

WEEKLY MESSAGE: November 27, 2019



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 27, 2019

The Tenth Saying (Part 8 of our series)

“And now it was mid-afternoon and the seafarers all went up on deck to look at the Sun. After this, they took food and drink. And when they had returned to the table, the Third Mariner said: ‘We have spoken of two types of people: Men and women of the Earth and men and women of the Spiritual Worlds, those dominated by Darkness and those dominated by Light. If our mission in The Community is to gather together the preordained, those willed by God to form a Community of Light in this world, what is our mission in relation to other men and women of the world, the people who are dominated by Darkness and people of the Earth who are trapped by the more sensual feelings of lower vibrations? Is there hope for these people, as well as for those who are preordained to follow the path of Light? Is there a place in The Community, is there work in The Community, for these people.’

“Turning to the seaman and his fellow Companion of Light, The Man said: ‘Let us suppose there are two people, a man and a woman, twenty years of age, very much in love. They marry under the canopy and the marriage is consummated. The woman becomes pregnant and a very healthy, beautiful child is born and received into the church. Now, let us suppose that there is an old man, a bachelor, ninety years old, and an old maid eighty-eight years of age who are past the age of child bearing. And the woman says, “How be it that I cannot have a child? How be it that God favors the young people with children and not me?” An observer might say God is unjust: He gives children to the young and denies the old. Jesus said, “pick up your cross and follow me.” We know from our own

teachings that to benefit in The Teaching we must dedicate our life freely to this work; there can be no halfway. If there were another way that would allow all people to become enlightened without applying The System, if there were a way for old people to have children, perhaps this would have been divined or willed by a higher being than ourselves. But as far as we know, and from what we have been taught by Jamil, unless individuals dedicate their entire beings to The Community, and unless they receive the Light of the Sun of Righteousness into their being, there can be no salvation for them. This is a very hard teaching; but remember the first Christians who died in the Coliseum dedicated themselves to the Way of Christ without question; they believed in what their Master told them.

“‘Today, people of the modern world do not have the same dedication. They see no reason to give up their lives simply because of a belief. Now, if men and women in times past gave up their lives for their belief, if holy prophets told their followers that they must devote their lives entirely to the Light to be saved, then I would assume that the same applies to us today. We do not understand the workings of God and we do not understand all of the workings of nature. If you cut a vein and let all your blood flow out, you do indeed die. There may be people who would criticize this fact. Why would God let a poor man die just because he can't stop the blood from flowing out? I don't know why that is, but I do know that if you do not regenerate yourself with Light you die. It is that simple.

“‘We will be criticized for our beliefs by a large segment of humanity that is naturally opposed to any exclusive order. But it is fundamental that some beings are immortal and others are not. Some would say that all people have an equal right to divinity, just as did Jesus and holy prophets of times past, even though they don't work for it. Such people want to be redeemed by the dedication and effort of others, just as the

old couple who want a child reserved for the young. This cannot be.

“‘Life and the times change. Each age is different. The laws of Cosolargy are universal. I am sure the laws of Cosolargy were in effect many, many centuries ago under a different name, but because of the changing times in the world, Cosolargy, or The Way, must adapt to a new age. The Sun of Righteousness has appeared in the heavens. Those of times past did not have that sun to work with. Why did God give those of us of today the Sun of Righteousness and not to ancient man? Perhaps God did give it and it was rejected. I believe one of the main problems with humans is they are always judging God. They question His Ways. They argue among themselves. They find it difficult to sacrifice. They find it difficult to give up the ways of the world. They are selfish. They desire illumination and immortality without striving for it. And when they don't get it, they blame God.

“‘To understand religion and the teachings of holy prophets, the mind and the spirit have to be disciplined. We need to study the lives of holy teachers, and especially the life of Jamil. Each of these stressed the Light, community and, above all, the need to break away from the world with its emphasis on material ways. These holy teachers are models for us to follow, and that is perhaps why they have come into the world. Why have all the teachers, Jamil, Jesus, and many others, said there is a need to free humanity? Humanity does not have the power to free itself.

