

SEPTEMBER 2020: Intercession & Memorial Services



SEPTEMBER 2020

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Rev. Mother Carol Ann Crabb

5

Rev. Mother Carol Ann Crabb

Bella Rose Buchanan

Nicole Hatton †

9

Rev. Mother Carol Ann Crabb

Charles Stewart

River Brakkan

12

Rev. Mother Carol Ann Crabb

Charles Stewart

River Brakkan

The Most Right Reverend Gene Savoy, Sr.

16

Rev. Mother Carol Ann Crabb
Jason Glavish †
Deborah Harris

19

Rev. Mother Carol Ann Crabb
Jason Glavish †
Deborah Harris
Geraldine Carver Searcey †
Rev. Canon Gary Buchanan
Sara McAndrews

23

Rev. Mother Carol Ann Crabb
Rev. Canon Gary Buchanan
Caron Jagodzinski †

26

Rev. Mother Carol Ann Crabb
Rev. Canon Gary Buchanan
Caron Jagodzinski †

† indicates Memorial Prayer

Services for the Week of

October 10, 2020



**Saturday, October 10, 2020
10:00 AM COMMUNION
BAPTISM: Douglas Eugene Savoy III**

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Bruce Kanzelmeyer

Reader: Sonya Savoy

Sunday, October 11, 2020

6:57 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:30

Sunrise: 7:12

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Americas Rev. Bruce Kanzelmeyer

Church of the New Covenant Rev. Larry Coesens

Wednesday, October 14, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Harold Boulette

Friday, October 16, 2020
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RM Rebecca Willis

WEEKLY MESSAGE: September 30, 2020



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



September 30, 2020

Today's portion of the commentary on the Fifteenth Saying is brief. The most important part to me is the declaration that even as Dark beings, or Dark angels, are being redeemed by the Messianic Sun of Righteousness now manifest, there are those Dark entities resisting the return to Light. It is this resistance that causes much of the world's chaos, in my mind – a great cosmic cry of intense anguish.

The Fifteenth Saying (Part 3)

“And when The Man had concluded these words, the Third Mariner asked him saying, ‘You spoke of the Dark entities or beings which manifest in the sun, and you mentioned Lucifer, the light bearer. Would you elaborate more on Lucifer and his nature?’

“And The Man answered him saying, ‘I referred to Lucifer only because the name came to mind in the context of the statement. The Bible tells us little about Lucifer. Lucifer

does mean "light bearer," and he is generally believed to be a fallen angel of Light; that is, a Dark angel who was at times identified with the morning star, a symbolic term for a dim light when compared to the greater light of the day which was symbolic of God. It might be of interest to mention that even Dark angels in the fourth dimension are also being awakened to the Messianic Sun which emanates from the Consciousness of God. In the past, the Dark angels were very powerful over the world, but because of the Messianic Sun they too appear to be returning to Light. As you know there were entities who appeared to Adam in the Garden of Eden. Adam confused them with Angelic beings of Light. Dark angels were trying to get him to go astray, teaching of the devil, which resulted in Adam's fall. But I somehow feel that now the angelic beings of Light are working in spiritual realms to uplift the Darker beings and bring them into a dialogue with God. Therefore, we have every reason to believe that this Church in the material world is part of an invisible Church in spiritual realms. We are part of a cosmic battle between Light and Dark on all levels of existence, in the sun and on earth.'"

I want today to make a special plea to you for special prayers. Please remember daily our dear and much beloved Reverend Dr. Gary Buchanan, the Church's musical director. His body suffers at this time, and he needs our loving thoughts and prayers for his physical well-being. I know his spiritual well-being is in the hands of the Angels and Beings of Light, but please send a special energy to him. I thank you for that, and I'm sure he will receive it.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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Services for the Week of October 3, 2020



Saturday, October 3, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Peter Foust

Cantor: Rev. Larry Coesens

Reader: Sabrina Savoy

Organist: RC Gary Buchanan

Sunday, October 4, 2020

6:50 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:30

Sunrise: 7:05

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches RC Ted Staver
Church of the Races of Man Rev. Michael McIntyre

Wednesday, October 7, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Dorothy Kubiak

Friday, October 9, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Noriko Roy

WEEKLY MESSAGE: September 24, 2020



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



September 24, 2020

This is the first part of the commentary of the Fifteenth Saying of Jamil. While the topic is somber and sobering, it is something that must be understood. The commentary becomes clearer with the following portions, which we will review next week.

