we should first learn to detect the attack of deceitful thoughts from premonitory signs and to watch their first beginnings, which they contrive to make attractive in appearance so as to attain their end; than we can expose the wickedness of these thoughts by comparing their first beginnings with the final results. ...

“To clarify what has been said, let us take two examples. Often the vice of unchastity has it’s first beginning in self-esteem; ... Under the influence of self-esteem, a man may perhaps enter the priesthood or the life of monastic perfection; ... his self-esteem makes him think highly of himself. ... So, by beguiling him with such thoughts, self-esteem draws him far away from the inner watchfulness that he should possess.” ~The Philokalia

“Perhaps the most important part of this quote is near the beginning where we are told that when the teacher or master tells us to give up sensual pleasures, it is an allegorical

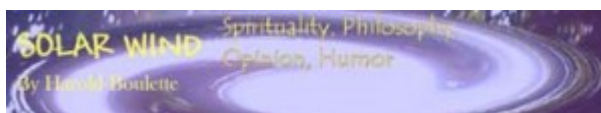
way of saying that we need to watch our own thoughts and stop ourselves from thinking evil things, evil thoughts being anything that turns us away from doing God's work. It doesn't have to be thoughts of murder, or rape, or robbery to be evil. Any thought that encourages us to engage in more materialistic activities and cut back on our spiritual ones is an evil thought, but is often not recognized as such."

< [Read the complete blog post at Solar Wind.](#) >

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"Feeding the Spirit"



"Many people seem to take it for granted that if a man believes in and desires to have a spiritual life, he can live it in utter independence of spiritual food. He believes in

God, loves his neighbor, wants to do good, and just goes ahead. The result of this is that the life of the God-fearing citizen or the Social Christian, as now conceived and practiced, is generally the starved life. ... Yet the literature of the spirit is full of warnings on this subject. Taste and see that the Lord is sweet. They that wait upon the lord shall renew their strength." ~Evelyn Underhill

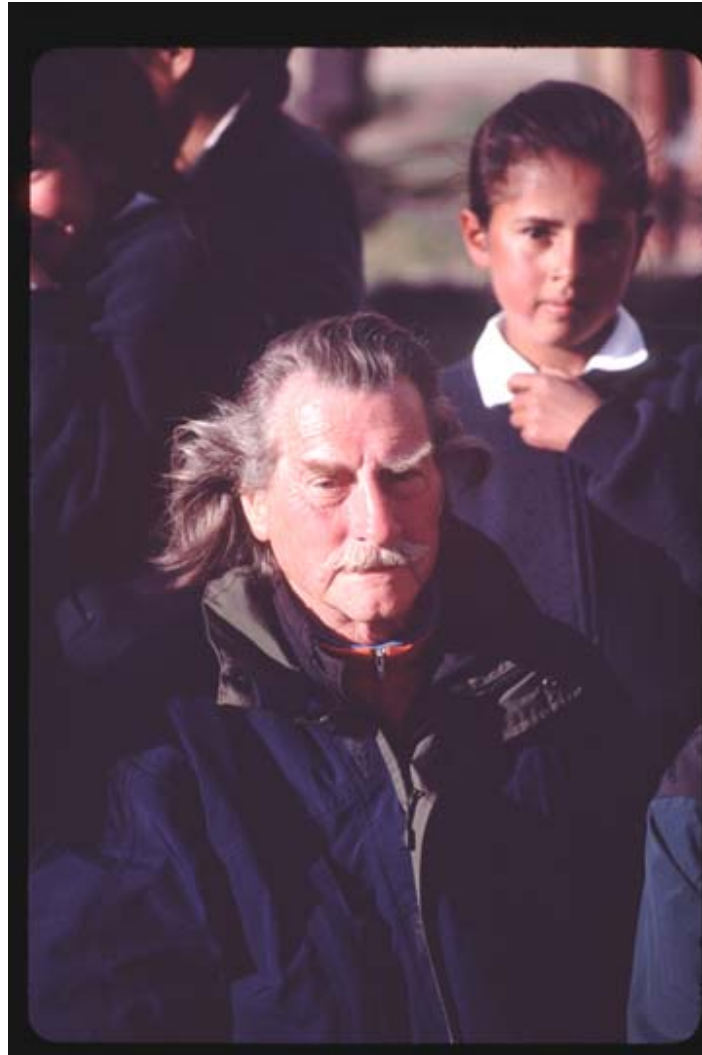
"Most people understand that they must eat a healthy and nutritious diet to have a strong and healthy body, even if they don't bother to practice it. Yet few seem to understand that the spirit and soul require nutrition as well. They must be fed just like the body, or like the body they will shrivel and become weak."

