

Services for the Week of November 23, 2019



Saturday, November 23, 2019
10:00 AM COMMUNION
Chapel of The Holy Child

RR Gene Savoy Jr.
Lector: RC Amanda Buchanan
Cantor: Dea. Gary Huss Jr.
Reader: Dr. Thomas Lee
Organist: RC Gary Buchanan

Sunday, November 24, 2019
6:50 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:00

Gate: 6:35

Sunrise: 7:05

RR Gene Savoy Jr.
Concelebrant: RC Robert Petrovich
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Bruce Kanzelmeyer
Church of the End Times Rev. Larry Coesens

Wednesday, November 27, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Ted Staver

Friday, November 22, 2019
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Dorothy Kubiak

WEEKLY MESSAGE: November 20, 2019



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 20, 2019

The Tenth Saying (Part 7 of our series)

“After the Man finished speaking the Fourth Mariner said: ‘You mentioned earlier that those coming to the Community are preordained to do this work. What is the meaning of preordained? Does it start at birth?

“And the Man answered saying: ‘All human beings have two natures, one of Light and the other of Darkness. Either the Light principal or the Dark principal is dominant. The

majority of humans are under the influence of Darkness and thus of the Earth. But when the Logos or Word of God incarnates within the Light nature of a human being, the soul is born through a spiritual conception. And that human being is immortal and never suffers death in the ordinary sense because their soul, once conceived, never dies. If a human being aspires to the Light and becomes immortal, then they existed before their coming into the material world. With their spiritual birth they become the chosen of God, the preordained. This is a difficult concept to understand by the rational mind. We each must accept the idea that once a person experiences spiritual birth, the newly-born soul overcomes the limitations of time as we know it on Earth, and that person becomes conscious of having existed before earthly life. Once born, the soul becomes co-eternal with God. Thus the preordained are those who existed with God from the beginning. Once a person has been reborn, they then must withdraw from the ways of the world and live in Community with other immortals of Light. For the Community of Light on Earth is a model of the Community in heaven. It is only people of Darkness – those who have not been illuminated by God's Word – who desire to live in the world. Not all people wish to follow the ways of Light. They prefer the world and the Darkness of the soul. This is why people of ancient times rejected the teachings of Jesus. They could not understand him so they put him away. One cannot say that the people who rejected the teachings of Jesus, or those who had him judicially murdered were illuminated people of Light. They were of the world and under the influence of Darkness. They were by no means immortal. They suffered death and passed away from the memory of Man. Some people believe that death is only transitory, that all human beings are God, a concept particularly believed among people of oriental religions. This is not a valid concept. If it were, there would be no need for inspired people of God to come into the world revealing high religion.

“Think about the concept of the preordained. If you are

immortal then you have always been, and always will be. You are co-eternal with God. God's Word, the Logos, has incarnated within your being. You have been accepted by God, and exist with Him. Such beings as these will build this religion. Our task is to go into the world to gather the wheat from the tares. If we consume our energies by teaching people of the world or of Darkness they will laugh and mock us, and perhaps kill us. Therefore, there are divisions among people as there are divisions among nations. As there is spirit there is matter. As there is Light there is Darkness. People of Light, like Jesus, and Jamil, and other holy teachers, descend into the world of matter and Darkness from the lofty abodes of Light in order to illuminate people of Light who would ascend to heaven. The descent has always been by free choice – that is, people of Light are here because they wish to redeem their fallen comrades from the Earth. I would not question that you all are the preordained who have chosen to come here because of your love of mankind.'

