

AUGUST 2020: Intercession & Memorial Services



AUGUST 2020

5

James Wilson †

8

James Wilson †

Robert “Unzy” Unsworth

Camille Knox

The People of Beirut, Lebanon

Toshimasa Nakashima †

Andres Fuelling †

Greg Klinedinst

12

Vincente Durango Salazar †

15

Vincente Durango Salazar †

Pastor Michael Ripon Biswas and his family
Vivienne Marcsik
Rev. Mother Carol Ann Crabb

22
Clinton Cummings †
Rev. Mother Carol Ann Crabb

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Rev. Mother Carol Ann Crabb
Ann Cunis

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Rev. Mother Carol Ann Crabb
Ann Cunis
Marcelo Ocampo
Clément Proulx †

† indicates Memorial Prayer

WEEKLY MESSAGE: September 11, 2020



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



September 11, 2020

Passing of The Man (2007)

It is hard to believe my father, The Man, has been gone from this Earth for thirteen years. Nevertheless, our Community is still here, growing and progressing in the Light! Please say a prayer for his risen Soul in your own way when you have a moment, and light a candle of remembrance if you wish.

Today's scripture is rather lengthy, but it deals with transcending life in this world by living the Life of Light as did Jesus and Jamil and, of course, The Man. It is this Life to which we are all heir in God's Second Advent through the Sun of Righteousness.

The Fourteenth Saying (Part 6)

"And then The Navigator spoke: 'You say again and again that

we are to exemplify the life of Jesus as well as of Jamil. However, how can we understand the life of Jesus when we only have a very incomplete account of his life from scripture? He was a powerful figure, a man of great force and character. The fragmentary account of his life does not give us much to go on. When we hear you speak of Jesus (your information must have been communicated to you by Jamil, about his role as an Essaei and the life of the Essene communities which were expecting a Messiah and a Teacher of Righteousness), we have a totally different picture, a more complete picture of Jesus as a man and teacher.

“‘Here was a man who came upon the Jewish scene from out of nowhere – if we are to believe the New Testament accounts – one who did nothing of any great merit until he was thirty years of age. Then, all of a sudden he taught for a few months and was crucified. He was gone from the world. How can we attempt to exemplify his life which we do not know. For example, we cannot go to the Christian churches and throw out the priests because they are not teaching the true teachings of Christ, as Jesus drove the moneychangers and rabble from the temple. Neither can we exemplify his actions when he openly attacked the Pharisees and the Sadducees. How can we get a better picture of the life of Jesus in order to exemplify it?’

“And The Man replied saying, ‘It is true that Christian scripture does not afford us a drama of the life and teachings of Jesus. Indeed, what is available in the Gospel accounts is not only incomplete, but is also contradictory. The Community of Christ, an extension of Christianity, is inspired of God and therefore has been given many of the keys to scripture. We have come into a repossession of the teachings of Jesus. The supplemental material which Christ has revealed to us gives us a better idea of the life of Jesus. Through The Teachings which have been restored to us we are reconstructing that which was lost to the Christian Church many centuries ago. At

our next Community assembly you will each receive copies of two texts, The Essaei Document: Secrets of an Eternal Race, and The Lost Gospel of Jesus: The Hidden Teachings of Christ, which will help amplify our knowledge.

“‘As for living the life of Jesus, who is really very remote to us, we must always remember that we are not expected to live his life, though we must honor and remember him with love and respect. What is expected of us is to exemplify, in our own time, the Life of Light as Jesus did in his. And Jamil has instructed us on how to do this in our modern world. The person of Christ come as Jamil the Child exemplified the Life of Light in our age. It is that life that we are expected to live and exemplify, not the life of Jesus.

“‘We are told in scripture that Jesus taught The Way, the Life of Light, and that he extended the keys to the Kingdom. These are beautiful thoughts, but they do not tell us how to find The Way, how to live the Life of Light, how to find the keys to the Kingdom. Jamil came to instruct us in these secret teachings. He has revealed to us the Sun of the Resurrection – that very same Sun which inspired and nurtured Jesus.

“‘Thus, Jamil has inspired us to raise our eyes and spirits to the Sun as Messiah. This spiritual Sun is the fountainhead of the Word of God filled with His Thought and Will.