< [Read the complete blog post at Solar Wind.](#) >

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**PATH TO LIGHT: The Most Right
Reverend Gene Savoy Sr.**



Gene Savoy Sr. in a crowd in Peru
in the late 1990s PHOTO: Roger
Weld

*There are twenty-six Sayings recorded in volumes I–VI of **The Image and The Word: The Secret Sayings of Jamil**. The later Sayings were delivered either onboard the Feathered Serpent II, or during voyages that terminated in America or at the Sanctuary grounds. The object of the Sayings was to reveal to The Community what it must do in the world.*

Volume VI, published in 1981, presents the Twenty-Second through Twenty-Fourth Sayings. It is in this volume that Reverend Ted Staver found a passage on Reverend Gene Sr's life, described by himself, that seemed to fit the format of

the "Path to Light" series. Ted suggested the passage to us, and we are posting it for you.

In the passage that follows, Bishop Savoy is presenting the story of his early life as an illustration in response to a question from one of the Companions of The Way regarding the means by which one comes to know who one really is.

"I was adopted when I was three. I lost my natural father and my mother remarried, so I was adopted. And I was raised with half-brothers and with a stepfather who fed me and took care of me and did the best he could as a father. I loved my father very, very dearly, and my brothers and my mother, of course. But my mother was the only person who really understood me. She had a kind of knowledge of me and gave me something that I needed that no one else in the world ever gave me, at least when I was a child. At the age of five I started going to church and by six years of age I was beginning to listen to sermons and getting involved in theology.

"My stepfather did not go to church. My mother was the granddaughter of a Baptist minister, and her father eventually became religious and became active in the Church, though in my own home there was no formal religion. But from the age of six on I went to various Churches: Baptist, Methodist, Lutheran, Presbyterian, Episcopalian, Pentecostal, Catholic. I had an urge to enter the ministry, an urge to be spiritual, without knowing why.

"I was different from my brothers and they never really understood me and my religious inclinations. Yet, I never understood the life that we led. Quite simply, I longed for the spiritual life even at that tender age. My mother's sister influenced me greatly, for she was a Christian Scientist. But the motivation that drove me to worship was an

inner compulsion, a driving force that no one understood, not even myself. I did not like school and formal education, not even in later years at business College and University. Like in my earlier home life, there was no spiritual environment. Even the orthodox Church environment was empty, yet it was better than nothing. Still, I longed for a spiritual life of a kind and order not known in the world. No one could instruct me in it. No one was knowledgeable in it. No one I talked to – clergy, teacher, priest, scholar – had the vaguest idea of what I was seeking. I was an alien in a hostile environment, alone, lost, empty.

“The same feeling continued as I got older – I never felt comfortable in the world or that I belonged in it. Though I continued to go to church, was baptized and planned on entering the ministry, I felt alien even to the Christian environment. Like so many, I became interested in Eastern teachings, but again I felt like an alien. I only began to feel comfortable when I discovered the beauty of the ancient religions such as Zoroastrianism and the ancient Egyptian teachings of Hermes Trismegistus. However, I did not become a great student of these religions as I continued to be more inclined toward Christianity.

“Basically, what I am trying to say is that with all my searching in the Christian Church and in the Eastern and Oriental religions, I never became comfortable with religion until I had experienced the visions, and then was able to endure the strong light of the sun. My eyes were no longer blind to the Light of Christ. The world was no longer Dark. For I saw within the light that illuminated the world a greater Light, the Light of God that illuminates the spirits of men, a Light more brilliant than the light of the stars and the moon and the sun combined. That efficacious Light put my heart and mind to rest. It taught me the meaning of religion in a flash, a rapture of spiritual joy. It instructed me in religion more than any rite or ritual, more

than any book, more than any sermon. It was a living communion in which I was able to experience the divine Presence of God. I was reborn! Made spiritual, yet I was without instruction, an innocent child, a neophyte awaiting maturity as eagerly as a babe.