"And the Fourth Mariner asked another question: 'Then "preordained" could be defined as pre-existent or pre-selected for a certain mission, which the individual can choose, or not choose, as they exercise their free will prior to earthly life?' And The Man answered the question saying, 'If a person comes into the Teachings, and receives his or her baptism of fire, it is as if that person had been asleep. Once awakened by the Sun, they have remembrances that they were once beings of Light who pre-existed the world. Again, it is as if they had been awakened to true reality and, once awakened, are freed from the hold of the material world. But once freed, they must unite in Community or be purged in a world that is dominated by Darkness. As their beings are illuminated by the Sun of Righteousness, they turn to it for survival and not to the world. I admit it is difficult to grasp the meaning of this teaching. We have been taught to believe there is a beginning, a middle and an end; that we are born, live and die. It is hard to understand that the preordained have always

been and always will be. Even more difficult to accept is that some human beings are not pre-existent. Regardless of this, Man holds the power to recreate itself through the Messianic Sun as given by God. Since Man is created in the Image of God, he shares in the power to recreate himself. On the material level this power is demonstrated through procreation of children. On the spiritual level it is demonstrated through spiritual procreation.

“‘Man is co-creator with his Creator, but being one step removed from God and the Worlds of Light, when Man generates children, they are not as beings of Light, but as mortals. God has sent His Word into the world through the Light to call people back to their true nature and original state. Thus Man can be created by God a second time. But Man can reject the second birth by his own free will and by so doing denies his true nature and preexistence.’”

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



2019 Japan Trip and Global Training Seminar: An Interview with Bishop Savoy



In May 2019 Bishop Gene Savoy Jr. and Reno Community members Noriko and Robert Roy traveled to Japan to visit members of the staff at the Community Center in Kurume, Fukuoka and Bishop Yukinori Matsushita at his Tokyo office. In September a follow-up training seminar was held at the Center in Reno, Nevada. The seminar grew from being for Japan Community

members only to a global training seminar. This interview tells how it happened.



Communique Editor: What prompted the May trip to Japan initially? Why did you go at this time?

Gene: Well, the regular schedule is to go every two years. A small group from Reno generally goes every other May. This trip was already planned. Yuki and I talked about it while he was here in Reno during the 2018 Convocation. It was just time for me to go again.



