

WEEKLY MESSAGE: March 9, 2022



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



March 9, 2022

The Twenty-second Saying (Part 6)

“And another Companion of The Way addressed his Teacher asking, ‘As I understand the Sayings and your explanation, the vital human essence, the élan vital or pneuma, becomes personalized and objectified in the person as a union with God through the Sun of Righteousness is made, so that Image then becomes the Image of the Son of God, and then it is the reflection – not I, but Thou with me – that does these things. Is that correct?’

“And The Man replied, ‘Let us use the allegorical Garden of Eden as an example. Man and woman were created in the Image of God. They had a spiritual Body that lived off the Love, Light, Truth, Goodness, Mercy, Justice, and Righteousness of God. That was all the food required by their Soul or Light spirit. They were Angels of Light. God’s Presence was sufficient to give them birth and to sustain them. Man and woman then were tempted by the Devil, the representative of the Powers of Darkness, which, again, is an allegorical story. We might ask ourselves, “Where did the Devil come from? Is he equal to God? Where did God come from? Who created Him?” We could go on with such endless philosophical, metaphysical questions, but they are not important because this is an allegory.

“‘When man and woman were tempted and they began to eat from the Tree of Knowledge of Good and Evil instead of from the Tree of Life, they fell out of step with God. In other words, to use a familiar analogy, it was as if their frequency was changed, the band on their radio frequency range was changed and they lost the station. Consequently, they could no longer hear the Word nor receive the Nourishment from God. And they were then forced, if we recall from the apocryphal New Testament writings, to drink water which made them nauseous. Thus, they became dependent upon substance outside of God, and God removed Himself from Adam and Eve in their original state. As a consequence, by eating food, man and woman became like the food and, having eaten that food, died. Life became a state in which food gave life and took life. Of course, we can

ask the question, "Where did the food come from?" Again, it is all an allegory. There is a great truth locked up in the story of the Garden of Eden, an ancient story that antedated the Hebrew writings under Moses.

"To review, we have a pre-existent condition in which man and woman were spirit living off the Presence of God. Then God withdrew Himself, and man and woman lived off food and degenerated into material creatures, as did their descendants. However, they still had the potential of the spirit, because the spirit is what gives life. The body does not give life of itself. As material beings, man and woman are Images of the great spiritual Soul, and all living things of the world are images of man and woman. It is not the other way around, even though it appears that way.

"Once God had withdrawn Himself, God promised to reveal Himself a second time. Now God is revealing Himself a second time. And, in having revealed Himself, manifests the Image of Himself – not His True Self but an Image – which is the Sun of Righteousness filled with His Word; and that Image becomes the intercessor, the mediator, between man and woman and God. The First-Born Son of God into the world was the Sun of Righteousness.

"There are other Creation stories that go further back than the story of the Garden of Eden which tell of Man being created as Light – all Light – which was the Sun of Righteousness. But out of the Sun of Righteousness came a multitude of images. And then, out of these images came forth other images, like our physical sun, for example, without which life could not exist on this planet, even for a fraction of a second. Therefore, all life on the planet is an image of the sun. And just as that sun is an image of greater suns, and these greater suns are images of other greater suns and galaxies and so forth, eventually there is a median point – a "point" at the borderline where spirit and matter are connected, where an Image begins to take place in the physical

