

WEEKLY MESSAGE: August 17, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



August 17, 2020

And The Man continued his discourse. (Please bear in mind that this discourse was delivered on the second Ship of Light in 1978, some 42 years ago.)

“To some degree, our own Community at the present time is

“closed.” We have doctrines, liturgy, teachings, codes of conduct, scripture and other materials. The initiate to the ministry must subscribe to our teachings because of the need for order. But we must always remember that our Community is also “open.” It will evolve of its own accord as The Community grows with increasing membership. Now we are known as the Community of Christ, but one day we will have many affiliates under the names of Community of Buddhism, Community of Islam, Community of Brahmanism and so on. Each Community will be teaching the same, identical System which we now call Cosolargy; but they need not break from their respective faiths. This universal System of Communities will evolve in time to a single Religion of Light. Religion will then develop into a meaningful way of life.

“The Teaching will evolve into The Way, which is to say, the Life of Light. Natural Man cannot possibly evolve to this level of understanding; it can only be achieved by supernatural Man becoming truly illuminated. When this day comes, every person will exemplify the life of Christ as demonstrated by Jesus and by Jamil. But let me caution you that for the present this is only theory; for theory to become practice will require great evolvment. By its very nature, evolvment requires growth and change in progressive stages.

“And as we, as teachers, evolve with greater understanding, it stands to reason that The Community will evolve in a way we cannot now imagine. And this is as it should be. The Community will grow with the membership. ***At some distant date in the future our doctrines will be lived, and not simply studied from books.*** [Emphasis added]

“To speak of creating a new world religion is a hard saying. While we can speak of supernatural Man as an illuminant, we must always keep uppermost in our minds that social systems are fragile products created over many centuries of evolution. They can attain heights only in relation to Man’s evolvment. For this reason, we must at this time restrict our program of

teaching to those few who come to us for instruction. They must be the pre-ordained who have already been prepared to receive The Teaching from the moment of their birth into this world.

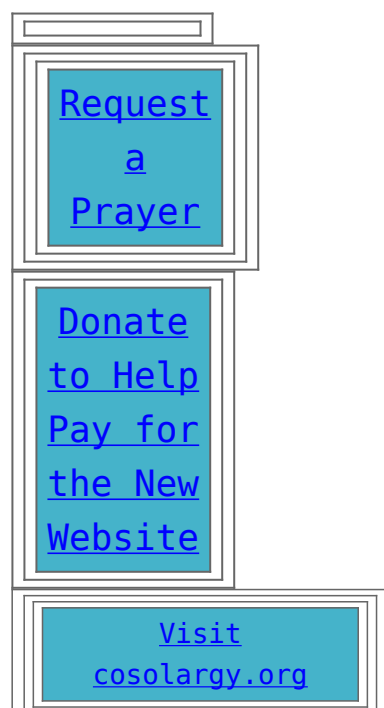
“‘As you can see from what has been said, it is imperative that the Order be very firm in its demand for total dedication; for a very special effort will be required for this Community to evolve into a meaningful new world religion. Each minister must see the reason why an orderly process of evolvment is necessary in religion, just as he or she sees the necessity for order in society which has been established for the general good of the people.’”

I am very pleased to include with today's message [an audio file of the message](#), which we will be doing from now on. I encourage you to listen **and** also to read the text, which is important. I send you many blessings and trust you are well.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



WEEKLY MESSAGE: August 12, 2020



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



August 12, 2020

This portion of the commentary of the Fourteenth Saying of

Jamil speaks to the universality of The Teaching and how The Wondrous Child came as a unifying force to fulfill all religions. It also touches on how members of the world's great religions will come to The Community, become Cosolargists, and eventually return to their respective communities to teach of the Sun of Righteousness come for the redemption of the entire human family, thus fulfilling the prophecies of their founders – a very important concept which foresees the restoration of the Universal Religion in the End Times.