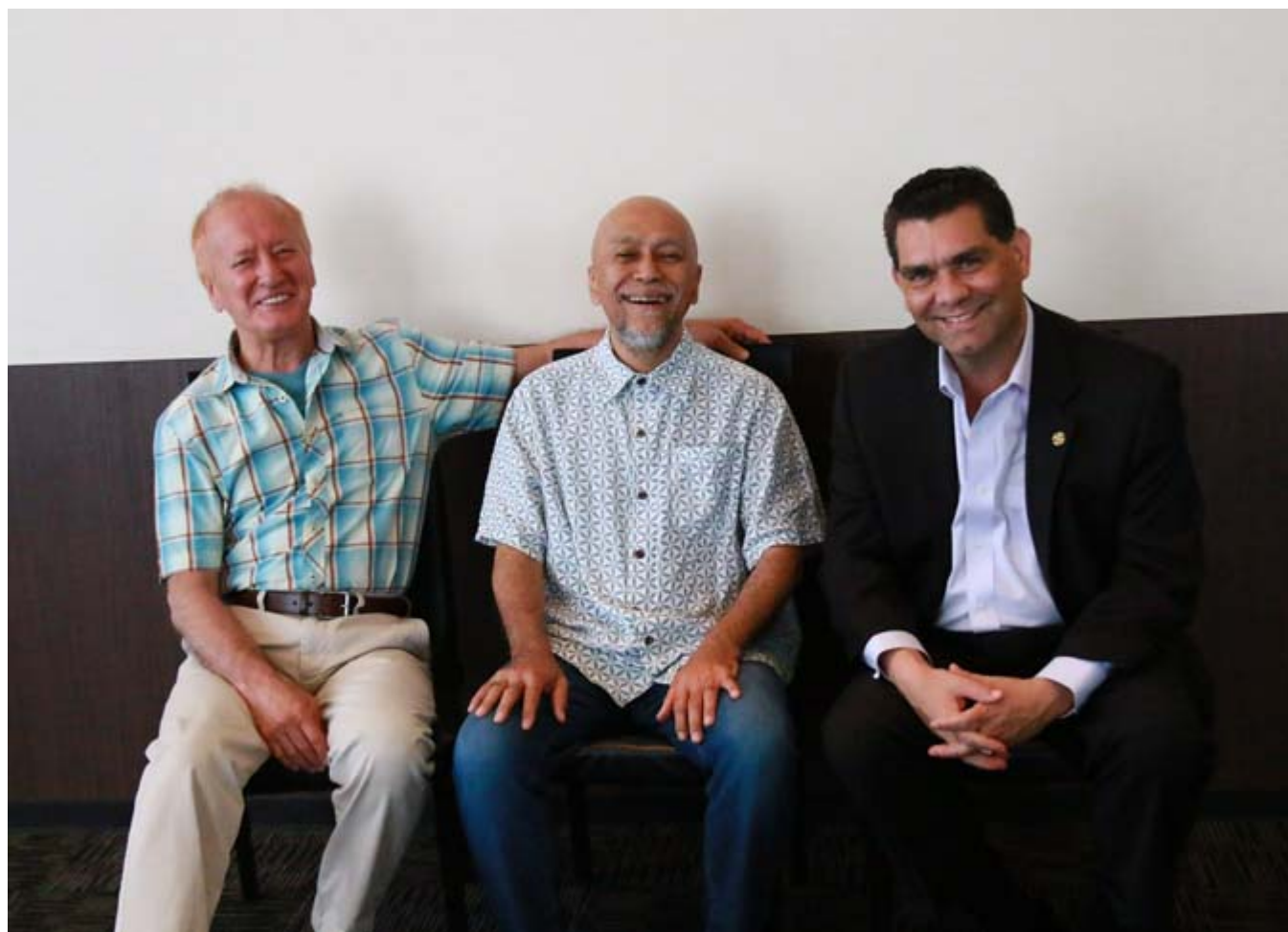
Communique Editor: What was different about the trip this year compared to previous years?

Gene: Well, Noriko, as our intermediary between us here in the United States and the Community in Japan, started finding out there were some organizational problems people were having in Japan, and it was based on her concern that the trip turned into something like a reorganizing visit to delve into what their procedures were. And for me to help with this, it was necessary for me to meet with each member of the core group individually, one on one, to get a better understanding of who they are and what their talents are.

Communique Editor: What became the real purpose of the trip? What was the theme of the presentations you delivered?

Gene: Well, the trip followed a scheduled agenda during the first week when we were at the Center in Kurume, Fukuoka. The

main two components, basically, were, first, my one-on-one interviews with every single one of the core group (Keiko Inoue, Eriko Ueno, Shoko Ohba, Yaeno Sanada, Miyuki Okayama, Koshu Kawahara) plus a select number of other people (Junko Yamamori, Yukako Kawaii, and Hiroko Soejima). Then, second, was the workshop, which was going through all of the materials that I took with me that dealt with the inquiry and enrollment process. And we had a General conversation about precepting. The final thing was another set of private meetings with the group in Tokyo.





Communique Editor: Because you did these presentations, and all of this extensive activity, how did that affect the attendance for our convocation in September?

Gene: Oh, I think it increased the number of people coming because of the promise of an operations seminar. The trip to Japan was phase one. Phase two was the training, the actual training, in September, and then, possibly, a followup trip sometime within the next six months after September. So it may be that some of us will be going back again in the Spring.

Communique Editor: What was the focus of the seminar?

Gene: Having a seminar to actually train people to do what we do here at the Center in Reno is, I think, very significant. We have never before authorized preceptors outside of the Reno

Center. We've got recorded, on video and in transcripts, all of the components from handling inquiries to precepting students. So we now have a template of how we do these things.

Communique Editor: And so what are the expectations after the training that will be given during the Convocation this year?