“‘During his lifetime, I observed Jamil very carefully. He appeared to exist not on earthly food, but on some eternal essence direct from God. He lived on the Breath of God, which he found in the rocks, the trees, the wind. I am not speaking of animism; Jamil was not a nature worshiper. He was involved with the Consciousness of God, which he was able to find within the natural environment. It was as if he was able to look upon the Light of the traces left by Holy Ones – Jesus, Moses, Buddha and others, as well as of all people who ever lived – and attune to them as much as he did the living. He sensed them in the environment, just as he sensed the presence

of God in the sun. Jamil exemplified the life of love. He implanted himself in all life and allowed all life to implant itself in him. He was one with life. Each of us must learn how to exemplify this nature; something which I might say requires the whole of one's lifetime to achieve.

“From Jamil, I learned the meaning of immortality. Death meant nothing to him; it was as much a part of him as life. Indeed, everything was life to him, even if it meant dying, for in dying he transcended the Earth and went to a more meaningful life in the Light. I am sure that Jesus felt somewhat like Jamil.

“I believe Man has lost the ability to be immortal because he has learned to fear death, to fear nature, to fear God, to fear life, and to fear the natural environment. Jamil taught me the needlessness of fearing death and the unknown. At the time of the avalanche in Peru and the passing away of so many people, Jamil was beautiful to behold. He gave so much hope to lost souls. He was a guiding light to them, and they came to him like lost sheep. I think he tried to tell people that in death there is only change. I think Jesus tried to tell this to one of the thieves who was crucified with him.

“Jesus did not come to Earth to die on the cross. However, he did not fight death when it did come. Jesus was a man of peace, not a man of violence. For example, when Jesus was in the Garden of Gethsemane and Peter wanted to defend him and cut off an ear of a soldier with his sword, Jesus rebuked Peter and healed the soldier. Jesus neither fought nor opposed, not even the laws of Rome. When he was on the cross, he forgave those who killed him. To him, life or death on this planet was all the same. He was not of this world; he was from another world.

“I learned much about Jesus during Jamil's last days in the Andes of Peru. We can all learn more about Jesus by careful study of the life of Jamil. During his short life on Earth,

Jamil taught me the meaning of peace of mind. Never at any time did he struggle against the events of life; his life was of acceptance. When his half-brother struck him in Jalapa, Mexico, on the roof garden and later in the garden in Trujillo, Peru, Jamil did not strike back. He never at any time demonstrated violence. It seemed as though he looked to the cause of his brother's anger and resentment against him, and then by love and understanding, healed that hurt. And then there was peace between them. At other times Jamil did not allow his half-brother to strike him; he simply held the older boy at arms length until he tired.

“‘Jamil's concept of God was much different from that described in scripture: a vengeful God striking back at the Egyptians, killing people who disobeyed Him, sending His only son to be crucified so that his blood would atone for the sins of Man. The Christian concept of the old church is a negative one of guilt, fear and death. Man lives in sin and error; he is continually enveloped with guilt; his body is looked upon as being corrupt; he is wicked, evil. Such a concept prevents Man from loving God and looking for Him in the world in which he lives. It contributes to hateful feelings toward others, who are also viewed as wicked and evil. Above all, it contributes to self-hate.

“‘Jamil has taught us how to love God. He has left with us a pattern which we can follow to exemplify the Life of Light. He was totally good. Can you imagine what this means? Totally good – we cannot even conceive of such a state. The Child was sinless. I remember trying to get him to eat food. He would give it to someone else. He seemed to find enjoyment in watching other people, people who were hungry and needed the food, enjoy themselves. Jamil, like Jesus, taught love, hope, and faith.

“‘We know from the Teachings and Sayings of Jamil that salvation is not realized by belief in the goodness of Jesus or by acceptance of his goodness. One has to live the Life of

Light. Immortality is not attained by blind faith, or false hope or feigned love out of fear of death. To realize one's immortality one needs to express that immortality. In other words, it is a way of life that has to be realized in order to be understood. Very few Christians realize what it is really like to live the Life of Light. Jesus and Jamil demonstrated this Life. We are instructed to follow it.

