

Services for the Week of April 17, 2021



Saturday, April 17, 2021

10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr
Lector: RC Robert Petrovich
Cantor: Rev. Mary Foust
Reader: Rev. Harold Boulette

Sunday, April 18, 2021
5:56 AM SUNRISE DIVINE SERVICE
Church of New Epiphany
Leave: 5:15
Gate: 5:50
Sunrise: 6:11
RR Gene Savoy Jr.
Concelebrants:
RC Robert Petrovich
RC Ted Staver
RC Peter Foust
Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION
Services suspended due to Second Advent Easter Celebrations

Wednesday, April 21, 2021
12:00 NOON COMMUNION
Chapel of The Holy Child
Rev. Harold Boulette

Friday, April 23, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Ted Staver

MARCH 2021: Intercession & Memorial Services



MARCH 2021

3

Francisco Guzman
Tristan Cajar

6

Francisco Guzman
Tristan Cajar

13

Roger Davis †
Jenn Martineau
Rev. Mother Rebecca Willis
Terry and Lynn Hutchinson

17

Rev. Mother Rebecca Willis
Fred Hillerby

20

Rev. Mother Rebecca Willis
Fred Hillerby
Elaine Stewart
Dr. Eugene Ubawike

23

Rev. Mother Rebecca Willis

27

Hideo Muta †

† indicates Memorial Prayer

**Services for the Week of
April 10, 2021**



Saturday, April 10, 2021
10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr
Lector: RM Elizabeth Reece
Cantor: Rev. Harold Boulette
Reader: Marilyn Taylor

Sunday, April 11, 2021
6:05 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:15

Gate: 5:50

Sunrise: 6:20

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of New Mount Carmel RC Peter Foust

Church of New Mount Tabor Rev. Mary Foust

Wednesday, April 14, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Michael McIntyre

Friday, April 16, 2021

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Francine Petrovich

WEEKLY MESSAGE: April 7, 2021



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 7, 2021

Last Sunday, hundreds of millions of Christians (mostly Catholic and Protestant) throughout the world celebrated the resurrection of Jesus Christ. In a few weeks, millions of Orthodox Christians will do the same. However, we of the Second Advent Community observe True Easter on April 18th, according to the solar calendar. Of course, we do not commemorate the physical resurrection, a concept which we reject, but honor the resurrection of the reborn spiritual or Light Body. We also remember the events that transpired on that day in 1982 at the Sanctuary of Revelation when the Seven Revelations were given atop the Seven Mountains of Metal and the Seven Seals were finally opened, according to prophecy. (The events of April 18, 1982, are described in The Book of God's Revelation, pages 1 through 108.)

And this leads us into the next and second to last segment of our review of the 17th Saying of Jamil. I find this to be a very profound part of the commentary, and I think it fits well with the Easter Season.

The Seventeenth Saying (Part 19)

“‘Jesus had two natures, his human nature, and his divine Nature, or God's Word incarnate in the man on earth. God's Word, the Logos or first-born, implanted itself in the Consciousness of Jesus, making him remember his true nature, and he became a Christ being. The same thing can be accomplished in people today in the Second Advent of God's Word on earth. This was first exemplified in the Second Advent by Jamil, whom God selected to be His Instrument for the establishment and restoration of a True Church Image that could teach Man the means of his salvation through The Image and The Word of God manifest in the Sun of Righteousness. By these means, all men and women can remember their true nature

and become the pre-existent spiritual or heavenly person as demonstrated by Jesus and Jamil – the Adam Kadmon of Jewish mysticism – the archetypal Man created first as a Light being. Just as earthly Man becomes the Image of the heavenly Man, the earthly Community becomes the Image of the heavenly Community.

“‘The Community and its disciplines have been established to avoid negation; otherwise an Adam or an Eve reborn could result in a second Fall, with consequences more terrible than the first. The life within God’s Light allows Man to share in the heavenly Community while he is still on earth, which means that Christ-like beings do exist in the material level. Thus, the concept of Jesus having two natures takes on real meaning. Man lives in two dimensions while communing with God. Christ is the fire that awakens Man to his own Godhood and creates the true Image in which Man was originally made; that is, the Light Body. Thus, through means of the Solar Logos, Man, as a human, shares in a divine Nature.