Gene: That the staff at the Center in Kurume will basically run Cosolargy International in Japan the way we run things here in Reno, the way we use our systems and procedures, for the most part. It also became very clear that because they do no precepting, they lose a lot of students at a pretty rapid rate. That affects finances, which means that they struggle, and the core people are putting extra money in to keep things afloat.

Communique Editor: Any other developments you are looking forward to?

Gene: The September training seminar during Convocation was originally planned to be just for our Japanese staff members. But we had Paul Young from Australia, and Humberto Garcia from Mexico, and Shawn Smith from Africa who took part in the seminar. They will each be acting as some of our representatives around the world. So it has really become a much grander concept, I think. Truly international. This operations seminar is a new thing. We have never done this before, and it grew out of the trip to Japan, and has now expanded into something different again. It could be the beginning of future training seminars.

Communique Editor: That sounds great. Has anything like this ever been done before?

Gene: The training seminar was the first of its kind in our history. It originated with the trip to Japan. It was going to be just for Japanese, but the idea for the Convocation, in my mind, just expanded. This is the largest convocation we have had, I would say, in a couple of decades. So the training

seminar grew from just focusing on the community in Japan to include also Mexico, Australia, and Africa.

Communique Editor: Who took part in the training seminar?

Gene: We have had an established center in Japan for ten years, and that is where the majority of the attendees came from. We are also preparing to create a center that will be in Mexico in the near future. And so we also had in attendance Humberto Garcia, a recently retired professor of physics who has been translating the Academy materials into Spanish over the past couple of years. He hopes to relocate there to our property in Southern Baja within the year. The idea is eventually to have him living on the property in Baja. We did something very similar when we acquired the Sanctuary property. We've bought all of this property, and now we have to assign somebody to be there to put down roots. Paul Young is now our official representative of Cosolargy in Australia. And he too was present for training. So was Shawn Smith from Cameroon, Africa.

Communique Editor: How are Community members reacting to this special training seminar? Are they excited?

Gene: I am not even sure that many of the Community members here in the Reno saw this seminar as being significant. They're not in the meetings where people are struggling in Japan. The Community members in Japan are going through the same thing that we are: How to retain students? How do we better interact with them? How do we answer their questions as they go through the changes that people go through as they apply the System?

Communique Editor: Also, a lot of the people in Reno expected that we would be starting churches. That was the original plan, and now it looks like it is going to be centers of a different kind, not outright churches.

Gene: At least for now. Who knows how those things will work

in the future, and even how the Community in Japan is expanding. Because now there is a group in Tokyo.

監督の特別メッセージ



まず、私が日本訪問する際の支援とワンツーマンの個人面談に時間を割いて頂き、各個人に心より御礼を申し上げます。皆さんの意見、質問等を聞けて良かったです。私達が、日本コソラジイ協会を再建していくにつれ、すべてを考慮に入れていきます。

また、5月24日と25日のトレーニング・セミナーに参加し、最善を尽くして頂き、誠にありがとうございました。膨大な情報量でしたので、皆さんお忙しいのは十分に存じておりますので、容易ではなかったと察します。私達は私達の目標達成と日本コソラジイ協会のさらなる成功の為に、新しい手続きを順序正しく取り入れていく上で、力を合わせて、密接に仕事をしていく事になります。この一連

の過程が、私達の成功、幸福と調和に直接関わってきますので、私は、この作業に力を注いでいます！

来日述べた通り、今年は、とても特別な年で、調和と良い規律の新しい日本の時代の“令和”の幕開けだけではなく、1959年に誕生した子、ジャミルと共に、コミュニティの創立60周年記念祭であり、コミュニティにとっても幸先の年でもあります。9月の定例のコンボケーションの祝祭やイベントだけではなく、日本のメンバー向けの特別に追加するトレーニング・セミナーが開催されますので、是非ご参加の方よろしくお願いします。この特別なセミナーは、通例のコンボケーション（9月3日～9月8日）後、9月9日（月曜）と9月10日（火曜）の2日間で行う予定です。先月来日時説明した通り、私を始めICCスタッフとで、過程を個人指導してきますし、また、生徒への個人指導／フォローアップの仕方の重量性も話をする予定ですので、これに参加することは、とても重要です。