dimension.'”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

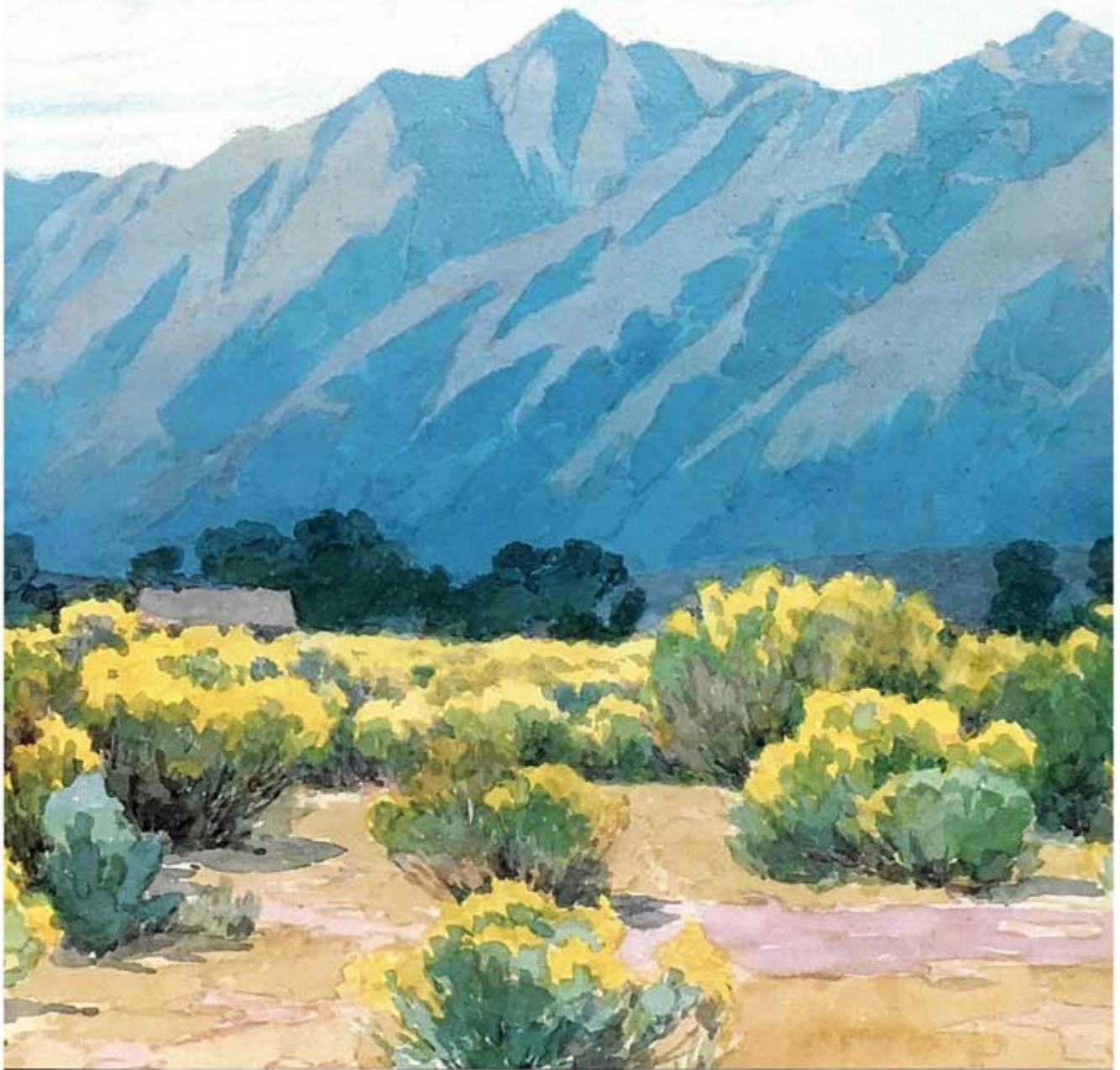


The Latimer School at 643

Ralston Street / Reno, Nevada

THE LATIMER SCHOOL

LORENZO LATIMER AND THE
LATIMER ART CLUB



In 1948 Charles F. Cutts, a long-time member of the Latimer Art Club and a founding trustee of the Nevada Art Gallery, willed his house and estate to the Nevada Art Gallery. The Art Gallery received Cutt's home at 643 Ralston Street in Reno, Nevada in 1949 upon his death.

643 Ralston Street is the address of the offices of the International Community of Christ and Cosolargy International and the Chapel of The Holy Child. This property was acquired by the Church from the Nevada Art Gallery in 1979, including the expansion that served as the gallery itself, and in 1981 Church members constructed the Chapel in place of the gallery.

The story of the building that houses our offices is part of the book *The Latimer School: Lorenzo Latimer and the Latimer Art Club*. We have excerpted the pertinent pages of the book (pp. 29-44) and are making them available to our members with permission from the publisher. The pages provide an interesting backstory to the building that has housed our offices for over forty years.

[Latimer School.Building.643Ralston.Excerpt](#)

The Nevada Museum of Art, on its 90th anniversary, has organized an exhibition that brings together landscape paintings by the watercolor painter Lorenzo Latimer, alongside those of the artists he mentored, including Mattie S. Conner, Marguerite Erwin, Dora Groesbeck, Hildegard Herz, Nettie McDonald, Minerva Pierce, Echo Mapes Robinson, Nevada Wilson, and Dolores Samuel Young. These artists joined together to formally found the Latimer Art Club in 1921. The Latimer Art Club is still active and celebrates its 100th anniversary in 2021. The exhibit is being presented July 31, 2021 – March 27, 2022.