“‘In order for the brain to free itself, it must have energy to liberate itself. Everything in the world is regulated, motivated, by a system that is organized and uses energy. All living things are nothing more than an organized colony of individual units that burn energy, whether it is food, or water, or oxygen, or whatever it may be. This church teaches that Man requires spiritual energy by which to run his spiritual faculties. You cannot nourish the Spirit, you cannot

bring into being a spiritual Consciousness, by reading books or by simply eating food that nourishes the mind and body. Spiritual life requires spiritual energy by which to manifest and function. People are trapped in matter; to liberate themselves they must rise out of matter, and to do that requires energy. The source of that energy is the Sun. And within that energy of the Sun is the Word of God, which is knowledge enabling man and woman to have a dialogue with Him. Individuals learn how to use solar energy and apply The Word by The System we are teaching in Cosolargy. It was taught in its original form by the great inspired holy ones of times past who brought into being the inspired religions. But people rejected those teachings because they were difficult.

“Many will ask, “Why do I have to be different from other people?” Jamil, the messenger of God, taught that we must be different if we are to be redeemed from the Earth. We are changed by consuming the food given by God in a certain manner. To give you an example, there is a passage in Corinthians, Chapter 11, verses 27 to 30 , which reads thus: “Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord’s body. For this cause many are weak and sickly among you, and many sleep.”

“What is meant by this? It says, to rephrase it, whoever eats of the bread and drinks of the Lord unworthily shall be guilty or undeserving of this ritual. Therefore, let one be very careful to examine himself before he drinks of the cup and eats of the bread, because whoever eats and drinks unworthily, drinks and eats himself to damnation, which means a form of extinction. And, continuing, all you have to do is look around you, because many people who are taking the Lord’s bread and drink in vain are not only weak, but sick and dead, or dying.

Now, we know that the New Testament is filled with allegory. And this is one example, probably one of the most important in the whole text of the New Testament. We know that a person is not going to get sick by eating bread and drinking wine at communion; there must be another answer here.

“We know that in the early days of the Christian Community, before the formation of the orthodox or organized Church, the catechumens, the beginners in the teaching, received the bread and the wine in a ceremony; the breaking of the bread and the drinking of the wine symbolized a communal meal. But as they advanced and were introduced into the Church and became initiates, fellows received into the body of the Church, they then took a higher form of communion. This is why Paul says in the New Testament, “Let the young in the Church drink milk and let those that grow eat the meat of the Teaching.”

“In the early Christian Church, people were being taught to look at the Sun. It was a grave thing to look at the Sun if one was not doing it in the correct way. That is what is meant here. The New Testament is steeped in allegory and there are no inspired teachers today who possess the oral tradition given by Jesus to interpret it. Therefore, we have people rationalizing, applying their logical minds to holy writ and arriving at supposed answers which people are following.

“A man or woman who goes to a church on Sunday is not going to be saved, according to the True Teachings of Christ; that is apparent. A man, a woman, must change their lives in order to be able to take the Light of the Sun worthily without harm. This Teaching of the Church of Cosolargy regarding the techniques of the Sun is a very basic teaching. Unless you have faith in God and unless you believe in Christ, and unless you have been received into the invisible Church of God with His Blessing, you are unable to take the Sun into your eyes without negating. It is not possible. I have seen a large number of people looking at the Sun and I have seen the aftereffects.

“‘There is something precious and something unique about taking the Sun in Community. We do have, even though we are small in number, a very special grace that is bestowed upon us by Jamil, our patron. He has a personal interest in us. And he is accompanied by all of the holy teachers of times past; they are all working for the fulfillment of this Church. What we need to do is to apply the Teachings properly.

“‘Needless to say, any world religion must be universal. It must appeal to people of all races and all creeds and all languages and all beliefs. And it must be suited to them that they may follow it. But for individuals to truly live the life of The Teachings, they must abandon the world that is geared to the economics of life and make The Teachings and The Community the dominant way of life.’”

For those of you in the United States, I wish you and your families a very happy and blessed Thanksgiving.

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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Bishop Savoy Delivers VOA Invocation



Gene Savoy Jr. giving the invocation at the VOA “Shelter from the Storm Breakfast” beside Nasya Mancini, Miss Nevada 2019.