アメリカで行われるセミナー参加を容易にする為に、お約束した通り、リノ在住の様々なコミュニティのメンバーの自宅に宿泊できるように手配をしているところです。ホテルの宿泊費を支払わなくて済むと、旅費の手助けになると配慮しての事です。従って、参加の有無の連絡後、宿泊地の手配を行いますので、できるだけ早く、ご一報をお願いします。また、コンボケーションの申込書（通常595ドルの半額以上を申込時にお支払いお願いしています）の提出も合わせてよろしくお願いします。

最後に、私達は、各個人のライト・ボディ分析の結果をお渡しできるように、準備している過程にあります。おそらく1～2週間程度で、結果がメールで届くかと思えます。皆さんにとって、とても参考になる診断だと見出して頂けると思えますし、私自身、各メンバーの結果に大変満足しています。

では、祝福を送ると共に、9月にお会いし、日本コソラジイの発展の為に一緒に働く事を楽しみにしています。

光の中に+

Monument to Human Spiritual Rights Restoration Project

Monument to Human Spiritual Rights Restoration



Gene Savoy Jr is organizing this fundraiser on behalf of International Community of Christ Chrch Secnd Advnt Estab Rel of Cos.  Donations are 100% tax deductible.

Created 5 days ago

 Missions, Faith & Church

The Monument to Human Spiritual Rights is located at the Red Rock Consecrated Sanctuary of the International Community of Christ north of Reno, Nevada in Antelope Valley. It was constructed in 1990 out of concrete and steel. Thirty years later, the concrete is beginning to substantially deteriorate. Rehabilitation of the structure is necessary if the Monument is to survive.

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Services for the Week of November 16, 2019



Saturday, November 16, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Ted Staver

Cantor: Rev. Dorothy Kubiak

Reader: Rev. Bruce Kanzelmeyer

Organist: RC Gary Buchanan

Sunday, November 17, 2019

6:40 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:20

Sunrise: 6:54

RC Ted Staver.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Golden Age of Light Dea. Stephan Fuelling

Church of the Americas Rev. Shinobu Sonoda Fuelling

Wednesday, November 20, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Francine Petrovich

Friday, November 22, 2019
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Mary Foust

WEEKLY MESSAGE: November 13, 2019



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 13, 2019

Hello. I hope you are well. This is an interesting portion of The Sayings which touch on the evolution of the species by means of the System of Cosolargy and the Sacred Teachings of Light. I trust you will find it as interesting as I do. This portion also stresses, as always, the importance of Community and the special grace, or metanoia, that it affords.

The Tenth Saying (Part 6 of our series)

“And another of the seamen replied to this, the Fourth Mariner

to speak. And he said: 'If it is the baptism of fire, and the light that an individual takes through his eyes into the body that confers immortality, then what are the implications for this system to a blind person who would be precluded from taking the sunlight into the eyes, and taking advantage of this system? Would he automatically then be precluded from gaining immortality, or is there another system for him?'

"And The Man said: 'That is a good question. The incoming sunlight from the Sun affects the pineal and pituitary glands through the eyes. However, if you face the Sun there are receptors that are going to pick up sunlight. Even by sunbathing and allowing the sunlight to fall on the forehead, your organism will respond to sunlight. A man can still pass through a baptism of fire, be he blind or not, through these techniques, even though they do not involve taking the Sun directly through the eyes. One can do it through the palms of the hands or through the Force Centers, wherever there is a receptor. By exposure, and also by being within the Community, one will experience the very special grace that is present among members of the Community. And physical blindness does not include the spiritual eyes which can see and receive energy from the Sun of Righteousness. Here we have a mystery – the presence of a spiritual energy within the physical energy of the Sun, or perhaps the reverse is true, a material light within a spiritual Light. Whatever the interpretation, our's is a spiritual adventure that involves the spiritual faculties which the System develops in a person.