The Latimer Art Club was the founding volunteer organization of the Nevada Art Gallery, which is known today as the Nevada Museum of Art. The San Francisco-based painter Lorenzo Latimer first visited Fallen Leaf Lake on the south side of Lake Tahoe in summer 1914. It was there that he began to teach annual plein air painting classes. In 1916, he was invited by two students to teach a painting class in Reno. He returned for the next twenty years and became a cherished member of the Northern Nevada arts community.

The watercolor paintings by Latimer and his students of the Truckee Meadows, Washoe Valley, Lake Tahoe, and Pyramid Lake are foundational to the history of Northern Nevada's outdoor painting tradition. By 1931, the Latimer Club joined together with the visionary humanist scholar and scientist Dr. James Church to establish the Nevada Art Gallery, now the Nevada Museum of Art. The founding group planned art exhibitions and interdisciplinary public programs for the nascent museum for many years.

The exhibition is co-curated by Nevada art specialist Jack Bacon and Ann M. Wolfe, Andrea and John C. Deane Family Senior Curator and Deputy Director. The exhibition will be accompanied by a major book with an introduction by Wolfe and an essay by Alfred C. Harrison, a nineteenth-century painting scholar and art historian with a special emphasis on California art.

[< Latimer School.Building.643Ralston.Excerpt >](#)

Cosolargy Newsletter February 2022 Issue 3



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

COSOLARGY NEWSLETTER March 2022

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](https://cosolargy.org). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



The Origins of Cosolargy

Quotes from Gene Savoy, Sr.

During the night of January 21, 1956, five months following the Second Omen+, a Third Omen+ manifested. The Man awoke from a sound sleep to discover the room flooded with a brilliant white Light+. Sitting upright in the bed, he stared at the center of the brilliance; though brighter than the noon-day sun, it did not hurt his eyes. It was not an earthly light; rather, a luminosity from some heavenly realm. As his eyes became accustomed to the radiance, he distinguished four illuminated faces forming as a vision with features so smooth and flawless they might have been formed of polished gold. They gazed upon him with iridescent eyes that shone like diamonds. Their attitude was serene and compassionate, and, though they seemed to be smiling, The Man never saw their lips move; nor did they speak. Looking upon the holy scene, he stretched forth his hands and cried out: "Father+!" in recognition of the Angels of the Lord+. While The Man beheld The Light+, transfixed by its breath-taking grandeur, a fifth angelic figure moved forward and stationed itself directly in front of him. The glory of the Being of Light+ shone around, and its eyes blazed like the sun. As he gazed into the Light+-invested Countenance+, The Man was aware that the angelic form was communicating with him through beams of Light+ shooting out from its eyes. In that moment he transcended the limitations of his material body. His physical mind-body was being nourished by the central Light+, and he lost all need of breathing. Time ceased. Overcome by the celestial presence and the pervading Light+ that covered him like a mantle, shutting out all else, The Man was joined with the Godhead+ through a Spiritual Consciousness+. And he knew he was partaking of a Holy Communion+.

From Jamil: Child of Light

From the COSOLARGY Blog

Subscribers to the Cosolargy.org web site receive this monthly newsletter.

[Click here to read or download this issue.](#)

Services for the Week of March 5, 2022



Saturday, March 5, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Peter Foust

Cantor: Rev. Dorothy Kubiak

Reader: Dea. Radheka Savoy

Sunday, March 6, 2022
6:17 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 5:30

Gate: 6:10

Sunrise: 6:32

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Races of Man Rev. Greg Klinedinst
Church of the Americas Dea. Radheka Savoy
Church of the New Covenant Dea. Gary Huss Jr.

Wednesday, March 9, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Noriko Roy

Friday, March 11, 2022

9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RM Rebecca Willis

WEEKLY MESSAGE: March 2, 2022



CÔSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



March 2, 2022

The Twenty-second Saying (Part 5)

“And the male Companion of The Way further asked, ‘Is a person in a state of perfect prayer open to revelation?’ The Man answered, ‘Yes, I would say so,’ and then continued. ‘Jesus preached in parables to the initiates, the neophytes, and the public. He spoke to the disciples in words they could understand because they were living The Way. Jesus taught that God the Father is the Savior, the Redeemer, and the Restorer of Mankind. He always referred to God as being the Father. He always acknowledged a higher power than himself. And when he passed away on the cross he said, “Unto thee, Father, I commend my spirit.” The spirit, having been created and reborn by God, was returned to God.