The “Shelter from the Storm Breakfast” sponsored by Volunteers of America was held Thursday, November 14, 2019 at the Eldorado Hotel Casino Convention Center. Bishop Gene Savoy Jr. Delivered the [invocation](#) for the event.

This was the 8th Annual “Shelter from the Storm” Breakfast. The event is a fundraiser for Volunteers of America – Northern California and Northern Nevada (VOA-NCNN). Founded in 1911, VOA-NCNN provides shelter to over 1000 men, women, and

children each night in Reno. The local chapter not only provides direct support to those in need through shelter, sustenance, and other integral services, it also collaborates on crucial partnerships.

In addition to the Men's Shelter, the Women's Shelter and the Family Shelter on Record Street, VOA-NCNN has created The Village on Sage Street, a new and innovative low-income housing development helping to alleviate Reno's increasing housing crisis. VOA-NCNN also collaborates with the City of Reno on the very successful Reno Works, workforce development program that provides participants financial literacy and job training, employment counseling and referrals, and life skill coaching in order to sustain self-sufficiency. Finally, VOA-NCNN also runs Sierra Manor I and Sierra Manor II, an affordable housing property for seniors. There are 187 units for people 62 and older.

Bishop Savoy has served on VOA-NCNN's Advisory Board since 2012. He gave the invocation at this year's breakfast. Gene also serves as a table captain at the annual event with the responsibility for filling a table of ten. This year, fifteen people attended as the Bishop's guests, among them his wife Radheka Patel Savoy.

[Read this year's invocation here.](#)

Services for the Week of November 23, 2019



Saturday, November 23, 2019
10:00 AM COMMUNION
Chapel of The Holy Child

RR Gene Savoy Jr.
Lector: RC Amanda Buchanan
Cantor: Dea. Gary Huss Jr.
Reader: Dr. Thomas Lee
Organist: RC Gary Buchanan

Sunday, November 24, 2019
6:50 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:00

Gate: 6:35

Sunrise: 7:05

RR Gene Savoy Jr.
Concelebrant: RC Robert Petrovich
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Bruce Kanzelmeyer
Church of the End Times Rev. Larry Coesens

Wednesday, November 27, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Ted Staver

Friday, November 22, 2019
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Dorothy Kubiak

WEEKLY MESSAGE: November 20, 2019



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 20, 2019

The Tenth Saying (Part 7 of our series)

“After the Man finished speaking the Fourth Mariner said: ‘You mentioned earlier that those coming to the Community are preordained to do this work. What is the meaning of preordained? Does it start at birth?

“And the Man answered saying: ‘All human beings have two natures, one of Light and the other of Darkness. Either the Light principal or the Dark principal is dominant. The

majority of humans are under the influence of Darkness and thus of the Earth. But when the Logos or Word of God incarnates within the Light nature of a human being, the soul is born through a spiritual conception. And that human being is immortal and never suffers death in the ordinary sense because their soul, once conceived, never dies. If a human being aspires to the Light and becomes immortal, then they existed before their coming into the material world. With their spiritual birth they become the chosen of God, the preordained. This is a difficult concept to understand by the rational mind. We each must accept the idea that once a person experiences spiritual birth, the newly-born soul overcomes the limitations of time as we know it on Earth, and that person becomes conscious of having existed before earthly life. Once born, the soul becomes co-eternal with God. Thus the preordained are those who existed with God from the beginning. Once a person has been reborn, they then must withdraw from the ways of the world and live in Community with other immortals of Light. For the Community of Light on Earth is a model of the Community in heaven. It is only people of Darkness – those who have not been illuminated by God's Word – who desire to live in the world. Not all people wish to follow the ways of Light. They prefer the world and the Darkness of the soul. This is why people of ancient times rejected the teachings of Jesus. They could not understand him so they put him away. One cannot say that the people who rejected the teachings of Jesus, or those who had him judicially murdered were illuminated people of Light. They were of the world and under the influence of Darkness. They were by no means immortal. They suffered death and passed away from the memory of Man. Some people believe that death is only transitory, that all human beings are God, a concept particularly believed among people of oriental religions. This is not a valid concept. If it were, there would be no need for inspired people of God to come into the world revealing high religion.