The Fifteenth Saying (Part 2)

“Upon completing the reading The Man said, ‘The sun has a dual nature which affects the two spirits of Man; one of Light, the other of Darkness. The Dark nature of the sun is truly something to be feared. The old Aztecs and Mayas, the Hebrews, the Persians, among other cultures, sacrificed blood to this Dark power. The priests may have led their followers to believe it was to God they were making sacrifice, but it was not. This concept of blood sacrifice as atonement was an offering to the Dark nature of the sun. It was believed that blood sustained the sun, nurtured it. The sun was believed to

feed on blood. Remember that the sun had “gone out” during certain epochs, and the people feared that it would go out again. The people were told the sun went out because of their sins. So the spilling of blood was given as a sin-offering, as an atonement, to keep the sun shining.

“Major religions of antiquity made burnt offerings to the sun. If you remember, the Hebrews made burnt offerings to Jehovah. Fire, which was related to the sun, was always utilized in the offerings. To some peoples the sun became a god, a sun god. In some cultures the sun became an anthropomorphic being and was given such names as Zeus, Apollo, Mithra, Inti, Huitzilopochtli, Ra, among others.

“The solar adept of the Light religion sees this Darker power for what it is; not a god, or being, but a negative aspect of the sun. It is an intelligence factor opposite to that of Light. This negative aspect of the sun can cause negation of the force centers of Man, warp his mind and instincts. It is fuel to distemper, arrogance, pride, vanity and other cardinal errors. It nurtures selfishness. It breeds violence and hate. It causes crime on the individual and national levels. To the solar adept it is the evil temptation that would give him power and position in the world instead of beatific peace of spirit. It is the same power that tempted Jesus in the wilderness when he rejected worldly dominion for spiritual dominion. Every adept is faced with this temptation.

“Thus the knowledge of the dual nature of the sun is important to the serious seeker of Truth, and reminds him or her that the spiritual disciplines of The Community were created for his or her own good and therefore should be applied with respect. Entities have been known to manifest from the Darker nature of the sun, just as Angels manifest in the Light nature of the sun. It is known from a thorough study of ancient records that these Dark entities appeared in the temples of ancient times. Blood sacrifices appear to have

fed them. Their images were cast in gold or cut in stone or marble and displayed in the temples. It seems as though the blood sacrifices aided their manifestation. Magicians have known the power of blood sacrifice and used it in their ceremonies. Dark religion became a terrible power in the hands of powerful priests. The golden image of an ass or colt was found in the Temple of Jerusalem when it fell to the Romans. Images on cathedrals throughout Europe depict ancient gods as they appeared to people then. In the Americas we are reminded of blood sacrifice by the ugly statues found in the Aztec temples. The Incas called the physical aspect of the sun Inti, and sacrificed chicha, a drink made from fermented corn, to it. In some cases the Incas sacrificed llamas to the sun. We can also call to mind the sacrifices of the Mayas who tore the living heart out of the sacrificial victim and offered it to the sun. The Hebrews sacrificed bulls, rams and lambs. The Mithraic people sacrificed bulls. The Romans sacrificed doves. Whatever the sacrifice, it was blood that was offered to some entity or god. Symbolically, blood is offered to God every day on the altar of Christian churches. Though the offer is wine, it represents blood.

“‘Blood sacrifice has been eliminated from religious ritual by the teachings of Jesus. And this has, to a very large degree, kept down the appearances of Dark entities which dominated the mind and psyche of ancient Man to such an extent that whole religions were built upon them. The Essaei refusal to participate in the blood sacrifices at the temple in Jerusalem contributed much to the world’s view on needless sacrifice. Yet, we cannot forget that there is a Dark aspect of the sun which must be acknowledged for what it is. Once this is understood one can combat it.

“‘In the Egyptian religion, Amon Ra signified the spiritual sun behind the physical sun. This sun was known to the Incas not as Inti, which was the physical sun, but as Viracocha, the creator and intelligence behind the physical sun. El, or

Al, in Hebrew, means sun. Elohim is the Hebrew name for their god. Originally, the Hebrew religion was a religion of the great sun behind the physical sun. Like the Aztecs, the Hebrews negated and worshiped the Dark sun and began to make sacrifices to it. Among the Egyptians, the Toltecs and Mayas of Mexico, and the Chavin and Chimu of Peru, priests built pyramids of great size. The high priest went into the interior of these pyramids, entered a room where the light of the sun, or the moon, or a star came down a special shaft cut into the stone. This light was allowed to fall upon the forehead of the high priest who used this light and energy to increase his intelligence. Eventually, the priests negated and began to utilize the Dark power of the sun. They became great powers, held sway over the masses, conquered their neighbors and turned their knowledge to warfare.

“‘Christ came into the world and, in a manner of speaking, made a final sacrifice in order to teach a Light way to God, the true God who does not wish or want blood sacrifices. God wishes to uplift mankind, free him from Darkness, illness, and death by transforming him into Light. So, if Man were to link himself with this Light, and trust in this Light, the world could change in the twinkling of an eye. The world would become Light. This New Teaching reveals the true state of affairs in the world and frees Man from the influence of the Dark. There is no way that Dark entities can empower a person of Light who is in this Community; alone, a person could be. I have a great fear and a great respect for the power of these entities. I let them be; I do not encourage them in any way, nor do anything that would empower them. By looking at the sun and exemplifying the Light that Jamil taught – that Light that was taught by Jesus and the Essenes – we seem to draw away from the influence of the Darker beings. I would say that the Dark nature of the sun is the home of the fourth-dimensional beings as we are taught in The System. These are the anti-Christ, the Lucifers, the light bearers and the satanic beings who oppose the angelic beings

of the spiritual Light of the sun.'"

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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Services for the Week of September 26, 2020



Saturday, September 26, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RM Rebecca Willis

Cantor: Rev. Noriko Roy

Reader: Dea. Stephan Fuelling

Organist: RC Gary Buchanan

Sunday, September 27, 2020

6:47 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:55

Gate: 6:30

Sunrise: 7:02

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

<i>Church of the Golden Age of Light</i>	RM Elizabeth Reece
<i>Church of the Universal Theocracy</i>	Rev. Barbara Whitney

Wednesday, September 30, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Robert Roy

Friday, October 2, 2020
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Michael McIntyre

WEEKLY MESSAGE: September 17, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



September 17, 2020

Under more normal circumstances, last Sunday would have concluded The Community's annual Convocation. However, with Covid and the fires raging in California, it ended up being a wise decision not to have it this year. We have been inundated with high and unhealthy levels of smoke for the past few weeks and have had to cancel several of the past Sunday Sunrise Divine services.

On a more positive note, I am pleased to say that we continue to press on with important projects. We are currently finishing up some landscaping at the Sanctuary and making preparations to convert an appropriate space into guest quarters for those wishing to retreat to the Sanctuary. The healing waters at Steamboat have proved to be very beneficial to the general public in these stressful times, and our local presence is growing with increased numbers visiting the hot springs. While our Mexico project has temporarily been put on hold due to the pandemic, we continue with the necessary

translation of our material into Spanish. This will turn out to be most valuable when we start offering our program to the Spanish-speaking world next year. Our Japan community continues to perform their regular weekend services and teaching programs; and our outreach efforts in Australia are ramping up.

I am also happy to report that we are working on adding new texts to the Solar Teachings – Cultures Series. As you know, this currently includes Israel, Egypt, Greece, Arabia, India, China, Oceania and the Americas. We will soon be adding Japan, Africa, and Britain and Ireland, among others. In addition to this, we are in the process of converting several of our texts into e-books, which we will be able to offer publicly on the Cosolargy website. We are beginning with the books on exploration (Antisuyo: The Search for the Lost Cities of the Amazon and On the Trail of the Feathered Serpent); the religious primer books (The Decoded New Testament, The Essaei Document: Secrets of an Eternal Race and The Lost Gospel of Jesus); and, of course, Project X: The Search for the Secrets of Immortality. These six books (including the Millennium Editions of the primer books) and Jamil: Child of Light will be the start of our offering a host of information online.

Finally, I do have news regarding our projects in Peru; however, I will save this report for another time. Let us now continue to the Fifteenth Saying of The Secret Sayings of Jamil.

The Fifteenth Saying (Part 1)

“And these are the words of the Fifteenth Saying:

‘The material light of the sun is not to be confused with the Light of God’s New Sun of Righteousness. Within the material sun are many powers that can quicken a person’s nature, and within its realms are many forms and entities that can entrap Man. But Man must needs penetrate these powers, which are of

the Powers of Darkness, in order to gain the Light of God. Man must needs triumph over them; fly through them like an arrow directed toward the heart of heaven.

'In ancient times many solar cultures utilized the powers of the material sun, and therein was their downfall. While the energies of the material sun supply Man with light and heat and are the driving factors of his environment controlling climate and life, these energies are related to the material body of Man. If Man is to be freed from the darker part of his nature, he must conquer, or overcome, the darker impulses or powers also manifesting through the light of the material sun.

'Modern Man strives after the use of solar energy, as did ancient peoples. But if the same errors are committed and the creative powers of the universe are utilized for unjust ends, they will be entrapped and destroyed as were people in former ages of Earth. Know then, it is essential that there be a Community of learned persons who can instruct humankind in the proper use of energies from the sun without fear of breaking natural laws which the ancient, learned men and women of noble schools of religion and philosophy and science knew. And be quick to instruct those attending the school of Great Learning that the beginners in the sun absorb the darker side of the material sun's energies into their being. From this proceeds arrogance, pride, vanity, love of self and unrighteousness. Herein dwells the power of the ruler of the world, the evil one, who commands the fallen angelic host. All such beings strive to gain knowledge and would equate themselves with God. Such are the thoughts of the fallen.

'Instruct the beginners in the sun that many will fall away after a time, believing that the disciplines of The Community are non-essential, not necessary. These persons will return to the world, joyful in the thought that they have gained something of value for mind and body and spirit. Not realizing they are confused, they believe an untruth, and

herein lies the beginning of their downfall for they join the legions of Dark beings who fell before them. Remember that the sons of Man are children of Darker beings who joined with the daughters of Earth eons ago. Thus it is their nature to strive for power.

'And to such persons apparitions, bright forms, and demons appear, filling their minds and thoughts with mischievous ideas of spiritual anarchy, disunity, and opposition to the will of God. These are the beings responsible for death and sorrow and who cause illnesses of mind, body and spirit. It was such beings that Jesus expelled from many people in olden times, and which all members of The Community must cause to be expelled from among them by the power of Christ in the Messianic Sun.

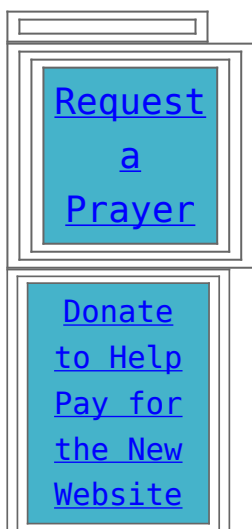
'God would not that Man perish. Death is the work of the wicked who lead men and women and the world astray.'"

And we will continue with the Fifteenth Saying next week. In the meantime, be well, keep healthy, and stay positive.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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AUGUST 2020: Intercession & Memorial Services



AUGUST 2020

5

James Wilson †

8

James Wilson †

Robert “Unzy” Unsworth

Camille Knox

The People of Beirut, Lebanon

Toshimasa Nakashima †

Andres Fuelling †

Greg Klinedinst

12

Vincente Durango Salazar †

15

Vincente Durango Salazar †

Pastor Michael Ripon Biswas and his family

Vivienne Marcsik

Rev. Mother Carol Ann Crabb

22

Clinton Cummings †

Rev. Mother Carol Ann Crabb

26

Rev. Mother Carol Ann Crabb

Ann Cunis

29

Rev. Mother Carol Ann Crabb

Ann Cunis

Marcelo Ocampo

Clément Proulx †

† indicates Memorial Prayer

**Services for the Week of
September 19, 2020**



Saturday, September 19, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Robert Roy

Reader: Olimpia Huss

Organist: RC Gary Buchanan

Sunday, September 20, 2020
6:40 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 5:45

Gate: 6:25

Sunrise: 6:55

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Harold Boulette
Church of the End Times Rev. Stephan Fuelling
Church of the New Covenant Rev. Shinobu Fuelling

Wednesday, September 23, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Michael McIntyre

Friday, September 25, 2020
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Ted Staver

WEEKLY MESSAGE: September 11, 2020



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



September 11, 2020

Passing of The Man (2007)

It is hard to believe my father, The Man, has been gone from this Earth for thirteen years. Nevertheless, our Community is still here, growing and progressing in the Light! Please say a prayer for his risen Soul in your own way when you have a moment, and light a candle of remembrance if you wish.

Today's scripture is rather lengthy, but it deals with transcending life in this world by living the Life of Light as did Jesus and Jamil and, of course, The Man. It is this Life to which we are all heir in God's Second Advent through the Sun of Righteousness.

The Fourteenth Saying (Part 6)

"And then The Navigator spoke: 'You say again and again that we are to exemplify the life of Jesus as well as of Jamil. However, how can we understand the life of Jesus when we only

have a very incomplete account of his life from scripture? He was a powerful figure, a man of great force and character. The fragmentary account of his life does not give us much to go on. When we hear you speak of Jesus (your information must have been communicated to you by Jamil, about his role as an Essaei and the life of the Essene communities which were expecting a Messiah and a Teacher of Righteousness), we have a totally different picture, a more complete picture of Jesus as a man and teacher.

“‘Here was a man who came upon the Jewish scene from out of nowhere – if we are to believe the New Testament accounts – one who did nothing of any great merit until he was thirty years of age. Then, all of a sudden he taught for a few months and was crucified. He was gone from the world. How can we attempt to exemplify his life which we do not know. For example, we cannot go to the Christian churches and throw out the priests because they are not teaching the true teachings of Christ, as Jesus drove the moneychangers and rabble from the temple. Neither can we exemplify his actions when he openly attacked the Pharisees and the Sadducees. How can we get a better picture of the life of Jesus in order to exemplify it?’

“And The Man replied saying, ‘It is true that Christian scripture does not afford us a drama of the life and teachings of Jesus. Indeed, what is available in the Gospel accounts is not only incomplete, but is also contradictory. The Community of Christ, an extension of Christianity, is inspired of God and therefore has been given many of the keys to scripture. We have come into a repossession of the teachings of Jesus. The supplemental material which Christ has revealed to us gives us a better idea of the life of Jesus. Through The Teachings which have been restored to us we are reconstructing that which was lost to the Christian Church many centuries ago. At our next Community assembly you will each receive copies of two texts, The Essaei Document: Secrets of an Eternal Race,

and The Lost Gospel of Jesus: The Hidden Teachings of Christ, which will help amplify our knowledge.

“As for living the life of Jesus, who is really very remote to us, we must always remember that we are not expected to live his life, though we must honor and remember him with love and respect. What is expected of us is to exemplify, in our own time, the Life of Light as Jesus did in his. And Jamil has instructed us on how to do this in our modern world. The person of Christ come as Jamil the Child exemplified the Life of Light in our age. It is that life that we are expected to live and exemplify, not the life of Jesus.

“We are told in scripture that Jesus taught The Way, the Life of Light, and that he extended the keys to the Kingdom. These are beautiful thoughts, but they do not tell us how to find The Way, how to live the Life of Light, how to find the keys to the Kingdom. Jamil came to instruct us in these secret teachings. He has revealed to us the Sun of the Resurrection – that very same Sun which inspired and nurtured Jesus.

“Thus, Jamil has inspired us to raise our eyes and spirits to the Sun as Messiah. This spiritual Sun is the fountainhead of the Word of God filled with His Thought and Will.

“During his lifetime, I observed Jamil very carefully. He appeared to exist not on earthly food, but on some eternal essence direct from God. He lived on the Breath of God, which he found in the rocks, the trees, the wind. I am not speaking of animism; Jamil was not a nature worshiper. He was involved with the Consciousness of God, which he was able to find within the natural environment. It was as if he was able to look upon the Light of the traces left by Holy Ones – Jesus, Moses, Buddha and others, as well as of all people who ever lived – and attune to them as much as he did the living. He sensed them in the environment, just as he sensed the presence of God in the sun. Jamil exemplified the life of love. He implanted himself in all life and allowed all life to implant

itself in him. He was one with life. Each of us must learn how to exemplify this nature; something which I might say requires the whole of one's lifetime to achieve.

“From Jamil, I learned the meaning of immortality. Death meant nothing to him; it was as much a part of him as life. Indeed, everything was life to him, even if it meant dying, for in dying he transcended the Earth and went to a more meaningful life in the Light. I am sure that Jesus felt somewhat like Jamil.

“I believe Man has lost the ability to be immortal because he has learned to fear death, to fear nature, to fear God, to fear life, and to fear the natural environment. Jamil taught me the needlessness of fearing death and the unknown. At the time of the avalanche in Peru and the passing away of so many people, Jamil was beautiful to behold. He gave so much hope to lost souls. He was a guiding light to them, and they came to him like lost sheep. I think he tried to tell people that in death there is only change. I think Jesus tried to tell this to one of the thieves who was crucified with him.

“Jesus did not come to Earth to die on the cross. However, he did not fight death when it did come. Jesus was a man of peace, not a man of violence. For example, when Jesus was in the Garden of Gethsemane and Peter wanted to defend him and cut off an ear of a soldier with his sword, Jesus rebuked Peter and healed the soldier. Jesus neither fought nor opposed, not even the laws of Rome. When he was on the cross, he forgave those who killed him. To him, life or death on this planet was all the same. He was not of this world; he was from another world.

“I learned much about Jesus during Jamil's last days in the Andes of Peru. We can all learn more about Jesus by careful study of the life of Jamil. During his short life on Earth, Jamil taught me the meaning of peace of mind. Never at any time did he struggle against the events of life; his life was

of acceptance. When his half-brother struck him in Jalapa, Mexico, on the roof garden and later in the garden in Trujillo, Peru, Jamil did not strike back. He never at any time demonstrated violence. It seemed as though he looked to the cause of his brother's anger and resentment against him, and then by love and understanding, healed that hurt. And then there was peace between them. At other times Jamil did not allow his half-brother to strike him; he simply held the older boy at arms length until he tired.

“Jamil's concept of God was much different from that described in scripture: a vengeful God striking back at the Egyptians, killing people who disobeyed Him, sending His only son to be crucified so that his blood would atone for the sins of Man. The Christian concept of the old church is a negative one of guilt, fear and death. Man lives in sin and error; he is continually enveloped with guilt; his body is looked upon as being corrupt; he is wicked, evil. Such a concept prevents Man from loving God and looking for Him in the world in which he lives. It contributes to hateful feelings toward others, who are also viewed as wicked and evil. Above all, it contributes to self-hate.

“Jamil has taught us how to love God. He has left with us a pattern which we can follow to exemplify the Life of Light. He was totally good. Can you imagine what this means? Totally good – we cannot even conceive of such a state. The Child was sinless. I remember trying to get him to eat food. He would give it to someone else. He seemed to find enjoyment in watching other people, people who were hungry and needed the food, enjoy themselves. Jamil, like Jesus, taught love, hope, and faith.

“We know from the Teachings and Sayings of Jamil that salvation is not realized by belief in the goodness of Jesus or by acceptance of his goodness. One has to live the Life of Light. Immortality is not attained by blind faith, or false hope or feigned love out of fear of death. To realize one's

immortality one needs to express that immortality. In other words, it is a way of life that has to be realized in order to be understood. Very few Christians realize what it is really like to live the Life of Light. Jesus and Jamil demonstrated this Life. We are instructed to follow it.

“‘To live or exemplify the life of a Jesus or a Jamil, a Life of Light, natural Man must pattern his life after a higher one. Once this is done and the Teachings are expressed, one automatically lives that life. The Christian religion can never be meaningful to Man as an instrument of God unless it instructs humankind in how to attain immortality. Immortality is a realization, a state of mind and spirit, something to be achieved. Immortality begins when man and woman lives the life of Christ.

“‘That Jesus lived on Earth is not sufficient in itself to make Man immortal. The Christian who merely believes Jesus was Christ and accepts him as his savior is not realizing the Life of Christ. Christians must identify with Jesus. To do this they must express the life Jesus lived. This is the whole key.

“‘I said earlier that Jesus is remote from us in our day and age. This is true, but only because Christian scripture has separated him from us by giving us an incomplete picture of him. Jesus was a member of the Essaei Community. He looked at the sun as we do. In this respect we share the spirit of Jesus and we share his wealth. Thus, to know the life of Jesus is to live it and share with him the Mystery of God.’

“And hearing no further questions, The Man prepared to read the Fifteenth Saying.”

We will proceed to the Fifteenth Saying next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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