“‘To live or exemplify the life of a Jesus or a Jamil, a Life of Light, natural Man must pattern his life after a higher one. Once this is done and the Teachings are expressed, one automatically lives that life. The Christian religion can never be meaningful to Man as an instrument of God unless it instructs humankind in how to attain immortality. Immortality is a realization, a state of mind and spirit, something to be achieved. Immortality begins when man and woman lives the life of Christ.

“‘That Jesus lived on Earth is not sufficient in itself to make Man immortal. The Christian who merely believes Jesus was Christ and accepts him as his savior is not realizing the Life of Christ. Christians must identify with Jesus. To do this they must express the life Jesus lived. This is the whole key.

“‘I said earlier that Jesus is remote from us in our day and age. This is true, but only because Christian scripture has separated him from us by giving us an incomplete picture of him. Jesus was a member of the Essaei Community. He looked at the sun as we do. In this respect we share the spirit of Jesus and we share his wealth. Thus, to know the life of Jesus is to live it and share with him the Mystery of God.’

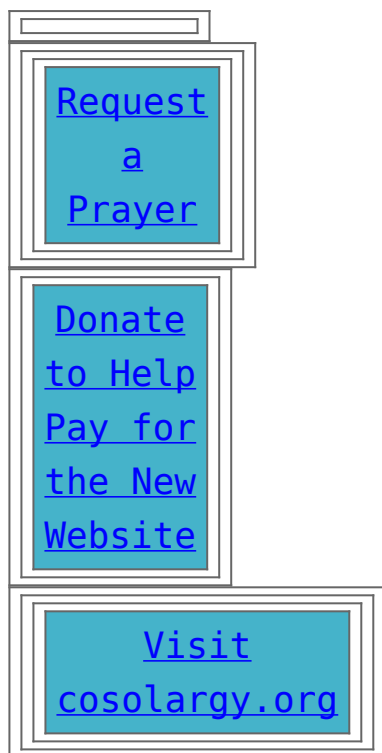
“And hearing no further questions, The Man prepared to read the Fifteenth Saying.”

We will proceed to the Fifteenth Saying next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



JULY 2020: Intercession & Memorial Services



JULY 2020

1

Marci Wade
Chantell Johnson
Carolyn Johnson

4

Chantell Johnson
Carolyn Johnson
Cheryl Shafer
Brian Kernan, Jr.

8

Marilyn Taylor
Radheka Patel Savoy & Baby Boy

11

Marilyn Taylor
Dr. Scott Thompson †
Gene Garvin †
Carl Eckhart †

18

Radheka Patel Savoy

25

Isaac Hersi
Cheryl Shafer

29

Bobby Purcell

† indicates Memorial Prayer

WEEKLY MESSAGE: September 2, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



September 2, 2020

The Fourteenth Saying (Part 5)

“‘Moses, Mohammed, Buddha, Confucius, Lao Tsu, Zoroaster, Jesus, and other holy teachers founded religions that were incomplete. Each of these religious founders spoke of a coming religion, or a coming Golden Age, in which the cosmos would be consumed by the fire of a redeeming Sun which would burn away all the impurities of earth and restore God’s rule to humankind directly from the Worlds of Light. Therefore, God will rule this world, not as a material world, but as a World of Light. We, in representing the first Community of Ministers, must live and exemplify this Teaching of Light to inspire other men and women of the world to live and exemplify that Light with us. Therefore, we are representative of a New Religion that is destined to inspire people everywhere.

“‘The Teaching, which has come through Jamil and is being animated by the Light of the Sun of Righteousness, has come to amend the older teachings and fulfill them. Though we do acknowledge Christianity and Jesus and the Apostles, we do not stress the sacrifice of blood and atonement for the payment of Man’s sins. We teach the Light of Jesus Christ; this teaches men and women to come out of Christianity, pick up the cross that was laid down by Jesus and his immediate Apostles, and go forward in the fulfilled teachings. God has come to bless the community of Man and to nurture a special Order of men and women who can exemplify that Teaching of Christ and take it to the world as a Holy Order.