The Fourteenth Saying (Part 2)

“At the conclusion of the reading of the Fourteenth Saying, The Man placed the scroll on a large rock and awaited a response from The Mariners. Hearing none, The Man began to speak again after a polite pause. And he said, ‘Since we members of The Community are becoming teachers of the Teachings of Light, we must grow in understanding, as we grow in knowledge of the Teachings. Jamil brought supplemental teachings not only to our own Christian religion, but to all of the great world religions. He has come to fulfill each one.

“‘Eventually, The Community’s Teachings will draw adherents from every major religion as it has been drawing members from the Christian religion. These enlightened individuals will go forth under The Community to their respective religions and teach their membership. We can anticipate this event to take place at the conclusion of the giving of the Prophecies of Jamil. We have been building toward this event for many years now. It all began when the vision of Jamil’s pre-existent form appeared to me in the company of four Angels of God. I was called out of the world. Then Jamil appeared as a Child of God to announce the coming forth of the Messianic Sun. He left us a rich heritage of scripture – the Sayings, Prophecies, Teachings and other works – and is inspiring new works. All this was left so The Community could come into existence with authority.

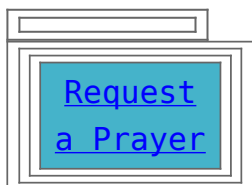
“At present, as in the past, the world’s religions are for the large part material powers, not separated from political power. This is particularly true of the Christian, Jewish and Muslim faiths, though not restricted to them, which are directing the destinies of many nations of the world. Because the various religions are comprised of men and women drawn from a wide range of social strata, it has become impossible to separate religion from politics. This fact in itself indicates religions have not evolutionized to the levels envisioned by their founders. In other words, religions have not yet become fulfilled. And they must be fulfilled if religion is to become meaningful in the modern world. Indeed, if religion does not meet the needs of people, it will cease to be useful.

“The Teachings of Light can fulfill all world religions. Without supplemental revelations and amendments, religions live out their usefulness or become “closed.” Religion will be forced to acknowledge the manifestation of God’s Will in the Sun of Righteousness. It is the solemn duty of every minister, every member of the laity, to listen to the Word of God, which, as we know, is more powerful than the will of Man. Though it will be extremely difficult for the present religions to adapt to the Teachings of Light, these religions can become “open-ended” if they allow their teachings to be appended. Thus all religions will contribute to the formation of a truly Universal Religion.”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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WEEKLY MESSAGE: August 5, 2020



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



August 5, 2020

This past Saturday, the resident Community at the Center gathered at the Cathedral Church of the Americas of the Red Rock Consecrated Sanctuary for Sunrise Divine Service commemorating the giving of the Revelation in 1982 confirming the Active Principles of Divine Law. It was a beautiful cloudless, windless day full of sun and many blessings which were felt into the following day – Sunday. You can see both sunrises and listen to the services on the Facebook Cosolargy Members Forum.

Today, we begin with our review of the Fourteenth Saying of The Secret Sayings of Jamil. This Saying will also be divided into several parts, although not as many as the last one.

The Fourteenth Saying (Part 1)

“Upon finishing the discussion of the Thirteenth Saying, The Man removed another scroll from his alforja, and proceeded

with his reading. And these are the words of the Fourteenth Saying:

“Man is alone in the universe, seemingly abandoned by God. People suffer hardships, endure pain and loss, labors and are unrewarded in spite of the graciousness of their nature. Man and woman live but a few years and then wither away until death claims their frail bodies, never knowing the Face or Goodness of God. They pass away without ever understanding why they came into the world, whence they came, or wither they go. They trust in the unfathomable Nature of God that their inner being tells them exists but is never revealed to them. God is silent, mysterious and unfathomable. Many are those who fight God; shake their raised fists at Him, asking the why of it all. What person, engulfed in the throws of life, has not shouted to God in agony inquiring why he or she must endure isolation of self plunged deep into the material world that cripples, tears and breaks the weak body.

