

An Allegorical Tale of Woe



“Deep companion of the beings of light! In your mercy, give me your strength and help me with your own hand. Dress my soul, O lord, and speak to me. Help me when enemies close in. Their deceitful body would ravage and torture me. Beneficent friend, free me. My soul is crying in my body at every blow and dagger stab. My hour of life and this form in flesh is over, and all its days of turbulence. My hour tumbled about as on troubled water, pain after pain ravaging my inner place. I walked in anguish, fire at my ankles, fog a smoke in my face. Springs of darkness opened, and the giant fishes transfixed me with fear. My soul fainted before those dreadful forms, hideous to look at. Their bodies lack a human shape. These are the demons, the banished princes, transfixing me with terror. Their fury assembled like sea bodies of fire. They rose to drown me. In every neighborhood there were storm winds. Rain, the mist of all fogs, lightning and drums of thunder, shores of clouds, hail, crashing sea. The skiff rose over the crest of a wave and glided into a

hidden trough. All the clamps got loose, iron rivets fell out. With the drownings the sails swallowed water, and the masts shook together in the turmoil. The rudders dropped into the sea. Those left on board turned to stone. The helmsmen and his pilots wailed bitterly at the top of their lungs."

-Parthian Songs

Companion of the Beings of Light

The companion of the Beings of Light is God. Why the writer of this song chose to say it that way, I don't know, but God is, of course, a companion of the Beings of Light that dwell in Heaven. The song asks God to speak to the one singing and to help when enemies close in. Enemies do not mean other people, but the beings and forces of Darkness: Devils and Demons.

My Soul is Crying

This line that ends with the singer being hit and stabbed makes us think that it is a martyr doing the singing, although it is possible that the line is allegorical. The next line makes it clear that this person is dying, and probably not of natural causes. The person properly indicates that it is just his body of flesh that is dying.

On Troubled Water

This part is definitely allegorical. Now this person is relating his dying state racked with pain as being on troubled waters. The allegory continues when he adds that "springs of darkness opened and "giant fishes transfixed me with fear." The giant fishes represent demonic beings in frightful forms. He makes this clear a few lines later saying that: "These are the demons, the banished princes, transfixing me with terror." That is, of course, one thing demons do. Sometimes they take forms that are frightening to us. Other times, they take forms that we like so we will listen to their lies.

There Fury Assembled

The song now seems to take a turn from describing what is happening to one dying person to the more general attacks on people by demons. The writer does stick with his allegory of being on Troubled Water, but now he talks of a ship with a number of sailors on board. First, he says there were storms and wind, lightning and thunder, hail and crashing waves. The demonic "storm" tears the ship apart drowning, or turning to stone, all of those aboard. This allegory is tricky to decipher, but here is my opinion. I think the ship and the sailors on it represent one of the many false churches that teach their members they are saved simply by belonging to the church and donating to it. In the End Times, represented here by a great storm, the demons destroy the false church, or at least the false teachings. We in Cosolargy know that all falsehood must be cleansed from the world as part of the process of returning it to its original state as a World of Light.

**Keep Christ and God in our
mind**



Japanese-style Second Advent Cross PHOTO:
Yukako Kawai

“As the portrait painter keeps an eye upon the king’s face as he draws, and when the king’s face is toward him, he draws the portrait easily, but when the king turns his face away, he cannot draw. In like manner, Christ, the good artist to those who believe in him and gaze continually at him, straightaway portrays after his own image a heavenly person. Out of his own spirit, out of the substance of Light itself, the ineffable Light, he paints a heavenly image. If a person does not gaze constantly at Christ, the Lord will not paint his image with His own Light. We must, therefore, gaze upon him, believing him and loving him, throwing away all else and attending to him in order that he may paint His own heavenly Image and send it into our souls, and thus, wearing Christ, we may receive eternal life, and have full assurance and be at rest.

“As the golden coin, if it does not receive the imprint of the King’s image, does not come upon the market, but is discarded, so the soul, if it has not the image of the Heavenly Spirit in Light, is not fit for the treasures

above.”

–[St Macarius the Egyptian](#)

The Portrait Painter

It seems odd to think of Christ as a portrait painter, but this is an obvious use of metaphor and allegory.

