

# **Cosolargy Newsletter November 2022**



COSOLARGY INTERNATIONAL  
THE SACRED TEACHINGS OF LIGHT

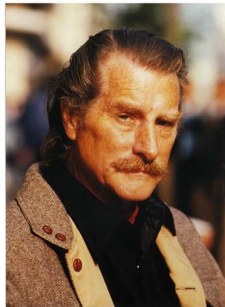
## COSOLARGY NEWSLETTER November 2022

Hello Rebecca ,

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](#). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



### **The Origins of Cosolargy**

#### ***Quotes from Gene Savoy, Sr.***

"From the day of his birth, a Light did shine about the child. At night he slept softly, almost as if in another world, and the Light glowed around his person. He walked at an early age and often stood on the sandy beaches on slight-built legs, his hair glowing like sun rays, waiting for sea turtles that often came on shore to greet him. And the sun browned him when he played on the beach from sunrise to sunset.

"And in the springtime, flowers placed at his crib were in no need of water; for his Light gave them life. And sparrows and hawks of the air came down to pay him tribute, for he was one with all life."

*From Jamil: Child of Light*

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### **From the COSOLARGY Blog**

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newsletter.

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# **Services for the Week of October 29, 2022**



**Saturday, October 29, 2022**

**10:00 AM COMMUNION**

***Chapel of The Holy Child***

*RR Gene Savoy Jr.*

*Lector: RC Rob Roy*

*Cantor: Rev. Barbara Whitney*

*Reader: Rev. Bruce Kanzelmeyer*

**Sunday, October 30, 2022**

**6:24 AM SUNRISE DIVINE SERVICE**

***Church of New Epiphany***

*Leave: 6:15*

*Gate: 7:00*

*Sunrise: 7:32*

*RR Gene Savoy Jr.*

*Concelebrants:*

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

*Assistant:* Rev. Barbara Whitney

**OPEN-AIR COMMUNION**

**Church of the Christian Churches**    Rev. Peter Foust

**Church of the End Times**    Rev. Mary Foust

**Wednesday, November 2, 2022**

**12:00 NOON COMMUNION**

***Chapel of The Holy Child***

RC Robert Petrovich

**Friday, November 4, 2022**

**9:00 AM PRAYER & FELLOWSHIP**

***Chapel of the Roses***

Rev Francine Petrovich

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# WEEKLY MESSAGE: October 26, 2022



CŌSOLARGY INTERNATIONAL  
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## HEAD OVERSEER'S WEEKLY MESSAGE



Wednesday, October 26, 2022

### The Twenty-third Saying (Part 10)

“It is God's Will to bring about the redemption of humankind. It is part of His Divine Plan to redeem the world. So, if we work in the Church together, we are naturally bound to benefit more through the added benefit of metanoia. However, looking

at the sun but not living The Way nullifies or negates the benefit. Looking at the sun, living The Way, working in Community, participating in God's Will, which is the Divine Plan for the redemption of the whole race and the world – restoring it to Light – gives us greater power because we are able to assimilate more stimuli, if I can use that term. That is the reason for Community. Community also allows us to pass along to future generations our goodness and knowledge. If we fail to pass along what we have learned to future generations, they must begin all over again.

“The churches of the First Dispensation are kept in a state of ignorance because they do not have access to God's Power or Christ's Power. They do not have access to the Light and the Image of Christ. Consequently, members of those churches cannot be God-like or Christ-like. The imitation of Christ has been transformed into a dogma or a doctrine that, basically, consists of “thou shalt do this, thou shalt do that,” or “thou shalt not do this, thou shalt not do that.” Consequently people are expressing themselves on the level of a manmade religion as opposed to a Godly religion which must be controlled by God in Heaven through the sun, not here on earth.

“For example, when scholars retranslate, as they have been doing in recent years, parts of scripture that could give different meaning, the whole concept becomes different. Perhaps something that we have believed to be true for hundreds or thousands of years is not true after all. God cannot err. God's Word must be accurate, authentic, reliable and unchanging. It cannot be so if it is confined to the world or if it comes within the hands of scholars to change. The Divine Word cannot change because it originates from outside of the world and manifests through the sun and is only available to those people living The Way within this Church. That is a simple and hard teaching, but that is what the words of the Twenty-Third Saying tells us.

“‘We are learning that the world is beginning to change. In other words, if the Sun of Righteousness is real, then it is changing the physical sun. That sun is changing the planet. God’s Image and Word, indirectly, is affecting the whole physical universe. By efforts of working together in Community, the world becomes knowledgeable in living The Way. And, as greater numbers of people begin to live The Way, society – politics, economics, the military – must change as a result. Thus, if an individual or the world wants to be Good, they only need to adhere to Good religion and the world will be Good. But, people do not really want the world to be Good; that is why it is not Good. They do not want the Church of Christ to be Good. They do not want the Goodness of God. They want to change things for their own convenience. The problem in the world today is that the world is an image of the mind of Man not an Image of God.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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# Pray for Peace in Ukraine



I am sure you have been as concerned as I am over the escalating situation with the war in Ukraine. Therefore, I am asking for every member of The Community to send with intention prayers for peace into the Sun for the next eight days. I am asking you to reflect to the Sun of Righteousness with this intention for peace either at sunrise or sunset (or whenever you can during the day) from Sunday, October 16th to Sunday, October 23rd. I know that our prayers will have a significant impact. Thank you, and God bless.

In Light+,  
Gene Savoy, Jr.

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## Services for the Week of

# October 22, 2022



*This is Convocation week so Services will take that into account.*

**Saturday, October 22, 2022  
10:00 AM COMMUNION**

***Chapel of The Holy Child***

*RR Gene Savoy Jr.*

*Lector: RC Ted Staver*

*Cantor: Rev. Harold Boulette*

*Reader: Claudia Grady*

**6:00 PM PANNUCHES**

***Chapel of The Holy Child***

*RR Gene Savoy Jr.*

*Lector: RM Rebecca Willis*

**Sunday, October 23, 2022**

**6:24 AM SUNRISE DIVINE SERVICE**

***Church of New Epiphany***

*Leave: 6:15*

*Gate: 6:55*

*Sunrise: 7:25*

*RR Gene Savoy Jr.*

*Concelebrants:*

*RC Robert Petrovich*

*Rev. Bruce Kanzelmeyer*

*Assistant: Rev. Barbara Whitney*

**OPEN-AIR COMMUNION**

**Church of the Christian Churches    Rev. Peter Foust**

**Church of the End Times    Rev. Mary Foust**

**Wednesday, October 26, 2022**

**12:00 NOON COMMUNION**

***Chapel of The Holy Child***

*RM Elizabeth Reece*

Friday, October 28, 2022  
9:00 AM PRAYER & FELLOWSHIP  
*Chapel of the Roses*  
Rev Dorothy Kubiak

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# WEEKLY MESSAGE: October 19, 2022



CŌSOLARGY.INTERNATIONAL  
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HEAD OVERSEER'S WEEKLY MESSAGE



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Wednesday, October 19, 2022

### The Twenty-third Saying (Part 9)

“And The Companion of The Way then said, ‘It seems after re-reading The Child Christ that you experienced at least three kinds of mystical experiences while you were in Peru. One, the “rapture” where you indicate you could not even move an eyelid or breathe – when you received the profound knowledge of your immortality. The second was the visions. And the third was the instant image of being face-to-face with the source so that no words, no gestures were necessary, just the presence-to-presence, face-to-face. These are clear-cut and at the same time developmental experiences that could be considered benchmarks or stages of your progress. I say this because it brings to mind similarities in my childhood to yours. I spent the first years of my life in an orphanage. After my mother married my father, he left her while she was pregnant with me. She had no living relatives at the time, as her older sister died before I was born. When I left the orphanage, I felt totally alien to all my surroundings. In my feelings and

emotions throughout my teen and formative years, I always felt out of place. I have always felt different from other people, and do to this day. And so, the thrust of my life went in a spiritual direction. This thrust was greatly accentuated by Papa Bray, an authentic Hawaiian Kahuna who was very instrumental in my achieving my own "rapture." He knew, in fact, he told me, the date it would happen. And it did. Therefore, I can identify with what you are saying. And in my own life, I can attest to the truth of what you say, because to me it is very much the same.'

