

WEEKLY MESSAGE: May 20, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



May 20, 2020

Last week's final portion of the Thirteenth Saying focused on the nature of The Child, while the previous portion treated on the nature of The Man. This part is commentary and discusses the concept of the pre-ordained, predestination, and the spermatikos or seminal agency of God as Father.

The Thirteenth Saying (Part 7)

"And after The Man had read them this Saying, he rolled up the scroll and replaced it in the alforja. And The Companions said nothing for a long while, each one of them reflecting on the words of Jamil that had come to them from out of the past. And The Man, his head bent downward in the direction of the stones, waited for their responses. For it was their custom to discuss the Sayings after each reading.

"After a long pause one of the mariners, The Navigator, the first to speak, said, 'There is much in that Saying about the fact that God seems to have chosen the people who will work within The Community. You have spoken many times in seminars, and you have written many books about the concept of the pre-ordained or the pre-elect who will actually lead The Community. And it seems as though Jamil was teaching that the people who will really profoundly affect the institution of the New Religion in the world are only those people who have been chosen by God for that specific purpose. And that those people were chosen before their entrance into this physical world; that their whole life has been structured to gain knowledge, and the tools to put into use for The Community.

"'I know, to great extent, this has been the case in your lifetime. Your experiences indicate this. This question comes to mind: Who were we, what were we before we were conceived? Since we did not come into The Community right after our

birth, nor did we find this Teaching earlier, were we then all natural men and women living in this world? Yet, we seem to have been chosen for this work. We have each lived a number of years and had various experiences before we came into The Community along different paths. It seems to me each of us had to use our own free will and intelligence to find our way to The Community to enable us to realize our supernatural heritage. In other words, we are not just natural men and women who have lived good lives and have been rewarded for those good lives by the Grace of God. Not that we would have expected such a reward in our early life. The question gets back to the matter of free will. Did we elect to come to this Earth before our birth? Or did God send us here against our wills? And that brings up another question. Have we descended from a higher world, or did we ascend from a lower world? I may not be making myself understood because I do not know how to put all of my thoughts into words.'

"The Man thought for a moment. And after collecting his thoughts he answered The Navigator saying, 'To answer your questions we have to ask ourselves whether this religion is for the natural Man or only for the supernatural Man. Is ours an elitist religion or a religion for the common person? These are important considerations by which the world will judge us.

"'Now, are we acting as though we were superior to other men and women, are we flaunting our spiritual development over others, over the ordinary person? I do not believe any of us is doing this. On the other hand, we have to ask ourselves, "Was Jesus an ordinary man?" I do not believe he was. I do not believe that Jamil was an ordinary person, not at all. I do not believe that Peter and James and the first apostles; transformed by the touch and words of Christ in Galilee were ordinary men. I believe they were prepared, or they were of a special nature prior to their entrance into the world.

"'You might recall that an angel came to Mary, the mother of Jesus, and said unto her: "The Holy Spirit shall come upon

thee, and the power of the Highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God." Here we have an immaculate conception, the natural Man and the supernatural Man dwelling together in one body. The supernatural, or the spiritual nature, was the result of the seminal light, or the germinating seed, sent to Earth by God from the Worlds of Light. The human nature was produced by the seed of Joseph and the egg of Mary. Thus Jesus had two natures, the human and the divine. Do not all people share this dual nature? I believe they do.

"Remember the Gospel teaches us that "Jesus came unto his own, and his own received him not. But as many as received him, to them gave he power to become the Sons of God." These words teach us that Jesus was very selective as to whom he preached. He was seeking out the pre-ordained. Not all of the pre-ordained recognized him, of course. This shows how human reasoning, free will, and intelligence can blind us to spiritual things. Natural Man is made supernatural by the implantation of Christ within the Spirit of Light. The natural Man, the common man, is what he is by free choice; and the fact that he has bent to the ways of the world. If he but listens to the Word and examines the Image, then he can become transformed into a supernatural Man, which is to say, a spiritual and unearthly Man. Once transformed, he experiences a new reality, a reality that was always in the mind of God. This is what is meant by pre-existence and pre-ordination.