"'Man's future in the world is as a Being of Light, as a superior being who consumes solar energy – not as a human, in the strictest sense of the word. We pioneers in the Community, that is to say, the present generation of mankind forming the first Community, will be limited on the human level because of certain genetic factors. Our offspring will be more evolved, as will their offspring. Children who have been conceived by parents who are applying the techniques, whose genes will

carry a genetic record of solar exposure, will inherit the ability to absorb greater amounts of sunlight. This process will continue as long as the species continues to mate with those of like nature. It will not be for any ordinary religious reasons that we must mate with one another of our kind, but in order to preserve and perpetuate the solar variation in the species.

“‘This is why we stress the concept of unity. Individuals can accomplish so little. When a man and a woman unite there is a power that they share together. Because of their union, new life is brought forth under God. They could not have done this separately. The same thing applies in the Sun – we share the energy of each other. There is a third factor generated in community – a living being which is God’s new church manifest in the world. This is why I am so saddened by people who believe they can look at the Sun, and accomplish the benefits outside the Community. If this were so there would be no need for the Teachings to come into being or for the Messianic Sun to appear. God needs Man together in the Sun in order to produce a new creation on Earth. By working together we can accomplish great things in a short period of time. But more important than individual benefits, is the creation of Children of Light who bear the Light in the genetic code. Our Community assures that within the span of a few decades, or a few centuries, Man will indeed change and survive the coming effects of the Sun. We either believe in the prophecies, that this is an inspired religion, or not. We either believe that there is God, or not. We either believe that God has revealed this higher teaching, or not. We either believe there is a spiritual world, or not. All men are free to believe as they will. If a person rejects the Teachings this does not mean that the Teachings are not valid.

“‘This is what we are faced with – the building of a community that can create, generate, Children of Light for the future, and in time endow the temple of learning, and the temple of

healing with teachers who, by nature, are more advanced than we are. Jamil, as a being, was far more advanced than I am, or any of you are. I am sure that our future generations of the Children of Light will be far more advanced than we are. We are creating a new spiritual order. And because of our sacrifice, and because of our dedication, we assure the creation of a church to come. Without us it could not be. We have been preordained to bring this Church into being, as the apostles of Jesus were ordained to bring into being the Church of the First Dispensation. The apostles gave their lives to this end.

“‘Man’s destiny is not the Earth but the Worlds of Light. To assure this inheritance it is necessary for each of us to generate new bodies of Light in Christ – that is, a conception that takes place when God’s Word incarnates within our beings. Therefore, the purpose of this Church is twofold: to bring forth sensitive children, and to bring about our own immortality as individuals. This can only be accomplished in community life.

“‘To accomplish this, Man must adhere to the Golden Way of Light. This religion of Light is the will of God. God willed the coming of Jamil, as He willed the coming of all the holy prophets of times past. Therefore, we are God’s Children in Community doing His will on Earth. The dedication and the sacrifice is great. Once we begin others will follow. It only requires a beginning.’”

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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SEPTEMBER 2019: Intercession & Memorial Services



SEPTEMBER 2019

Mary Lorenz †

7

Mary Lorenz †
John Joseph Bowd †

11

The Most Right Reverend Gene Savoy, Sr. †

14

The Most Right Reverend Gene Savoy, Sr. †
Charles Reynolds †
Jerry Grady

21

Lori McGiboney

† indicates Memorial Prayer

Services for the Week of November 9, 2019



Saturday, November 9, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RM Rebecca Willis

Cantor: Dea. Stephan Fuelling

Reader: Olimpia Huss

Organist: RC Gary Buchanan

6:00 PM 127TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Rebecca Willis

Sunday, November 10, 2019

6:37 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:15

Sunrise: 6:47

RC Ted Staver.