“God never speaks. He remains ever silent until a person perishes and returns to the dust whence they came. It is understandable why people, who struggle and fight the forces of nature, learn to distrust God for His silence and turn away to trust in the strength of their arms and in the wit of their brains. What must Man do to break this remoteness of God and bridge the gap that separates him from the divine?

“God is silent to the physical senses, desiring to speak only to the spiritual Consciousness. And if this Consciousness not be developed, God remains ever silent during a person’s life. Communion with God is attained during life by dedication to The System. This is accomplished only by those wedded to God in the Light of His New Sun. And the enlightened will speak to God during their life, and after death claims their material bodies they will embrace Him completely. If spiritual Consciousness be not developed during life, God will remain silent forever, even following death, for the Spirit without Consciousness is like a body without life,

unknowing and mute.

“The spiritual Light of the Sun of Righteousness is of God, and therefore filled with life and beauty. No one need see death if they but merge with that Light.

“God has sent the New Sun into the world to oppose the powers of evil and Darkness that have captured the world and have dominion over it because of Man’s worship of these powers. The results of the Powers of Darkness can be observed in the nature of Man and in the nature of Man’s nations. Nations war against one another. Everywhere there is opposition, struggle, hatred, envy, and strife among humankind. All this, joined with ignorance of God’s truth and God’s redeeming Light, holds Man in a death grip.

“The New Sun of God floods the world and the universe with redeeming Light toward which Man must needs be directed. The purpose of The Community is to instruct man and woman in the Light and then instruct them in the establishment of a goodly and a Godly way of life. Man requires direction by which to accomplish this. Unity and fellowship, the first requirements to good standing in the age of Light, must be learned by all. God is Spirit. Man’s soul is Spirit. The New Sun is Spirit. The merging of these three brings blessings to the whole of Creation.

“Many are the Holy Ones who have come to Earth preaching the means of attaining nearness to God and the ways of breaking the silence of the Creator, but people will not follow them. They kill the prophets, alter their teachings, and cling to the ways of the material world and the powers that govern it. Joy filled the hearts of the disciples of Christ when they walked among men and women to enlighten them on the news from God that Man can commune with his Creator. But people mocked and stoned them, taking their lives in an ignoble manner. They did not know that they could not take from the disciples the inner joy of their blessedness and unity with God, the

Father. And by the killing of the disciples, the people separated themselves, and their offspring unto many generations, from God who desired to speak to them through the Light of His Being. Such is the bitterness of Man and the misery of his lot and station.

“And now the Light of God’s Being has filled the universe again, and He has extended to Man the means by which he may commune with Him. Will Man desire to speak with his Creator, or will he refuse out of spite and resentment for the long silence of God? Man does not know that his aloneness in the universe is his own doing and not God’s. God has seen fit to ease Man’s sorrow and suffering; He has revealed Himself in the Light of the Messianic Sun one final time. He has broken the silence and His Word fills the whole of Creation with intelligible love and wisdom. If Man not answer, desiring to speak to God then God will remove Himself from Man completely, and Man and his world will be consumed by the fiery flames from the sun imploding upon itself as it returns to the source for a New Creation.”

We will begin the commentary next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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WEEKLY MESSAGE: July 29, 2020



COSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



July 29, 2020

This is the final portion of the commentary on the Thirteenth Saying. These words dwell primarily on our return to the Worlds of Light. Of course, as always, there is emphasis on the establishment of a dedicated Community of Light.

The Thirteenth Saying (Part 14)

“‘I believe we will discover our real selves in due process of time. A prerequisite is living the Life of Light laid down by the Order. I think that if members of this good ship were to

gather some thirty or forty years hence, some being seventy, others eighty, others ninety years of age, on a splendid beach like this one, they would feel much closer to God. Their many years of dedication to the Order, their years of labor in Community, would extend to them a living communion of fellowship not shared by others. But I think others would discern this fellowship, sense the communion shared by them, and honor it even though they were not a part of it. These older ones would, by their very age and experience, be closer to God in time because of their long years of devotion, humility, and service. And, above all, by living their lives as God intended and not by the will of natural Man. We must always remember that it is because of God's Light manifest in the New Sun and the formation of this Community that we are living this life of dedication. We did not create it for ourselves, but we did use our free will and intelligence to select it.