"In the orthodox churches a select number of priests serve the laity. But because the laity consists of large numbers, and because they are materially oriented, the laity eventually dictates to the ministry, mostly because the ministry is dependent upon them for its very existence. This is true in the Christian churches and Jewish synagogues. All too often God becomes a material deity and the whole of religion revolves around material needs. Christ taught that God is

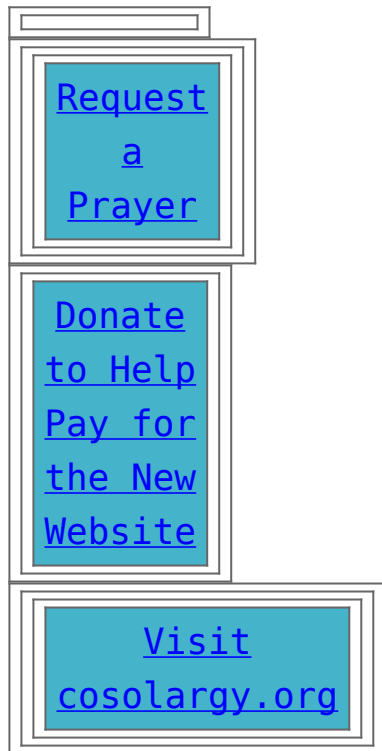
spirit. Thus religion can only be spiritually oriented. Of course there will always be material needs; but when spiritual things become suspect to religious materialists, there is a perversion of religion.'"

We will continue with the commentary over the next few weeks.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



WEEKLY MESSAGE: May 13, 2020



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



May 13, 2020

Here is the final portion of the Thirteenth Saying itself. Next week, we will continue with the first part of the commentary. If you have any questions relating to this Saying, please do not hesitate to ask me.

The Thirteenth Saying (Part 6)

“Some may argue and debate or speculate on my origin, or on my very nature, or what you claim for me. Know that their words will not in any way alter my nature or my mission on Earth. Their words may cause some concerns among the members of The Community for they will be alarmed when others do not agree with their own views. It is natural for each person to want the agreement of others so as to strengthen one's own beliefs. But I say unto you and to members of The Community that one's belief should not be built upon the words and convictions of one's peers, but rather upon what one feels in one's heart and knows in one's spirit to be true. For Truth shall come from God and the Word within the Light absorbed from the Sun of Righteousness and not from the lips of individuals.

“I have said to you that my personage is of high estate and no word or thought of Man can alter that estate. My presence in the world was not for my own benefit but for the benefit of Man. It is The Teaching that can help Man to understand God in this age of Light. And the Word of God within that Light is Man's instructor. I came to announce the existence of God's Word in the Sun and to teach Man how he can best hear it. Once a person hears the Word of God he or she is then under the influence of God in Community. They need not inquire further of me for I am but a servant of God for a time and a season sent to fulfill God's Will.

“And this is your mission – to instruct man and woman and to build The Community. In this respect you will have taken The Teaching a step further by bringing it to fruition. And so it will be that you too will pass from the world, and in time to

come people will speculate on your nature and how you may compare to other teachers. They will either say you were higher than some or lower than others. But in the end all speculation will be of no merit, for your merit will be realized by what you accomplished by your labors. If The Community be well founded, it will prosper. And this will be your achievement in life and your reward will come from God and not from Man. And I say unto you that we are both servants of God. It is God that judges the works of holy ones, prophets, and teachers. What do natural beings know of such things?

“‘Teach members of The Community that the Truth of the Teachings will be found within the Light of the New Sun and this same Light will judge all men and women upon the face of the Earth. Let people not judge the Light or the servants of this Light lest they displease the powers of the Universe that govern and regulate the lives of men and women. Truth is Truth and not open to speculation or debate by people. For people to debate on the nature of air or water is a natural course of action, but they cannot debate on their dependence upon air and water, for it is apparent that they are. Such is Light and the Word therein. It is the same with God. People debate and speculate on His nature, but this debate and speculation do not alter the existence of God or Man’s full dependence upon Him.