Concelebrant: RC Robert Petrovich

Assistants: RC Peter Foust

Rev. Robert Roy

Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Races of Man RC Gary Buchanan

Church of the Americas RC Amanda Buchanan

Wednesday, November 13, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Barbara Whitney

Friday, November 15, 2019
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Robert Petrovich

WEEKLY MESSAGE: November 6, 2019



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 6, 2019

The Tenth Saying (Part 5 of our series)

“And when he had finished speaking the Third Mariner said: ‘I remember you mentioning that for a time you could not look at the sun for a period of two years in Peru. What was the reason? Did this have anything to do with the ritual of the baptism of fire of which you speak? Did you become so sensitive to the fire of the physical Sun as opposed to the Light of the spiritual world that you could not consume that

Light directly?’

“And The Man answered him saying, ‘I made the mistake of absorbing too much sunlight too soon. My body had not been able to handle the rush of sunlight. I believed I could look at the Sun for hours at a time and restrict my diet to only small amounts of raw fruits and vegetables. It was too much for my poor body. For many years I had isolated myself, then when I came back into the crowded city the negative vibrations, or at least more gross vibrations, put a strain on my own body. I had come from a largely meat-eating family and I had been athletic. The change to the light diet, meditation and long periods of inactivity while absorbing too much Sun put a strain on my limited mind, body and psychic nature. This was my first lesson with the limitations of the mind and body. We have to admit that we are born of woman with certain genetic limitations. For example, we all have seen the artist’s conception of men from Mars – large heads and spindly legs and arms which are not used. It will be millennia before Man will evolve to this level where he is more cerebral than physical. Our physical structure is dictated by the size of woman’s pelvic region. Therefore, the size of our craniums must be limited. If this be true, what is our future? We hope to be more cerebral. This means we will require larger craniums to hold a larger brain. We are told that we only use about ten percent of our brains. But what happens when we try to expand beyond the ten percent? I remember reading about a scientist who gave his small child an advanced program of mind expansion. The child was bombarded with mathematical concepts. Tapes were played while he slept. Various techniques were employed in order to continuously feed the child’s small brain with information. In time the child outpaced his parents and his teachers in knowledge of languages, mathematics and scientific concepts. But the child died at a very early age. It was too much for him. We might say the same of Jamil, who left the world at three years of age. He certainly was far ahead of any adult in psychic power, intellect and mind

expansion. Jamil became part of a higher dimension and left this limited world behind just as a snake sheds its skin when growing a new one. This has taught me that if we are to develop into a higher species it is going to require that certain reliable disciplines be employed. In this way the physical body can be developed slowly and the mind taught how to co-exist with the generated Light body and the spiritual consciousness in a way that there will not be conflict.

“‘I learned of man’s limitations the hard way. I looked at the Sun for many hours at a time. I used lenses, jewels, crystals, gold reflectors, parabolic mirrors in an effort to introduce more and stronger light into my brain and nervous system. I learned to look at the Sun through powerful telescopes. The result was higher illumination, but inflammation of my eyes. In the end I learned that it was too much for the brain. Even though I had reached a point for a period of time when I was immune to fire, when I could project myself psychically to different places, and experienced very high philosophical concepts and a knowledge of other dimensions, my brain, and especially my nervous system, became over-sensitive. I had to interrupt my advancement, accepting that one cannot grow too fast in the System. Had I continued I am certain I would have passed out of the world. So, I slowed down and decided that in order to develop, one has to detach oneself from the world by means of a slow process of evolution.

“‘As a consequence I had to withdraw from the Sun for two years. It was then that I learned the meaning and value of community. One requires fellowship with others. And, equally important, the use only of a system of techniques that have been proven over the centuries to be reliable. Thus the System becomes a discipline which must be adhered to by everyone.