“‘I can assure you that you will never really understand who you are until you draw closer to death. I remember when Jamil was passing out of this world into the Worlds of Light. It was an experience I shall never forget. He began to withdraw from the world days, even weeks, before. He lived apart from this material world. His lovely little body was enveloped in an aura of white light. Illustrious Beings of Light; – Jesus, the Apostles, and other robed figures of personages grown holy over the centuries, surrounded him constantly as if they were escorting him out of this world; – or perhaps protecting him during his transit. They were all part of a sacred Fellowship of Light. And this Fellowship was a hallowed and living Communion with God. I remember appealing to Jamil, asking that he not abandon me, urging him to remain on Earth. And for a brief moment he returned to the natural world of the living. He arose and, touching me tenderly, smiled shaking his head slowly to indicate that he was no longer for this world. He was serene. He was content to leave here, to go back to his own world. He was no longer my son, and I no longer his

father.

“‘So Jamil taught me something very valuable. He could not be his true self until the moment of death. Then a whole new world opened up to him. He became radiantly beautiful, spiritually perfect. Thus, to be truly spiritual one must draw away from this world; then one will understand about origins.

“‘This holds true for all of us. For this reason, I hope our Community can build a sanctuary for the aged so they can withdraw from the world in peace and in the company of loved ones. I believe Jamil would have urged us to do that. I believe the aged could be our instructors in many ways, as Jamil instructed me when dying of the body.

“‘I think we will become great teachers in time to come, each one of us in our own way. I have bowed down to Jamil. I must do that. My position in the Church is secure and each of you know me for what I am. But I would bow to any one of you as Fellows and Teachers of Light as Jamil did to me. He honored and recognized me as his natural father. We all must have mutual understanding and respect for one another. That is the basic law. We cannot have disharmony. This ship has taught us the importance of this. When disharmony arises, it is from the heart of the natural Man. And we must send the natural Man away from us no matter how much he may contribute to the ship on a material level. We must always maintain the Communion of Light amongst us. If we fail in that, we no longer have a Ship of Light. It is the same for The Community.’

“And after speaking these words The Man and the mariners left the island and rowed the longboat to St. Peter Island, a short distance away. A gentle ground swell carried them to a rocky beach covered by a multitude of black stones of various sizes and shapes. They sat down to speak again of Jamil and the Sayings. And the Second Mariner asked The Man, ‘In the first portion of the Thirteenth Saying, Jamil’s words state that he did not come to teach. If he did not come to teach, why did he

come? What is he trying to tell us?’

“And The Man answered him saying, ‘I believe Jamil said he did not come to teach natural men and women; that his teaching was the express property of the supernatural, meaning those who would receive The Word of God and, having received it, collect together in Community for the benefit of the world. Jamil’s purpose on Earth was to announce the coming of the Sun of Righteousness, as we have discussed. His intention was to lay the groundwork for the coming Community. Like Jesus, who never divulged the Teachings of Light to the community of Man, but only to members of the Order who had given up the ways of the natural world, sold their possessions and took up the cross, Jamil never revealed the Teachings to the curious. He only revealed them in such a way that they would be preserved for The Community. By so doing he assured the perpetuation of The Teachings. If you will remember, the Teachings of Light brought to the world by Jesus were lost to mankind with the persecution of Jesus and his immediate disciples, and with the Roman destruction of Jerusalem and the communities that had banded together under the new teachings of Jesus. Only by the establishment of a dedicated Community can the Teachings of Light be preserved for all time.’”