“Think about the concept of the preordained. If you are

immortal then you have always been, and always will be. You are co-eternal with God. God's Word, the Logos, has incarnated within your being. You have been accepted by God, and exist with Him. Such beings as these will build this religion. Our task is to go into the world to gather the wheat from the tares. If we consume our energies by teaching people of the world or of Darkness they will laugh and mock us, and perhaps kill us. Therefore, there are divisions among people as there are divisions among nations. As there is spirit there is matter. As there is Light there is Darkness. People of Light, like Jesus, and Jamil, and other holy teachers, descend into the world of matter and Darkness from the lofty abodes of Light in order to illuminate people of Light who would ascend to heaven. The descent has always been by free choice – that is, people of Light are here because they wish to redeem their fallen comrades from the Earth. I would not question that you all are the preordained who have chosen to come here because of your love of mankind.'

"And the Fourth Mariner asked another question: 'Then "preordained" could be defined as pre-existent or pre-selected for a certain mission, which the individual can choose, or not choose, as they exercise their free will prior to earthly life?' And The Man answered the question saying, 'If a person comes into the Teachings, and receives his or her baptism of fire, it is as if that person had been asleep. Once awakened by the Sun, they have remembrances that they were once beings of Light who pre-existed the world. Again, it is as if they had been awakened to true reality and, once awakened, are freed from the hold of the material world. But once freed, they must unite in Community or be purged in a world that is dominated by Darkness. As their beings are illuminated by the Sun of Righteousness, they turn to it for survival and not to the world. I admit it is difficult to grasp the meaning of this teaching. We have been taught to believe there is a beginning, a middle and an end; that we are born, live and die. It is hard to understand that the preordained have always

been and always will be. Even more difficult to accept is that some human beings are not pre-existent. Regardless of this, Man holds the power to recreate itself through the Messianic Sun as given by God. Since Man is created in the Image of God, he shares in the power to recreate himself. On the material level this power is demonstrated through procreation of children. On the spiritual level it is demonstrated through spiritual procreation.

“‘Man is co-creator with his Creator, but being one step removed from God and the Worlds of Light, when Man generates children, they are not as beings of Light, but as mortals. God has sent His Word into the world through the Light to call people back to their true nature and original state. Thus Man can be created by God a second time. But Man can reject the second birth by his own free will and by so doing denies his true nature and preexistence.’”

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



2019 Japan Trip and Global Training Seminar: An Interview with Bishop Savoy



In May 2019 Bishop Gene Savoy Jr. and Reno Community members Noriko and Robert Roy traveled to Japan to visit members of the staff at the Community Center in Kurume, Fukuoka and Bishop Yukinori Matsushita at his Tokyo office. In September a follow-up training seminar was held at the Center in Reno, Nevada. The seminar grew from being for Japan Community

members only to a global training seminar. This interview tells how it happened.



Communique Editor: What prompted the May trip to Japan initially? Why did you go at this time?

Gene: Well, the regular schedule is to go every two years. A small group from Reno generally goes every other May. This trip was already planned. Yuki and I talked about it while he was here in Reno during the 2018 Convocation. It was just time for me to go again.