While I’ve never been a portrait painter myself, I can understand how one would get frustrated if the subject kept turning away or changing position. That is why many portrait painters today will take photos of the subject, and then work from the photos, perhaps only asking the subject to sit for a short while at the end to complete the final details.

At first, it sounds like St. Macarius is saying that Christ is painting a portrait of us, but if you read the quote carefully, you will see that he is painting a portrait of Himself upon our Soul.

Macarius tells us we must be continuously looking at Christ for this to happen. That is impossible to do, in a literal sense, and still function in the material world. What it really means is that we must keep a mental image of Christ in our minds at all times. In Cosolargy, we are taught to keep an image of the Cosolargy Cross in our minds at all times, which is the same thing as that cross is a symbol of Christ.

The Ineffable Light

Those of us who have been in Cosolargy for more than a few months know that when we talk about the Light, we don’t mean the basic light of a light bulb, or even the light of the material sun, but we seek out a greater Light that is Spiritual and comes to us through the Spiritual Sun. St. Macarius calls this “the ineffable Light, which is a good name for it. Ineffable means something so great or powerful that it can’t be described accurately in words. That is the Light we

all seek.

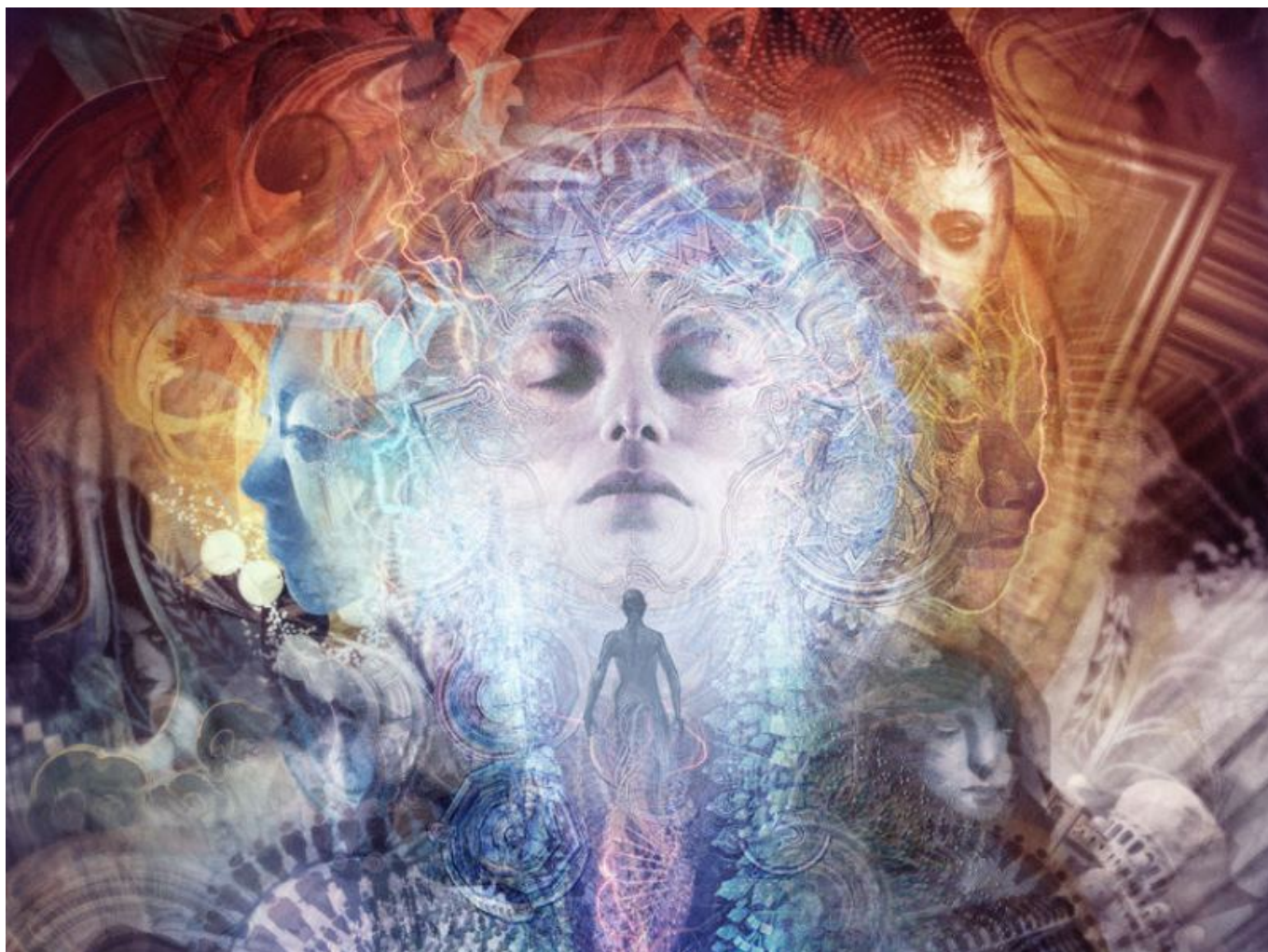
Believe in God and Love God

St. Macarius tends to use Christ and God as if they mean the same thing, but we in Cosolargy know that they are not the same. Macarius is correct in saying we must believe in God and Love God if we are to receive God's greatest gift, that Spiritual Light that awakens and develops the spirit into a conscious Soul, and makes us truly immortal.

The Golden Coin

This is another allegorical way to tell us that we must have Christ in our spirit and soul, we must have that Divine Light in our soul if we are to reach heaven when we leave the world. While it makes many people happy to believe they will get to heaven without having to do anything to earn that great privilege, it is a fantasy. The great mystery schools of the world and the founders of the major religions never taught that. They have always taught that getting to Heaven was a privilege that had to be earned.

Reaching a New Plane of Perception



“Out of the deep, slow brooding and pondering on some mystery, some incomprehensible link between himself and the Real, or the deliberate practice of loving attention to God, the contemplative—perhaps by way of a series of moods and acts which his analytic powers may cause him ‘nicely to distinguish’—glides, almost insensibly, on to a plane of perception for which human speech has few equivalents. It is a plane which is apparently characterized by an immense increase in the receptivity of the Self and by an almost complete suspension of the reflective powers. The strange silence which is the outstanding quality of this state—almost the only note in regard to it which the surface intelligence can secure—is not describable, Here, as [Samuel Rutherford](#) said of another of life’s secrets, ‘Come and see will tell you much: come nearer will say more.’ Here the self passes beyond the stage at which its perceptions are capable of