We will begin the Fourteenth Saying next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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JUNE 2020: Intercession & Memorial Services



JUNE 2020

3
Donald Lee

10

Katie Churchill
Ralph Hewlett, Jr.
Marci Wade

13

Ralph Hewlett, Jr.
Marci Wade
Michael Chase Hornsby
Heather Teixeira
Tom Rollins
Angelina Lorton

27

Robert Fuller †
Malcolm Harsch †
Oluwatoyin Salau †
Rayshard Brooks †
Dominique Fells †
Riah Milton †
Marci Wade

† indicates Memorial Prayer

Services for the Week of July 25, 2020



Saturday, July 25, 2020

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RM Elizabeth Reece

Cantor: Dea. Gary Huss Jr.

Reader: Rev. Dorothy Kubiak

Organist: RC Gary Buchanan

Sunday, July 26, 2020

5:44 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 4:45

Gate: 5:40

Sunrise: 5:59

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

RC Ted Staver

RC Peter Foust

Assistant: RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Bruce Kanzelmeyer

Church of the End Times Rev. Larry Coesens

Wednesday, July 29, 2020

12:00 NOON COMMUNION

Chapel of The Holy Child

RC Robert Petrovich

Friday, July 31, 2020

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Peter Foust

WEEKLY MESSAGE: July 22, 2020



COSMOLGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



July 22, 2020

Hello. I hope you are staying safe and keeping healthy. We are almost at the end of our review of the Thirteenth Saying of Jamil. This portion continues with the themes of pre-existence and the preordained but elaborates on arrogance versus humility and living the Life of Light to attain spirituality.

The Thirteenth Saying (Part 13)

“And The Navigator spoke again saying, ‘What you seem to have said in your answer is that none of us knows exactly where we

came from, or even that we had a pre-existence prior to our entrance into this world until we are awakened by the call of Christ. Let me quote from the Gospel of John: But as many as received him, to them gave he power to become sons of God, which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God. But what of the laws of God? Are they not made obvious to us from the moment of our awakening as to who we were and where we came from?’

“And turning to the seaman, The Man answered saying, ‘Each of us must first accept that once awakened by God’s presence in the Light of Christ, we begin to live under supernatural laws. These laws bind us to a life of dedication. Our supernatural uniqueness means simply that we have become spiritual. We have used our free will to elect to live under the Laws of Light. This does not mean that we are better than other people. We are only different. We become servants of Christ. We are here to instruct the human family. Therefore, we cannot ever think of ourselves as superior. We do live under superior laws, true. But superior to other men and women, never.

“‘Arrogance defeats spirituality. It defeats the whole life of Jamil, and of Jesus. Jamil taught us humility as a child; Jesus as a man. Humility is a discipline. And the discipline of humility teaches us spirituality. Jesus identified with man; Jamil identified with natural phenomena. He lived off the breath of God. He was nurtured by it.

“‘To learn more about our pre-existence, we must withdraw from the world and try to understand God. Look at how Jesus experienced his human nature when hanging on the cross. He uttered the words: My God, my God, why hast thou forsaken me. Here was a suffering, natural man in a moment of despair. He was not fully in charge. He was not completely free from the natural body which was suffering terribly. He felt abandoned. He had failed his community, as they had failed him. But slowly he withdrew from his agony and forgave his tormentors saying: Forgive them Father for they know not what

they do. Here was the supernatural Man speaking to natural Man. His superiority of reasoning allowed Jesus to be forgiving. In this moment Jesus became perfect Christ, incarnate in human form. And he triumphed. And when he cried out: Father into thy hands I commend my spirit, at this moment Jesus was freed from his human nature, and his Spirit merged with God.

“‘With his ascent back into the Worlds of Light whence he had come, Jesus then knew of his true, supernatural nature. He was free forever. It is the same for any one of us. We will not be truly spiritual, nor have a full understanding of who we really are, nor understand our origins, until we depart this world and merge with the source of our being. I think that the closer we draw to the end of our natural life, the closer we come to God.

“‘Jesus triumphed over the death of his natural body. He returned to his disciples in possession of a Light Body, the same Body to which all persons of Light are heir, as a testimony to the immortality of the human Spirit that exists once it is empowered by God’s eternal Light.’”