"Said The Man, 'All the writings, the prophecies, the theology, the training, the teaching and the actual working in the Church – the doing – is what makes you remember, not so much who you are, but what you are, and that it is your destiny to be in this Church. And the first indication of this knowing is that you do not want to live without it. If we acknowledge that there is a charismatic power in the Sun of Righteousness, we have direct access to God through the Image and the Word of the Sun. If that Image and Word works on our Soul, which we know it does, then we experience the metanoia or charismatic action that is real. It is not something we read about, it is not speculative, it is not theoretical. And you all know the difference between theory and practice.

"'For the most part, metaphysicians and Christians of the traditional churches work in theory. They say, "Jesus was a good man. He was the Son of God. We must be good. He was the peace maker. We follow after him." And then they go about doing the opposite. They do that because of the need of the world; not because they want to, but because of their environment. If we acknowledge that there is good and evil in the world, we must acknowledge that we, as humans, are incapable of resisting Darkness, because it always seems to prevail. We suffer, we experience pain and loss, we become ill, we grow old, and we die. These are real and evil in

origin because God did not create something to die. We require the assistance of God to overcome the Evil and Darkness in this world.

“‘The only means we have is from an outside source working on us from the realm of the sun, the sustainer of the world. Therefore, if we acknowledge that God does have a charismatic power, there is a metanoia in the power of Community. By working together, we enhance not only our access to that power, but our ability to use it. We cannot assimilate sunlight through photosynthesis like a plant that converts sunlight into chemical energy. It is fundamental law of the Church that in Community we are able to assimilate more intelligence from God, His Word, and more spiritual Light, by working actively in the Church because we are then participating in the most fundamental law of all: unity.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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# **Cosolargy Newsletter Oct 2022**

## **Issue 10**



COSOLARGY INTERNATIONAL  
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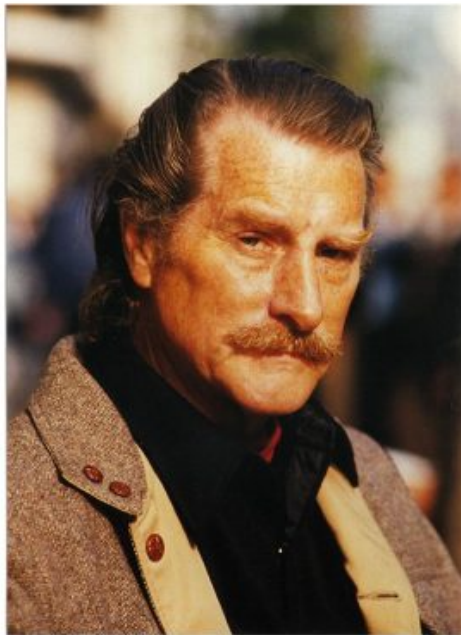
## COSOLARGY NEWSLETTER OCTOBER 2020

Greetings!

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- By Gene savoy Sr.

### Excerpt from Project X - The Search for the Secrets of Immortality

"The spiritual universe cannot be described in the scientific terms of the material physicist. It can only be described in a mystical language understood by spiritual consciousness. If this consciousness is not developed by means of a transformation of man's spiritual potential, there can be no understanding; none but the enlightened can hope to understand. Therefore, the role of any mystic religion is to teach man how to attain this transformation of self. The old priests of Athens, who came under strong criticism by the scientist, and the layman who is often influenced by scientific thinking, knew and know the dangers of the materialistic attitude. This attitude devalued man, made an animal of him, and brought him down from his celestial abode."