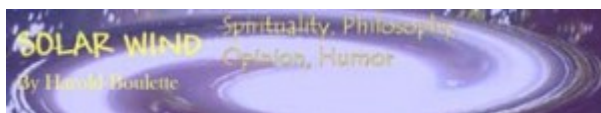
“I found the source of Righteousness. I had found the place where God resides, not by my own motivation, but by the vision of Light, and by the Presence within the Light. What clergyman, what Apostle, what biblical scholar had ever seen God face to face? God dwells in a place accessible only to those who are called to it by Him, it seems. And I knew that it was my destiny to serve God in the formation of this Church. I therefore awaited the birth of The Child from whom I would learn with trust, and hope and belief. I gave up all my human motivations of self; that is, pursuit of my human destiny. It was my destiny to serve God within the framework of the Church to come. God would be my Teacher and I would follow Him. My spiritual eye had been opened, and it saw a realm of spiritual beingness. Now that I had been led to it by revelation, I would devote my whole life to teaching it to others.

“Then I began to have recollections and remembrances. It did not all come at once, it came in stages. And as I had experiences and began teaching and moving about in the world, my remembrances increased by the act of working in the Church. Then, of course, when Jamil was teaching, just by looking at him I knew many things. He had the flashing eyes and the touch. He did not have to say much – all he had to do was make a gesture with His hands or look at me with a flash, and I knew. I learned from him by his presence and by looking at the sun, and by recalling and putting things together. And after a while I realized that although I was doing all the work, or so it appeared – writing, teaching, recording the words of Jamil, exploring and holding the Church together as best I could, and suffering, as it were, especially as people

could not understand and were leaving – that there was a power over the Church that was outside of my control.”

–from *The Image and the Word: the Secret Sayings of Jamil*, Volume VI., by The Most Right Reverend Gene Savoy, pp.81-86

Secrets of Mystery Schools



“The Pythagorean doctrine that God is the universal mind diffused through all things, and the dogma of the soul’s immortality, are the leading features in these apparently incongruous teachings. His piety and the great veneration Plato felt for the MYSTERIES, are sufficient warrant that he would not allow his indiscretion to get the better of that deep sense of responsibility which is felt by every adept. ‘Constantly perfecting himself in perfect MYSTERIES, a man in them alone becomes truly perfect,’ says he in Phaedrus.

“He took no pains to conceal his displeasure that the Mysteries had become less secret than formerly. Instead of profaning them by putting them within the reach of the multitude, he would have guarded them with jealous care against all but the most worthy of his disciples.” ~H. P. Blavatsky

“Most people know of Pythagoras as a great math teacher, particularly of geometry, but he was more a philosopher and spiritual teacher than a mathematician. His interest in mathematical formulas and geometric shapes was only for the purposes of helping himself and his students grow spiritually. His idea that God is universal mind is a good one, but this should not be confused with the intellectualism of the human brain. Divine Consciousness and materialistic intellect are two very different things.”

To read the complete blog post, click on: <http://blog.spiritsun.net/2014/04/10/the-secrets-of-mystery-schools.aspx>

INSIGHT: Dream, Vision, and Paranormal Experience Forum: May 2014

This is your forum to share higher-level experiences in Cosolargy through the images of your dreams and visions. All postings are anonymous. Send in verbal descriptions and, if you have them, drawings or paintings.

The primary value in these postings is simply to allow others to see that people do have relevant or meaningful dreams and visions. Another value is to see if others find that the dreams and visions we post are similar or identical to their

own. This is why we ask for your comments.

Dreams are communications from the unconscious mind and sometimes the higher self. Some are simply compensation for attention directed elsewhere during the day; some are indications of bodily processes, and some help us work through conflicts. Occasionally, they communicate information from higher realms and thus have more than individual value.

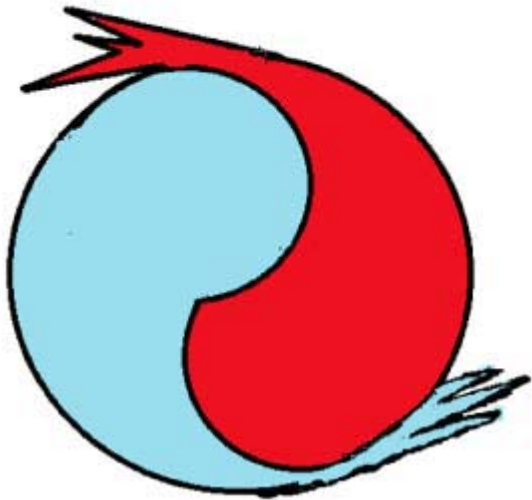
*As Cosolargists, we are learning to navigate higher realms. Dreams are part of these higher realms. The Worlds of Light, the realm of spirit, sometimes breaks through to the psyche and gives us information. What breaks through deserves our attention and analysis. In this section of the **Community Communique**, we offer Community members a forum for sharing their dreams and visions for the edification of the Community and themselves.*

Vision No. 2

"I experienced the following vision on three separate occasions and know of one other person who had the same visual.

