

WEEKLY MESSAGE: March 15, 2021



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



March 15, 2021

Jamil, the angelic Messenger of Light, came into this world 62

years ago tomorrow, departing a short time before his third year on Earth. It is fitting that we continue with this Saying and the commentary on it given in the Hawaiian Islands seventeen years after his passing.

The Seventeenth Saying (Part 16)

“With this statement, the Third Mariner asked another question saying, ‘In Biblical scripture, there is reference to those who sleep in Christ. The implication is that a person, while dying physically, would be sleeping in Christ, and upon the return of Christ at the Second Coming, that person, likened unto a seed waiting for water, would come alive. Are we to believe these writings?’

“And The Man answered The Mariner saying, ‘The writings to which you refer are to be found in the New Testament and can be attributed to Paul who was not an Apostle of Jesus, nor a disciple of Jesus, nor was he even a member of his early church, that is, a member of the Essene Order. Thus Paul was not part of the early Messianist movement later known as the Christian movement. Paul was part of the Pharisaic movement that did not adhere to the idea of the immortality of the soul. However, we do not wish to overly criticize Paul because it may very well be that his writings are shrouded in cryptic symbology which, if interpreted literally, give a false meaning to that intended. This is something to be considered. There is another teaching which says that when Christ returns to earth, all the bones of those sleeping will come rattling up and be reformed with flesh wrapped around them and all those people will be singing in the sky, joyous with Christ’s return. That is only a kind of allegory; it is not to be accepted literally.’

“At this point, the Second Mariner spoke saying, ‘If I may return to the earlier discussion on the Self, it appears to me from what has been said that the physical is only a false self which, after death, eventually fades into oblivion, and that

it is only the True Self, the spiritual Self that survives. Therefore, we must get to know what this True Self is.'

"And The Man answered by saying, 'The transitory self which you just mentioned does experience that fate, indeed. The True Self, or the immortal Self, has to be created by God through the implantation of the solar spermatikos by means of the techniques that we have been taught. Once the True Self is developed, it becomes Christ-like. The transitory self must become friends with the True Self. We may ask why the True Self has to stay in earthly confines. Why does it not go on to the Worlds of Light? It does. Yet, as a piece of fingernail, or a strand of hair detached from the body remains in tune with that body by means of a frequency, so does the material body remain in touch with that True Self. Thus, there is a connection between the two which forms an interrelationship between them. The body of Light can and does influence the material body in many beneficial ways. It also influences the material mind of the organism so that the mind is able to deal logically and rationally with its counterpart, though I would not say that it is capable of understanding the real nature of an immortal Self. This is beyond the range of a reasoning mind restricted to third-dimensional existence. Yet the two are able to coexist – the mind knowing that its own immortality rests with the True Self and not with its own self.'"

We will continue with the Seventeenth Saying next week. In the meantime, if you are so inclined, please feel free to light a candle tomorrow in remembrance of the Holy Child, Jamil.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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Cosolargy Newsletter 2021 Issue 3



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER March 2021

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The Origins of Cosolargy

Vilcabamba

Throughout the latter half of the 20th century, Gene Savoy made a series of expeditions to Peru, discovering various Inca and pre-Inca archaeological sites. In 1964 he discovered Vilcabamba, the secret

mountain stronghold where the Incas hid from Spanish conquerors in the 16th century. His discovery disproved Bingham's notion that Vilcabamba and Machu Picchu were the same place. (From: Encyclopaedia Britannica).

In 1911, Hiram Bingham, a Yale University professor of history, went to Peru looking for the refuge city of the last Inca, Manco II, who had revolted against the Spaniards following the conquest of Peru under the leadership of Francisco Pizarro. Bingham claimed the lost city to be Machu-Picchu (now a world-famous tourist attraction.) However, Gene Savoy's research indicated that this was not the lost, last city of the Incas. Historical texts and reports by the Spanish soldiers, who eventually tracked down and captured the last of the Incas in refuge, pointed out that the city used by the Incas as a last refuge was located in a region called Vilcabamba, in the far reaches of Antisuyo - the name for that portion of the jungle.

Machu Picchu was neither large enough to be the capital city of the Neo-Inca empire in hiding, nor was it located in the jungle. Savoy's team of explorers would penetrate further into the jungle. After some 90 days of search, they succeeded in locating the real lost city, Vilcabamba - a city complex comprised of about 400 buildings situated over an area of one square mile.

(Extracted from the book, Project X, The Search for the Secrets of Immortality: The Explorations).

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newsletter.

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Services for the Week of March 13, 2021



Saturday, March 13, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Noriko Roy

Reader: Sonya Savoy

6:00 PM 137TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Elizabeth Reece

Sunday, March 14, 2021

7:04 AM SUNRISE DIVINE SERVICE*

Church of New Epiphany

Leave: 6:00

Gate: 6:50

Sunrise: 7:19

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

***DAYLIGHT SAVINGS TIME BEGINS**

OPEN-AIR COMMUNION

Church of New Philadelphia Rev. Greg Klinedinst

Church of New Qumran Dea. Radheka Savoy

Church of New Bethany Dea. Gary Huss Jr.

Wednesday, March 17, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Peter Foust

Friday, March 19, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Robert Petrovich

WEEKLY MESSAGE: March 10, 2021



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



March 10, 2021

The Seventeenth Saying (Part 15)

“And when he [The Man] had finished his commentary, the Third Mariner spoke saying, ‘I would like to pose a question about self-awareness and identity. What do we mean when we say “self?” We talk about the multiple selves – the physical self, the mental self, the spiritual self. In Cosolargy we teach development of the Light Body or Form and of immortal spiritual Being and Consciousness. Is a certain self-awareness maintained after the transition? I ask because what would be the value of immortality if one did not possess identity? One would be put in the same state as a Zen scholar would put one – a state in which one simply dissolves back into the universe of non-identity, just God Consciousness. [Pierre] Teilhard de Chardin said that we go from a limited self-consciousness into an expanded spiritual greater self-Consciousness which we call

Christ Consciousness. And my best understanding of it is that one would still know oneself to be oneself, but one would be with God at the same time, and have a continuity from this little "I"-self one knows in the material world.'

"And The Man replied and said, 'Let me answer you by making a comparison. When people are young and very strong and healthy, they have a great appetite for food and exercise and entertainment. They like to spend most of their time in movie theaters, at dance halls, roller skating, skiing, and, in general, participating in various kinds of physical activity. They are very sexually inclined, usually with men seeking after women and vice versa. And men and women are engrossed in life. As they age, they become less inclined to do these things. They are bored with entertainment, with novels, with exercising their minds. They are bored with getting involved with so many activities. They stay at home. They do not want to travel. They do not want to exercise like they use to. Their appetite decreases and they are not so much involved with sex. It is difficult for a young person to understand how, or why, an older person fails to see things as he or she does. Being self-centered, they do not realize that the older person has done all of these things and is bored with it all. The younger person often says to himself or herself, "The more I involve myself in life, the more alive I am." But self-indulgence is only an exercise for the glands and organs. There is nothing wrong with it, except that is not where self is. The more a person indulges in self-centered activities, the less he or she knows about themselves.

"'What do we mean by spiritual self? What do we mean by self-Consciousness, Christ Consciousness? Most people die without ever knowing what these terms represent. If Consciousness does not develop during a person's life, one dies without having really understood what spirituality means. To him or her, religion is nothing more than an emotional or intellectual experience, a confession of having repeated a belief in Christ

or in God, a Christ and a God one has never really known. Many older people simply withdraw from life. They want peace and to be left alone. They withdraw into themselves believing, as the Zen Buddhist, that their peace and immortality comes through merging with the ultimate reality which for them is a nothingness. How many of us have seen an old man or an old woman lying in a bed, hands open, desiring nothing from life, just wanting to be left alone to die in peace without pain or discomfort? Many people simply withdraw from life because they do not have the faculties necessary to see beyond physical reality.

“‘In our System, we teach that once a person exposes oneself to solar energy and allows the Will of God to penetrate one’s being, a new Consciousness begins to unfold. With that developing Consciousness comes a realization of new being that one is greater than what one thought one was. One begins to eat the Food of God, that divine nourishment of Light that sustains an entirely new state of Consciousness, Being, and Form. One is, in fact, recreated a new person of God. This is the True Self which can only be experienced, never described. The knowledge of how Man can restore himself and his world to its original state is not a knowledge that can come from within Man – it can only be revealed by God through His inspired messengers whom He sends and inspires.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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Joseph Roy Receives Rite of Confirmation and Anointing



On February 20, 2021 the Rite of Confirmation was held in private ceremonies in the Head Bishop's chambers for Joseph Roy, the son of Reverends Noriko and Robert Roy. The parents, Robert and Noriko, and Bishop Gene chose the date because it is the 59th anniversary of the "Commencement of The Great Work" in 1962.

Following the private ceremony, Joseph was presented publicly to the congregation in the Chapel of the Holy Child prior to the service of Communion. His confirmation and presentation indicates that he is now able to take and receive communion of fellowship on his own.



The child was received joyfully into the congregation, and the congregation was invited to attend a reception in the vestibule in their honor following the service of Communion.

Services for the Week of

March 6, 2021



Saturday, March 6, 2021
10:00 AM COMMUNION
Chapel of The Holy Child

RR Gene Savoy Jr
Lector: RC Amanda Buchanan
Cantor: Rev. Dorothy Kubiak
Reader: Dea. Gary Huss Jr.

Sunday, March 7, 2021
6:18 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:15

Gate: 6:00

Sunrise: 6:33

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of New Philadelphia RC Ted Staver
Church of New Qumran Rev. Michael McIntyre

Wednesday, March 10, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RM Rebecca Willis

Friday, March 12, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Barbara Whitney

FEBRUARY 2021: Intercession & Memorial Services



FEBRUARY 2021

3

Terry & Lynn Hutchinson
Jason Bryant

17

Fidela Aybar Acuña

20

Fidela Aybar Acuña

24

Columbus Calvert †

Patty Lewis

Joseph Roy

27

Columbus Calvert †

Patty Lewis

Rev Mother Rebecca Willis

Dr. Eugene Ubawike

Charity Ubawike †

Eugene Ubawike, Jr. †

† indicates Memorial Prayer

Cosolargy Newsletter 2021

Issue 2



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

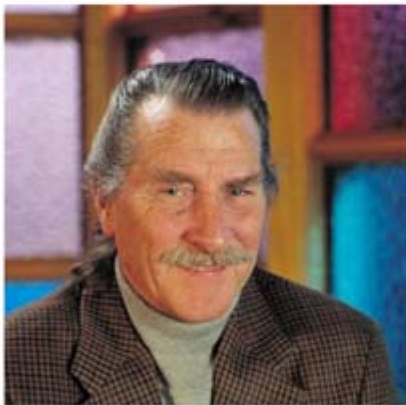
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The Origins of Cosolargy

Back in 1947, when Gene Savoy Sr. was a university student preparing for a religious vocation, he was privileged to receive private tutoring from a Monsignor of the Catholic Church, Father John B. Delaunay, Jesuit priest and distinguished psychologist.

Father Delaunay encouraged Savoy to continue his private studies, because something in his writings fascinated him. He said that though Teilhard de Chardin's writings went against orthodoxy, that did not mean that all priests agreed with the Vatican decision affecting them.