“‘The Image of God exists within all the material world of nature; it streams forth out of the sun to bathe nature in a blessed light. The atoms of the physical world, being replicas of the solar system, are charged with the heavenly energy of the Image of God. Thus, the creatures of the earth participate in the Light of God’s Image, but, because they are without Soul, they do not share or participate in divine Reason or the Word of God.

“‘Man is a microcosm of the macrocosm, and every living thing exists within his Being and Form. Therefore, he shares with the creatures of the earth the material benefits of God’s Image. But, because Man has his roots in Heaven, by the use of his free will he is capable of hearing God’s Word if he lives The System. By so doing, he can restore himself and take on the faculties of a higher nature.

“‘God calls men and women awakened by His Word to collect together and strive to found a living Community of adepts on

earth as a replica of the heavenly Community. With the establishment of The Community, Man begins to participate in his spiritual nature by living the cosmic disciplines, for it is logical that he must train himself in order to live the Life of Light in a higher dimension – he does not inherit this naturally. Just as a child learns how to speak a language or learns how to walk, Man must learn how to express his spiritual nature.

“‘When Man becomes cognizant of his spiritual faculties and of God’s Love for him, he then loves God and wishes to return to Him. We should remember that Man first learns to love God on earth before he can love Him in Heaven. In Community, the adept learns to love all things in every dimension, beginning with God. This love must include even Dark beings and all lower creatures. The adept loves all things. And by the expression of this love, Man is able to express divine Reason. He cannot do this as an individual in the world. If Adam could not do so in the Garden, Man cannot do so in a corrupt world. Expression of divine Reason is accomplished in Community where the disciplines and codes can be applied.

“‘Community and its needs parallels the world of nature where all things, including Man, are mutually dependent. Being dependent, Man must recognize the need to give back to the environment, both on earth and in Heaven. This is achieved in Community. If Man fails to work in Community, he forfeits the full benefit of God’s Word. The selfish nature is a receptacle for Darkness. Selfishness nourishes self-limitation, the original cause of Man’s Fall. In death, Man feeds or nourishes the physical environment, becoming part of that environment for regeneration of other living things. Man cannot escape this condition of imprisonment until such time that he is restored to his spiritual beingness.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



Services for the Week of

April 3, 2021



Saturday, April 3, 2021
10:00 AM COMMUNION
Chapel of The Holy Child

RR Gene Savoy Jr
Lector: RC Ted Staver
Cantor: Rev. Barbara Whitney
Reader: Sabrina Savoy

Sunday, April 4, 2021
6:30 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 5:30

Gate: 6:15

Sunrise: 6:45

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

<i>Church of New Mount Hebron</i>	Rev. Harold Boulette
<i>Church of New Mount Tabor</i>	Rev. Stephan Fuelling
<i>Church of New Mount Carmel</i>	Rev. Shinobu Fuelling

Wednesday, April 7, 2021
12:00 NOON COMMUNION
Chapel of The Holy Child
RC Ted Staver

Friday, April 9, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Dea. Radheka Savoy

WEEKLY MESSAGE: March 31, 2021



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



March 31, 2021

And The Man continued addressing his disciples – the Companions of The Way – about Consciousness, Christ, the Image and the Word, eternity, first and original states of being, and images. (You may want to review last week's portion of the commentary to fully appreciate this segment.)

The Seventeenth Saying (Part 18)

“In reviewing what has been said, you could say that these are only words, but they can be understood; and you will, undoubtedly, wish to think more about them in the privacy of your own chambers. But let us suppose for a moment that you, as initiate adepts, could benefit from a formula to better understand dimensional existence as taught in our System. Let us say, then, that Eternity is God's Image; and being God's

Image, Eternity is the abode of Light Beings in their first and original state. Now, from this state, we arrive at the Cosmos, which is Eternity's Image and here is the abode of Dark Beings in their original state. The World then becomes the Image of the Cosmos and is the abode of Man. The Image of God's Word manifest in the World is Christ. Christ's Image is the Sun of Righteousness, wherein Light beings manifest. Thus, the physical sun is an Image of Dark beings; Man is an Image of the physical sun – the world is an Image of Man.

“These formulas are meant to train the lower mind and the faculties of cognition used by Man to reason things out. With this understanding comes acceptance, a submission to things that are; without acceptance the mind and psyche begin to fight the Spiritual Self, and the adept encounters resistance, limitation, and eventual loss of Consciousness.