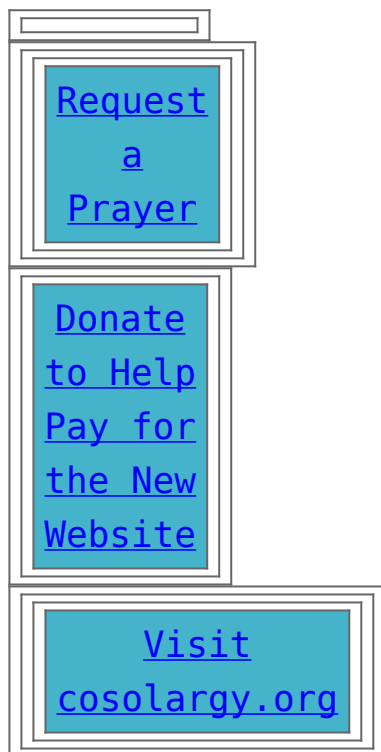
“‘Man is the result of his environment. He can be nothing more than what he has been taught, or is exposed to. If one’s teaching be inferior, or if he is exposed to trivial stimuli, then he must-needs be an inferior person of poor and trivial thoughts. Few people ever rise above themselves; only those of God can accomplish this. It is for this reason that The Community is so important to the evolution of Man; it will expose Man to new and higher thoughts and energies that can elevate him beyond his own planet into the full Light of the Universe and those dimensions from which he has his origins.

Moreover, it can teach Man of God and of Truth.'"

We have added a new feature to this message. If you would like to request a prayer, click on the button below. Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



WEEKLY MESSAGE: May 6, 2020



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



May 6, 2020

This portion of the Thirteenth Saying is appropriate for this time of year as it treats on the nature of The Man. He would have turned 93 years old next week on May 11. If you remember, light a candle next Monday in his memory. I always do.

The Thirteenth Saying (Part 5)

“In your own case, you were nurtured for this Teaching from the moment of your birth. You were impressed with signs and messages and words by presences from other worlds. By these means you were able to perceive the substance of my form and Light before my entrance into the material world. All those of The Teaching who believe in the mystery shall share in its benefits. It is not intended for the unbelieving. It was because of your own belief in God and in the visions of radiance that you were able to serve as an instrument and as a vehicle for the Teachings. You were raised to serve as the Guardian of my person during my short life because of your devotion. Though you may suffer ridicule, endure loss and hardships, disease and fright, remain strong in your belief. Hold to the central revelation against all opposition and adversity. Your weakness and human limitations have caused you great anguish; it is so for all those of goodly faith for the body is corruptible, living in a corruptible world. It is this belief and strong conviction that holds you and others like you in high esteem by the forces of God intent upon revealing this Light religion for a portion of mankind. All those who would benefit from the Light of Christ must needs be of similar nature, for illumination is not given to everyone. It is for the spiritually strong though they be weakened by the afflictions of the world. For those who would know God care not for the hand of the world that is raised against them during their lifetime. Only the spiritually strong can know God, and God only selects such men and women for His great work in the last and final age of the world. It has always been so for all ages of religious enlightenment.

“Maintain your belief and spiritual strength after my passing and I will come to you in the Light of God’s Sun. We are joined, united of one spirit, which is Christ. Therefore, my beloved one, do not judge yourself harshly because of Man’s unbelief or because of your own weakness. Had it not been for your steadfastness to the doctrines revealed through me they would have been lost to Man. You will see how those who attach

themselves to you during your ministry seek the help of a man-teacher, striving to improve their human condition for gain, for glory, for long life. You will see how these same followers will desert you when you begin to teach of my message to the world.

“Of all those who have heard of me thus far, all will go their own way seeking their own vainglorious destinies in the world. Which one will hold to the Way? Which one will teach? I say to you that none of these who follow you now will be able to take my message of God’s presence in the Sun of Righteousness to the world. And what does all this tell you? Does it not reveal that you are a prophet of God chosen for this great work? God will not abandon you. People have abandoned prophets in all the former ages; thus steel your heart and accept that many will abandon the Order.

“Teach to those who come afresh. I will send others to you who have been chosen. Build The Community with those who are blessed. And by accepting you as the chosen one through whom God would work His miracle on Earth, The Community of Christ shall be fulfilled on Earth. And I say unto you if it were not for your building by inspiration, there would not be a new Community on Earth. Christ manifested to you and through you. Those who follow should know this, for if they not accept you they cannot know that which shall manifest through them, nor can they expect others to follow them. God works in His own fashion according to His Will. Just as God sends The Child as the person of Christ, He sends The Man as the promised prophet. And through the two lesser Lights, and then the many Lights of the Church, God shall enlighten the world through the greater Light of the Sun, the True Christ, wherein is found God’s Word. And this Word shall be intelligible to people’s illuminated spirit and they shall become a true Light unto their Creator.”