“‘I am convinced that if Man is to survive as a species, and to survive the condition that is coming, which I believe to be a condition of different radiation than we have ever had before, if he is going to inherit the Universe and be able to

penetrate into outer space, visit the Sun and the stars, he is going to have to break out of his limitations of the physical body. And to do this he is going to have to create something new. Secular scientists and medical doctors would scoff at such an idea, or at least its possibility. But that is what we must do in community.

“‘At one time in Man’s evolution he was interested in spiritual things. He devoted himself to the church, to scripture, and to a study of God. Then the concept of evolution and the survival of the fittest came along. Man was told he had ascended from the mud and the slime. Thus Man’s ethics and his morals changed, as did his motivation and reason for living. Materialism came to the forefront and religion took a back seat, as it were. Socialistic ideologies which elevate the state and lower the individual became dominant in the world. Today in our modern world we discover that dictators govern the majority of nations in which human rights are a passing thing. This is the outcome of such philosophy.

“‘If we, in this Community, can demonstrate to the world that there are spiritual faculties that can be developed alongside the material body, if we can demonstrate to the rest of the world that Man is a son of God, that he is immortal and survives death of the physical body, that he has his origin in the Godhead, perhaps the world will then return to the study of religious concepts and pursuit of the Divine. Of course, there will have to be higher teachings than we have had in the past – a higher religion.’”

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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Gary Buchanan presents on Cosolargy at LumiCeuticals Conference



Hyatt Place Salt Lake City/Farmington/Station Park, venue of the 2019 LumiCeuticals Conference

The Shine With Light company's Annual Conference was held in Salt Lake City/Farmington Station, Utah, October 10-12, 2019. About 200 healing light practitioners and researchers were in attendance.

Following a guided Sunset Ceremony led by Rev. Canon Dr. Gary Buchanan on October 10, the evening's keynote presenter was Buchanan's longtime colleague, Jacob Liberman, OD, PhD. The essence of Dr. Liberman's talk, "The Eyes are the Windows of the Soul," was this: "The medicine of the future is light. We are healing ourselves with that which is our essence."

On the morning of October 11, Dr. Buchanan gave a two-hour presentation on Cosolargy, the International Community of Christ, sun-gazing, and new developments in Sonatherapy. Video clips from the documentary film "Eat the Sun," featuring ministers of the Second Advent Church at a Divine Sunrise Service held at the Cathedral Church of the Americas in Nevada, were very well received by all those in attendance.

As a follow-up, on the afternoon of October 12, Dr. Buchanan hosted a workshop in which he demonstrated the therapeutic applications of sound, light, color, water, and subtle energies while treating a conference member who had suffered a fall on the ice earlier that morning. The Sonatherapy applications, using sound applicators with specially developed Sonations, were administered in synchrony with the Color-Light-Sound pads marketed by Shine With Light and its parent company Lumiceuticals, part of the Kaiyan Medical Equipment Company, Ltd., located in Shenzhen, China.

The founder of Kaiyan Medical, Dutch physicist Alain Dijkstra, was at the conference along with his research team and equipment designers. Dijkstra and Buchanan conferred extensively during the three days in Salt Lake City.

Dijkstra and his colleagues recognize that the research and

development accomplished since 1975 by Dr. Buchanan and Cosolargy International in sound and color/light healing are indispensable in the proper design and manufacture of future instrumentation and therapeutic applications by Kaiyan Medical.

As a result, Dijkstra and his team, along with Shine With Light's founder Marta DeBerard, will be visiting Dr. Buchanan at Steamboat Healing Center in January 2020 to experience geothermal hot tubs, massage and Sonotherapy treatments, and local skiing while undertaking extensive discussions concerning the technologies, potential designs, manufacture, and marketing of Sonotherapy related instruments.

by Gary Buchanan

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