being dealt with by thought. It can no longer 'take notes': can only surrender itself to the stream of an inflowing life, and to the direction of a larger Will. Discursive would only interfere with this process: as it interferes with the vital processes of the body if it once gets them under its control."

—[Evelyn Underhill](#)

Pondering Some Mystery

When Ms. Underhill says that the mystic is “pondering some mystery,” she is not talking about mysteries such as are found in [Agatha Christie novels](#), but pondering the greater mysteries of life beyond the physical realm, or as she calls it: the “Real,” meaning the spiritual.

Loving Attention to God

This is also an important part of spiritual growth. We need to pay attention to God and we need to have love for God. Without these, our spiritual progress will be limited, at best. On the other hand, the love of God alone won't make you spiritual or fully develop your spiritual faculties, but it is a good start. You still have to practice the Solar Techniques as taught by Cosolargy.

Plane of Perception

Spiritual development will bring us to new planes of perception, which are also called higher levels of consciousness. Those who have experienced these higher planes do find human speech inadequate to describe such places as our languages are for describing the material realm, and fall short when trying to describe the spiritual. Not that it really matters because having someone describe these levels of consciousness to you is not important, experiencing them for ourselves is what matters.

Receptivity of the Self

It is true that at higher levels of consciousness, we become more receptive to the greater Knowledge found at those levels while at the same time, finding that we do not question and reflect on such Knowledge because we simply know that it is true. When you know that something is true, there is no need for reflection, no need to question.

Surrender to In-flowing Life

We do need to surrender our ego to the greater Will of God to receive this in-flowing Life, this stream of Divine Knowledge that the Gnostics called Gnosis. Not everyone is capable of doing this when they began their spiritual practices, but it is something we must develop. We do not need to destroy the ego, as some are teaching today. The ego is useful for getting things done. But as we develop our spiritual Self, we must keep the ego under control so it doesn't work to prevent such development.

Light and Darkness are not Equal



“ORIGINS OF LIGHT AND DARKNESS There is no boundary for light. It was unknown when it began. Nothing was when light was not. Nothing was when radiance was not. Nothing was when life was not. There was never a boundary for light. Nothing was when water was not.

