

Services for the Week of January 4, 2020



Saturday, January 4, 2020
7:10 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:25

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

10:00 AM COMMUNION

Chapel of The Holy Child

Suspended during Christmas-Epiphany Vigil

Sunday, January 5, 2020

7:10 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:25

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Suspended during Christmas-Epiphany Vigil

Monday, January 6, 2020

7:10 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:25

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

Wednesday, January 8, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Dorothy Kubiak

Friday, January 10, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Peter Foust

**WEEKLY MESSAGE: January 1,
2020**



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



January 1, 2020

New Year's Day

Tenth Saying (Part 13 of our series)

"And the same mariner responded with another question: 'You answered part of my question. But I would like to narrow the focus of the question to something I had in mind. It has to do with why I left the church I belonged to when I was younger. It concerns spiritual discrimination. The tenet concerned is that unless you belong to a certain church, unless you are baptized with water, you are going to perish. You are going to die. All other people who do not go through this ritual in this particular church are lost. The concept is certainly not unique with this one church. I would say the majority of churches maintain a similar teaching. To my way of thinking, this was spiritual discrimination. Since then my feeling remains the same. How is it that any small group of people, small compared to the world population, has a special privilege for its own members? Again, getting back to the concept of a just God, even though the rational mind may not understand, still it seems to be a legitimate question. Is there the same kind of spiritual discrimination here? Is this what a just God would do? Is there something I don't understand?'

"And The Man answered him by saying: 'All religions from antiquity to the present – and to name only a few: Zoroastrianism, Hebraism, Brahmanism, Buddhism, Christianity, Islamism – taught a kind of exclusiveness. It is the nature of religion to be exclusive. Man has given many names to God; for example, Adonis, Baal, Attis, Osiris, Ahura Mazda, Apollo, Jupiter, Brahma, Artemis, Thor, Ra, Odin, Jehovah, Allah and many, many others. Now are these all different gods or are they the same God? According to the teachers from the times of these respective gods, there was a different way to attain salvation. During the times of Jesus, the Hebrew people believed that Jehovah dwelt within their tabernacle, a small wooden box they carried on a litter and placed in their temple. They actually believed that God occupied a space within a box. The Hebrew religion gave birth to the Christian religion, which has adopted the Hebrew Bible and the New Testament, which was aimed at the Jews who worshiped the God Jehovah. The Protestants teach that if a person but believe in Christ he is saved. The Catholics teach that if you die in a state of grace you are saved. If you have been a good person, and participated in the sacraments, that is all that is required. And there are many religions that teach that if you just accept their particular god, you are saved. All of these religions either teach an inferior concept of God or they place a minor god on an altar for Man to worship.

"In the ancient world there was a power in knowing the true name of God. The Hebrews taught that their God had no name, but still He was referred to as Elohi, Jehovah, or Yahweh; so in knowing the name, one was able to speak that name and obtain a power. In the Christian world the name Jesus Christ is supposed to be a great power; for example, if one invokes the name of Jesus Christ and the name of God the Father, one can expel spirits and heal. Various peoples gave names to the god who was exclusive to their tribe or nation. A worshiper of the Egyptian God would call upon Hermes Trismegistus and say, 'I know thy name, Heavenly One. I know Thy various manifestations. I know thee, Hermes, and Thou knowest me. I am Thou and Thou art I.'" Now, there was a power in that. People believed in ancient times that by eating the flesh of an animal or a man, such as a sacrificial animal or an actual king, or drinking the blood of such a sacrificial victim, the participant took on the power of that creature. I believe the Christian concept of communion, eating of bread and wine substituting the body and blood of Jesus, came from this idea. The Aztecs and Incas used to shape out of corn dough a figure likened unto a god and then consume it in the same manner as the Christians took the bread, believing they took on the power of the god. Those who worshiped Mithra believed that by standing under a bull when its throat was slit they could be washed clean in the blood of that bull. Sacrifice was always an integral part of ancient religion because it was believed that God had to be atoned with blood of some sacrificial animal. The Christian attitude is that Jesus was crucified instead of the sacrificial lamb used by the Hebrew priests in the temple, and the blood of Jesus was a final atonement for the sins of mankind. A large segment of the Western world believes this teaching. Though such teachings have turned many men and women from religion, there is a very large number of people today – scholars, intellectuals, scientists, and others – who believe the latter to be a true teaching. Indeed, it is a fundamental teaching in Christianity for those who profess to believe in the one God, Jehovah.