This theme continues next week and focuses on Jamil’s return to the Worlds of Light.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

WEEKLY MESSAGE: July 15, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



July 15, 2020

Radheka and I thank you for your well-wishes on the birth of our son, Douglas Eugene Savoy III. He is getting used to his new environment, and we pray that he will fulfill his destiny in this Community and in the Sacred Teachings of Light. This portion of the Thirteenth Saying addresses this exact point.

The Thirteenth Saying (Part 12)

And The Man continued to address the Companions of The Way aboard the Ship of Light – the Feathered Serpent II.

“‘As Jamil tells us, the only people who can oversee the New Church are those preselected and preordained people who have experienced an Immaculate Conception from the moment of their rebirth. In this respect, every person shares an experience similar to that of Jesus and Jamil – each has been touched by God, illuminated and made spiritual by a special act of the Divine. Like Jesus and Jamil, we are to discipline ourselves, live out the life God intended for us. Remember that Jesus went into the desert regions and prayed for forty days and nights. Life was not easy for him. He had to experience all the temptations of the world that afflict the natural Man. Such is the destiny of every man and woman dedicated to God.

“‘Remember Jesus on the cross. He had come to illuminate the supernatural Man, yet he walked with natural men and women and he taught them what he could through parables. They could not understand the essence of his teaching – that was reserved for his disciples and immediate followers who submitted to the disciplines. Yet he loved the common people, and healed them, and prayed for them. And they turned on this Illuminated One, this man of peace, and they hung him on the cross unto death.

“‘Jamil has instructed us to build a strong and unified

Community. We are establishing this Church under new authority – the authority of the person of Christ. In this way the original teachings of Christ, lost to the Church for so many centuries, will be restored to us. It is our responsibility to safeguard them for future generations. Only in this way can they be perpetuated.

“We are the Church of the New Advent. We have come to fulfill Christianity – to make it the Church that was intended by Jesus. The Church has been awaiting a Second Coming for centuries. Christ has come!

“This is an important event in the history of the world. When Man gives it the importance that it deserves, by using his free will and intelligence, he binds himself to a universal Order that allows him to take the Teachings into the world of natural Man. And Christ will transform natural men and women into supernatural men and women. And out of this supernatural phenomenon, we will eventually have a supernatural world, a world of Light creating, of its own accord, a new human condition.

“Too much emphasis has been placed on Man’s free will. Man’s use of free will has been reduced to selecting the kind of employment that will give him funds with which to purchase those things which that same free will says he needs and wants. Since when has free will been used for meaningful and cosmic undertakings? If we allow the natural Man’s kind of thinking to regulate the Church, we would create its own downfall.

“So, my good fellows, the preordained are known by their own enlightenment. Because you recognize the Teaching for what it is, you instantly know that you have been preordained for this work even if your reasoning powers cannot tell you why it is so. You are unlike other people. And being unique, you must take great pains to unify yourselves together without argument and not be as others who follow the natural ways of the

world.'"

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

Cosolargy Newsletter 2020, Issue 7: July



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

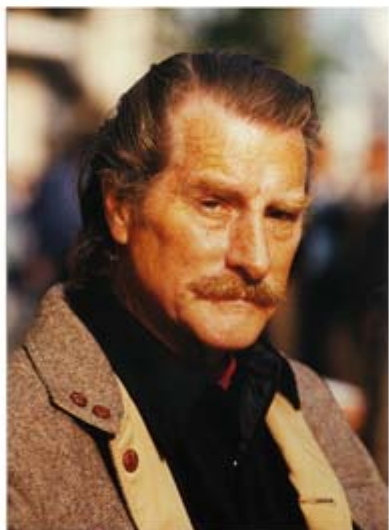
COSOLARGY NEWSLETTER JULY 2020

Greetings!