“WATER IS PRIOR TO DARKNESS Water is prior to darkness. Prior to darkness is water. Nothing is without an end. No number is before the Uthras were. Light beings are prior to darkness. Prior to darkness are Uthras and older than their inhabitants. Goodness is prior to the malice of the place of darkness. Gentleness is prior to the bitterness of the place of darkness. Living fire is prior to the consuming fires of the place of darkness. Praise is prior to the practice of sorcery and witchcraft. Hymns and books are prior to the sorcery of Hewath, the terrible woman¹.

“DARKNESS Water doesn't mix with tar, and darkness can't be measured by light.” -The Ginza

No Boundary for Light

In the Bible, God says “Let there be Light,” and light is created. But that creation is actually the creation of the physical universe by the false god, the Demiurge. In the spiritual realm, Light is infinite. It had no beginning and no end. Time has no meaning in the spiritual realm so Light always was and always will be.

Nothing Was When Life Was Not

The author of the Ginza can say this because he understands that the Spiritual Light is itself a living thing. It may not be living in the same way as a physical being, but it is alive. This Spiritual Light is a part of God. Various scriptures say that God is Light, and it is this Spiritual Light they are talking about. So if God is alive, so is the Spiritual Light of Heaven.

Water Prior to Darkness

Lakes and rivers did not come before darkness, but the spiritual “water,” which is the flow of God’s Word and God’s Grace did. Just as with the Spiritual Light, this water, being spiritual in nature, has no beginning and no end. It always was and always will be.

Nothing is Without an End

This statement can be misleading. It needs another word added to it. It should read “Nothing **physical** is without an end.” Everything in the physical realm has a beginning and an end. Some people will say that, according to the laws of science, matter, and energy cannot be destroyed, only changed. While that is true as long as the physical universe exists, when that universe ends, so will everything in it, at least from a

conventional point of view. In actuality, the physical universe won't be destroyed, it will be gradually transformed from matter back into spirit, so it will go on, but in a very different form.

Prior to Darkness are Uthras

Uthras is a name for Beings of Light, more commonly called Angels. They did exist before Darkness because they are part of the Spiritual Realm, and therefore, immortal. As the quote says, goodness and gentleness were also prior to Darkness. Love could be added to that list. They are aspects of God, the Beings of Light, and Heaven, or the Realm of Light. Like everything else in that realm, they existed before Darkness.

Inferior Darkness

Darkness in the spiritual sense doesn't refer to the night or to a room with all the lights turned off. It refers to the realm of matter created by the Demiurge, or the fallen angels. This realm is inferior to the realm of Light because it is mortal and everything in it is mortal. It is the realm of death, disease, suffering, pain, and hunger. None of those unpleasant things exist in the Spiritual Realm created by the real God. Because the realm of matter was created by the false god, it is defective and has all those horrors and more. So it should be obvious that Light is greater than Darkness, and at some time in the future, Darkness will end and all will be Light.

[1](#) – I was unable to find any information on Hewath.

The Universal Language of the Mystery Schools



“Recent discoveries made by great mathematicians and Kabalists prove, beyond a shadow of a doubt, that every theology, from the earliest and oldest down to the latest, has sprung not only from a common source of abstract beliefs, but from one universal esoteric, or ‘Mystery’ language. These scholars hold the key to the universal language of old, and have turned it successfully, though only once, in the hermetically closed door leading to the Hall of Mysteries. The great archaic system known from prehistoric ages as the sacred Wisdom Science, one that is contained and can be traced in every old as well as in every new religion, had, and still has, its universal language – suspected by the Mason Ragon – the language of the Hierophants, which has seven dialects, so to speak, each referring, and being specially appropriated, to one of the seven mysteries of Nature. Each had its own symbolism. Nature could thus be

either read in its fullness, or viewed from one of its special aspects.

“The proof of this lies, to this day, in the extreme difficulty which the Orientalists in general, the Indianists and Egyptologists especially, in interpreting the allegorical writings of the Aryans and the hieratic records of old Egypt.”

–[H. P. Blavatsky](#)

Common Source

It is true that all the ancient schools taught essentially the same methods and beliefs. This will probably come as a surprise to those who insist there are many paths to enlightenment. As for a universal language, I am not sure that is true, except in the allegory and symbology used to teach the techniques. We know, for example, that the Hero's Journey was common to many places all over the world in slightly different forms, but all are allegorical and really represent the quest for spiritual enlightenment.