"All three happened at sunrise at the Red Rock Sanctuary. After the Sun had released itself from the horizon it took the shape of the Tao symbol and maintained that appearance for the entire episode, lasting more than five minutes. The symbol was in motion with flares coming off the tails of the Tao.

"It was multicolored, one side red the other side blue."



“Spiritual Study Alone or In Community”



“When we look into history we see the life of the spirit, even from its crudest beginnings, closely associated with two movements. First, with the tendency to organize into communities or churches, living under special sanctions and rules. Next, with the tendency of its greatest, most arresting

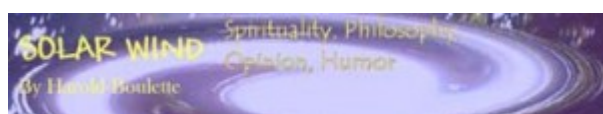
personalities either to revolt from these organisms or to reform, rekindle them from within. ...This constant antagonism of church and prophet, of institutional authority and individual vision, is not only true of Christianity but of all great historic faiths. ... It is a truism that all such institutions tend to degenerate, to become mechanical, and to tyrannize. Are they then, in spite of these adverse characters, to be looked on as essential, inevitable, or merely desirable expressions of the spiritual life in man; or can the spiritual life flourish in complete freedom?" ~Evelyn Underhill

"Ms Underhill goes on to express her view that we are better off working alone when it comes to spiritual development, and gives hers reasons why. I don't agree and here are the primary reasons why I thing working with others is not only better, but essential for most of us to grow spiritually."

To read the complete blog post, click on:

<http://blog.spiritsun.net/2014/02/13/spiritual-study-alone-or-in-community.aspx>

Developing the Will



"The next task to which the neophyte has to apply himself is the training of his will. It may be thought that for some people this is a hopeless task, for they are naturally weak-willed. The will, however, is not a separate organ of the mind which may function adequately or inadequately. The will does not secrete force as the liver secretes bile. The will is simply the power to concentrate the available energies. ...

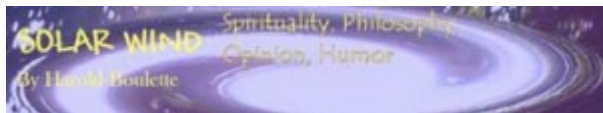
"The strong will is really the single-pointed will, as we see all too clearly in the drunkard who is too weak-willed to stick at any work, but shows an amazing tenacity in obtaining alcohol.

"The secret of a strong will, therefore, is to concentrate it upon a single object; this can only be achieved by eliminating all competing objects which divide the attention of the will..." ~Dion Fortune

"I don't completely agree with everything Ms Fortune says about the will, but in general I do agree. I think it is largely a combination of two things rather than one: how much you concentrate on the thing you want, and how badly you want it. It is true though that conflicting desires can mess things up."

To read the complete blog post, click on:
<http://blog.spiritsun.net/2014/02/20/developing-the-will.aspx>

The Holographic Model



"Because the world is increasing in frequency, you may be experiencing reality in a new, faster, more multidirectional way that supersedes the sequential, one-thing-at-a-time, linear processing we've come to know so well. Today—right now—we're shifting to a new inner geometry of perception—one based on the sphere and the hologram. ...

"With spherical perception, every point of view can expand and contract spherically to include more or less of the unified field of consciousness-and-energy, with everything contained in the present moment. With holographic perception, any part of the brain, any part of life, and any point of view can contain the entirety of the whole self and whole reality. As I mentioned before, science is gradually discovering that both your brain and the universe are like a hologram." ~Penney Peirce

"Most of us know that a hologram is a kind of three dimensional image that is reproduced by shining a laser, or lasers, on the film it is recorded on. Not as many are aware that if you cut the recorded holograph in half, unlike a normal photograph, when you shine a laser on each half, each part will show the entire image. This happens even when the film is cut into four, ten, or even twenty pieces. It seems like the whole image is recorded on every part of the film.

"So when we consider the physical universe as a hologram, this has some interesting implications. . .

To read the complete blog post, click on: <http://blog.spiritsun.net/2014/02/26/the-holographic-model.aspx>