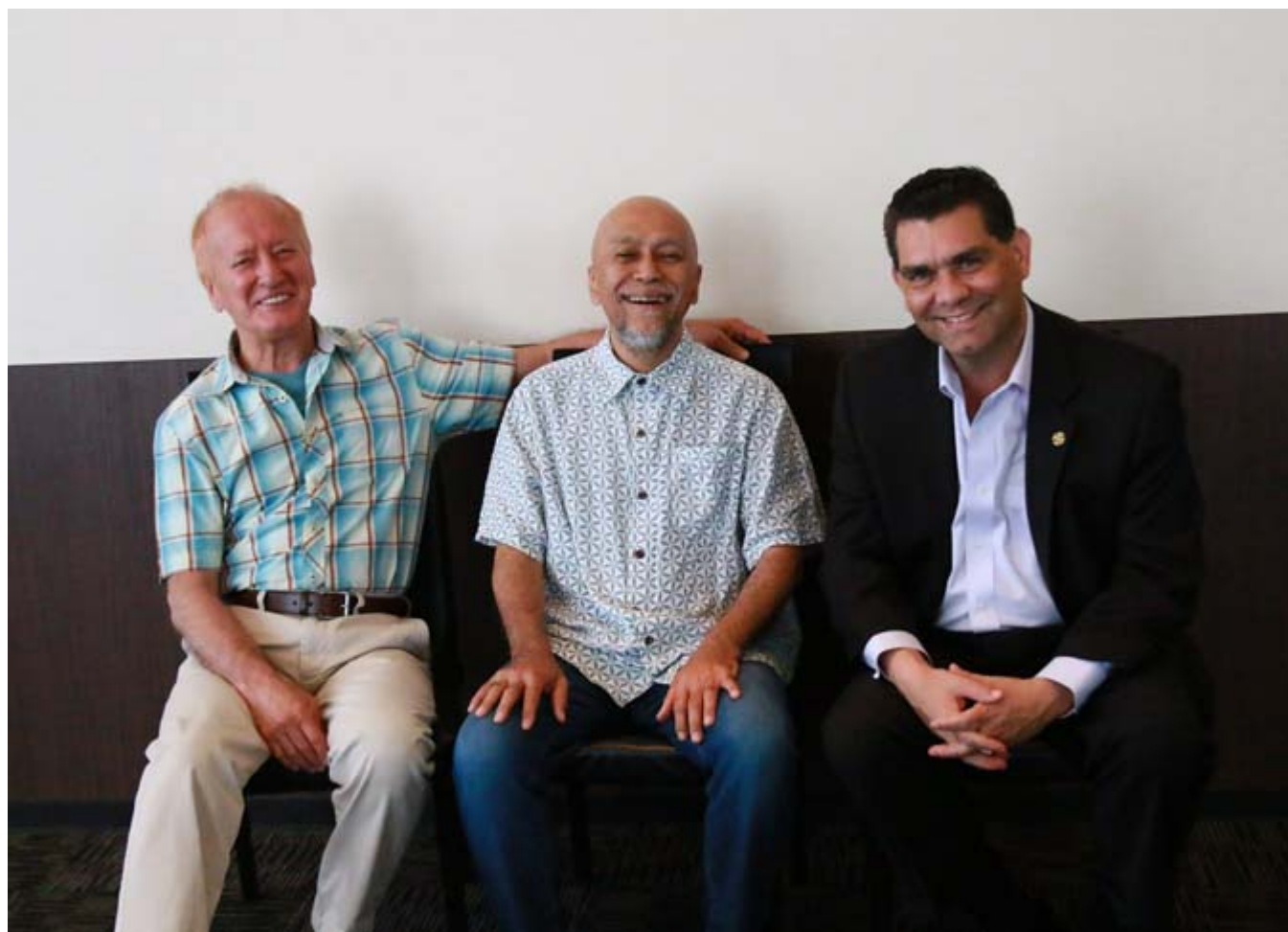
Communique Editor: What was different about the trip this year compared to previous years?

Gene: Well, Noriko, as our intermediary between us here in the United States and the Community in Japan, started finding out there were some organizational problems people were having in Japan, and it was based on her concern that the trip turned into something like a reorganizing visit to delve into what their procedures were. And for me to help with this, it was necessary for me to meet with each member of the core group individually, one on one, to get a better understanding of who they are and what their talents are.

Communique Editor: What became the real purpose of the trip? What was the theme of the presentations you delivered?

Gene: Well, the trip followed a scheduled agenda during the first week when we were at the Center in Kurume, Fukuoka. The

main two components, basically, were, first, my one-on-one interviews with every single one of the core group (Keiko Inoue, Eriko Ueno, Shoko Ohba, Yaeno Sanada, Miyuki Okayama, Koshu Kawahara) plus a select number of other people (Junko Yamamori, Yukako Kawaii, and Hiroko Soejima). Then, second, was the workshop, which was going through all of the materials that I took with me that dealt with the inquiry and enrollment process. And we had a General conversation about precepting. The final thing was another set of private meetings with the group in Tokyo.





Communique Editor: Because you did these presentations, and all of this extensive activity, how did that affect the attendance for our convocation in September?

Gene: Oh, I think it increased the number of people coming because of the promise of an operations seminar. The trip to Japan was phase one. Phase two was the training, the actual training, in September, and then, possibly, a followup trip sometime within the next six months after September. So it may be that some of us will be going back again in the Spring.