Scholars Hold the Key

This may have been true in the distant past, but I think it is fair to say that the scholars of today know little, if anything, about spiritual development, and most of them don't want to learn. If by scholars, Blavatsky means the spiritual Master who ran the Mystery Schools, then she is correct.

Seven Dialects

Blavatsky says that while the Mystery Schools had a universal language, there were seven dialects of that language, one for each of the “Mysteries of Nature”. What those seven mysteries are, she doesn't explain, at least not in the chapter of the book from which the above quote was taken. We can say, though, that Mystery schools in various places and times probably had

slightly different teachings and language that was suitable for the time and place. It is the same in Cosolargy, where Gene Savoy, Sr. updated the ancient teachings and techniques to account for our modern times when people can't simply drop out of society and enter a monastery. We also have the advantage of computers and the internet that the ancients didn't have. On the other hand, Savoy did warn us that we are being harmed to some degree by radiation from television, cellphones, computers, and other modern electronics. He also told us that practicing our spiritual development techniques regularly helped shield us from that radiation.

Threefold Nature of Man



“What the sun is to the solar system, the spirit is to the

bodies of man; for his natures, organs, and functions are as planets surrounding the central life (or sun) and living upon its emanations. The solar power in man is divided into three parts, which are termed the threefold human spirit of man. All three of these spiritual natures are said to be radiant and transcendent; united, they form the Divinity in man.

“Man’s threefold lower nature—consisting of his physical organism, his emotional nature, and his mental faculties—reflects the light of his threefold Divinity and bears witness of it in the physical world. Man’s three bodies are symbolized by an upright triangle; his threefold spiritual nature by an inverted triangle. These two triangles, when united in the form of a six-pointed star, were called by the Jews ‘the Star of David,’ ‘the Signet of Solomon,’ and are more commonly known today as ‘the Star of Zion.’ These triangles symbolize the spiritual and material universes linked together in the constitution of the human creature, who partakes of both Nature and Divinity. Man’s animal nature partakes of the earth; his divine nature of the heavens; his human nature of the mediator.”

—[Manly P. Hall](#)

Solar System of Man

Mr. Hall says man’s organs and functions are like planets around the central life, or sun. We could think of that center of life in the physical body to be the heart, though others might say it is the brain. Either way, we can see that the body is organized much like a solar system. As above, so below.

Solar Power in Man

Hall says we have a threefold spirit, which he refers to as the solar power in man. While he might mean it in a different way, this certainly fits well with the teachings of Cosolargy.

While we don't think of our spirit as being our solar power, we do know that it is Light from the sun that awakens and nourishes the spirit. Hall says the three spiritual natures are all radiant, and united, they form the Divinity in man. We in Cosolargy think it is more that the Soul is the Divinity in man, and the Soul becomes conscious when spiritual development techniques are practiced regularly.

Lower Nature

Man does have a lower and a higher nature. Hall calls the three parts of the lower nature, the physical body, the emotional nature, and the mental facilities, or the mind. We would say it is the body and the mind which includes the emotional nature of man. Hall says this lower nature was symbolized by an upright triangle. Hall adds that this lower nature reflects the light of our higher nature. That is true to some degree, but not always. It is true that many things start on the spiritual level, move down to the mental level, and then finally to the physical. But some things, such as certain physical illnesses may begin on the mental level, or even be only on the physical level.

Higher Nature

Strangely, Hall doesn't go into an explanation of the threefold spiritual nature. He does say that this nature was represented by a downward-pointing triangle. Personally, I think he has it backward. I think the spiritual triangle points up toward heaven where it originated, while the physical triangle points down to show that it represents the nature of Man that has fallen from above, meaning from higher (spiritual) dimensions.

Six-pointed Star

Hall says the six-pointed star formed by overlaying the two triangles symbolizes the spiritual and material joined together in man, which makes sense. He doesn't explain why

this matters, or how it helps us develop. In Cosolargy, we use a different symbol, a complex version of a cross that represents the Higher Self, Christ, God, and the fully developed Soul. While many Christians are not aware of it, the oldest symbol used to represent God was a simple cross inside of a circle, the circle representing the sun.