“‘Jesus taught that the body of flesh does not inherit the Kingdom of God; only the Body of Spirit does. Thus this world, with all its prayers and churches and power, is nothing because everything passes away in time. The only immortality is in the spirit, and a person should devote all one’s life to restoring that.

“‘To reiterate, according to the ancient Teachings, the Sun of Righteousness was the True Image of God. And God caused that Image to manifest, and that image was filled with His Word, and that was the First-Born of God, His First Son sent into the world.

“‘As man and woman looked upon the Sun of Righteousness after having learned to live The Way – they had to be taught how to

live that Way by a Teacher, an inspired Teacher, Prophet or Holy Person of God – and were created anew in spirit, they became Images of the Image of the Sun of Righteousness. That was the true means by which a person would ascend to the Godhead, because God does not manifest in the world of the senses.

“‘There are two kinds of religion. One, the religion of the earth – the religion of the popular churches – teaches the parables of Jesus though they are misunderstood because the inner truths are not known. It is thus a religion of the senses, of the mind, of the psyche; and this religion has nothing at all to do with the spirit that is in each person. Those practicing this religion mistakenly believe that Jesus, or some other Holy Teacher, can save them, or that their rites and rituals, ceremony, liturgy, sacraments will be heard by God. Yet Jesus insisted: “You must be born again. Your spirit must be filled with the Image and the Word of God. Only then does God recognize you, and will you be able to hear the Word of God. Once you hear it and are filled with the Image, you then must live The Way. And in living The Way, you will then walk with God.”

“‘Revelation is revealed to those few Holy Ones inspired to found a new religion, or to restore an older one in progressive religious evolution until the world is redeemed. It is the object of True Religion, through its disciples, to make clear the One Teaching and the One Truth, for there is only One Teaching and One Truth, just as there is but One Way to this One Teaching and One Truth. Teachers ordained in the One Doctrine who explain the Teaching and the Truth and instruct the world in The Way must be cautious of those who have private revelations, or of those who innovate upon sacred scripture and interpret sacred things and found vain doctrines. The ordained Teachers must dissuade such individuals with courtesy and decorum, so they will not lead the goodly astray.

“False teachings, misrepresentations of the One Truth, often lead to complex combinations of teachings that give the illusion that there are many Truths in the world, when in fact there is but One. The disciple must be able to condemn such false ideas, not authorize or condone them when conversing with students who come to the School.

“Error, like Evil, leads Man astray and away from God. Truths of the mind and the material world, like truths of the psyche and the psychic world, are not Truth of Spirit. The student should be careful of which path he or she is pursuing: the earthly, the psychic, or the spiritual. The former two are not related with the latter and should be quickly dismissed, by both teacher and student, from their conversation.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

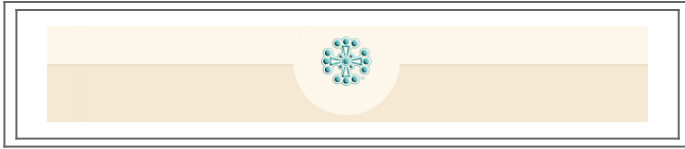
Gene

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“The Explorer: Gene Savoy ‘51” by Marc Covert



PHOTO BY RICKER WELLS/ANTHEAN EXPEDITION FOUNDATION

the EXPLORER

"Go away and go far," Father John Delaunay told a dreamy University freshman in 1947, and the boy spent the rest of his life discovering lost cities, delving teeming jungles, sailing across the Pacific, and generally becoming one of the most famous explorers of the 20th century.

by Marcus Covert '93, '97 M.A.

Gene Savoy looks like an explorer—steely eyes that have seen countless tribulations, a wiry frame that has carried him through dense jungles and up huge mountains, an apparently boundless energy, and a storyteller's skill with tales. He has told his own story many times, primarily in his own books about his adventures in Peru and in the Pacific, but on this day, on a bright afternoon at his home in Nevada, he spins a different tale—one that begins with a beloved teacher, mentor, priest-confessor, and friend named Father John Delaunay, who set Gene Savoy in motion as an explorer of physical and spiritual worlds. In many ways, Gene Savoy's

colorful journeys began on The Bluff. From the University he would go far, always following his heart and his imagination, always trying to find truths unknown or dismissed by conventional archeological authorities.

A native of Bellingham, Washington, Savoy served two years in the Naval Air Service in the Second World War and then spent a year at Multnomah Business College before pursuing his dream to be a priest. He enrolled at the University in 1947, planning to major in psychology. The incident that would change his life came in a theology class, however, when his professor told him that the contents of a paper he'd written were "very close to heresy." Alarmed, Savoy did what countless other young men at the University did in those days: He sought out Father Delaunay—psychology professor, dean of men, and legendary counselor to students.

"The first thing you did with him was get on the floor, on one knee, and he'd hold your hand and say, 'Okay, baby, what's your problem?'" Savoy remembers. "Delaunay was a busy man, and when he took time for you it was an honor. We discussed my paper. I said, 'What do I do, Father, what do I do? I'm not a heretic, I believe in the Church...'"

Delaunay read the paper and told Savoy, "Son, listen. You remind me of [Pierre] Teilhard de Chardin"—the French Jesuit paleontologist, philosopher, and author whose speculative works about cosmology were censured by the Vatican. "If you're going to become a priest, you're going to wind up like Teilhard," continued

Delaunay. "Maybe you shouldn't be a priest. I'll tell you something from the heart: I'm a priest, and when you're a priest you have to serve, and you don't have any personal choices sometimes. You know, when my mother was dying, I couldn't even get permission to go to be with her. That was a painful thing for me. Imagine what it was like for Teilhard, who wasn't allowed to publish his writings, and how that would be for you if you are interested in pursuing this field. I think you have a mission to perform, to do your own thing. I just have a feeling. Maybe to pick up where Teilhard leaves off and to continue in that field. Go out in the world for a year, go before they scare it out of you! Go pursue this, follow your heart, or you'll end up like me, teaching in dusty classrooms. You can always come back."

"I almost fainted," says Savoy. "I was shocked; I didn't expect that. I had talked to an awful lot of priests, but Delaunay just knocked me over. So I took off for what was to be a year." First he worked as a journalist, traveling throughout the Northwest as editor of the *State Review* ("The Voice of the Logging Industry") and then editor of *The Lombard Booster*, a North Portland weekly business newspaper. He also worked as a photographer; among his favorite subjects were Indian petroglyphs in the Columbia Gorge. He and his friends planned trips to Mexico or Peru to search for lost cities, but mostly they contented themselves with mountain-climbing or hunting for arrowheads close to home. All this time he con-

"Go away and go far," Father John Delaunay told a dreamy

freshman in 1947, and the boy spent the rest of his life discovering lost cities, delving teeming jungles, rafting across the Pacific, and suchlike.

[Read or download the PDF of a 1999 article from Portland University on Bishop Gene Savoy Sr. that was reprinted in the University of Portland Magazine in 2007.](#)

Services for the Week of February 26, 2022



Saturday, February 26, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Bruce Kanzelmeyer

Reader: Sonya Savoy

Sunday, February 27, 2022
6:27 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 5:30

Gate: 6:10

Sunrise: 6:42

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the End Times RC Amanda Buchanan
Church of the Christian Churches Claudia Grady

Wednesday, March 2, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Dea. Radheka Savoy

Friday, March 4, 2022

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Amanda Buchanan

WEEKLY MESSAGE: February 23, 2022



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



February 23, 2022

The Twenty-second Saying (Part 4)

“And The Companion then asked, ‘Does being born again take the place of prayer? Is it necessary to pray after spiritual rebirth?’ To this, The Man said, ‘Here we have a dilemma. For example, we of the Church of the Second Advent preach to the Church of the First Dispensation saying, “Jesus Christ is not the Only-Begotten, First-Born Son of God.” That expression, taken from ancient religions, was always used to describe the great spiritual Sun of Righteousness by which God revealed His Nature to the world, expressed His Truth, which was perceived by the spirit of Man as Goodness or as Light, and spoke to the spirit of man and woman in The Word.

“‘The Sun of Righteousness was the intermediary between man and woman and God. The intermediary was not a person. The Christians borrowed that concept from ancient sources. These sources taught the Greek and the Egyptian concepts: that God had revealed Himself and given His Body, which was Light, for man and woman to eat, so that they might be nurtured; that He had revealed His Nature and His Face to all humankind in the Light of the Sun of Righteousness and spoke to them by means of His Word; and that that Light – that Sun – was His Image and His First-Born, which He had sent into the world to redeem humankind as an act of Love. Christians of the first centuries well understood this, but those of later centuries forgot the original teachings.