“‘Our Community is pledged to instruct Man in the means by which he may evolve into a new species of supernatural Man. Man has use of his free will to decide whether he wants to do this or not; he must elect which of the two spirits he will live under.

“‘The transformation of Man and his world will not be accomplished by dreams, or theories, or beliefs. A man dying of hunger cannot be nurtured on dreams; he needs food and

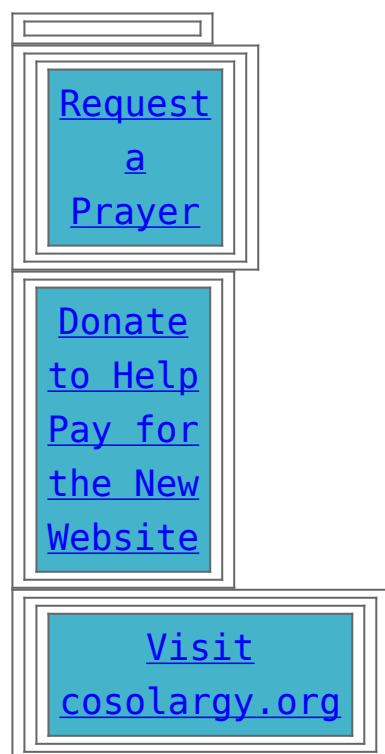
drink. It is the same for the Man of Light; he requires Light as nourishment. The Living Waters of God's Messianic Sun and the Bread of His Word are food for supernatural Man. The Sons and Daughters of God can achieve all manner of things in the universe, with the consent of God, when all the family of Man is of one mind.

“Our religion is highly advanced. It teaches Man how to evolve and grow closer to God, to commune with Him and to break the silence of God. God is not to be worshiped as He is worshiped in older religions. God is neither vengeful nor wrathful. He does not punish Man for disobedience. Man punishes himself because he breaks the supernatural laws of the cosmos. Man suffers because of his ignorance of God and His laws. Ignorance is the only sin for which Man must atone.”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



WEEKLY MESSAGE: August 26, 2020



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



August 26, 2020

The Fourteenth Saying (Part 4)

“‘We know that people cannot take the social or written law into their own hands to interpret privately and apply it as they will. The same holds true for God’s Law; it, too, is given for civilized order. We, as teachers, must hold to the written law and to the Teachings as we understand them for the good of The Community. We are a modern religion. Our Teachings and doctrines are revealed of God. Those who cannot understand the Teachings and doctrines are outside of God’s special blessings.

“‘God’s Law comes from on high; that is, from a higher dimension of Spirit, manifest in the sun, which orders and regulates the solar system. That is a very high power. We know that the sun does regulate life in this solar system. The Intelligence and the Will within that Light are the Consciousness and the Intelligence that set all life in motion according to cosmic law. The solar system, our galaxy, all galaxies, are governed and regulated according to the Law of God. If our Community can work in concert with the sun and within the light of the spiritual Sun, then we can create a new order of events on the physical level and transform the whole material universe into one of Light. When this is to be achieved we do not know, but we know that it is possible.

“‘There will be those whose attitude is that of the natural scientists who deny this possibility. To them, matter is matter, and Man is an animal doomed to die. There will be death and suffering as long as Man exists. Worlds and suns will die, and Man, too, will one day disappear as a species. However, if we accept the words of Jamil, the words of Christ, the words of other great Teachers of Light of times past, we can believe it is possible for this world to change to Light.

“‘People study the laws of nature, which are of interest to natural men and women. We study supernatural laws, manifest in the Light of the Messianic Sun, which are of interest to