Threefold Nature of Man in Cosolargy

So in Cosolargy, we are taught that the threefold nature of man is, (1) the physical body, (2) the psychic body, and (3) the spirit. The sun-gazing techniques we practice can benefit us on all three levels, but the goal is to get light mostly from the spiritual sun to benefit and develop the spirit.

Secrets of the Kingdom of God and Christ



“There is nothing more secret in this world than the Kingdom of Christ; and it is often so, that he who supposes he has it, and lives therein, has it not, but has the Kingdom of Antichrist, and has the Serpent’s Figure; and his heart also is but the heart of a greedy wolf, and he stands not in the angelical image.

“On the contrary, many a one is in great anguish, and longs after it, and generates very painfully, he would fain have it, but then the Devil rushes upon him, and stirs up vexation and discontent, and overwhelms him with great sins, so that he knows not himself, and then rejects him with impatience and doubting; and his heart stands continually in Anguish, it would fain get out of Evil, and endeavors continually for abstinence or forbearance, many times with groans, sighing, and longing, but then the Devil holds his sins before him, and bars up the door of the Grace of God, that he might despair.

“Yet he sows the Pearl in his anguish, and the Devils covers it in him, that he may not know it, neither does he know himself, he sows in the Kingdom of God.”

-Jacob Boehme

The Secret Kingdom

What Boehme says about there being nothing more secret than the Kingdom of Christ, or more accurately, the spiritual process for connecting with that Kingdom, may have been true when he wrote the quote several hundred years ago. Nowadays, I think there are probably government secrets that are even more protected than those spiritual ones. Still, the point is a sound one.

He who Supposes He Has It

This point is probably even truer today than it was when Boehme was alive. Spiritual development has become popular,

and with that comes the charlatans and con men who see this as a quick way to make a buck, so they write all kinds of half-truths and partial truths in books and start schools to teach these partial, or completely false systems, and unfortunately, many people fall for it. In a time of instant gratification, someone offering a plan to make you a spiritual master in two weeks instead of the several years that people used to spend in the great Mystery Schools and Gnostic Schools sounds wonderful, but as they often warn people, if it sounds too good to be true, it probably isn't true.

Devil Rushes Upon Him

What Boehme is trying to say is often hard to follow, which may be at least partially due to poor translations of his original. But I think that what he is saying here is that very often when we are trying to sincerely develop our spiritual side, the Devil, or more likely one of his demonic minions, will pull us off the path into doing the wrong things. The wrong things are not always obvious "sins" such as murder, but may simply be choosing material things over the spiritual. If the demons succeed in getting you to do something of a material nature and skipping your spiritual practices for the day, it makes it a little easier for them the next time. Before long, they have you skipping your spiritual practices more often than you are doing them.

Then when you realize that you have been turned away from the spiritual, and try to get back on track, the demons will bring up all your "sins" and try to convince you that it is too late to get back on the spiritual path. Don't listen to them! It is never too late to get back on the spiritual path unless you are lying on your deathbed about to expire.

This is one of the main reasons Cosolargy emphasizes community. When you are part of a community of like-minded people, you can help each other fight off temptations, and get back on the proper path when we do get off it.

So practice your spiritual growth techniques, and remove the veils over the Kingdom of God and Christ, and eventually achieve your own Christ Consciousness.

Wisdom and Foolishness



“Then the savior continued and said, ‘Oh, unsearchable love of light! Oh, bitterness of the fire! You blaze in the bodies of people, and in the marrow of their bones, blazing in them night and day, burning their limbs and making their minds drunk and their souls deranged. You dominate males and

females day and night, you move and arouse them secretly and visibly. When the males are aroused, they are attracted to the females and the females to the males. So it is said that everyone who seeks truth from true wisdom will fashion wings to fly, fleeing from the passion that burns human spirits. And one will fashion wings to flee from every visible spirit.' Thomas answered, saying, 'Master, this is precisely what I ask you. I understand that what you say is beneficial to us.' Again the savior answered and said, 'This is why we must speak to you, because this teaching is for those who are perfect. If you wish to become perfect, keep these sayings. If not, the name for you is "ignorant," since an intelligent person cannot associate with a fool. The intelligent person is perfect in all wisdom. To the fool, however, good and evil are one and the same. The wise person will be nourished by truth and will be like a tree growing by the stream of water. Some people have wings but rush toward visible things that are far from truth. The fire that guides them gives them an illusion of truth. And it will shine on them with a perishable beauty, and will imprison them in dark delight and capture them in sweet-smelling pleasure. And it will blind them with insatiable desire, inflame their souls, and be like a stake jammed into their heart that can never be removed. It leads them according to its own wish, like a bit in the mouth.'"