At this time Delaunay told Savoy of the underground Charismatic Church at work. He called it the "invisible Church of Christ laboring in the world." The priest explained that this unorganized Church had been a work for some time and would one day bring changes not only upon the Church, but to Christianity and religion as a whole. He felt that this was where Savoy was destined to work, not in the priesthood of the organized Church.

More and more Savoy shared his thoughts and ideas with the sympathetic priests, learned in Sacred Theology and Canon Law, who listened to his opinions on theological concepts of Teilhard's faith, that portion known in those early days dealing with the future evolution of man. Young Savoy spoke of a spiritual world beyond the physical one, a world of unseen forces and invisible energies that emanate from within the Godhead. It seemed likely to him, he would say, that God was separate from the material world, and only the human spirit and soul were part of that spiritual world.

From the COSOLARGY Blog

Subscribers to the Cosolargy.org web site receive this monthly newsletter.

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Services for the Week of February 27, 2021



Saturday, February 27, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Peter Foust

Cantor: Rev. Michael McIntyre

Reader: Rev. Mary Foust

Sunday, February 28, 2021
6:27 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:15

Sunrise: 6:42

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

<i>Church of the Races of Man</i>	RC Amanda Buchanan
<i>Church of the Americas</i>	Claudia Grady

Wednesday, March 3, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Robert Petrovich

Friday, March 5, 2021

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Barbara Whitney

WEEKLY MESSAGE: February 24, 2021



CÔSOLARGY INTERNATIONAL
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HEAD OVERSEER'S WEEKLY MESSAGE



February 24, 2021

We will be concluding our review of the Seventeenth Saying of Jamil over the next several weeks. As you can see, the commentary is one of the longer ones. I anticipate there will be about 20 parts in total. So, let us continue with The Man still speaking to the Companions of The Way.

The Seventeenth Saying (Part 13)

“Some people believe that God is everywhere, and that everyone is heir to goodness and will attain his or her immortality without any kind of effort, without any kind of legitimate development on his or her part. They believe that a person will become immortal and exist with God in the future. There is no proof, scientific or otherwise, for this. Man does have responsibility in the cosmos. Man is not as a dumb animal, allowed to do what he will when he wants to without consequence. Man is responsible for his acts, and any misconduct on his part will certainly be dealt with by the laws of God. You have all seen how the light of the sun, its brilliance, and its field, can be altered by the environment. If one is in an environment such as a bank, lawyer's office, hospital, or similar places, and looks at the sun, one will find that the sun is very harsh. The result can be a headache. If you are at a temple, or in a park outside of the confines of a city, you will find that the sun is bland, easy to look at, and the result is a beneficial response of the sun. What does this tell us? It means that Consciousness, Intellect, mind, emotion – all of our states and degrees of life – affect us and our environment, and can affect our states of being.

“For example, the sun can be many things to many people. The sun can be very benevolent to one person in a benevolent environment and very adverse or damaging to another person in a negative environment. It is like looking into a magic

mirror. You see the true image in reverse. This is a very important point to remember. Adepts learn, from the moment of their initiation into the Order, that they cannot fool the sun. They cannot deceive the face of God. They cannot look at the Eye of God without being observed for what they are. This indicates that Man is a responsible creature and dictates, in accordance with divine laws of the universe, what his destiny will be in this life and beyond.

“‘An evil person may see a Christ being as a very ugly creature that makes him very nervous and upset. He does not want that being around him. A spiritual person will see a Christ person for what he or she is. A spiritual person will see the Sun of Righteousness in all its glory and splendor. As if drinking from a fountain of Light, a spiritual person will be restored and invigorated by the beauty and brilliance of the Sun. An evil person who looks upon the face of the sun will see nothing but a brilliant orb that can blind him. Again, the Sun, God, and beings in Christ are not the same thing to all people.’”

Many of you have inquired about Convocation this year, and we have had some preliminary discussions in this regard. I will be getting more information to you next week, so please bear with us. We appreciate your patience. Thank you.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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