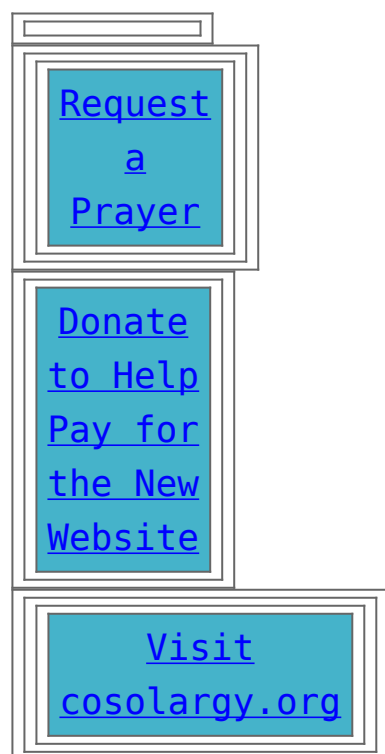
supernatural men and women. It is by our consent and use of free will that we do this, not out of fear or blind faith. The power of the atom can be traced to the sun. And the sun was created by the Consciousness of God. By working in harmony with Consciousness we, as supernatural men and women, familiarize ourselves with the power that brought the world into being. How much greater is our study!

“‘Nations have usurped the power of the atom and the sun for weapons to rule the world. We intend to use the creative power of the sun and the intelligence behind it for the good of the world and the establishment of God’s Kingdom on Earth. This means the transformation of the material world into Light. To accomplish this, Man must place his intelligence in the Hands of God; for the world cannot become transformed until Man has transcended his material nature to one of Light.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



WEEKLY MESSAGE: August 17, 2020



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



August 17, 2020

And The Man continued his discourse. (Please bear in mind that

this discourse was delivered on the second Ship of Light in 1978, some 42 years ago.)

“‘To some degree, our own Community at the present time is “closed.” We have doctrines, liturgy, teachings, codes of conduct, scripture and other materials. The initiate to the ministry must subscribe to our teachings because of the need for order. But we must always remember that our Community is also “open.” It will evolve of its own accord as The Community grows with increasing membership. Now we are known as the Community of Christ, but one day we will have many affiliates under the names of Community of Buddhism, Community of Islam, Community of Brahmanism and so on. Each Community will be teaching the same, identical System which we now call Cosolargy; but they need not break from their respective faiths. This universal System of Communities will evolve in time to a single Religion of Light. Religion will then develop into a meaningful way of life.

“‘The Teaching will evolve into The Way, which is to say, the Life of Light. Natural Man cannot possibly evolve to this level of understanding; it can only be achieved by supernatural Man becoming truly illuminated. When this day comes, every person will exemplify the life of Christ as demonstrated by Jesus and by Jamil. But let me caution you that for the present this is only theory; for theory to become practice will require great evolvment. By its very nature, evolvment requires growth and change in progressive stages.

“‘And as we, as teachers, evolve with greater understanding, it stands to reason that The Community will evolve in a way we cannot now imagine. And this is as it should be. The Community will grow with the membership. ***At some distant date in the future our doctrines will be lived, and not simply studied from books.*** [Emphasis added]

“‘To speak of creating a new world religion is a hard saying. While we can speak of supernatural Man as an illuminant, we

must always keep uppermost in our minds that social systems are fragile products created over many centuries of evolution. They can attain heights only in relation to Man's evolvement. For this reason, we must at this time restrict our program of teaching to those few who come to us for instruction. They must be the pre-ordained who have already been prepared to receive The Teaching from the moment of their birth into this world.

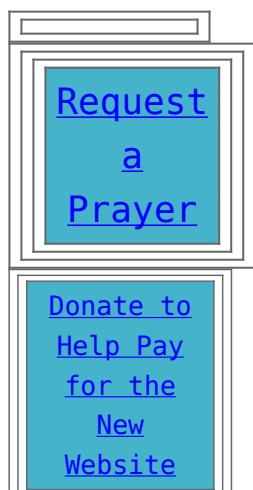
“As you can see from what has been said, it is imperative that the Order be very firm in its demand for total dedication; for a very special effort will be required for this Community to evolve into a meaningful new world religion. Each minister must see the reason why an orderly process of evolvement is necessary in religion, just as he or she sees the necessity for order in society which has been established for the general good of the people.”

I am very pleased to include with today's message [an audio file of the message](#), which we will be doing from now on. I encourage you to listen **and** also to read the text, which is important. I send you many blessings and trust you are well.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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WEEKLY MESSAGE: August 12, 2020



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



August 12, 2020

This portion of the commentary of the Fourteenth Saying of Jamil speaks to the universality of The Teaching and how The Wondrous Child came as a unifying force to fulfill all religions. It also touches on how members of the world's great religions will come to The Community, become Cosolargists, and eventually return to their respective communities to teach of the Sun of Righteousness come for the redemption of the entire human family, thus fulfilling the prophecies of their founders – a very important concept which foresees the restoration of the Universal Religion in the End Times.

The Fourteenth Saying (Part 2)

“At the conclusion of the reading of the Fourteenth Saying, The Man placed the scroll on a large rock and awaited a response from The Mariners. Hearing none, The Man began to speak again after a polite pause. And he said, ‘Since we members of The Community are becoming teachers of the Teachings of Light, we must grow in understanding, as we grow in knowledge of the Teachings. Jamil brought supplemental teachings not only to our own Christian religion, but to all of the great world religions. He has come to fulfill each one.

“‘Eventually, The Community’s Teachings will draw adherents from every major religion as it has been drawing members from the Christian religion. These enlightened individuals will go forth under The Community to their respective religions and teach their membership. We can anticipate this event to take place at the conclusion of the giving of the Prophecies of Jamil. We have been building toward this event for many years now. It all began when the vision of Jamil’s pre-existent form appeared to me in the company of four Angels of God. I was called out of the world. Then Jamil appeared as a Child of God to announce the coming forth of the Messianic Sun. He left us a rich heritage of scripture – the Sayings, Prophecies, Teachings and other works – and is inspiring new works. All

this was left so The Community could come into existence with authority.

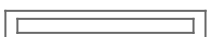
“‘At present, as in the past, the world’s religions are for the large part material powers, not separated from political power. This is particularly true of the Christian, Jewish and Muslim faiths, though not restricted to them, which are directing the destinies of many nations of the world. Because the various religions are comprised of men and women drawn from a wide range of social strata, it has become impossible to separate religion from politics. This fact in itself indicates religions have not evolutionized to the levels envisioned by their founders. In other words, religions have not yet become fulfilled. And they must be fulfilled if religion is to become meaningful in the modern world. Indeed, if religion does not meet the needs of people, it will cease to be useful.

“‘The Teachings of Light can fulfill all world religions. Without supplemental revelations and amendments, religions live out their usefulness or become “closed.” Religion will be forced to acknowledge the manifestation of God’s Will in the Sun of Righteousness. It is the solemn duty of every minister, every member of the laity, to listen to the Word of God, which, as we know, is more powerful than the will of Man. Though it will be extremely difficult for the present religions to adapt to the Teachings of Light, these religions can become “open-ended” if they allow their teachings to be appended. Thus all religions will contribute to the formation of a truly Universal Religion.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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WEEKLY MESSAGE: August 5, 2020



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



August 5, 2020

This past Saturday, the resident Community at the Center gathered at the Cathedral Church of the Americas of the Red Rock Consecrated Sanctuary for Sunrise Divine Service commemorating the giving of the Revelation in 1982 confirming the Active Principles of Divine Law. It was a beautiful cloudless, windless day full of sun and many blessings which were felt into the following day – Sunday. You can see both sunrises and listen to the services on the Facebook Cosolargy Members Forum.

Today, we begin with our review of the Fourteenth Saying of The Secret Sayings of Jamil. This Saying will also be divided into several parts, although not as many as the last one.

The Fourteenth Saying (Part 1)

“Upon finishing the discussion of the Thirteenth Saying, The Man removed another scroll from his alforja, and proceeded

with his reading. And these are the words of the Fourteenth Saying:

“Man is alone in the universe, seemingly abandoned by God. People suffer hardships, endure pain and loss, labors and are unrewarded in spite of the graciousness of their nature. Man and woman live but a few years and then wither away until death claims their frail bodies, never knowing the Face or Goodness of God. They pass away without ever understanding why they came into the world, whence they came, or wither they go. They trust in the unfathomable Nature of God that their inner being tells them exists but is never revealed to them. God is silent, mysterious and unfathomable. Many are those who fight God; shake their raised fists at Him, asking the why of it all. What person, engulfed in the throws of life, has not shouted to God in agony inquiring why he or she must endure isolation of self plunged deep into the material world that cripples, tears and breaks the weak body.

“God never speaks. He remains ever silent until a person perishes and returns to the dust whence they came. It is understandable why people, who struggle and fight the forces of nature, learn to distrust God for His silence and turn away to trust in the strength of their arms and in the wit of their brains. What must Man do to break this remoteness of God and bridge the gap that separates him from the divine?

“God is silent to the physical senses, desiring to speak only to the spiritual Consciousness. And if this Consciousness not be developed, God remains ever silent during a person’s life. Communion with God is attained during life by dedication to The System. This is accomplished only by those wedded to God in the Light of His New Sun. And the enlightened will speak to God during their life, and after death claims their material bodies they will embrace Him completely. If spiritual Consciousness be not developed during life, God will remain silent forever, even following death, for the Spirit without Consciousness is like a body without life,

unknowing and mute.

“The spiritual Light of the Sun of Righteousness is of God, and therefore filled with life and beauty. No one need see death if they but merge with that Light.

“God has sent the New Sun into the world to oppose the powers of evil and Darkness that have captured the world and have dominion over it because of Man’s worship of these powers. The results of the Powers of Darkness can be observed in the nature of Man and in the nature of Man’s nations. Nations war against one another. Everywhere there is opposition, struggle, hatred, envy, and strife among humankind. All this, joined with ignorance of God’s truth and God’s redeeming Light, holds Man in a death grip.

“The New Sun of God floods the world and the universe with redeeming Light toward which Man must needs be directed. The purpose of The Community is to instruct man and woman in the Light and then instruct them in the establishment of a goodly and a Godly way of life. Man requires direction by which to accomplish this. Unity and fellowship, the first requirements to good standing in the age of Light, must be learned by all. God is Spirit. Man’s soul is Spirit. The New Sun is Spirit. The merging of these three brings blessings to the whole of Creation.

“Many are the Holy Ones who have come to Earth preaching the means of attaining nearness to God and the ways of breaking the silence of the Creator, but people will not follow them. They kill the prophets, alter their teachings, and cling to the ways of the material world and the powers that govern it. Joy filled the hearts of the disciples of Christ when they walked among men and women to enlighten them on the news from God that Man can commune with his Creator. But people mocked and stoned them, taking their lives in an ignoble manner. They did not know that they could not take from the disciples the inner joy of their blessedness and unity with God, the

Father. And by the killing of the disciples, the people separated themselves, and their offspring unto many generations, from God who desired to speak to them through the Light of His Being. Such is the bitterness of Man and the misery of his lot and station.

“And now the Light of God’s Being has filled the universe again, and He has extended to Man the means by which he may commune with Him. Will Man desire to speak with his Creator, or will he refuse out of spite and resentment for the long silence of God? Man does not know that his aloneness in the universe is his own doing and not God’s. God has seen fit to ease Man’s sorrow and suffering; He has revealed Himself in the Light of the Messianic Sun one final time. He has broken the silence and His Word fills the whole of Creation with intelligible love and wisdom. If Man not answer, desiring to speak to God then God will remove Himself from Man completely, and Man and his world will be consumed by the fiery flames from the sun imploding upon itself as it returns to the source for a New Creation.”

We will begin the commentary next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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WEEKLY MESSAGE: July 29, 2020



COSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



July 29, 2020

This is the final portion of the commentary on the Thirteenth Saying. These words dwell primarily on our return to the Worlds of Light. Of course, as always, there is emphasis on the establishment of a dedicated Community of Light.

The Thirteenth Saying (Part 14)

“‘I believe we will discover our real selves in due process of time. A prerequisite is living the Life of Light laid down by the Order. I think that if members of this good ship were to

gather some thirty or forty years hence, some being seventy, others eighty, others ninety years of age, on a splendid beach like this one, they would feel much closer to God. Their many years of dedication to the Order, their years of labor in Community, would extend to them a living communion of fellowship not shared by others. But I think others would discern this fellowship, sense the communion shared by them, and honor it even though they were not a part of it. These older ones would, by their very age and experience, be closer to God in time because of their long years of devotion, humility, and service. And, above all, by living their lives as God intended and not by the will of natural Man. We must always remember that it is because of God's Light manifest in the New Sun and the formation of this Community that we are living this life of dedication. We did not create it for ourselves, but we did use our free will and intelligence to select it.