We have added a new feature to this message. If you would like to request a prayer, click on the button below. Again, if I

may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



WEEKLY MESSAGE: April 29, 2020



CÔSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 29, 2020

"The following morning, The Navigator directed the helmsman to steer a course that would take them out of the harbor and then north along the coastline. The ship ghosted over the still waters with the warm rays of the rising Sun coating the deck with gold. Large pelicans escorted the Ship of Light, floating gracefully along either beam until they would tire of the game and sweep up over the masts, wheel away and glide to the sea

looking for fish.

“They approached a group of forested islets that rose out of the sea like emeralds. The men worked the ship carefully over the shallow waters; they measured the depth with a sounding line making for a quiet cove.

“And the waters turned from blue to a deep green.

“‘By the mark of six fathoms,’ cried the pilot. At the shout a flock of parrots, flushed by the sudden noise, took flight out of the forest. The anchor was dropped with a splash off the Island of Espiritu Santo or Holy Spirit. The two islands of San Pedro and San Pablo, which is to say Saint Peter and Saint Paul, lay to the east. They rowed the longboat to the beach of Espiritu Santo, a short distance away. Its white sand glinted in the strong light of a sun encircled by a fog-bow arc of rainbow colors.

“After coming to the shore, they romped on the beach like children, collecting seashells and swimming in the surf. And they refreshed themselves on the milk of coconuts picked from the heights of tall palm trees. They lunched on fruits under the spreading branches of a beech tree near a cluster of large boulders. And after eating, The Man gathered together the seafarers before him in the midst of the rocks saying, ‘It is fitting that we speak further of the sayings of Jamil which he entrusted into my care.’ And he removed three scrolls of white paper bound with a ribbon from his alforja and began to read the first one.

“And these are the words of the Thirteenth Saying:

“‘After my passing from the world of the living, many will doubt of my nature saying that I was an ordinary child, small and weak of limbs, delicate and frail. And they shall say that I was the creation of your own mind. One in whose mouth you placed words to build a new religion – a monument to be esteemed by men out of sorrow and loss of my body. All such

men have not faith nor belief in any thing beyond themselves and they would doubt of God's existence, of the Worlds of Light, of Christ, and the goodness of the Angels. As I care little for love, or respect, or admiration of natural men, be of the same temperament, for natural men give only when they expect to receive.

“Men do not love or respect or admire the weak for they are taught to love, respect and admire the strong. Men of the world are hardened, unable to understand anything beyond their own natures which are fashioned out of and for the material world. What do they know of spirit, of things eternal, fashioned by the hand of God? And I say unto you that I came not to serve, or to teach, or to prove myself to such men. I came to the spiritual, the supernatural ones who love God and wish to know and understand Him. I came to establish a Community not of the world but of the spirit. The spiritual shall know me not by your words alone, nor believe in me because of any proofs you shall give, for the spiritual shall not require such to accept me.

“I came to announce the coming of the Messianic Sun of God and the blessings therein. I am not to be adored or even esteemed. For this reason, I ask that at the time of my passing from the world you not keep any mementoes of me. And I would prefer that you not show the image or likeness of myself except to those few who would benefit from it. Do not reveal it to the ordinary men of the world; it will mean nothing to them, even as my person in life did not reveal my true nature.

“Men have always questioned the person of Christ. Look at the life of Jesus. Was he not ridiculed, betrayed, denied and hung from a tree in dishonour by his own people? With the passing centuries, men cling to his memory, to his image, in hopes that he will aid them. And I say unto you that only God can redeem Man from the Earth. I came to speak of God, to show the way to Him so that goodly men may be redeemed from the material Earth.

“Say unto all those who would hear that I brought a message of hope to mankind. My sojourn on Earth was intended to instruct men in the means by which they can attain salvation, and that means is Light. Say unto the spiritual that though I was burdened with the material body, I did express the Light during my whole lifetime. In this respect, I was the Son of Man, walking among men so they might understand the higher life that is available to God’s spiritual ones.

