

Cosolargy Newsletter 2020, Issue 8: August



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

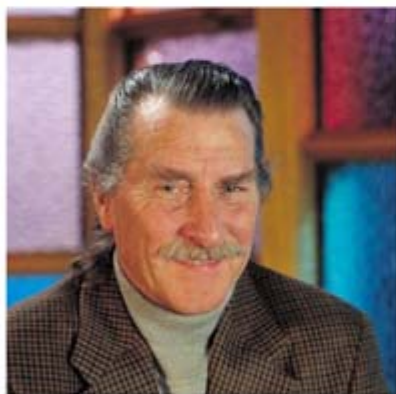
COSOLARGY NEWSLETTER AUGUST 2020

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](#). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



Excerpt from *Project X - The Search for the Secrets of Immortality*

The materialistic interpretation of the universe that dominates the world today has devalued the mystic schools of thought. The scientific view is that the sun can be neither divine nor a manifestation of cosmic intelligence. The sun is incandescent, a sphere of energy. The world has forgotten the mystical interpretations of the scientific philosophers. Aristotle taught that man is begotten by man and the sun together. Plato said that the sky and the sun were man's instructors in wisdom. Remember the words of Plato when

speaking of the One God, whom he called the Good; "The offspring of Good, which the Good begat in His own likeness, and Good are in relation to pure reason and its objects in the intelligible world, just as the sun in the visible world in relation to sight and its objects."

- By Gene Savoy Sr.

From the COSOLARGY Blog

Subscribers to the Cosolargy.org web site receive a monthly newsletter.

[Click here to read or download this issue.](#)

WEEKLY MESSAGE: August 5, 2020



CÖSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



August 5, 2020

This past Saturday, the resident Community at the Center gathered at the Cathedral Church of the Americas of the Red Rock Consecrated Sanctuary for Sunrise Divine Service commemorating the giving of the Revelation in 1982 confirming the Active Principles of Divine Law. It was a beautiful cloudless, windless day full of sun and many blessings which were felt into the following day – Sunday. You can see both sunrises and listen to the services on the Facebook Cosolargy Members Forum.

Today, we begin with our review of the Fourteenth Saying of The Secret Sayings of Jamil. This Saying will also be divided into several parts, although not as many as the last one.

The Fourteenth Saying (Part 1)

“Upon finishing the discussion of the Thirteenth Saying, The Man removed another scroll from his alforja, and proceeded

with his reading. And these are the words of the Fourteenth Saying:

“Man is alone in the universe, seemingly abandoned by God. People suffer hardships, endure pain and loss, labors and are unrewarded in spite of the graciousness of their nature. Man and woman live but a few years and then wither away until death claims their frail bodies, never knowing the Face or Goodness of God. They pass away without ever understanding why they came into the world, whence they came, or wither they go. They trust in the unfathomable Nature of God that their inner being tells them exists but is never revealed to them. God is silent, mysterious and unfathomable. Many are those who fight God; shake their raised fists at Him, asking the why of it all. What person, engulfed in the throws of life, has not shouted to God in agony inquiring why he or she must endure isolation of self plunged deep into the material world that cripples, tears and breaks the weak body.

“God never speaks. He remains ever silent until a person perishes and returns to the dust whence they came. It is understandable why people, who struggle and fight the forces of nature, learn to distrust God for His silence and turn away to trust in the strength of their arms and in the wit of their brains. What must Man do to break this remoteness of God and bridge the gap that separates him from the divine?

“God is silent to the physical senses, desiring to speak only to the spiritual Consciousness. And if this Consciousness not be developed, God remains ever silent during a person’s life. Communion with God is attained during life by dedication to The System. This is accomplished only by those wedded to God in the Light of His New Sun. And the enlightened will speak to God during their life, and after death claims their material bodies they will embrace Him completely. If spiritual Consciousness be not developed during life, God will remain silent forever, even following death, for the Spirit without Consciousness is like a body without life,

unknowing and mute.

“The spiritual Light of the Sun of Righteousness is of God, and therefore filled with life and beauty. No one need see death if they but merge with that Light.

“God has sent the New Sun into the world to oppose the powers of evil and Darkness that have captured the world and have dominion over it because of Man’s worship of these powers. The results of the Powers of Darkness can be observed in the nature of Man and in the nature of Man’s nations. Nations war against one another. Everywhere there is opposition, struggle, hatred, envy, and strife among humankind. All this, joined with ignorance of God’s truth and God’s redeeming Light, holds Man in a death grip.

“The New Sun of God floods the world and the universe with redeeming Light toward which Man must needs be directed. The purpose of The Community is to instruct man and woman in the Light and then instruct them in the establishment of a goodly and a Godly way of life. Man requires direction by which to accomplish this. Unity and fellowship, the first requirements to good standing in the age of Light, must be learned by all. God is Spirit. Man’s soul is Spirit. The New Sun is Spirit. The merging of these three brings blessings to the whole of Creation.

“Many are the Holy Ones who have come to Earth preaching the means of attaining nearness to God and the ways of breaking the silence of the Creator, but people will not follow them. They kill the prophets, alter their teachings, and cling to the ways of the material world and the powers that govern it. Joy filled the hearts of the disciples of Christ when they walked among men and women to enlighten them on the news from God that Man can commune with his Creator. But people mocked and stoned them, taking their lives in an ignoble manner. They did not know that they could not take from the disciples the inner joy of their blessedness and unity with God, the

Father. And by the killing of the disciples, the people separated themselves, and their offspring unto many generations, from God who desired to speak to them through the Light of His Being. Such is the bitterness of Man and the misery of his lot and station.

“And now the Light of God’s Being has filled the universe again, and He has extended to Man the means by which he may commune with Him. Will Man desire to speak with his Creator, or will he refuse out of spite and resentment for the long silence of God? Man does not know that his aloneness in the universe is his own doing and not God’s. God has seen fit to ease Man’s sorrow and suffering; He has revealed Himself in the Light of the Messianic Sun one final time. He has broken the silence and His Word fills the whole of Creation with intelligible love and wisdom. If Man not answer, desiring to speak to God then God will remove Himself from Man completely, and Man and his world will be consumed by the fiery flames from the sun imploding upon itself as it returns to the source for a New Creation.”

We will begin the commentary next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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to Help
Pay for
the New
Website](#)

[Visit
\[cosolargy.org\]\(http://cosolargy.org\)](#)

Services for the Week of August 8, 2020



Saturday, August 8, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Bruce Kanzelmeyer

Reader: Rev. Francine Petrovich

Organist: RC Gary Buchanan

Sunday, August 9, 2020

5:57 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:15

Gate: 5:35

Sunrise: 6:12

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Americas RM Elizabeth Reece

Church of the New Covenant Rev. Barbara Whitney

Wednesday, August 12, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Gary Buchanan

Friday, August 14, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RM Elizabeth Reece

**Coming Together Quilt
Featured in National Magazine**



Radheka Patel Savoy (standing) and Norko Roy (seated left) appeared in Folk Quilt Magazine

The Coming Together quilt created by Nevada Interfaith Association during Nevada's sesquicentennial year in 2015 and displayed at the Renown Spiritual Center's Interfaith Sanctuary was recently featured in the latest issue of *Quilt Folk Magazine*.

Radheka Patel Savoy and Rev. Noriko Roy appeared in the article cover photo. Noriko created and executed the designs representing the Second Advent Church and the Vedic tradition.



Quilt image of the Second
Advent Cross



Vedic Design

Hard copy issues of the magazine are available at the [Quilt Folk web site](#). Images of the article are attached below.

Faithful Friends

by Kestrel Michaud

In the heart of Reno's sprawling Renown Regional Medical Center, on the back wall of a tranquil chapel, hangs a quilt of many colors. The quilt is beautiful, but what it stands for approaches miraculous.

The quilt, titled *Coming Together*, was created and donated by members of the Nevada Clergy Association, which later became the Nevada Interfaith Association (NIA). The NIA is a multi-faith network that aims to increase mutual understanding and respect among religious and spiritual people in Nevada.

Patricia Meidell, an NIA member and a public affairs director for the Church of Jesus Christ of Latter-day Saints, attended an interfaith luncheon in 2014. When the talk turned to the 150th year of Nevada's statehood, Meidell had an idea for a sesquicentennial quilt.

Meidell knew that a quilt is a universal object, that people of all walks of life and religious traditions make quilts. Meidell's own church has a long history of quilting; Mormon missionary groups

that settled in the West in the 1800s sometimes offered quilting lessons to the indigenous peoples they met in hopes they'd come to church. Looking around the room, Meidell thought about all of the different faith stories represented there that day. Meidell, though not a quiltmaker herself but someone with huge admiration for quilts and the people who make them, thought to herself, "Hmm ... I wonder if anybody here makes quilts."

Meidell asked around and quickly discovered that in fact many NIA members were quiltmakers. The idea of a group quilt that would recognize religious diversity as part of Nevada's sesquicentennial celebration was on its way.

With this project, "I thought we could do two things," said Meidell. "We could pull this together — or stitch us together, as the case may be — to do something as an outward display of our unity." Making a quilt would also give the NIA the ability "to demonstrate who we are in northern Nevada."



Inside the Estelle J. Kelsey Interfaith Sanctuary, six quiltmakers gather for a portrait. Back row, L-R: Patricia Meidell, Nahla Kadry, Radjeka Savoy; front row, L-R: Elyn Darrah, Sherry Fisher, Noriko Roy, and Jackie Manley.



ABOVE: A dove with an olive branch on the Trinity Episcopal Church block. OPPOSITE: Blue sashing unites the participants' message while giving each block space to be counted.





*"If we look for what we have in common instead of hating the differences,
we stand a much better chance of living in harmony."*

— ELLYN DARRAH

Coming Together is made up of 15 distinct blocks separated by blue sashing. The center block celebrates Nevada — state pride being something all the quiltmakers have in common. The 14 blocks surrounding the center block represent the respective faith tradition of each participant.

Noriko Roy's yellow and red block in the lower left shows Om, one of the most important spiritual symbols in Hinduism. Jackie Manley was inspired by a watercolor painting of the original meeting place of the First Congregational Church of Reno back in 1871, so she recreated the painting on her block. Some of the other blocks in the quilt represent the Baha'i Faith, Judaism, Islam, Buddhism, and even the non-organized faith group Witches and Heathens, a network of practitioners who seek harmony with nature.

The 14 makers of the blocks indeed created a patchwork representation of inherent bonds shared between their religious communities. "The quilt is a beautiful symbol of that inclusiveness and unity

that is a model for our community at large," said Rev. Shelley Fisher of the Reno Buddhist Center.

As anyone who has worked on a group or "bee" quilt can attest, there were "make it work" moments. Elyn Darrah, a Vietnam veteran and quilter who made the Children of the Temple Earth block, said things got "a little lopsided. I had it pinned, but somebody unpinned it when they were putting it all together." She laughed. "It got tipped, but you know what? That's okay."

Rev. Fisher agreed: "It's not perfect. We're not perfect."

Those involved in the NIA quilt project were already interacting and cooperating with each other before the idea for this quilt was born, but the *Coming Together* quilt is visual proof that a diverse assemblage of people can get along despite their adherence to different religions.

"If we look for what we have in common instead of hating the differences," said Darrah, "we stand a much better chance of living in harmony."

From upper left, reading left to right, *Coming Together* includes blocks representing Trinity Episcopal Church, International Community of Christ, the Baha'i Faith, Lutheran congregations, Our Lady of the Snows, Diocese of Reno, Church of Jesus Christ of Latter-day Saints, Temple Sinai, Temple Beth Or, the Hindu community, Children of Temple Earth, Unitarian Universalist Fellowship of Northern Nevada, the Buddhist community, the Northern Nevada Muslim community, and First Congregational Church.

WEEKLY MESSAGE: July 29, 2020



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



July 29, 2020

This is the final portion of the commentary on the Thirteenth Saying. These words dwell primarily on our return to the Worlds of Light. Of course, as always, there is emphasis on the establishment of a dedicated Community of Light.

The Thirteenth Saying (Part 14)

“‘I believe we will discover our real selves in due process of time. A prerequisite is living the Life of Light laid down by the Order. I think that if members of this good ship were to gather some thirty or forty years hence, some being seventy, others eighty, others ninety years of age, on a splendid beach like this one, they would feel much closer to God. Their many years of dedication to the Order, their years of labor in Community, would extend to them a living communion of fellowship not shared by others. But I think others would discern this fellowship, sense the communion shared by them, and honor it even though they were not a part of it. These older ones would, by their very age and experience, be closer to God in time because of their long years of devotion, humility, and service. And, above all, by living their lives as God intended and not by the will of natural Man. We must always remember that it is because of God’s Light manifest in the New Sun and the formation of this Community that we are living this life of dedication. We did not create it for ourselves, but we did use our free will and intelligence to select it.

“‘I can assure you that you will never really understand who you are until you draw closer to death. I remember when Jamil was passing out of this world into the Worlds of Light. It was an experience I shall never forget. He began to withdraw from the world days, even weeks, before. He lived apart from this material world. His lovely little body was enveloped in an aura of white light. Illustrious Beings of Light; – Jesus, the Apostles, and other robed figures of personages grown holy over the centuries, surrounded him constantly as if they were escorting him out of this world; – or perhaps protecting him

during his transit. They were all part of a sacred Fellowship of Light. And this Fellowship was a hallowed and living Communion with God. I remember appealing to Jamil, asking that he not abandon me, urging him to remain on Earth. And for a brief moment he returned to the natural world of the living. He arose and, touching me tenderly, smiled shaking his head slowly to indicate that he was no longer for this world. He was serene. He was content to leave here, to go back to his own world. He was no longer my son, and I no longer his father.

“‘So Jamil taught me something very valuable. He could not be his true self until the moment of death. Then a whole new world opened up to him. He became radiantly beautiful, spiritually perfect. Thus, to be truly spiritual one must draw away from this world; then one will understand about origins.

“‘This holds true for all of us. For this reason, I hope our Community can build a sanctuary for the aged so they can withdraw from the world in peace and in the company of loved ones. I believe Jamil would have urged us to do that. I believe the aged could be our instructors in many ways, as Jamil instructed me when dying of the body.

“‘I think we will become great teachers in time to come, each one of us in our own way. I have bowed down to Jamil. I must do that. My position in the Church is secure and each of you know me for what I am. But I would bow to any one of you as Fellows and Teachers of Light as Jamil did to me. He honored and recognized me as his natural father. We all must have mutual understanding and respect for one another. That is the basic law. We cannot have disharmony. This ship has taught us the importance of this. When disharmony arises, it is from the heart of the natural Man. And we must send the natural Man away from us no matter how much he may contribute to the ship on a material level. We must always maintain the Communion of Light amongst us. If we fail in that, we no longer have a Ship of Light. It is the same for The Community.’

“And after speaking these words The Man and the mariners left the island and rowed the longboat to St. Peter Island, a short distance away. A gentle ground swell carried them to a rocky beach covered by a multitude of black stones of various sizes and shapes. They sat down to speak again of Jamil and the Sayings. And the Second Mariner asked The Man, ‘In the first portion of the Thirteenth Saying, Jamil’s words state that he did not come to teach. If he did not come to teach, why did he come? What is he trying to tell us?’

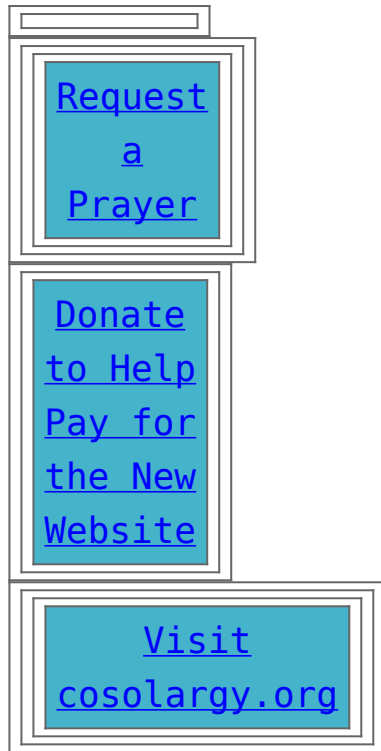
“And The Man answered him saying, ‘I believe Jamil said he did not come to teach natural men and women; that his teaching was the express property of the supernatural, meaning those who would receive The Word of God and, having received it, collect together in Community for the benefit of the world. Jamil’s purpose on Earth was to announce the coming of the Sun of Righteousness, as we have discussed. His intention was to lay the groundwork for the coming Community. Like Jesus, who never divulged the Teachings of Light to the community of Man, but only to members of the Order who had given up the ways of the natural world, sold their possessions and took up the cross, Jamil never revealed the Teachings to the curious. He only revealed them in such a way that they would be preserved for The Community. By so doing he assured the perpetuation of The Teachings. If you will remember, the Teachings of Light brought to the world by Jesus were lost to mankind with the persecution of Jesus and his immediate disciples, and with the Roman destruction of Jerusalem and the communities that had banded together under the new teachings of Jesus. Only by the establishment of a dedicated Community can the Teachings of Light be preserved for all time.’”

We will begin the Fourteenth Saying next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



**Services for the Week of
August 1, 2020**



Saturday, August 1, 2020

***Confirmation of God's Law and Anniversary of the New Light of
God***

5:50 AM SUNRISE DIVINE SERVICE

Cathedral Church of the Americas

Leave: 5:00

Gate: 5:35

Sunrise: 6:05
RR Gene Savoy Jr.
Concelebrants:
RC Robert Petrovich
RC Ted Staver
RC Peter Foust
Assistant: RM Rebecca Willis
Organist: RC Gary Buchanan

10:00 AM COMMUNION
Chapel of The Holy Child
Suspended

Sunday, August 2, 2020
5:50 AM SUNRISE DIVINE SERVICE
Cathedral Church of the Americas

Leave: 5:00
Gate: 5:35
Sunrise: 6:05
RR Gene Savoy Jr.
Concelebrants:
RC Robert Petrovich
RC Ted Staver
RC Peter Foust
Assistant: RM Rebecca Willis
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION
Church of the Golden Age of Light Rev. Harold Boulette
Church of the Universal Theocracy Dea. Stephan Fuelling
Church of the Americas Rev. Shinobu Fuelling

Wednesday, August 5, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

RM Rebecca Willis

Friday, August 7, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Barbara Whitney

JUNE 2020: Intercession & Memorial Services



JUNE 2020

3

Donald Lee

10

Katie Churchill
Ralph Hewlett, Jr.
Marci Wade

13

Ralph Hewlett, Jr.
Marci Wade
Michael Chase Hornsby
Heather Teixeira
Tom Rollins
Angelina Lorton

27

Robert Fuller †
Malcolm Harsch †
Oluwatoyin Salau †
Rayshard Brooks †
Dominique Fells †
Riah Milton †
Marci Wade

† indicates Memorial Prayer

Services for the Week of July

25, 2020



Saturday, July 25, 2020
10:00 AM COMMUNION
Chapel of The Holy Child

RR Gene Savoy Jr
Lector: RM Elizabeth Reece
Cantor: Dea. Gary Huss Jr.
Reader: Rev. Dorothy Kubiak
Organist: RC Gary Buchanan

Sunday, July 26, 2020
5:44 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 4:45

Gate: 5:40

Sunrise: 5:59

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Bruce Kanzelmeyer

Church of the End Times Rev. Larry Coesens

Wednesday, July 29, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Robert Petrovich

Friday, July 31, 2020
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Peter Foust

WEEKLY MESSAGE: July 22, 2020



CÔSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



July 22, 2020

Hello. I hope you are staying safe and keeping healthy. We are almost at the end of our review of the Thirteenth Saying of Jamil. This portion continues with the themes of pre-existence and the preordained but elaborates on arrogance versus humility and living the Life of Light to attain spirituality.

The Thirteenth Saying (Part 13)

“And The Navigator spoke again saying, ‘What you seem to have said in your answer is that none of us knows exactly where we

came from, or even that we had a pre-existence prior to our entrance into this world until we are awakened by the call of Christ. Let me quote from the Gospel of John: But as many as received him, to them gave he power to become sons of God, which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. But what of the laws of God? Are they not made obvious to us from the moment of our awakening as to who we were and where we came from?’

“And turning to the seaman, The Man answered saying, ‘Each of us must first accept that once awakened by God’s presence in the Light of Christ, we begin to live under supernatural laws. These laws bind us to a life of dedication. Our supernatural uniqueness means simply that we have become spiritual. We have used our free will to elect to live under the Laws of Light. This does not mean that we are better than other people. We are only different. We become servants of Christ. We are here to instruct the human family. Therefore, we cannot ever think of ourselves as superior. We do live under superior laws, true. But superior to other men and women, never.

“‘Arrogance defeats spirituality. It defeats the whole life of Jamil, and of Jesus. Jamil taught us humility as a child; Jesus as a man. Humility is a discipline. And the discipline of humility teaches us spirituality. Jesus identified with man; Jamil identified with natural phenomena. He lived off the breath of God. He was nurtured by it.

“‘To learn more about our pre-existence, we must withdraw from the world and try to understand God. Look at how Jesus experienced his human nature when hanging on the cross. He uttered the words: My God, my God, why hast thou forsaken me. Here was a suffering, natural man in a moment of despair. He was not fully in charge. He was not completely free from the natural body which was suffering terribly. He felt abandoned. He had failed his community, as they had failed him. But slowly he withdrew from his agony and forgave his tormentors saying: Forgive them Father for they know not what

they do. Here was the supernatural Man speaking to natural Man. His superiority of reasoning allowed Jesus to be forgiving. In this moment Jesus became perfect Christ, incarnate in human form. And he triumphed. And when he cried out: Father into thy hands I commend my spirit, at this moment Jesus was freed from his human nature, and his Spirit merged with God.

“‘With his ascent back into the Worlds of Light whence he had come, Jesus then knew of his true, supernatural nature. He was free forever. It is the same for any one of us. We will not be truly spiritual, nor have a full understanding of who we really are, nor understand our origins, until we depart this world and merge with the source of our being. I think that the closer we draw to the end of our natural life, the closer we come to God.

“‘Jesus triumphed over the death of his natural body. He returned to his disciples in possession of a Light Body, the same Body to which all persons of Light are heir, as a testimony to the immortality of the human Spirit that exists once it is empowered by God’s eternal Light.’”

This theme continues next week and focuses on Jamil’s return to the Worlds of Light.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

Services for the Week of July 18, 2020



Saturday, July 18, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Amanda Buchanan

Cantor: Dea. Shane Grady

Reader: Rev. Bruce Kanzelmeyer

Organist: RC Gary Buchanan

Sunday, July 19, 2020

5:38 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 4:45

Gate: 5:30

Sunrise: 5:53

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Races of Man Rev. Robert Roy

Church of the Americas Rev. Noriko Roy

Wednesday, July 22, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

RM Elizabeth Reece

Friday, July 24, 2020
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Gary Buchanan