“‘I can assure you that you will never really understand who you are until you draw closer to death. I remember when Jamil was passing out of this world into the Worlds of Light. It was an experience I shall never forget. He began to withdraw from the world days, even weeks, before. He lived apart from this material world. His lovely little body was enveloped in an aura of white light. Illustrious Beings of Light; – Jesus, the Apostles, and other robed figures of personages grown holy over the centuries, surrounded him constantly as if they were escorting him out of this world; – or perhaps protecting him during his transit. They were all part of a sacred Fellowship of Light. And this Fellowship was a hallowed and living Communion with God. I remember appealing to Jamil, asking that he not abandon me, urging him to remain on Earth. And for a brief moment he returned to the natural world of the living. He arose and, touching me tenderly, smiled shaking his head slowly to indicate that he was no longer for this world. He was serene. He was content to leave here, to go back to his own world. He was no longer my son, and I no longer his

father.

“‘So Jamil taught me something very valuable. He could not be his true self until the moment of death. Then a whole new world opened up to him. He became radiantly beautiful, spiritually perfect. Thus, to be truly spiritual one must draw away from this world; then one will understand about origins.

“‘This holds true for all of us. For this reason, I hope our Community can build a sanctuary for the aged so they can withdraw from the world in peace and in the company of loved ones. I believe Jamil would have urged us to do that. I believe the aged could be our instructors in many ways, as Jamil instructed me when dying of the body.

“‘I think we will become great teachers in time to come, each one of us in our own way. I have bowed down to Jamil. I must do that. My position in the Church is secure and each of you know me for what I am. But I would bow to any one of you as Fellows and Teachers of Light as Jamil did to me. He honored and recognized me as his natural father. We all must have mutual understanding and respect for one another. That is the basic law. We cannot have disharmony. This ship has taught us the importance of this. When disharmony arises, it is from the heart of the natural Man. And we must send the natural Man away from us no matter how much he may contribute to the ship on a material level. We must always maintain the Communion of Light amongst us. If we fail in that, we no longer have a Ship of Light. It is the same for The Community.’

“And after speaking these words The Man and the mariners left the island and rowed the longboat to St. Peter Island, a short distance away. A gentle ground swell carried them to a rocky beach covered by a multitude of black stones of various sizes and shapes. They sat down to speak again of Jamil and the Sayings. And the Second Mariner asked The Man, ‘In the first portion of the Thirteenth Saying, Jamil’s words state that he did not come to teach. If he did not come to teach, why did he

come? What is he trying to tell us?’

“And The Man answered him saying, ‘I believe Jamil said he did not come to teach natural men and women; that his teaching was the express property of the supernatural, meaning those who would receive The Word of God and, having received it, collect together in Community for the benefit of the world. Jamil’s purpose on Earth was to announce the coming of the Sun of Righteousness, as we have discussed. His intention was to lay the groundwork for the coming Community. Like Jesus, who never divulged the Teachings of Light to the community of Man, but only to members of the Order who had given up the ways of the natural world, sold their possessions and took up the cross, Jamil never revealed the Teachings to the curious. He only revealed them in such a way that they would be preserved for The Community. By so doing he assured the perpetuation of The Teachings. If you will remember, the Teachings of Light brought to the world by Jesus were lost to mankind with the persecution of Jesus and his immediate disciples, and with the Roman destruction of Jerusalem and the communities that had banded together under the new teachings of Jesus. Only by the establishment of a dedicated Community can the Teachings of Light be preserved for all time.’”

We will begin the Fourteenth Saying next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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JUNE 2020: Intercession & Memorial Services



JUNE 2020

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Donald Lee

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Katie Churchill
Ralph Hewlett, Jr.
Marci Wade

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Ralph Hewlett, Jr.
Marci Wade
Michael Chase Hornsby
Heather Teixeira
Tom Rollins
Angelina Lorton

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Robert Fuller †
Malcolm Harsch †
Oluwatoyin Salau †
Rayshard Brooks †
Dominique Fells †
Riah Milton †
Marci Wade

† indicates Memorial Prayer