“Speak to those who would hear your words and learn from them. Do not teach to those who would question them except in good faith, and in order to learn what is required. Hide the Light as I hid the Light from such men. Do not reveal your true image. And say to the bearers of Light, to the Guardians of the Teachings of Light, that they shall speak in casual manner about my person when pressed to give an answer about who I was or might have been. Men will ask whether I was Christ or Buddha, or Saoshyant, or some other promised teacher. The writings speak clearly on this. Refer such men to the books. Do not impress them with words. Let them read for themselves. The voice of their own spirit shall speak to them and instruct them.

“Remember that this is the last and final religion to come forth. It is unlike any other religion of any other time; unique and unparalleled for it is a religion not for natural men but for supernatural men. I came to lift the eyes of men from the Earth heavenward and I came to point their heads to the Sun, the gateway to God. If men care not to face their God, then leave them to the Earth and its ways. For I say unto you and all men of the Earth that such men would not accept God though He were to walk among them in human form. How could such accept the personage of God incarnate in the flesh when they refuse to accept His very existence?

“Guard over the inner Teachings I have entrusted into your care. Know that to live the Life of Light and to benefit from the rewards is to live and share in the mystery of God’s

presence in Light.

“‘As has been written in the New Testament, “Unto you it is given to know the mystery of the kingdom of God.” You have shared in this mystery during my lifetime. Those who may have gazed upon my person cannot discern my radiant nature nor my true origin for it is not for all men to comprehend or to perceive of those things beyond their physical perceptory natures. Things of flesh are discerned by the flesh. Things of spirit are discerned by the spirit. Know then that all men are not of the same nature. Some are more advanced than others, quickened by events or by the Will of God.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



MARCH 2020: Intercessions &

Memorial Services



4

John Calvert

Andrea Moss

Hiroyo Okayma

The People of Japan who are affected by the Coronavirus

Dr. Wolfgang Fuelling †

† indicates Memorial Prayer

WEEKLY MESSAGE: April 22,

2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 22, 2020

I hope your Easter was joyful and blessed. Here is the third and final portion of the introductory commentary on the Thirteenth Saying of Jamil. Next week, we will begin with the first part of the Saying itself which, again, is quite lengthy. Once you receive all parts of the Saying, I suggest you read it carefully in its entirety.

The Thirteenth Saying (Part 3)

“And one of The Mariners spoke about free will saying, ‘And what of Man’s free will. Is not one’s destiny decided by one’s own actions regardless of external causes?’

“And The Man replied, ‘There are many schools of thought regarding free will. Here we enter the realm of the philosopher and the theologian. The modern existentialist would say that the environment of Man is hostile, that life has no meaning, and that in the final analysis Man is responsible for his own actions. The determinist would say that events are independent of the human will. Predestination teaches that God has foreordained all things; that each soul has already been regulated to either heaven or hell.

“‘In The Community, we teach the eternal doctrine of the Essaei Community, as upheld by Jesus and The Child, that every person has two spirits, one of Light and the other of Darkness. All persons are given the right to choose either Light or Darkness; that is, each person is free to select the laws under which that person will live. There is no other choice or selection available. Each guiding spirit is regulated by governing laws. And these laws are more overpowering than Man’s will.

“‘It is the same for Man in the natural environment. We can

work with the environment or against it. Man does not have the free will to decide what the environment will be, though he can alter it from time to time, usually for the worse in the case of pollution of air and water. Therefore, God has foreordained the spiritual environment of Man. Man is given the right to use his free will to either work with cosmic law and effect or in opposition to it.

“‘In both cases, the results are determined by forces external to Man, either for good or for bad. One can safely say that the natural Man of the world is in reality little more than a slave, moved by cosmic forces as a puppet controlled by strings. His freedom and use of free will is an illusion. Does Man’s free will determine his length of days on earth? Or his sex, or his nationality, or the culture that breeds him? And what of the Sun and the stars and the planets in the solar system that determine Earth’s weather and climate? And what of the rise and fall of nations? Of wars, and plagues, and famines and disease? Man has the free will to do the bidding of cosmic forces or suffer dire consequences. He is obliged to obey the laws of the state or suffer punishment.

“‘I tell you, my trusted companions, there is greater freedom in following God’s Way than by following the ways of the world or of Darkness. Who but the spiritual have been released from the hold of those malevolent forces that control the destiny of Man and his world?’