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**From the COSOLARGY Blog**

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## **WEEKLY MESSAGE: October 12, 2022**



**COSOLARGY**.INTERNATIONAL  
THE SACRED TEACHINGS OF LIGHT

**HEAD OVERSEER'S WEEKLY MESSAGE**



Wednesday, October 12, 2022

Human Spiritual Rights Day

The Twenty-third Saying (Part 8)

“And The Companion of The Way responded to these words by asking, ‘Is it through the shock of recognition and living The Way that one finally comes to the point of understanding of who one really is, not what one appears to be – as a pure Soul, a perfect being, an immortal one?’ And in reply, The Man said, ‘Let me answer this question by giving another illustration. I was adopted when I was three. I lost my natural father and my mother remarried, so I was adopted. And I was raised with half-brothers and with a stepfather who fed me, and took care of me, and did the best he could as a father. I loved my father very, very dearly, and my brothers, and my mother, of course. But my mother was the only person who really understood me. She had a kind of knowledge of me and gave me something that I needed that no one else in the world ever gave me, at least when I was a child. At the age of five, I started going to church and by six years of age, I was beginning to listen to sermons and get involved in theology.

“My stepfather did not go to church. My mother was the granddaughter of a Baptist minister, and her father eventually became religious and became active in the church; though in my own home there was no formal religion. But from the age of six on, I went to various churches: Baptist, Methodist, Lutheran, Presbyterian, Episcopalian, Pentecostal, and Catholic. I had an urge to enter the ministry – an urge to be spiritual, without knowing why.

“I was different from my brothers, and they never really understood me and my religious inclinations. Yet, I never understood the life that we led. Quite simply, I longed for the spiritual life even at that tender age. My mother’s sister influenced me greatly, for she was a Christian Scientist. But the motivation that drove me to worship was an inner compulsion, a driving force that no one understood, not even myself. I did not like school and formal education, not even in later years at business college and at university. Like in my earlier home life, there was no spiritual environment. Even the orthodox (traditional) church environment was empty, yet it was better than nothing. Still, I longed for a spiritual life of a kind and order not known in the world. No one could instruct me in it. No one was knowledgeable in it. No one I talked to – clergy, teacher, priest, scholar – had the vaguest idea of what I was seeking. I was an alien in a hostile environment – alone, lost, and empty.

“The same feeling continued as I got older. I never felt comfortable in the world or that I belonged in it. Though I continued to go to church, was baptized and planned on entering the ministry, I felt alien even to the Christian environment. Like so many, I became interested in Eastern teachings; but again, I felt like an alien. I only began to feel comfortable when I discovered the beauty of the ancient religions, such as Zoroastrianism and the ancient Egyptian teachings of Hermes Trismegistus. However, I did not become a great student of these religions, as I continued to be more

inclined toward Christianity.

“‘Basically what I am trying to say is that with all my searching in the Christian Church and in the Eastern and Oriental religions, I never became comfortable with religion until I had experienced the visions, and then was able to endure the strong light of the sun. My eyes were no longer blind to the Light of Christ. The world was no longer Dark. For I saw within the light that illuminated the world a greater Light – the Light of God that illuminates the spirits of men, a Light more brilliant than the light of the stars and the moon and the sun combined. That efficacious Light put my heart and mind to rest. It taught me the meaning of religion in a flash – a rapture of spiritual joy. It instructed me in religion more than any rite or ritual, more than any book, more than any sermon. It was a living communion in which I was able to experience the Divine Presence of God. I was reborn! – made spiritual – yet I was without instruction – an innocent child, a neophyte awaiting maturity as eagerly as a babe.

“‘I found the source of Righteousness. I had found the place where God resides, not by my own motivation, but by the vision of Light and by the Presence within the Light. What clergyman, what biblical scholar had ever seen God face to face? God dwells in a place accessible only to those who are called to it by Him, it seems. And I knew that it was my destiny to serve God in the formation of this Church. I therefore awaited the birth of The Child from whom I would learn with trust, and hope, and belief. I gave up all my human motivations of self; that is, pursuit of my human destiny. It was my destiny to serve God within the framework of the Church to come. God would be my Teacher, and I would follow Him. My spiritual Eye had been opened, and it saw a realm of spiritual Beingness. Now that I had been led to it by revelation, I would devote my whole life to teaching it to others.

“‘Then I began to have recollections and remembrances. They did not all come at once; they came in stages. And as I had

experiences and began teaching and moving about in the world, my remembrances increased by the act of working in the Church. Then, of course, when Jamil was teaching, just by looking at him, I knew many things. He had the flashing eyes and the touch. He did not have to say much – all he had to do was make a gesture with his hands or look at me with a flash, and I knew. I learned from him by his Presence, and by looking at the sun, and by recalling and putting things together. And after a while, I realized that although I was doing all the work, or so it appeared – writing, teaching, recording the words of Jamil, exploring and holding the Church together as best I could – and suffering, as it were, especially as people could not understand and were leaving – that there was a power over the Church that was outside of my control.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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# Services for the Week of October 15, 2022



*This is Convocation week so Services will take that into account.*

**Saturday, October 15, 2022**

**10:00 AM COMMUNION**

***Chapel of The Holy Child***

*RR Gene Savoy Jr.*

*Lector: RM Elizabeth Reece*

*Cantor: Rev. Larry Cousins*

*Reader: Rev. Greg Klinedinst*

**Sunday, October 16, 2022**

**6:24 AM SUNRISE DIVINE SERVICE**

***Church of New Epiphany***

*Leave: 6:00*

*Gate: 6:50*

*Sunrise: 7:16*

*RR Gene Savoy Jr.*

*Concelebrants:*

*RC Robert Petrovich*

*Rev. Bruce Kanzelmeyer*

*Assistant: Rev. Barbara Whitney*

**OPEN-AIR COMMUNION**

**Church of the Races of Man    Rev. Rob Roy**

**Church of the New Covenant    Rev. Noriko Roy**

**Wednesday, October 19, 2022**

**12:00 NOON COMMUNION**

***Chapel of The Holy Child***

*RR Gene Savoy Jr.*

**Friday, October 21, 2022**

**9:00 AM PRAYER & FELLOWSHIP**

***Chapel of the Roses***

Rev Mary Foust

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# **WEEKLY MESSAGE: October 5, 2022**



**COSOLARGY.INTERNATIONAL**  
THE SACRED TEACHINGS OF LIGHT

**HEAD OVERSEER'S WEEKLY MESSAGE**



Wednesday, October 5, 2022

### ***The Twenty-third Saying (Part 7)***

“Jamil was entirely different from any person I ever knew. People in this Church are different. When people have been touched by God and made immortal, they live in the future after the death of the body. That is why they are not afraid. And that is why they are beyond space and time as we understand it; because if they are in the future, they are already immortal. They must have been created immortal in the Mind of God when He touched them. So they have a very unique and special place in the world. That explains why I saw a vision of Jamil before his birth into the world. Jesus often spoke in such terms. He spoke to his disciples about having been born before the world was. He said, “Before Abraham was I am. Before the world was made, I was with God the Father.” That made people think he had to be the Son of God. He had to be God coming to earth to become material so they could kill him. Not so. He was immortal because God had touched his spirit and made him Divine.

“‘That would explain why a person coming in contact with the Church has an inward inclination to participate in it. That is why our numbers are so limited in the early stages of the Church. It is only for the preordained and not for anyone else. It is not for ordinary people. That may sound somewhat elitist or exclusive, but that is the way it is. In all my years of teaching, I found it does not do any good to teach the person who cannot understand or to teach the ordinary person who has a Darkness of Soul. Persons who understand this Teaching really know it in their heart; they know it in their spirit. They recall things I say. They know it all within themselves. And that is something truly amazing, because they know more than the orthodox clergy in these areas of theology we have been discussing. They know it inwardly. All I do is confirm it. But even though they know it, they do not remember it until I teach them, or until they have read something in our scripture, or until they do something in the Church – until they make an effort in the Church to do something and by that work in the Church they learn by doing. Thus, there is a reward in the Church inasmuch as God’s Word and Image is also within The Community as it is in the Sun. Therefore, The Community becomes a small Image and Word manifest in the world. And in the Church, we call this *metanoia*.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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