“‘In the teaching that has come down to the modern Church,

people became obsessed with the idea that the life of the body was in the blood, and that the life of spirit was also in the blood. They spoke about the sacrifice of Jesus' blood as being the atonement for Man's sin, not realizing that Jesus followed The Way of God, looked upon the Sun of Righteousness, received The Image, was re-created Image, and received The Word. Both Image and Word were incarnate within Jesus. And he told the Jews to follow him, to live The Way, so that they, too, might be re-created in the Image of God and receive His Word. The body of flesh was never intended to be the Image of God because it was heir to death; and God, being deathless, could not possibly create anything that would suffer or die.

“‘Prayer does not rise to God, no matter how emotional, how zealous it might be. It is the same as yelling for God with the voice. God hears neither mental prayers nor vocal speech. He hears only the voice of the spirit. And you must live The Way, or He will not hear you. There is no other way to raise a prayer to God. The perfect prayer, as taught by Jesus, the Essenes and other members of the Eternal Race in every great culture throughout the world (for the Essenes were an Order of men and women living in Palestine who had their fellows in other parts of the world) was the same fundamental teaching: a person was reborn by living The Way, looking upon the Face of God, and allowing God to send His Word within that person so he or she might have a dialogue. And by “dialogue” was meant “God speaks to me and I speak to God by living The Way.” That is the perfect prayer – living The Way – not speaking, praying, asking, sacrificing, or any other thing a person might do.

“‘And that is the message we have for the Christian religion.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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Services for the Week of February 19, 2022



Saturday, February 19, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RM Rebecca Willis

Cantor: Dea. Gary Huss Jr.

Reader: Sabrina Savoy

6:00 PM 144TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Rebecca Willis

Sunday, February 20, 2022

6:36 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:45

Gate: 6:20

Sunrise: 6:51

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Races of Man Rev. Harold Boulette

Church of the Americas Dea. Stephan Fuelling

Church of the New Covenant Rev. Shinobu Fuelling

Wednesday, February 23, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Harold Boulette

Friday, February 25, 2022
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Ted Staver

WEEKLY MESSAGE: February 18, 2022



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



February 18, 2022

The Twenty-second Saying (Part 3)

“Then a male Companion of The Way, the first Companion to speak, asked, ‘Is the spirit, the sleeping spirit, related to the archetype?’

“And The Man answered, ‘The spirit of man and woman has the potential of Light and of Darkness. In that, we have an archetype. If we refer to the allegorical Garden of Eden, we see that Man and Woman fell away from God because they believed in the teachings or the words of the Power of Darkness, which we call the Devil. And, having thus believed, they followed the way of the Angel of Darkness and fell away from the Grace of God. And having thus fallen, they were denied nourishment and became dormant. A body denied food will

die. Thus Man and Woman took on form – material form – which began with an archetype.

“That archetype was the “shadow” of the angelic Body of Light, a Dark Body of Light, or a Dark Angel. That was the archetype. And out of the Dark Body of Light slowly evolved the material body we have today, as did the mind. So the mind is related to the material body – both evolved out of the Dark Body and the mutated Consciousness which we call the Kalos nature of the psyche. And all these evolved out of the Light Body and the Divine Consciousness which can only be restored by God.

“Therefore, even though a material person goes to a material church and prays to a material god, that person will in no way gain access to the True God. And though prayers may be emotionally, psychically, and mentally satisfying and good for a person, they will not restore the spirit to a living Soul. That was a fundamental teaching of Jesus and the reason he and the disciples and the first Christians were so fanatic in their zeal to spread the “Good News.” But the people, in desiring to worship a messiah, or a material god, and wishing to have a savior who would redeem them, clung to Jesus as that savior, denying the Power of God as the means of restoring them to their divinity.

“The archetype is the neuter spirit which has its origins in the angelic Body of Light and becomes alive again with the Word of God in the Image. Therefore, individuals looking upon the Sun of Righteousness and hearing The Word evolve physically – on the mental level – very strongly. The psychic level then begins to develop and the person has memories of who she or he was. Then these individuals begin to have a Consciousness of Spirit and, in an instant, remember who they truly are. As a consequence, they let go of the material world and serve the world of the spirit more than the world of matter. They become a complex, as it were.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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