“And they talked long into the night, the ship rocking gently in the gentle sea.”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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WEEKLY MESSAGE: April 13, 2020



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 13, 2020

This is the second portion of the introductory commentary of the Thirteenth Saying of Jamil. It touches on the evolution of cosmic religion and how when Man loses hold of true religion, the world suffers for lack of it. While this has been the case for quite some time, we can see it more evidently with the rapid climate change, increased natural catastrophe, and disease as we are experiencing now, among other things.

This portion of the commentary also speaks to the formative

years of The Community (which have passed), and the duty and obligation that Ministers have to participate in the cosmic process, suppressing selfishness and laboring for the good of The Community and of all mankind.

The Thirteenth Saying (Part 2)

“And The Man spoke to them of The Community and its purpose in the world, explaining how The Teaching to which they had fallen heir was part of the evolution of religion.

“And he said to them, ‘Religion, like Man, must by its own nature continually evolve toward a greater understanding of God and the cosmos. There are certain immutable doctrines and when Man loses hold of them the world suffers anguish; for they are part of the inner nature of Man and the world in which he lives. Because they spring from the fountainhead of God, the origin of eternal Truth, they are given at times and seasons by inspiration from the source to holy men inspired to receive them. And at these times and seasons new religions are founded because the older ones have forgotten the divine doctrines and tend to lead Man astray out of ignorance. These new religions bring supplemental teachings while amending the old. This is part of progressive evolution.

“‘We have seen the formative stages of our Teachings taking hold in the world. First there was the inspiration given by a just and good God out of love of Man. Then came the successive stages of evolution manifest on Earth for the establishment of this new religion. The marvelous Child came as the person of Christ, founding and giving authority to the new ministry. Then came the compilation of The System in printed form. Later came the scriptural texts: the story of the Child Christ Jamil, The Decoded New Testament, The Prophecies, The Sayings, The Essaei Document, and The Lost Gospel of Jesus: The Hidden Teachings of Christ.

“‘As more followers came to The Teaching, The Community began

to be institutionalized for the sake of order. And an organized form of training ministers to be Guardians over the Teachings of Light took shape. The Guilds were formed. The Community collected together to express the liturgy, and the material needs of The Community in infancy began to be met.

“After these necessary steps have been completed, the inspired scripture of The Community will be entrusted into the care of the new ministry. But if ministers not be trained properly. they will not be worthy of the trust. And in due time the Gospel of Light, the Book of Life, and the Statutes and Laws for a New World will be given, all under a ministry guided by goodly ethics and codes of righteousness.

“Some have criticized the formalization of The Community. They cry for Truth and Enlightenment, desiring that the Eternal Secrets be put into their hands without their having the proper training or regard for responsibility to the Order. Such are the words of ignorant men and women who teach and practice anarchy of spirit. These are the perverters of Truth, the sons and daughters of men and women who believe in the private interpretation and use of divine Laws. They hold themselves above everything else, as if the whole world were created especially for them. Such would equate themselves with God and belittle the Prophets and Holy Ones who speak with authority.

“Any enlightened religion is more than a personal experience, more than an idea. It is a cosmic process in which one takes part, like planets moving in regulated orbits about the Sun. Its ministers must put all selfish motivations aside and labor for the overall good of The Community of which they are a part; just as they work for the good of the cosmos. Ministers live a meaningful way of life in fellowship, in harmony; with cosmic-solar forces and with the intelligence of God manifesting within them.

“Ours is a solar religion created for a solar age. Our

ministers live in accord with the Sun and the cosmic thoughts of the Creator. They are part of that generated light, just as they are part of the generated will of God. By living in this manner, they will evolve into a new breed of Man, a new universal race that will inherit a new world. We have a cosmic responsibility to exemplify The Teaching as an organism of Light, uplifting the human race by an orderly and productive process which can benefit human society.

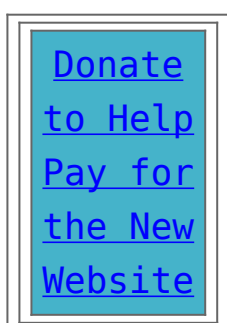
“Therefore, our duty as ministers is to work for the common good of Man and the world in which he lives so that all may evolve to a better and higher understanding of God. We do this by selflessness and dedication to the Order of which each of us is a part, contributing to the whole. It is our predestined duty to labor thus. We are compelled to do this from the moment of our birth. We of the Order can have no other destiny. We, as the Sons and Daughters of God, are preordained to this ministry.”