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the [Cosolargy International website](#). It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



Excerpt from *Project X - The Search for the Secrets of Immortality*

Our research suggests that long and systematic exposure to sunlight not only enhances the sensitivity of the photoreceptors (rods and cones) in the retina, but somehow brings forth new ones able to register a creative energy contained within sunlight, which introduces new images into the medullary area of the brain and stimulates or brings about a higher consciousness. In our work we found that the pineal gland, located in the center of the brain, appeared to respond to the spectral characteristics of solar radiation, effecting biochemical changes. This appears to result in the development of a "third eye," which, unlike ordinary eyesight, produces a "vision" of its own.

- By Gene savoy Sr.

From the COSOLARGY Blog

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[Click here to read or download this issue.](#)

WEEKLY MESSAGE: July 8, 2020



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



July 8, 2020

Last week's message treated on the Second Advent, or the Second Coming, and it is important for us to understand that we are a continuation of the True Ministry of Jesus, as well as being representative of the Second Advent of God itself. The portion of the Thirteenth Saying quoted below is concerned with divine enlightenment and the extraordinary Man, as opposed to the ordinary person, as well as charisma in its truest sense.

The Thirteenth Saying (Part 11)

“‘When Jesus came there were many religions in practice, as well as the old Hebrew form of religion under the Jerusalem priesthood, to meet the needs of natural men. Jesus came to make ordinary men and women extraordinary – to make natural men and women supernatural. This transformation of being can come about only by initiation into a divine Order and through the spiritual power of God.

“‘The Community is like a good ship in the rough seas; without it we would be lost, for the fury of the tempests of life would surely destroy us. Like a new ship of unique design requiring a specialized crew, our New Church requires newly-authorized leadership under God inspired by His Word. This Community will be guided not by Man’s free will and reason, but by divine enlightenment which is not the property of natural Man, but only of supernatural Man. Thus only supernatural Man can guide our Church forward and make of it a great world religion; not by numbers perhaps, but by spiritual standards. Its doors will be open to people of all faiths, be they Muslim, Buddhist, Jew, Hindu, or of any religious belief. They need not give up anything; neither their beliefs nor their prophets and holy ones. This religion gives; it does not take. True spiritual unfoldment is the benefit of this religion. To reject it is to deny oneself this benefit.

“‘This New Church, with its one founder and apostles, is independent of all other priesthoods. Thus, as first members of this Church, we must be spiritual, wise and dedicated enough to be able to take this teaching to all people, regardless of their philosophical or religious beliefs. However, though we must make our belief available to all, Man must use his own free will and intelligence, and decide for himself whether he desires to follow the Way of Light or remain in Darkness.

“‘In order to teach, each of us must possess a charisma, each

must be filled with the Holy Spirit – The Word. The Hand of God must rest on our shoulders. Each must wear the Robe of Christ. Each must exemplify the life that Jamil led – he taught us The Way – and by so doing we become members of the Order of the Child. As Jamil is Christ's Christ, the Son of Christ, we, as members of this Order, become members of the Family of God. The nucleus of The Community will be those dedicated few who have elected to become the Guardians and Teachers.

“Those who do not wish to serve The Community as Ministers may assist The Community in many other ways. However, they must never be allowed to dictate to The Community. It must always be under the command of the totally dedicated, those under the necessary oaths in order to serve as instruments of the living Christ. If we allow natural men and women of the material world to rule the Church, the Spirit would be removed. Undoubtedly, this is what happened to the Christian Church. It became so materialistic; that, to keep its material wealth, it had to make compromises and the Great Teaching became lost to it. This explains the need for the coming forth of a new Christ Teacher to rebuild, restore, and regenerate a New Church united with heavenly powers. Thus, when we go forth to instruct people of other religions, men and women of philosophy or science or politics, or from any level of human society, it must be as spiritual Teachers. We must be universalists of the first magnitude. We must be tolerant of the ideas and understanding of the beliefs of others. We must labor not as natural men and women with intolerance and selfish motivations, but as supernatural men and women under the inspiration of Christ.”

This theme continues next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene