

WEEKLY MESSAGE: December 13, 2019



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



December 13, 2019

Hello. I hope you have been well. I apologize for the delay in this week's message, but I have just recently returned from Mexico and have been catching up. In addition, we are finalizing some very important projects before the end of this calendar year – things I will be able to inform you of very soon. In the meantime, let's progress with the messages contained within the Tenth Saying.

The Tenth Saying (Part 10 of our series)

"And the Fourth Mariner said: 'I have a question that comes from my rational mind, my logical reasoning powers. It concerns the concept of a just God or divine Justice. Of all the millions and billions upon billions of people who have ever lived upon the Earth since the beginning of time, how can it be that only a very small part of the family of Man will ever know the truth of The System, or ever be allowed to know the Teachings of Light possessed by this Community? The majority of these people were good and honest people. Many alive today are well motivated and desire immortality as much as I do. They are searching for the truth. But because of circumstances they may not find the truth. Some may have equal potential but not equal opportunity. Circumstance may determine this; by virtue of this circumstance they are not exposed to The Teaching and cannot develop their true potential. Not taking the Light into their bodies, they never are allowed to realize their own immortality. The question here is one of justice. Is this fair? Is there a possibility that there may be an interim period of time for choosing between the Light and the Dark for that individual who did not have the opportunity while living on Earth and experienced

physical death?’

“And The Man said: ‘Let me ask you a question . Do you believe that everyone who has been born is equal to Jesus Christ? Do you believe that all are of the same level of awareness as a Moses, a Mohammed, a Buddha, a Confucius, or a Lao Tzu?’ And the Fourth Mariner said: ‘No.’

“And hearing this answer, The Man said: ‘Then why, in the goodness of God, are not all people equal? Why did God select those few to be different? It is not just if we think in terms of logic and reason. Why do not all people speak of God, teach with urgency, and set their minds and spirits on a righteous path back to the Godhead from which they have fallen? Jesus was as a man on fire. He taught for a few months, certainly no more than a year, before he was crucified. He possessed such an urgency to take the Teachings to his people that nothing could stop him. If you will remember, the Apostles were as men on fire, waiting to take the Word out to the world. They felt the same urgency to share their teachings with humanity. It is the same with us.

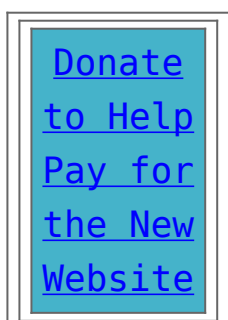
“Think of the unborn children who would have come into the world if circumstances had been favorable. They would have been born and known life except for fate; someone’s decision, or by unfortunate timing or other circumstance. We cannot judge God for not giving birth to the unborn. This is the way of life on Earth. Life is a precious gift that each must appreciate. There are the spiritually unborn, too – those who have the potential for life, but because of circumstance will never know immortality. Everyone of the Earth possesses a Spirit. Indeed all living things – animals, plants and other life forms – have a Spirit because they have their origins in God. Because everything is composed of the stuff of God there can be no death only change. With death all living things return to the Source. What is lost is the personality or character of the entity that died. This must pass away with the loss of the entity’s form and being. A person’s Spirit

returns to God, devoid of spiritual ego, with physical death. But of all creatures, Man has the potential for immortality because he was originally created in the Image of God, that is of Light. Within this potential is the capacity for spiritual ego which we know as the Soul. Once the Solar Logos, the germinal seed of God's Word called the spermatikos by the ancients, is implanted within Man's Spirit in the proper manner, a conception takes place. The spiritual Soul is conceived and born. Then, and only then, is Man immortal and part of the Worlds of Light. This is what enlightened teachers have been telling mankind for centuries – and what this religion is telling the world – that man can be reborn in Spirit through an actual process in which new attributes, new light form, and new Consciousness is generated into being. And unless a man or a woman is reborn again in this manner, he or she will never know immortality of their own personality or spiritual ego. We are not speaking here of an emotional experience; by this I mean what happens when a person hears a sermon in a traditional church and accepts Jesus as their savior. I am speaking about an actual conception and the birth of an entirely new person in possession of spiritual Consciousness and a body of Light that envelopes the physical body. We are speaking here of a very important concept that every person on Earth should know about."

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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Services for the Week of December 14, 2019



Saturday, December 14, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Gary Buchanan

Cantor: Rev. Greg Klinedinst

Reader: Rev. Noriko Roy

Organist: RC Gary Buchanan

Sunday, December 15, 2019
7:05 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:20

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Robert Roy

Church of the End Times Rev. Noriko Roy

Wednesday, December 18, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Dorothy Kubiak

Friday, December 20, 2019

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Amanda Buchanan

Cosolargy Newsletter 2019, Issue 1: July



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER July 2019



Extract from

Project X - Chapter 2 At the Sun Temples

"Leaning my head back against the rock, I closed my eyes, wondering about the significance of the golden image and where I had gone wrong. While I was deep in contemplation, the rays of the sun penetrated the foliage canopy and fell on my eyelids. Instinctively, I opened my eyes and looked into the sun. At that instant, a ringing sound penetrated the depth of my being, and I could not move. Every nerve fought to control my form, but I was unable to call out or even blink my eyes; yet my

mind remained perfectly alert. Then I was totally paralyzed, having lost control over my body entirely. I was unaware that the second hand of my watch had begun to speed up. A pulse of energy coursed through my being.

Suddenly, the golden image reappeared, this time out of the sun itself. I became aware that I had stopped breathing, that I could no longer hear my heart beating. I felt suspended in space and time. The eyes of the golden image gazed into the center of my being and when its form drew closer, I felt myself wanting to merge with its radiance.

Was this to be my final transition? Was I transcending the earth to a higher dimension of reality? Perhaps this was what it was like to die. If that was true, at least there was no pain in the exit from the world; I felt no fear either, only the sensation of being unable to move my body. Was it catalepsy? My mind was clear; there seemed to be no loss of sensibility. It couldn't be an epileptic attack, for my body was unconvulsed and I was not in a trance-like state. These and other thoughts rushed through my mind, which seemed clearer than ever before in my life.

Project X: The Search for the Secrets of Immortality
by Gene Savoy, Sr.

Upcoming Events

This year is a very special year for us. It is an auspicious time for The Community as we celebrate the 60th anniversary of the founding of The Community with the birth of The Child, Jamil, in 1959. We will be celebrating God's Image and Word by reviving our work on the final volume of The Secret Saying of Jamil. This year's General Convocation will be held from Tuesday, September 3, through Sunday, September 8.

Subscribers to the Cosolargy.org web site receive a monthly newsletter.

[Click here to read or download this issue.](#)

Services for the Week of December 7, 2019



Saturday, December 7, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Francine Petrovich

Reader: Rev. Robert Roy

Organist: RC Gary Buchanan

Sunday, December 8, 2019
7:06 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:16

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Races of Man RC Robert Petrovich

Church of the Americas Rev. Francine Petrovich

Wednesday, December 11, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Robert Roy

Friday, December 13, 2019

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Dea. Radheka Patel Savoy

WEEKLY MESSAGE: December 4, 2019



CŌSOLARGY® INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



December 4, 2019

The Tenth Saying (Part 9 of our series)

“And the Third Mariner asked a second question. ‘The second part of my question is this: What is the relationship of these teachings to men and women of the Earth? To men and women who have grown in a spiritual manner, yet the manner of their growth has been oriented towards Darkness, towards the power of Darkness. Is it one of dissociation and uninvolvedness, or is there a role for this Community and its ministers to play

in relationship to these people?’

“Following these words The Man took a handful of brilliant crystals from a bag and poured them out on the table. Doing this he said: ‘Look at these beautiful stones. You can see they radiate light. They sparkle, they are very colorful, they have energy. Ordinary stones do not have light, nor do they sparkle. What is the difference between a jewel and a dull stone? One is valuable and one is not. Why is a jewel valuable ? Because it is brilliant; its facets reflect light.’

“And The Man took several jade and opal pieces and showed them to the seafarers, saying: ‘A gemstone is different from a regular stone. One is precious and one is not because of the light contained therein. People, to become precious stones of God, must turn from the ways of the world, absorb Light, and then become transformed to brilliant stones, cut, faceted and worked by the Hand of God so they reflect Light. It is not for us mortals to judge people; we can but instruct those who come to us without reservation, hoping all men and women will be transformed into fellow beings of Light.’

“And again the Third Mariner spoke. ‘Is there hope for those people of the Earth who are like the uncut and unpolished stones, like crystals that do not shine? If there is a potential within all people for growth, there must be a relationship that those of Light can establish with those of the Earth and help them uncover their natural beauty.’ And The Man answered saying: ‘Yes, there is hope for all people of the world. But unless a person is reborn through the Light of God’s Messianic Sun, redeemed from the world by means of a new birth in which the Soul is given life and personality and Consciousness, he is not immortal. If all people were immortal simply by the fact that they are alive, then man and woman would need no redeemer or assistance from God. There would be no need for holy teachers like Jesus, Jamil, and other holy ones to come into the world. Nor would there be any need for an illuminated religion teaching the proper means by which a

person attains salvation. Teachers of Light have the obligation of teaching all people how to attain their immortality. But it is up to every person to receive the teaching worthily; this means living the life in community as taught by Jamil.

“Our Community is different from any other community in the world. There is none like it. Its objectives are unique; no community teaches the Light as we do nor possesses the sacred writings and knowledge of The System which provides immortality. It boasts enlightened teachers. Though small in numbers, the teachers have guarded over the sacred scripture and writings. It is small only because mankind is not knowledgeable of its existence. Or people reject its concepts.

“Men and women who come to the Community experience transformation. They become more dependent upon sunlight, less dependent upon other sources of energy to sustain them. Slowly their aspirations change – they begin to turn from the world of matter to spiritual aspirations. They want to know God. They want to communicate the “good news” of this testament to their fellow man and woman. They wish to share The Teaching with others. No one wants to aspire to the Light at the exclusion of their fellow. Therefore, members of this Church are more dedicated to the service of God than to the state and society. They are free individuals, independent, living in a Community as Disciples of Christ. They are pursuing a different form of knowledge. It is neither secular nor religious in the orthodox sense. It is unique and different. The net result of community living is higher goals which must be met or lived in order to survive as individuals. And the first prerequisite of a teacher is to share The Teaching with others so that the race, as we know it, may survive.

“Any member of The Community is actually participating and contributing to the generation of a new species among men and women. They are maintaining a Communion with God, in which He speaks to them. The Community is dedicated to the higher life.

In order to solve the problems of the world, Man needs to know his true identity and origins. Today, there is a kind of breakdown in society because people are tired of contributing to the abuse of the ecology for material ends, and thereby to their own destruction. Man is beginning to see that there is much more to life than enslavement to the economic and political structure. Man was not meant to devote all his energies to material ends, but rather to high philosophical concepts and to his own participation in the Godhead as a spiritual being; immortal, created in the image of Light by a supreme Maker whom he does not know but would like to know. The world has been drugged, hypnotized by ideologies based on a partial view of the Universe. Man was not designed to live like an animal, laboring simply for material goods and destined to die after having contributed his working life to the world's system.

“Man needs to awaken. To do this Man must develop higher faculties. We are the prototype of the new race to come. We are telepathic, sensitive. We converse with one another on the mysteries of the Universe, on the concepts of God, being unafraid or unashamed to use a religious language. We talk about Christ, Buddha, Moses, Confucius, Mohammed, Lao Tzu, and numerous other religious figures freely; we feel they belong as much to us in this Community as to any other community. We are unprejudiced as to race, creed, religion, or nationality. We are blessed by a special Grace of God given in the Sun of Righteousness. Because we apply a unique system of spiritual unfoldment, we have developed higher powers of observation and Consciousness. We are in contact with the Intelligence of God come in sunlight. We possess a more refined sense of judgement which allows us to carry on a dialogue with God freely as dignified bearers of the human Spirit. We are in a sense the protectors, the guardians, of The Teachings and of mankind. First and foremost our goal is to free the individual, the people, from enslavement to the material ways of the world. This is not to say that we are opposed to material things or

even to the world in general. We are opposed to the system of the material world which enslaves mankind to the Earth forever and keeps men ignorant of their immortality.'

"And to this the Third Mariner said: 'Is the process of transformation into spiritual beings the same for the preordained as it is for men and women of the Earth?' Then The Man asked each of the mariners to pick up the stones he had placed on the table and examine them closely. When they had done this he said: 'These gem stones were not always brilliant as you see them. Once they were found and polished, the fire locked up within was released. And you see them as they are, beautiful and bright. Even a diamond which shines brighter than other stones is rough, coarse, and dull in the original state. A diamond is like a person, placed within the Earth. The diamond must needs be identified, cut, and polished to release the light within. People, like gem stones and jewels, have the capacity of being more valuable than they appear in the world. What they need is to be transformed into a higher state; the material is there but needs to be worked by God's Hand. People, being bound to earth, enslaved to material gain and unenlightened philosophy, have no way of changing from their coarse state. Only a religious discipline can release the fire and the Light which is their true nature. All people are not diamonds; some are pearls, others opals, others crystals, and so forth; but each individual is more than he or she seems.

"'A teacher is like a miner who finds the rough stone. And having found it, he says to the stone: "I know not what you are. If you but submit to the polishing system and experience the disciplines of the Church, the Light that is within you will manifest, and you will become precious. And if we but make the facets on the stone, God's Sun shedding Light upon you will turn you into a dazzling display of Light." A person must needs place faith in the teacher to be able to accept this. He's never seen himself as a brilliant stone, only as a

rough or dull stone. But if he follows the disciplines and submits to the polishing, behold, a beautiful gem or jewel comes forth.'

"And The Man took up a white fire opal, resplendent with light, and said: 'Look at this beautiful opal. It is filled with all the colors of the rainbow because it was polished. Once this stone has been changed to a fiery display of light and color, it will never be as it was; it has become precious. All people are as this opal; unless they are cut and polished they will never be as God intended them to be. In this respect all people are equal. But all people do not submit to the polishing. Such is the way of the world. This is the law. We did not make the world, and we certainly did not make the law. We may question the world and the law; but submit we must, or suffer. I would say, in answer to your question, that all men and women who join the Order, and submit to the polishing, will become illuminated. Some may shine more brilliantly than others; but all are formed out of the same matrix, and regardless of size, color, shape, or form, all are of one material. All human beings are from the family of precious stones. Some polish more easily than others, some contain more Light than others; but everyone who submits to the polishing process is changed from dullness to brilliance.

"'It is the same with a man or a woman who is drugged but once awakened leaves the world of dreams and illusions and enters the world of wakefulness and reality. The awakened leave their bed of dreams, stand upon their own two feet, and participate in a living world. Appearances can be deceiving, a sleeping person is not the same as an awakened one. The value of The Teaching is that it awakens people from a drugged sleep and it transforms them from a life of illusion to one of reality. Unfortunately, it is not always easy to awaken people. They have been drugged so long they do not wish to awaken or emerge from their dream world.'"

Once again, if I may be of any personal service to you, please

do not hesitate to contact me.

Very truly yours in Light+,

Gene

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OCTOBER 2019: Intercessions & Memorial Services



OCTOBER 2019

3

Betty Victoria

9

Jessye Norman †

Betty Victoria

12

Jessye Norman †

Betty Victoria

Jacklynn Jean Lord †

16

Jacklynn Jean Lord †

Rev. Canon Gary Buchanan

23

Priscilla Wong

26

Priscilla Wong

30

Priscilla Wong

† indicates Memorial Prayer

Baptism Performed



Bishop Gene Savoy Jr. performed the rite of Baptism and Christening for Danny Dennis Bunke, age 76, in the Chapel of The Holy Child at 1:00 p.m. on Wednesday, November 13, 2019.

Services for the Week of November 30, 2019



Saturday, November 30, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RC Robert Petrovich

Lector: RM Elizabeth Reece

Cantor: Rev. Bruce Kanzelmeyer

Reader: Sonya Savoy

Organist: RC Gary Buchanan

Sunday, December 1, 2019
6:49 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:00

Gate: 6:35

Sunrise: 7:09

RC Ted Staver

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches RC Peter Foust

Church of the End Times Rev. Mary Foust

Wednesday, December 4, 2019

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Michael McIntyre

Friday, December 6, 2019

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Dea. Radheka Patel Savoy

WEEKLY MESSAGE: November 27, 2019



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HEAD OVERSEER'S WEEKLY MESSAGE



November 27, 2019

The Tenth Saying (Part 8 of our series)

“And now it was mid-afternoon and the seafarers all went up on deck to look at the Sun. After this, they took food and drink. And when they had returned to the table, the Third Mariner said: ‘We have spoken of two types of people: Men and women of the Earth and men and women of the Spiritual Worlds, those dominated by Darkness and those dominated by Light. If our mission in The Community is to gather together the

preordained, those willed by God to form a Community of Light in this world, what is our mission in relation to other men and women of the world, the people who are dominated by Darkness and people of the Earth who are trapped by the more sensual feelings of lower vibrations? Is there hope for these people, as well as for those who are preordained to follow the path of Light? Is there a place in The Community, is there work in The Community, for these people.'

"Turning to the seaman and his fellow Companion of Light, The Man said: 'Let us suppose there are two people, a man and a woman, twenty years of age, very much in love. They marry under the canopy and the marriage is consummated. The woman becomes pregnant and a very healthy, beautiful child is born and received into the church. Now, let us suppose that there is an old man, a bachelor, ninety years old, and an old maid eighty-eight years of age who are past the age of child bearing. And the woman says, "How be it that I cannot have a child? How be it that God favors the young people with children and not me?" An observer might say God is unjust: He gives children to the young and denies the old. Jesus said, "pick up your cross and follow me." We know from our own teachings that to benefit in The Teaching we must dedicate our life freely to this work; there can be no halfway. If there were another way that would allow all people to become enlightened without applying The System, if there were a way for old people to have children, perhaps this would have been divined or willed by a higher being than ourselves. But as far as we know, and from what we have been taught by Jamil, unless individuals dedicate their entire beings to The Community, and unless they receive the Light of the Sun of Righteousness into their being, there can be no salvation for them. This is a very hard teaching; but remember the first Christians who died in the Coliseum dedicated themselves to the Way of Christ without question; they believed in what their Master told them.

“‘Today, people of the modern world do not have the same dedication. They see no reason to give up their lives simply because of a belief. Now, if men and women in times past gave up their lives for their belief, if holy prophets told their followers that they must devote their lives entirely to the Light to be saved, then I would assume that the same applies to us today. We do not understand the workings of God and we do not understand all of the workings of nature. If you cut a vein and let all your blood flow out, you do indeed die. There may be people who would criticize this fact. Why would God let a poor man die just because he can't stop the blood from flowing out? I don't know why that is, but I do know that if you do not regenerate yourself with Light you die. It is that simple.

“‘We will be criticized for our beliefs by a large segment of humanity that is naturally opposed to any exclusive order. But it is fundamental that some beings are immortal and others are not. Some would say that all people have an equal right to divinity, just as did Jesus and holy prophets of times past, even though they don't work for it. Such people want to be redeemed by the dedication and effort of others, just as the old couple who want a child reserved for the young. This cannot be.

“‘Life and the times change. Each age is different. The laws of Cosolargy are universal. I am sure the laws of Cosolargy were in effect many, many centuries ago under a different name, but because of the changing times in the world, Cosolargy, or The Way, must adapt to a new age. The Sun of Righteousness has appeared in the heavens. Those of times past did not have that sun to work with. Why did God give those of us of today the Sun of Righteousness and not to ancient man? Perhaps God did give it and it was rejected. I believe one of the main problems with humans is they are always judging God. They question His Ways. They argue among themselves. They find it difficult to sacrifice. They find it difficult to give up

the ways of the world. They are selfish. They desire illumination and immortality without striving for it. And when they don't get it, they blame God.

“To understand religion and the teachings of holy prophets, the mind and the spirit have to be disciplined. We need to study the lives of holy teachers, and especially the life of Jamil. Each of these stressed the Light, community and, above all, the need to break away from the world with its emphasis on material ways. These holy teachers are models for us to follow, and that is perhaps why they have come into the world. Why have all the teachers, Jamil, Jesus, and many others, said there is a need to free humanity? Humanity does not have the power to free itself.

“In order for the brain to free itself, it must have energy to liberate itself. Everything in the world is regulated, motivated, by a system that is organized and uses energy. All living things are nothing more than an organized colony of individual units that burn energy, whether it is food, or water, or oxygen, or whatever it may be. This church teaches that Man requires spiritual energy by which to run his spiritual faculties. You cannot nourish the Spirit, you cannot bring into being a spiritual Consciousness, by reading books or by simply eating food that nourishes the mind and body. Spiritual life requires spiritual energy by which to manifest and function. People are trapped in matter; to liberate themselves they must rise out of matter, and to do that requires energy. The source of that energy is the Sun. And within that energy of the Sun is the Word of God, which is knowledge enabling man and woman to have a dialogue with Him. Individuals learn how to use solar energy and apply The Word by The System we are teaching in Cosolargy. It was taught in its original form by the great inspired holy ones of times past who brought into being the inspired religions. But people rejected those teachings because they were difficult.

“Many will ask, “Why do I have to be different from other

people?" Jamil, the messenger of God, taught that we must be different if we are to be redeemed from the Earth. We are changed by consuming the food given by God in a certain manner. To give you an example, there is a passage in Corinthians, Chapter 11, verses 27 to 30 , which reads thus: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep."

"What is meant by this? It says, to rephrase it, whoever eats of the bread and drinks of the Lord unworthily shall be guilty or undeserving of this ritual. Therefore, let one be very careful to examine himself before he drinks of the cup and eats of the bread, because whoever eats and drinks unworthily, drinks and eats himself to damnation, which means a form of extinction. And, continuing, all you have to do is look around you, because many people who are taking the Lord's bread and drink in vain are not only weak, but sick and dead, or dying. Now, we know that the New Testament is filled with allegory. And this is one example, probably one of the most important in the whole text of the New Testament. We know that a person is not going to get sick by eating bread and drinking wine at communion; there must be another answer here.

"We know that in the early days of the Christian Community, before the formation of the orthodox or organized Church, the catechumens, the beginners in the teaching, received the bread and the wine in a ceremony; the breaking of the bread and the drinking of the wine symbolized a communal meal. But as they advanced and were introduced into the Church and became initiates, fellows received into the body of the Church, they then took a higher form of communion. This is why Paul says in the New Testament, "Let the young in the Church drink milk and

let those that grow eat the meat of the Teaching.”

“‘In the early Christian Church, people were being taught to look at the Sun. It was a grave thing to look at the Sun if one was not doing it in the correct way. That is what is meant here. The New Testament is steeped in allegory and there are no inspired teachers today who possess the oral tradition given by Jesus to interpret it. Therefore, we have people rationalizing, applying their logical minds to holy writ and arriving at supposed answers which people are following.

“‘A man or woman who goes to a church on Sunday is not going to be saved, according to the True Teachings of Christ; that is apparent. A man, a woman, must change their lives in order to be able to take the Light of the Sun worthily without harm. This Teaching of the Church of Cosolargy regarding the techniques of the Sun is a very basic teaching. Unless you have faith in God and unless you believe in Christ, and unless you have been received into the invisible Church of God with His Blessing, you are unable to take the Sun into your eyes without negating. It is not possible. I have seen a large number of people looking at the Sun and I have seen the aftereffects.

“‘There is something precious and something unique about taking the Sun in Community. We do have, even though we are small in number, a very special grace that is bestowed upon us by Jamil, our patron. He has a personal interest in us. And he is accompanied by all of the holy teachers of times past; they are all working for the fulfillment of this Church. What we need to do is to apply the Teachings properly.

“‘Needless to say, any world religion must be universal. It must appeal to people of all races and all creeds and all languages and all beliefs. And it must be suited to them that they may follow it. But for individuals to truly live the life of The Teachings, they must abandon the world that is geared to the economics of life and make The Teachings and The

Community the dominant way of life.'”

For those of you in the United States, I wish you and your families a very happy and blessed Thanksgiving.

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



Bishop Savoy Delivers VOA Invocation



Gene Savoy Jr. giving the invocation at the VOA “Shelter from the Storm Breakfast” beside Nasya Mancini, Miss Nevada 2019.

The “Shelter from the Storm Breakfast” sponsored by Volunteers of America was held Thursday, November 14, 2019 at the Eldorado Hotel Casino Convention Center. Bishop Gene Savoy Jr. Delivered the [invocation](#) for the event.

This was the 8th Annual “Shelter from the Storm” Breakfast. The event is a fundraiser for Volunteers of America – Northern California and Northern Nevada (VOA-NCNN). Founded in 1911, VOA-NCNN provides shelter to over 1000 men, women, and children each night in Reno. The local chapter not only provides direct support to those in need through shelter, sustenance, and other integral services, it also collaborates on crucial partnerships.

In addition to the Men’s Shelter, the Women’s Shelter and the Family Shelter on Record Street, VOA-NCNN has created The Village on Sage Street, a new and innovative low-income housing development helping to alleviate Reno’s increasing housing crisis. VOA-NCNN also collaborates with the City of

Reno on the very successful Reno Works, workforce development program that provides participants financial literacy and job training, employment counseling and referrals, and life skill coaching in order to sustain self-sufficiency. Finally, VOA-NCNN also runs Sierra Manor I and Sierra Manor II, an affordable housing property for seniors. There are 187 units for people 62 and older.

Bishop Savoy has served on VOA-NCNN's Advisory Board since 2012. He gave the invocation at this year's breakfast. Gene also serves as a table captain at the annual event with the responsibility for filling a table of ten. This year, fifteen people attended as the Bishop's guests, among them his wife Radheka Patel Savoy.

[Read this year's invocation here.](#)