Communique Editor: What was the focus of the seminar?

Gene: Having a seminar to actually train people to do what we do here at the Center in Reno is, I think, very significant. We have never before authorized preceptors outside of the Reno

Center. We've got recorded, on video and in transcripts, all of the components from handling inquiries to precepting students. So we now have a template of how we do these things.

Communique Editor: And so what are the expectations after the training that will be given during the Convocation this year?

Gene: That the staff at the Center in Kurume will basically run Cosolargy International in Japan the way we run things here in Reno, the way we use our systems and procedures, for the most part. It also became very clear that because they do no precepting, they lose a lot of students at a pretty rapid rate. That affects finances, which means that they struggle, and the core people are putting extra money in to keep things afloat.

Communique Editor: Any other developments you are looking forward to?

Gene: The September training seminar during Convocation was originally planned to be just for our Japanese staff members. But we had Paul Young from Australia, and Humberto Garcia from Mexico, and Shawn Smith from Africa who took part in the seminar. They will each be acting as some of our representatives around the world. So it has really become a much grander concept, I think. Truly international. This operations seminar is a new thing. We have never done this before, and it grew out of the trip to Japan, and has now expanded into something different again. It could be the beginning of future training seminars.

Communique Editor: That sounds great. Has anything like this ever been done before?

Gene: The training seminar was the first of its kind in our history. It originated with the trip to Japan. It was going to be just for Japanese, but the idea for the Convocation, in my mind, just expanded. This is the largest convocation we have had, I would say, in a couple of decades. So the training

seminar grew from just focusing on the community in Japan to include also Mexico, Australia, and Africa.

Communique Editor: Who took part in the training seminar?

Gene: We have had an established center in Japan for ten years, and that is where the majority of the attendees came from. We are also preparing to create a center that will be in Mexico in the near future. And so we also had in attendance Humberto Garcia, a recently retired professor of physics who has been translating the Academy materials into Spanish over the past couple of years. He hopes to relocate there to our property in Southern Baja within the year. The idea is eventually to have him living on the property in Baja. We did something very similar when we acquired the Sanctuary property. We've bought all of this property, and now we have to assign somebody to be there to put down roots. Paul Young is now our official representative of Cosolargy in Australia. And he too was present for training. So was Shawn Smith from Cameroon, Africa.

Communique Editor: How are Community members reacting to this special training seminar? Are they excited?

Gene: I am not even sure that many of the Community members here in the Reno saw this seminar as being significant. They're not in the meetings where people are struggling in Japan. The Community members in Japan are going through the same thing that we are: How to retain students? How do we better interact with them? How do we answer their questions as they go through the changes that people go through as they apply the System?

Communique Editor: Also, a lot of the people in Reno expected that we would be starting churches. That was the original plan, and now it looks like it is going to be centers of a different kind, not outright churches.

Gene: At least for now. Who knows how those things will work

in the future, and even how the Community in Japan is expanding. Because now there is a group in Tokyo.

監督の特別メッセージ



まず、私が日本訪問する際の支援とワンツーマンの個人面談に時間を割いて頂き、各個人に心より御礼を申し上げます。皆さんの意見、質問等を聞けて良かったです。私達が、日本コソラジイ協会を再建していくにつれ、すべてを考慮に入れていきます。

また、5月24日と25日のトレーニング・セミナーに参加し、最善を尽くして頂き、誠にありがとうございました。膨大な情報量でしたので、皆さんお忙しいのは十分に存じておりますので、容易ではなかったと察します。私達は私達の目標達成と日本コソラジイ協会のさらなる成功の為に、新しい手続きを順序正しく取り入れていく上で、力を合わせて、密接に仕事をしていく事になります。この一連