“The first state of God issued outside of Himself and is called Consciousness. Consciousness acting in Eternity registers throughout all dimensional existence that evolved after Consciousness. Every living creature or thing owes its Form and Being to the seminal agency of God's Consciousness. All living creatures or things are dependent upon God's Consciousness to some degree, because Consciousness sustains all life in whatever form it may assume. Indeed, all particles are replicas of something higher. Thus, all dimensional existence of whatever level is always related to, and sustained by, a higher level of existence. God's Consciousness exists in every living thing, yet it is fractured or splintered.

“Christ is a mediating force that comes through the sun and is information that allows Man to remember his true nature. Christ is The Word or Thought of God carried by sunlight. Man receives this divine Information that has the seminal potential for giving him new life, not by means of his mental faculties or any of those perceptory senses used in every-day life, but by his God Consciousness that is part of his nature.

This explains why would-be adepts, who apply the techniques of looking at the sun but who refuse to apply spiritual disciplines, are at first regenerated but eventually negate. The energy of the sun also carries a potential for Darkness which overcomes individuals who do not apply the disciplines and therefore have no defense against powers stronger than themselves.

“‘If the disciplines of The Community are applied by the initiate in the proper manner – as they have always been applied in the past when given by a Holy Teacher – then Christ, the Image of God’s Word, regenerates a person through that person’s Consciousness, which, after all, is Man’s only claim to his lost Godhood. It is essential that every person coming to The Community learn that The Community is a living Image of Christ on Earth, filled with God’s Word and, therefore, under God’s special protection and guidance. All adepts within The Community who adhere to the disciplines of the Order, these being the Codes under which each adept must live, understand that there can be no spiritual evolvment outside of The Community itself. This is so because the Community, being Christ’s Image, was born of God’s Word for a special reason – to teach The System in the present world under the authority of God. Christ’s living Image on Earth manifested in Jesus at the First Advent of God’s Word manifest on Earth.’”

I am again including with this message some new photos of the work being done on the Cathedral Church of the Americas. I trust you have made your pledge for this important project. I thank you if you have.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



Ongoing Repairs to the Cathedral Church of the Americas/Monument to Human Spiritual Rights



Before



After



Before



After



Before



After

Some
additional
photos of
areas
needing
repair.



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Services for the Week of March 27, 2021



Saturday, March 27, 2021
10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr
Lector: RM Rebecca Willis
Cantor: Dea. Radheka Savoy
Reader: Rev. Greg Klinedinst

Sunday, March 28, 2021
6:41 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:25

Sunrise: 6:56

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of New Mount Hebron Rev. Robert Roy

Church of New Mount Tabor Rev. Noriko Roy

Wednesday, March 31, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Amanda Buchanan

Friday, April 2, 2021

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Dorothy Kubiak

WEEKLY MESSAGE: March 24, 2021



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



March 24, 2021

Before continuing with the Seventeenth Saying of Jamil, I'd like to take this opportunity to encourage you, if you haven't already done so, to make your pledge for the Cathedral Church restoration. I have been reviewing the income reports and am concerned with the response. As work has already begun, I am sad to say that we have only raised about one-third of the total cost for the Cathedral and the new Sanctuary retreat quarters. Please call the Chancellery today and make your pledge. It is most urgently needed. If you have already made a pledge and feel you can do more, please do so. We have already expended more than what has been brought in anticipating that these two projects would be fully funded. I thank you wholeheartedly for your consideration.

We will now continue with the Saying. Please pay close attention to these words.

The Seventeenth Saying (Part 17)

"And when The Man had completed this statement, the Second Mariner presented a question on the meaning of the Seventeenth Saying. 'You said it is the healing of the sun that should concern us and not the speaking of it which is of little avail. I do not understand exactly what the words mean.'

"And he answered The Mariner, 'What is meant is that the healing of the sun itself should concern the adepts of the Order. What should not concern them is the speaking of it to the masses of people who are unfamiliar with our Teachings. We, as adepts, should restrict ourselves to the healing of the sun, to living The Way and attempting to exemplify the Life of Light. If we cause panic by frightening the general public, our action would only invite scorn and ridicule, and in all

probability tend to create suppression. It is not our destiny to frighten the world, but to enlighten the world. This is done by living the Teachings, and by so doing having a favorable reaction in the sun. If we allow ourselves to make public our Teachings so as to attract a large following, it will only lead to the creation of another popular religious movement. Our concern should not be to gather a large following, but a dedicated following. A dedicated following will result in a meaningful application of the Teachings.