We will continue with more of the introductory commentary next week and then move on to the Saying itself the following week. I will also be reaching out to you again this week prior to Second Advent Easter – True Easter. Stay well, healthy and positive in body, mind and Spirit.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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Update from Bishop Gene Savoy Jr.



Dear Friends and Consociates,

Update from Bishop Gene Savoy Jr.

In keeping with Nevada Governor Sisolak's 'Stay at Home' directive, Bishop Gene has extended the time for the suspension of all public Chapel Services until April 30th.

WEEKLY MESSAGE: April 6, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



April 6, 2020

The Thirteenth Saying is quite lengthy – both the Saying itself and the accompanying commentary – so we will take several weeks to review it. Personally, I find it quite beautiful and inspiring. At the beginning of the Saying, The Man reminisces about his first voyage aboard the Feathered Serpent I, or Kuviqu as it was named – after the Priest-king Kukulkan/Viracocha/Quetzalcoatl. This incredible story is told in the 1974 book *On The Trail of the Feathered Serpent*, which can be found online at Thriftbooks, Goodreads, Ebay and Amazon. If you do not have a copy, I highly recommend getting one.

And, now, on to...

The Thirteenth Saying (Part 1)

“And so it was that the Ship of Light remained in Panamanian waters for the greater part of a year undergoing repairs. And The Mariners labored daily making her ready for the voyage to the islands of the Pacific. Being Companions of the Way and members of the Guild of Great Learning, each returned to the Community Center at times to share in the spiritual regeneration of fellowship. And they were cheered by this companionship, for they had missed the spiritual renewal that comes with community. And they enjoyed the cool air of the uplands of the Sierra Nevada, reveling in the snow and rebuilding their strength for their duties to the ship that would return them to tropical regions and many months at sea.

“And it came to pass that The Man returned to the Ship of Light to join his companions. The date was September 16, 1978, the ship being four hundred fifty-seven days out of its home port. And there was great joy aboard the ship; they were glad at being all together again.

“They weighed anchor sailing from Taboga out of the Bay of Panama to the Archipielago de las Perlas, which is to say Islands of the Pearls, under a full moon. That night they dropped anchor in a quiet lagoon on the lee side of the island of Pedro Gonzalez. Soon the ship was quiescent under a sky of brilliant stars, rocking gently in a calm sea away from the wind.

“At first light they set a course to the southwest with the island of the King off the port beam. Puffs of white clouds floating lazily against an azure blue sky embraced golden sunbeams. The ship’s bow cut through the green water sending up a fine spray of salt and foam. And the crew busied themselves on deck, each quietly going about the routine tasks that make life on shipboard tolerable.

“And when they rounded Punta Cocos they made for the Serrania del Sapo and the coast between Punta Caracoles and Punta Garachine. They were now in the Gulf of Panama, retracing the route of the Feathered Serpent I which had carried The Man from Peru to Panama nine years before. It had been built near the pyramids of the Sun and Moon at Moche where it was fashioned out of reeds and bamboo cane after the tradition of the Mochica mariners who had built such ships in olden times when a Priest-king from Peru, called Viracocha, had sailed this way. Viracocha left a rich tradition of his memorable voyage which still survives in the folklore and oral tradition of the Indians. He had sailed from Panama to the lands of the Mayas and the Toltecs to the north where he was known to them as Kukulcan or Quetzalcoatl, the latter meaning Feathered Serpent. And The Man had named the reed boat in memory of the Priest-king; and the second ship, the Ship of Light also, for Viracocha had instructed the people in light, and love, and peace.

“And because they were leaving these waters, The Man had a wish to retrace the last part of the voyage he had made when following the route of the ancient religious figure.

“When they approached the coast, The Man told The Mariners of his experiences on the reed boat; how he had gone aground not more than seventy miles to the south following a violent storm. He told of the struggle to free the ship, and how after days of despair he and his crew had managed to get off the reef, make repairs and, using the current, sail into the Bay of Panama.