の過程が、私達の成功、幸福と調和に直接関わってきますので、私は、この作業に力を注いでいます！

来日述べた通り、今年は、とても特別な年で、調和と良い規律の新しい日本の時代の“令和”の幕開けだけではなく、1959年に誕生した子、ジャミルと共に、コミュニティの創立60周年記念祭であり、コミュニティにとっても幸先の年でもあります。9月の定例のコンボケーションの祝祭やイベントだけではなく、日本のメンバー向けの特別に追加するトレーニング・セミナーが開催されますので、是非ご参加の方よろしくお願いします。この特別なセミナーは、通例のコンボケーション（9月3日～9月8日）後、9月9日（月曜）と9月10日（火曜）の2日間で行う予定です。先月来日時説明した通り、私を始めICCスタッフとで、過程を個人指導してきますし、また、生徒への個人指導／フォローアップの仕方の重量性も話をする予定ですので、これに参加することは、とても重要です。

アメリカで行われるセミナー参加を容易にする為に、お約束した通り、リノ在住の様々なコミュニティのメンバーの自宅に宿泊できるように手配をしているところです。ホテルの宿泊費を支払わなくて済むと、旅費の手助けになると配慮しての事です。従って、参加の有無の連絡後、宿泊地の手配を行いますので、できるだけ早く、ご一報をお願いします。また、コンボケーションの申込書（通常595ドルの半額以上を申込時にお支払いお願いしています）の提出も合わせてよろしくお願いします。

最後に、私達は、各個人のライト・ボディ分析の結果をお渡しできるように、準備している過程にあります。おそらく1～2週間程度で、結果がメールで届くかと思えます。皆さんにとって、とても参考になる診断だと見出して頂けると思えますし、私自身、各メンバーの結果に大変満足しています。

では、祝福を送ると共に、9月にお会いし、日本コソラジイの発展の為に一緒に働く事を楽しみにしています。

光の中に+

Monument to Human Spiritual Rights Restoration Project

Monument to Human Spiritual Rights Restoration



Gene Savoy Jr is organizing this fundraiser on behalf of International Community of Christ Chrch Secnd Advnt Estab Rel of Cos.  Donations are 100% tax deductible.

Created 5 days ago

 Missions, Faith & Church

The Monument to Human Spiritual Rights is located at the Red Rock Consecrated Sanctuary of the International Community of Christ north of Reno, Nevada in Antelope Valley. It was constructed in 1990 out of concrete and steel. Thirty years later, the concrete is beginning to substantially deteriorate. Rehabilitation of the structure is necessary if the Monument is to survive.

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Services for the Week of November 16, 2019



Saturday, November 16, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Ted Staver

Cantor: Rev. Dorothy Kubiak

Reader: Rev. Bruce Kanzelmeyer

Organist: RC Gary Buchanan

Sunday, November 17, 2019

6:40 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:20

Sunrise: 6:54

RC Ted Staver.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Golden Age of Light Dea. Stephan Fuelling

Church of the Americas Rev. Shinobu Sonoda Fuelling

Wednesday, November 20, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Francine Petrovich

Friday, November 22, 2019
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Mary Foust

WEEKLY MESSAGE: November 13, 2019



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 13, 2019

Hello. I hope you are well. This is an interesting portion of The Sayings which touch on the evolution of the species by means of the System of Cosolargy and the Sacred Teachings of Light. I trust you will find it as interesting as I do. This portion also stresses, as always, the importance of Community and the special grace, or metanoia, that it affords.

The Tenth Saying (Part 6 of our series)

“And another of the seamen replied to this, the Fourth Mariner

to speak. And he said: 'If it is the baptism of fire, and the light that an individual takes through his eyes into the body that confers immortality, then what are the implications for this system to a blind person who would be precluded from taking the sunlight into the eyes, and taking advantage of this system? Would he automatically then be precluded from gaining immortality, or is there another system for him?'

"And The Man said: 'That is a good question. The incoming sunlight from the Sun affects the pineal and pituitary glands through the eyes. However, if you face the Sun there are receptors that are going to pick up sunlight. Even by sunbathing and allowing the sunlight to fall on the forehead, your organism will respond to sunlight. A man can still pass through a baptism of fire, be he blind or not, through these techniques, even though they do not involve taking the Sun directly through the eyes. One can do it through the palms of the hands or through the Force Centers, wherever there is a receptor. By exposure, and also by being within the Community, one will experience the very special grace that is present among members of the Community. And physical blindness does not include the spiritual eyes which can see and receive energy from the Sun of Righteousness. Here we have a mystery – the presence of a spiritual energy within the physical energy of the Sun, or perhaps the reverse is true, a material light within a spiritual Light. Whatever the interpretation, our's is a spiritual adventure that involves the spiritual faculties which the System develops in a person.

"'Man's future in the world is as a Being of Light, as a superior being who consumes solar energy – not as a human, in the strictest sense of the word. We pioneers in the Community, that is to say, the present generation of mankind forming the first Community, will be limited on the human level because of certain genetic factors. Our offspring will be more evolved, as will their offspring. Children who have been conceived by parents who are applying the techniques, whose genes will

carry a genetic record of solar exposure, will inherit the ability to absorb greater amounts of sunlight. This process will continue as long as the species continues to mate with those of like nature. It will not be for any ordinary religious reasons that we must mate with one another of our kind, but in order to preserve and perpetuate the solar variation in the species.

“‘This is why we stress the concept of unity. Individuals can accomplish so little. When a man and a woman unite there is a power that they share together. Because of their union, new life is brought forth under God. They could not have done this separately. The same thing applies in the Sun – we share the energy of each other. There is a third factor generated in community – a living being which is God’s new church manifest in the world. This is why I am so saddened by people who believe they can look at the Sun, and accomplish the benefits outside the Community. If this were so there would be no need for the Teachings to come into being or for the Messianic Sun to appear. God needs Man together in the Sun in order to produce a new creation on Earth. By working together we can accomplish great things in a short period of time. But more important than individual benefits, is the creation of Children of Light who bear the Light in the genetic code. Our Community assures that within the span of a few decades, or a few centuries, Man will indeed change and survive the coming effects of the Sun. We either believe in the prophecies, that this is an inspired religion, or not. We either believe that there is God, or not. We either believe that God has revealed this higher teaching, or not. We either believe there is a spiritual world, or not. All men are free to believe as they will. If a person rejects the Teachings this does not mean that the Teachings are not valid.

“‘This is what we are faced with – the building of a community that can create, generate, Children of Light for the future, and in time endow the temple of learning, and the temple of

healing with teachers who, by nature, are more advanced than we are. Jamil, as a being, was far more advanced than I am, or any of you are. I am sure that our future generations of the Children of Light will be far more advanced than we are. We are creating a new spiritual order. And because of our sacrifice, and because of our dedication, we assure the creation of a church to come. Without us it could not be. We have been preordained to bring this Church into being, as the apostles of Jesus were ordained to bring into being the Church of the First Dispensation. The apostles gave their lives to this end.

“‘Man’s destiny is not the Earth but the Worlds of Light. To assure this inheritance it is necessary for each of us to generate new bodies of Light in Christ – that is, a conception that takes place when God’s Word incarnates within our beings. Therefore, the purpose of this Church is twofold: to bring forth sensitive children, and to bring about our own immortality as individuals. This can only be accomplished in community life.

“‘To accomplish this, Man must adhere to the Golden Way of Light. This religion of Light is the will of God. God willed the coming of Jamil, as He willed the coming of all the holy prophets of times past. Therefore, we are God’s Children in Community doing His will on Earth. The dedication and the sacrifice is great. Once we begin others will follow. It only requires a beginning.’”

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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SEPTEMBER 2019: Intercession & Memorial Services



SEPTEMBER 2019

Mary Lorenz †

7

Mary Lorenz †
John Joseph Bowd †

11

The Most Right Reverend Gene Savoy, Sr. †

14

The Most Right Reverend Gene Savoy, Sr. †
Charles Reynolds †
Jerry Grady

21

Lori McGiboney

† indicates Memorial Prayer

Services for the Week of November 9, 2019



Saturday, November 9, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RM Rebecca Willis

Cantor: Dea. Stephan Fuelling

Reader: Olimpia Huss

Organist: RC Gary Buchanan

6:00 PM 127TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Rebecca Willis

Sunday, November 10, 2019

6:37 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:15

Sunrise: 6:47

RC Ted Staver.

Concelebrant: RC Robert Petrovich

Assistants: RC Peter Foust

Rev. Robert Roy

Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Races of Man RC Gary Buchanan

Church of the Americas RC Amanda Buchanan

Wednesday, November 13, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Barbara Whitney

Friday, November 15, 2019
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Robert Petrovich