-Book of Thomas

Love of Light

Love of Light is important for those seeking spiritual development. Not the ordinary light of a light bulb, or even the light of the physical sun, but a Higher Light that come from God. If you know of this Light and believe in the effect it has on the spirit and soul, you can't help but love it. This Light, which is the image of God, is loved just as we love God.

Bitterness of Fire

You might think that Jesus is still talking about love when he starts talking about fire in an obviously symbolic way, but when he continues by adding “in the marrow of their bones, blazing in them night and day, burning their limbs and making their minds drunk and their souls deranged,” it is clear that he isn't talking about love. He is talking about the fire of greed that consumes those who fall prey to materialism and the material things that it offers. He may also be talking about those who feel that something is missing in their lives and try to satisfy that feeling with material things when what they really need is to awaken and develop their spiritual Self.

Fashion Wings to Fly

Jesus is speaking allegorically when he advises us to “fashion wings to fly, fleeing from the passion that burns human spirits.” We don't literally grow wings in order to develop our spiritual faculties, nor does the passion for material things actually burn our human spirits, but it might as well. When we cling to a life of matter, our spirits stay dormant, and the development of a conscious Soul never happens, except in very rare cases where an accident or personal tragedy may trigger an awakening.

For Those Who Are Perfect

When Jesus tells Thomas that these teachings are for those who are perfect, we might question it since we know that none of us still on the earthly plain of existence (third dimension) are perfect. But He then goes on to clarify that he is talking about those who wish to become perfect and are trying their best to do so through the practice of spiritual development techniques. Developing the body and the mind is good, but we also need to develop the spirit.

Good and Evil

Jesus then says: "To the fool, however, good and evil are one and the same." This is probably the most important statement in the quote. Based on comments and memes I am seeing on social media, it seems there are spiritual schools who are teaching people that they must embrace their dark side and work with it just as much as with the light, or good side. That is foolishness. Did they forget that it is what got the allegorical couple, Adam and Eve in trouble? When they ate from the Tree of Good and Evil they were cast from Heaven because knowledge of evil inevitably leads to some people doing evil. Yes, we do need to acknowledge that there is darkness (or evil) and it is largely in control on the earthly plain of existence, but we should not embrace evil, we should do our best to avoid it. So embrace the Light, try to make it grow within you, and one day in the not-too-distant future, Earth will be a world of light, as will the whole material universe.

**Beings of Higher
Consciousness**



*“Clairvoyant consciousness is able to learn something of what will happen during the Jupiter state. The beings and facts observed in this field of consciousness have not the nature of sense-images; they do not even appear as fine air structures from which effects might proceed which resemble sense-impressions. They give **purely spiritual** impressions of sound, light, and heat. These are not expressed through any material embodiments. They can be apprehended only through clairvoyant consciousness. One may say, however, that these beings which at present manifest on the psycho-spiritual*

plane, possess a 'body.' This body, however, appears like a sum of condensed memories which they carry within their souls.

"One can distinguish within their being what they are now experiencing and what they have experienced and now remember. This last is contained within them like a bodily element. They are conscious of it in the same way that an earthly human being is conscious of his [physical] body.

"at a stage of clairvoyant development higher than just described as necessary for a knowledge of the Moon and Jupiter states, the student is able to perceive supersensible beings and things which are, in fact, the more highly developed forms of those present during the Sun condition, but which have reached stages of existence so lofty as to be quite imperceptible to a consciousness capable of observing the Moon forms only."

[-Rudolf Steiner](#)

Clairvoyant Consciousness

What Mr. Steiner calls "Clairvoyant consciousness," we in Cosolargy might refer to as simply "psychic consciousness" without specifying a specific psychic ability to associate with it. I won't bother to get into what he calls "the Jupiter state." Suffice it to say that what he calls "the Moon state" is the low level of the typical materialistic person on Earth. A higher state of consciousness associated with the psychic level of being, he calls "the Jupiter level," and still higher is the "sun level," or spiritual level. He also makes it clear that there are even higher levels of being and consciousness than the spiritual level. We would call the highest level Christ Consciousness or Cosmic Consciousness.

Purely Spiritual

Steiner says the beings that one might observe in a higher state of consciousness have “not the nature of sense-images.” In other words, they cannot be seen by the physical senses of the body, but must be seen by awakened psychic and spiritual senses. He adds that they give “purely spiritual impressions,” which makes sense as we are talking about spiritual beings. He adds that these beings do possess a body, but not one of matter. Steiner says their bodies appear “ like a sum of *condensed memories*,” an odd description in my opinion as I have no idea what condensed memories would look like. I think it is better to describe the bodies of these beings as less dense than our physical bodies, and made of energy rather than matter. At the highest levels of consciousness, the beings found there would have bodies of brilliant Light and energy.

Supersensible Beings

Steiner goes on to say that beyond this Jupiter State, are even higher developed forms of the being found in the Sun State. This indicates that the beings of the Sun State are even more advanced, in a spiritual sense, than those found in the Jupiter State. This makes perfect sense to students of Cosolargy who know that there are beings that exist at all levels of reality, some good, some not good. In order to see and communicate with these higher-level beings, we must raise our own consciousness to their level. That is what the Solar Techniques of Cosolargy help us do.

Several Paths Lead to the

Great Road of Attainment



“People are of varying temperaments, and that course that will best suit one will not meet the requirements of another. One will seek progress and development in one direction, and another in a different way, and a third by a still different course. The Yogi Philosophy teaches that the way that seems to appeal most to a person’s general temperament and disposition is the one best adapted to his use at the present time. They divide the Path of Attainment into three paths leading up to the great main road. They call these three paths, (1) Raja Yoga, (2) Karma Yoga, and (3) Gnani Yoga; each being a path leading to the Great Road. ...

“Raja Yoga is devoted to the development of the latent powers in Man and the gaining control of the mental faculties by the will—attaining mastery of the lower self—the development of the mind to the end that the soul may be aided in its unfolding. ...

“Karma Yoga is the yoga of work. It is the path followed by

those who delight in their work, who take a keen interest in doing things with head or hand. ...

“Gnani Yoga is the Yoga of Wisdom. It is followed by those of a scientific, intellectual type, who desire to reason out, proving, experimenting, and classifying the occult knowledge. It follows a strong path towards metaphysics. Examples are to be seen in the great philosophers. As a matter of fact, all students of the Yogi Philosophy are attracted to Gnani Yoga to some degree.”

-William Walker Atkinson

Varying Temperaments

It is true that people are of varying temperaments, and we must all start from where we are. The person who is still very materialistic may start by trying to think about and study things that are spiritual. The one who is, as Atkinson says, all wrapped up in his work and related accomplishments can start to do his work in a way that is more pleasing to God, although that will often mean that it is less pleasing to materialistic bosses and employers. The one who is scientific and needs to experiment and learn from experience is the most fortunate since this is really the beginning of the True Path. Atkinson calls this third path one of Wisdom, but I think that is an inappropriate name for it. It is more one of intellect than wisdom, and they are not the same thing.

Preliminary Steps

The important thing that Mr. Atkinson points out is that all of the three paths of beginners, which might be thought of as preliminary paths rather than true paths to enlightenment, all eventually lead one to the “Great Road,” as he calls it. Many spiritual schools and Gurus tell people that there are many paths and we must each follow our own path, yet they provide little proof of that theory. A study of all the great

spiritual leaders and enlightened individuals of the past will reveal that they all followed very similar paths, although their followers have often changed the truth in the written books about them so they may seem to be different. Some anti-religious people love to point out on social media that many of the things that are written about Jesus can be found in earlier writings of the Hindus and others. This doesn't prove that the stories about Jesus are false, although some are. It proves that all great spiritual leaders follow a similar path.

The Great Road

The most important thing that Atkinson says in the quote is that all of the paths eventually lead to the One True Path that he calls "The Great Road". So it may be true that there are multiple paths, especially for beginners, but eventually, we must all get on the True Path to achieve real enlightenment. If you think about it, you will realize that if we are all going to be on that path eventually, it is a good idea to head to that route as soon as possible. The teachings of Cosolargy will put you on that path.