“Mastery of the techniques of reflecting and inflecting properly is a very highly sophisticated achievement accomplished only by the advanced adept. The adept must be able to reflect and inflect to both the material sun of the solar system and to the cosmic spiritual Sun of Righteousness. Let me explain: The adept reflects and inflects to the physical sun on all levels of his or her physical being, which means from all the force centers – psychic, mental, expressive, drive, emotional, physiological, and generative – and he or she also must reflect and inflect on the level of Intellect, Being, and Form. This means that the adept must transform his or her entire person into a living spectrum of colors on the spiritual, psychic, and physical levels, in attunement with both the material and spiritual suns, and he or she must do this as an adept and master of The System.

“This is why in ancient times the schools taught the adepts to withdraw from the world, to detach themselves from all things so they could be at oneness with the All – with God. In our modern age, when Man has been exposed to a materialistic understanding of life, and his religious understanding is one of sentiment and emotion, when he is separate from God and Creation, the task is not easy. So the adept must unify the force centers with The Image and The Word manifest in the twin suns, and reflect them as the crystals of a mist reflect the colors of a rainbow. The adept must harmonize his or her entire person with God, as observed in The Image and The Word.

Separating himself or herself from the materialistic world of activity, the adept must be above cares of the world and allow no earthly cares to interfere with his or her devotion while reflecting back to God those qualities which reveal Man as the bearer of the spirit. Man was made in the Image of God, thus he is capable of hearing God's Word. But he must let go of the world and live The System before this is possible. Therefore, when performing the techniques, the adept must bring about a cessation of momentary existence in the material world; that is, he or she must cease being what the world has made him or her and become something more profound. Even if this is realized only for a brief second, the adept has made union with God through the agency of The Image and The Word. This is why it is so important for adepts of the School to devote their entire beings to The Way, just as was done in ancient times.

“Many of the schools of antiquity – the Greek schools, the schools of Persia, India, China, Israel, Egypt, and the Americas – practiced the rites within the confines of a temple. They intoned incantations and used musical instruments of various kinds, for example, to help them achieve a state that enabled them to feel at oneness with nature and the sun. They wore vestments of a special kind adorned with jewels, they chanted in a special way and, they trained their bodies and their minds to respond in such a way that the spirit would be free to assist their physical beings. This required much hard work and effort. The schools of Yoga, to name but one system, were originally designed not to teach people how to be very strong or supple, but how to make their bodies respond to commands. This was the whole purpose. In the Hermetic school, among other schools of Light, the adepts were taught different formulas and the use of images so the individual would be able to understand existence as it was; they were taught how to bring about a favorable effect upon their own Consciousness and upon the sun of those times.’”

I am including with this message some photos of the work that is currently underway at the Cathedral Church of the Americas and Monument to Human Spiritual Rights.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

					
Ongoing Repairs at the Cathedral		Ongoing Repairs at the Cathedral		Ongoing Repairs at the Cathedral	
					



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Services for the Week of March 20, 2021



Saturday, March 20, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RM Elizabeth Reece

Cantor: Rev. Francine Petrovich

Reader: Rev. Bruce Kanzelmeyer

Sunday, March 21, 2021
6:52 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:00

Gate: 6:15

Sunrise: 7:08

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

<i>Church of New Smyrna</i>	RC Robert Petrovich
<i>Church of New Philadelphia</i>	Rev. Francine Petrovich

Wednesday, March 24, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RM Rebecca Willis

Friday, March 26, 2021

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Mary Foust

Community Update from Bishop Gene



International Community of Christ Church of the Second Advent

**Office of the Head Overseer-Bishop
The Right Reverend Gene Savoy, Jr.**

March 10, 2021

Remembrance of the 9-planet Alignment (1982)

Dear Consociates,

As promised, I write to you regarding The Community's plans for our annual Convocation of Ministers and Consociates. But first, let me update you on this year's plans at the Sanctuary as described briefly in my letter of February 20th.