“He told of his adventures in Panama and Mexico when he had gone overland visiting the many temples and pyramids erected in memory of the great teacher who had taught the people how to build them. And when The Man had returned to Panama to continue the voyage on the reed boat, he found that the Feathered Serpent had broken its moorings and sailed away out to sea never to be seen again. Some thought she had been broken up by a severe storm, others speculated the ship of ancient design sailed away into the Pacific, colored sails and pennants flying, as if on the trail of her namesake. He told the men that sailors had reported her at sea, but that its whereabouts have remained a mystery to this day.

“And now the Feathered Serpent II had come to these waters to continue from where the first ship had ended her voyage. The Feathered Serpent II would sail north along the coast to Mexico, the original course set for Feathered Serpent I. After this they would set sail for the Pacific Islands.

“They spent the greater part of the day sharing in The Man’s reminiscences of his earlier voyage in the primitive vessel made for him by the Indians of the northern coasts of Peru.

“And that night, guided by the stars and the light of a brilliant moon, they returned to the Island of the King, dropping anchor in the calm expanse of Ensenada Santelmo which had given sanctuary from the winds that blew in from the Pacific to ancient ships in olden times when the Priest-king and teacher had visited the islands so many centuries ago. The island had been used much later by Spanish galleons for quite

another purpose prior to their conquest of the Incas of Peru. And now the natural harbor gave refuge to the Ship of Light.

“Later that night the seafarers grouped themselves on deck listening to the soft calls of night birds wafting over the still waters from the forested isle.”

This week – in the popular churches of the West (Catholic and Protestant) – is Holy Week. Next week, the Orthodox churches will observe Easter. Later this week, I will touch on this ancient tradition and how it relates to us in the Second Advent Church Community. Stay safe and healthy!

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



WEEKLY MESSAGE: March 30,

2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



March 30, 2020

I trust you and your family are well, safe and healthy. Due to the extraordinary circumstances facing the world at this time, we feel it prudent to postpone this year's annual Convocation of Ministers and Consociates, which was scheduled to take place in September. We are rescheduling for early June 2021 around the sacred date of Second Advent Pentecost, which always falls on June 6th in our calendar. Therefore, please reserve the dates of Tuesday, June 1 through Sunday, June 6 of next year.

The early Christian Community, especially that Community under the leadership of James the Just, the brother of Jesus, met annually at the Community's center in Jerusalem during the first week of Pentecost – the holiday known in Judaism as the Feast of Weeks. This is described in the Clementine Recognitions and Homilies written in the 3rd century CE.

It is most important for us to join together at our Center here in the high desert of northwestern Nevada with residents and non-residents from around the world for the benefit of all. There is great power in the solar liturgics and solar practices and techniques we perform and employ both individually in Community and collectively in assembly, especially at the Red Rock Consecrated Sanctuary. Our special and unique liturgy – not practiced anywhere by anyone in the world – aligned with the Powers and Forces of Light serves as a strong antidote against the Powers and Forces of Darkness.

It is important for us to remember that we are in an era of new dimensions of awareness and Consciousness. The System and The Teaching in which we are all involved is greater than any one of us, however, the need in the world right now of our spiritual presence is greater than ever. That role will be

increasing and becoming more important and evident as time goes on and more uncertainty befalls society and the world at large in these times of troubles, as described in The Community's Prophecies and Revelations.

The time has come for us to assume our rightful place in the world. This will be the focus and mission this year and the theme of next year's gathering: to inform people in greater numbers about Cosolargy and the Community of Cosolargy; to reveal more publically our views – whether they be on climate change, the changes taking place in the Sun (both physical and spiritual), and the cosmic battle between the Powers and Forces of Light and Darkness that are playing out throughout physical and spiritual dimensions, including here on Earth. Now is the time for us to come out of our shell.

In the meantime, I will be in weekly communication with you via my weekly messages. If there is anything you need or questions or concerns you have, please feel free to reach out to me. Stay safe, healthy and positive, and be sure to reflect daily to the Sun of Righteousness. Be mindful of your spiritual evolution and your spiritual Consciousness, and see yourself as a part of the fulfillment of Prophecy.

We will resume our review of The Secret Sayings of Jamil next week with Saying Thirteen.

Yours in Light+,

Gene

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