"There is nothing more universal than the Sun and there is nothing more universal than light. All of the ancient religions were bound up with light, with the Word of God within light. God was supposed to have created the world at His command by means of light. I said earlier that I believed that the teachings of Jesus died with him – or at least with the death of his immediate apostles. Christianity today is not practicing the teaching of Jesus; yet Christians call upon his name and they call upon God just as if they were teaching or following the teachings of Jesus. The true teachings of Jesus must needs be bound up with light and not blood.

"Today individuals mold God into the form they like and worship it. But they will not worship God as He is. Therefore, Man is idolatrous: he idolizes a god of his own making that is convenient to his logic and reason. If all people were to be saved simply because of their presence in the world, then, as I said earlier, there would be no need for enlightened religion and no need for redeemers or a great Teaching of Light. Man is doomed to death. Everyone on the planet dies. You cannot change that."

We will continue next week with a more inspiring portion of the commentary. In the meantime, I wish you and yours a blessed and prosperous 2020. As you know, we have been gathering at the Sanctuary each morning for the Christmas-Epiphany vigil. I have included a photo of one of our sunrises. I think you can feel the power coming out of the Sun.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,
Gene



[Donate
to Help
Pay for
the New
Website](#)

[Visit
cosolargy.org](#)



Services for the Week of December 28, 2019



Saturday, December 28, 2019
7:04 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 6:15

Gate: 6:30

Sunrise: 7:19

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

6:00 PM 128TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Elizabeth Reece

10:00 AM COMMUNION

Chapel of The Holy Child

Suspended during Christmas-Epiphany Vigil

Sunday, December 29, 2019

7:04 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:30

Sunrise: 7:19

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Suspended during Christmas-Epiphany Vigil

3:00-5:00 p.m. CHILDREN'S TEA & BLESSING

Rectory-Abbey, Bishopstead

Officiant: RM Elizabeth Reece

Assistant: Sabrina Savoy

Monday, December 30, 2019

7:04 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:30

Sunrise: 7:19

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

Tuesday, December 31, 2019

7:04 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:30

Sunrise: 7:19

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

Wednesday, January 1, 2020
7:04 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:22

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

12:00 NOON COMMUNION

Chapel of The Holy Child

Suspended

Thursday, January 2, 2020
7:04 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:22

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

Friday, January 3, 2020
7:08 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:23

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

Friday, December 27, 2019

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Suspended

WEEKLY MESSAGE: December 25, 2019



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



December 25, 2019

Christmas Day

On this the first day of Christmas, I send you my warmest personal regards. As you know, we in the Reno Community will gather each morning at the Consecrated Sanctuary for each of the Twelve Days of Christmas with a final Sunrise Divine Service on the morning of Epiphany, January 6th. These are days of special blessing, and I encourage you to commune with us through the Sun of Righteousness. In the meantime, we will continue with the commentaries of the Tenth Saying.

The Tenth Saying (Part 12 of our series)

And, again, The Man continued.

“‘It is our responsibility to create a Community that can illuminate Mankind through The System. Because we love our fellow human being, it is our sacred obligation to teach others. This is best accomplished by dedication to The Community. Therefore, we must unite together in Community; and by so doing, other people will emulate us. In Community, we will be able to help more than if we try to teach on an individual level. Our task should be to point people’s eyes toward the Sun and The Teaching, so they can break away from the drugged state and become free under God. And once people have done so, they will see that society and secular institutions and the ways of the world are not the proper way to become inspired or to become immortal.

“‘Each individual can acknowledge and accept The System and the Community life in a free manner, by their own free choice. They must accept it openly, democratically. It must not be by fear that they do this, because they do not want to die. Once they accept The Teachings as free men and women, then they share in Community life as higher individuals. The problem of the world is that it leads large numbers of people into a useless life. We can say that society, science, technology, the social governments are feeding people, giving them a good life, better than they may have had in the past. But that does not change the fact that the populace is only encouraged to keep the existing social system alive. The world’s institutions, including our institutions of learning, are on a collision course. What they are teaching is detrimental to the ultimate goal of humanity, which is to find God and participate in its own immortality and divinity.

“‘Even though the world has produced an advanced social system, it is polluting nature and the human mind, dominating humankind in such a way that people are reduced to human

machines geared to produce and consume. Money dictates and dominates their very lives. People in power and those in position can to large degree determine the life of the individual and society simply by manipulating the economic world. A person has no dignity under those conditions. He is a slave. And even though he is free to walk the streets, he is not free to make his own choice as to how his children are going to be educated or how he is going to live his life. He has little choice as to how he is going to live his daily life. He might say: "I want to go to the beach today. I want to lie in the sun. I want to think. I want to know why I am here. I want to know God. I want to know the meaning of life. I want to know the course of my destiny, or the course of my family's destiny. Where is God?" But he has little time for these thoughts. His whole life is geared to earning money and spending it. That is all he has time to do. It is not proper for a man or a woman to dedicate their entire lives to earning a living; there are more important interests in life. To think, to grow spiritually, requires the major portion of one's life. Because people are caught up in the need for money, they have no time to see other values which are important to their being. Therefore, it is our task to change the motivations and directions of humanity.

"We must accept, first, that the world's institutions, governments, political structures are involved with the Y Factor and with the Z Factor. So these institutions, world society, political structures have to be reshaped. And this can only be done from within these structures by the people who form them. The people must be learned and enlightened. This System can do that. Once illuminated, people by their own free choice can change those institutions and structures in world society. It is not our task to change the world, or to save it, but to enlighten the minds of people – to free them so they can go into the world and reshape the destiny of Man. This is our task, and we must be very clear on this. Time is running out because these institutions of learning and world

systems are archaic. They are not in tune with the Sun. They are not in tune with nature anymore. They are directing mankind on a collision course in which nature will rebel.

“‘Man cannot defy the laws of nature for long. Man can make rules and laws. He can publish documents and papers enforcing the laws he has made, but that doesn’t mean the laws are right or that nature must listen to them. Man can follow them because Man is a slave. But nature follows her own rules – those laid down by God. These laws change with time. What was good for Mankind a hundred years ago may not be good for him today. Man has lost the ability to live with nature. His technologies, his sciences, have tried to dominate nature and are in conflict with it. Man says: “I will defy nature.” He thrusts into the ocean a large pylon of iron. That pylon stands for a time until, little by little, the ocean begins to eat it away. Soon there is nothing. The elements continuously work on all things. They work on Man, eventually contributing to his death. Everything in nature is worked down, ground, polished, destroyed. What is to become of the world if this process is not broken? We break it by creating bodies of Light and by working with God. Cosolargy is a cosmological system that is designed to restore Man’s lost ability to live in harmony with nature and, most of all, to teach Man how to live in harmony with the Messianic Sun, which is altering the environment in which we live. Our object is to establish a Community that is universal, one that can appeal to people of all nations. Once Man is motivated by the X Factor, by Christ, then Man’s sciences, and his technologies, and his social structures will change.’”

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

[Donate
to Help
Pay for
the New
Website](#)

[Visit
cosolargy.org](http://cosolargy.org)



Cosolargy Newsletter 2019, Issue 3: November



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER November 2019

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events, provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, you should contact us by using the Contact Form on the [Cosolargy International website](#). It will be forwarded to the appropriate representative for your area.



Extract from

Project X - Chapter 10

While the spiritual body inhabits a higher dimension, it remains attached to the physical body. That is, the higher consciousness of the spiritual body is able to communicate with the lower mind of the physical body, illuminating it from time to time. Upon death of the physical body, the two merge, and the energy, or vital force, of the individual dissolves into a new form. The whole being is absorbed by the higher entity. In the meantime, there is periodic contact or union between the two; there are flashes of intuition, memories, recalls, images from the future. Relationships between persons of this world and those of another world can vary in degree. Mental events are different for spiritual events. One has to learn how to distinguish between the two or - more important - to be aware of the spiritual, to identify with it. That is the joining of the twins, the royal marriage. When it occurs, a person exist in two worlds at the same time - in a manner of speaking anyway.

Project X: The Search for the Secrets of Immortality
by Gene Savoy, Sr.

From the Cosolargy Blog

Hermeticism and Unity with God

"Another system that should perhaps be fitted into the Gnostic framework is Hermeticism. It is very diverse and it draws its material from many sources within the Western Mystery traditions; it considers that the whole of mankind is on a spiritual journey that is designed to return to a state of unity with the mind of God and this state of unity is its prime purpose; and it holds that spiritual growth cannot be achieved without human effort. If humanity is to reach the Divine therefore, we must aspire to the Divine." ~Bernard Simon

Subscribers to the Cosolargy.org web site receive a monthly newsletter.

[Click here to read or download this issue.](#)

NOVEMBER 2019: Intercessions & Memorial Services



NOVEMBER 2019

2

Lee Montoya †
Lilly Montoya
Priscilla Wong

† indicates Memorial Prayer

Services for the Week of December 21, 2019



Saturday, December 21, 2019

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Peter Foust

Cantor: Dea. Radheka Savoy

Reader: Sonya Savoy

Organist: RC Gary Buchanan

Sunday, December 22, 2019
7:07 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:22

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches RC Robert Petrovich

Church of the End Times Rev. Francine Petrovich

Wednesday, December 25, 2019
7:07 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:50

Sunrise: 7:22

RR Gene Savoy Jr

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

8:00 AM CHRISTMAS BREAKFAST

Roy Parsonage

12:00 NOON COMMUNION
Chapel of The Holy Child
Suspended

Thursday, December 26, 2019
7:07 AM SUNRISE DIVINE SERVICE
Church of New Epiphany
Leave: 6:15
Gate: 6:50
Sunrise: 7:22
RR Gene Savoy Jr
Concelebrant: RC Robert Petrovich
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

Friday, December 27, 2019
7:08 AM SUNRISE DIVINE SERVICE
Church of New Epiphany
Leave: 6:15
Gate: 6:50
Sunrise: 7:23
RR Gene Savoy Jr
Concelebrant: RC Robert Petrovich
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

Friday, December 27, 2019
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses

Suspended

WEEKLY MESSAGE: December 18, 2019



CÔSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



December 18, 2019

The Tenth Saying (Part 11 of our series)

And The Man continued.

“‘Man holds his destiny in his own hands. He has all the ingredients for immortality. And God has provided the means for Man to attain his own immortality. But, in the final analysis, Man is responsible for his own evolution. The result of his actions are his own doing. God cannot be held responsible for Man’s actions. In view of this, if anyone is

to be blamed for the condition of the world, it is Man.

“Every person illuminated by the Sun of Righteousness has the obligation to share that teaching with others. If he does not share The Teaching, his illumination will be taken from him. God wants all to be saved. The Sun shines on every person equally. God does not give you, or me, or anyone of us, more Sun than he does another human being. We are all equal in that respect. In another respect, all people are not equal in that some are richer than others; some are maimed, ill, blind; and many are not in possession of normal intelligence. Others, by accident, chance or fate, suffer and die earlier than others. I suppose this is a kind of injustice – this partiality and difference among individual men and women. But none of us made the world nor the laws that govern it. Each of us has to make it a better place in which to live. It is a hard teaching when one is told that one’s mother, or father, or brother, or sister, or daughter, or son or friend who does not apply The Teaching will not gain immortality and enter the Worlds of Light. How can this be, we ask? Where is the justice of God? Which of us loves his family or friends less because they do not apply The Teaching? None of us feels differently toward those who turn from the Teachings. We still love them; and God’s love is no less than ours. But God has told us through illuminated prophets that there is a Way to attain immortality, and if it is to be gained, we must-needs follow The Way with all of our hearts and all of our beings else we lose it forever. Are we to believe our Lord and Maker or our own limited rational minds which reason logically not by what is right or true, but like a computer that has been programmed with limited knowledge and is therefore limited and restricted in its powers to know?

“The world lives. We are the products of our mothers and fathers. We inherit the world as it is. And mankind kills itself because of ignorance of higher life. There is nothing as sad to behold as the human life that is lost through

ignorance, both physical and spiritual. Wars, accidents, famine, flood, pestilence, disease, earthquakes, all combine to destroy mankind. I see no justice in this loss whatsoever. It is hard for me to understand. The only answer I have is one of simplicity: we must believe enlightened prophets of God who tell us how to escape the world and save our own lives. It is like Noah, in the biblical allegory, who called out to mankind to save itself, but saved himself and animal life by building an ark that survived the flood. He might have chosen to drown with the world, but in fact he decided to live. He took precautions as we must take. Therefore, let each one submit to the polishing so they may shine forth as a brilliant jewel to give light and life unto themselves first, and then to others; one cannot give to others what one has not oneself.

“‘God has sent us a messenger of Light, Jamil, who came in perilous times. He has given us a pre-knowledge of things to come. We have but to apply The System in order to transform ourselves and the world into an immortal state. The choice is ours. And herein is the justice of God who loves us. We can but inform others of the message and let each person decide for themselves, with dignity, whether he or she will follow The System or not. In this also, there is justice. It is unfortunate that Man is, to a great degree, governed by reason and logic of mind that is dictated by those intellectual processes formed from the moment of birth, by observation: of the seen world. Until spiritual faculties are developed, Man has no concept of the unseen world of sensations. Until spiritual faculties are developed, it is difficult for Man to understand that there exists much more to life than is observed. This is the value of The System – it enables the spiritual faculties to develop through a practical method.

“‘The actions of people are dictated by their culture: schools, institutions, professional bodies, news media – all predetermine what and how people think. To try to break them from established patterns is extremely difficult. Therefore,

when you who are following the Teachings of Light try to illuminate your fellow and they reject this, it does not change the fact that they are asleep, and are going to die as a natural order of events. This is a hard teaching.

“‘You have two choices: you may join others and perish, or you may dedicate your whole being to the service of God in Community, according to the revealed Teachings so that you may be immortal because you love God and want to listen to your Father. It is that simple. If you try to find any other solution, any other answer to the question, you will only confuse yourself. You have to learn to accept ignorance and pain as it is—quietly, and calmly, and without judgement. The world is what Man, in combination with Darkness, has made it; a sorrowful thing indeed. There is a great advantage to faith. If you have faith in the goodness of God, then believe in the Teachings of Light and be saved.’”

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

[Donate
to Help
Pay for
the New
Website](#)

[Visit
cosolargy.org](#)



Cosolargy Newsletter 2019, Issue 2: October



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER October 2019



Extract from
Project X - Chapter 9

Looking into the dawn, I felt something like that - a sense of unity with the sun. I felt connected to it. My heart beat in harmony with the sun and my whole being pulsed with it in a unified rhythm. It seemed that my mind was expanding to embrace the external universe, the stars of the heavens, then contracting to embrace the inner world, the atoms comprising all living things. I was part of all life, vibrating with the sun in a cosmic dance in which I was a participant, not an observer. I began to experience other dimensions of being, as if I were actually part of celestial realms, transported to the sun and beyond through a gate to the realm of higher intelligence. I entered a world beyond space and time, a world not experienced by the normal mental faculties, and I participated in thoughts never experienced by my mind. Ninety-three million miles did not separate my being from the sun - in that very instant I was one with it. For the first time the sun as the eye of God looking into the depths of my soul.

My eyes were doing more than just seeing or experiencing the electromagnetic radiation of the visible spectrum, which causes light and color perception in material space and time. With my new sense of vision I was seeing points of solar illumination the many areas of the sky. I saw multitudes of suns, not just one, and energy seemed to be streaming into my being from all of them. The nerve cells in my eyes and brain tingled I felt aglow, radiant. I was also seeing the light of the invisible sun, and it to me. More astounding, the sun was responding to my projected thoughts as a living organism would. As I transmitted telepathically to the sun, it was transmitting telepathically to me.

Project X: The Search for the Secrets of Immortality
by Gene Savoy, Sr.

From the Cosolargy Blog

A Big Heart and an Open Mind Aids Spiritual Growth

"Let me urge you, my child, to enlarge your heart; or rather, suffer it to become enlarged by grace. This contraction shuts you up in yourself, and hinders an agreeable openness which we should ever maintain, even towards those who have no particular affinity with ourselves. An open, frank exterior wins confidence. Let it not appear that you have so much relish for yourself as not to think of others. What seems to be a virtue is sometimes regarded by God as a fault; and which we shall so perceive when we have clearer light.

...

"I entreat you, pass beyond the narrow bounds of self; suffer yourself to be led out of self into the will and way of God. Thus you will be much more happy and useful." ~Madam

Subscribers to the Cosolargy.org web site receive a monthly newsletter.

[Click here to read or download this issue.](#)

Baptism in Baja



PHOTO CREDIT: Radheka Patel Savoy

Laura Ann Whittaker, a friend of the Church, was baptized in the Sea of Cortez (Gulf of California) on Monday, December 2, 2019 at Los Barriles, Baja California Sur, Mexico by Bishop

Gene Savoy Jr.

The witnesses were: Jenny Hubach, John Calvert, Radheka Patel Savoy, and Helena Savoy.