The second phase of the Cathedral Church restoration is currently underway with removal and demolition of the loose

and crumbling concrete. The next phases will be a) the fabrication of forms, b) the installation of special screws by which the new concrete will adhere to the old concrete, c) the actual pouring of the new concrete itself, and, finally, d) covering the new concrete with a unique urethane cap. In addition, existing cracks in the concrete floor will be filled and the central water feature of the church restored. This is the same process that was used for the first phase.

Work is also underway remodeling the apartment of the late Reverend Mother Carol Ann Crabb at the Chapter House into a Sanctuary retreat apartment for use by Community members. The tile floors throughout have been refurbished, new carpet has been installed in the bedroom, walls have been repainted, new window treatments are in, the kitchen counter-tops are being replaced, the bathroom is being given a fresh look, old lighting fixtures have been replaced, and new furniture is being purchased. We are also installing a new heating system, TV and stereo system. We believe this space will be very comfortable for everyone who uses it to enjoy, appreciate and work the Sanctuary grounds and conducive for retreat and contemplation. We will let you know when it becomes available for use.

Please remember that we are proceeding with these two projects in anticipation of your necessary and much-appreciated contribution. Our goal is to raise \$40,000: \$30,000 for the Cathedral Church repairs and \$10,000 for the Sanctuary Retreat Apartment remodel.

Another essential program we are expanding this year at the Sanctuary is the growing of food for our members. We are starting out small but with a comprehensive plan to grow organic vegetables, herbs and fruits by means of both soil farming and aquaponics. We have chosen three sites to begin with and, as the plan develops, we will keep you informed of our progress.

Also, as promised, trees in memory of the late Reverend Canon Dr. Gary Buchanan and the Reverend Mother Carol Ann Crabb will be planted this Spring and Fall around the Cathedral Church and surrounding gardens.

This summary should give you a good idea of what we will be focused on this year at the Sanctuary. Of course, other projects have already been planned and are proceeding at Steamboat Hot Springs, the Chapel of the Holy Child, and the Rectory-Abbey, but these reports are for another time because we realize there is only so much we can ask of you at any one time.

Now let us discuss Convocation. As you know, due to the Covid-19 pandemic, we were compelled to cancel last year's gathering. This is the first time we have had to do this since these assemblies began in the mid-1970's. However, 2020 was not a loss for us. We took advantage of the down time to focus on laying the foundation for the next phase of The Community's growth which is already becoming apparent.

This year, while the world still remains under the influence of the pandemic, we are planning a one-day virtual conference to be held on Sunday, June 6, 2021. All details have not been finalized as of yet; however, we anticipate it will be in three parts: 1) the Sunrise Divine Service, 2) a one or two hour presentation later in the morning, and 3) a Q & A session in the afternoon. Details will be sent soon on how you can participate.

Sunday, June 6, 2021 is Second Advent Pentecost. The importance of this day is recorded in The Book of God's Revelation beginning on page 109. (Pentecost is a highly significant date in our Sacred Calendar, and I highly recommend you read the pages again.) June 6th each year is the anniversary of the announcement of God's Newly Created Light in the Eight Appearances. On this date in 1982 (a 20-year cycle), Revelations were received atop the Temple Mount on the

Four Intermediary Lights, the Tables of the Law, the Twelve Principles of Divine Law, and on the building of the Shrine of God's Waters.

In the early Christian Church, which originated out of the Essene communities, Pentecost signified the annual renewal of the Covenant – the time of year when new candidates were admitted into the Order and other members of the Community were advanced to the next level within the Order. It was a time of regeneration and revitalization for the Community.

Next year – 2022 – we will hold a full, in-person Convocation, again, during the time of Pentecost. 2022 is an auspicious year. It not only marks the 60th anniversary of the birth of the Sun of Righteousness and the manifestation of The Image and The Word in God's New Sun, it is also the beginning of a new 20-year cycle. Twenty-year cycles are important in our Calendar, and this will mark the closing of the third 20-year cycle and the beginning of the fourth since 1962 – the previous two being in 1982 and 2012, respectively. The Convocation will begin either Wednesday, June 1st or Thursday, June 2nd and will end the morning of Monday, June 6th. So begin making your plans now.

As always, you are more than welcome to reach out to me on any matter or with any questions at any time. I am personally looking forward to our continued work together and the building of the Great School of Light as we enter a new cycle of regeneration and renewal in our Community. In the meantime, I remain,

Very truly yours in Light+,

Gene Savoy Jr.