

WEEKLY MESSAGE: February 23, 2022



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



February 23, 2022

The Twenty-second Saying (Part 4)

“And The Companion then asked, ‘Does being born again take the place of prayer? Is it necessary to pray after spiritual rebirth?’ To this, The Man said, ‘Here we have a dilemma. For example, we of the Church of the Second Advent preach to the Church of the First Dispensation saying, “Jesus Christ is not the Only-Begotten, First-Born Son of God.” That expression, taken from ancient religions, was always used to describe the great spiritual Sun of Righteousness by which God revealed His Nature to the world, expressed His Truth, which was perceived by the spirit of Man as Goodness or as Light, and spoke to the spirit of man and woman in The Word.

“‘The Sun of Righteousness was the intermediary between man and woman and God. The intermediary was not a person. The Christians borrowed that concept from ancient sources. These sources taught the Greek and the Egyptian concepts: that God had revealed Himself and given His Body, which was Light, for man and woman to eat, so that they might be nurtured; that He had revealed His Nature and His Face to all humankind in the Light of the Sun of Righteousness and spoke to them by means of His Word; and that that Light – that Sun – was His Image and His First-Born, which He had sent into the world to redeem humankind as an act of Love. Christians of the first centuries well understood this, but those of later centuries forgot the original teachings.

“‘In the teaching that has come down to the modern Church, people became obsessed with the idea that the life of the body was in the blood, and that the life of spirit was also in the blood. They spoke about the sacrifice of Jesus’ blood as being the atonement for Man’s sin, not realizing that Jesus followed The Way of God, looked upon the Sun of Righteousness, received The Image, was re-created Image, and received The Word. Both Image and Word were incarnate within Jesus. And he told the Jews to follow him, to live The Way, so that they, too, might be re-created in the Image of God and receive His Word. The

body of flesh was never intended to be the Image of God because it was heir to death; and God, being deathless, could not possibly create anything that would suffer or die.

“‘Prayer does not rise to God, no matter how emotional, how zealous it might be. It is the same as yelling for God with the voice. God hears neither mental prayers nor vocal speech. He hears only the voice of the spirit. And you must live The Way, or He will not hear you. There is no other way to raise a prayer to God. The perfect prayer, as taught by Jesus, the Essenes and other members of the Eternal Race in every great culture throughout the world (for the Essenes were an Order of men and women living in Palestine who had their fellows in other parts of the world) was the same fundamental teaching: a person was reborn by living The Way, looking upon the Face of God, and allowing God to send His Word within that person so he or she might have a dialogue. And by “dialogue” was meant “God speaks to me and I speak to God by living The Way.” That is the perfect prayer – living The Way – not speaking, praying, asking, sacrificing, or any other thing a person might do.

“‘And that is the message we have for the Christian religion.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

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WEEKLY MESSAGE: February 18, 2022



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



February 18, 2022

The Twenty-second Saying (Part 3)

“Then a male Companion of The Way, the first Companion to speak, asked, ‘Is the spirit, the sleeping spirit, related to the archetype?’

“And The Man answered, ‘The spirit of man and woman has the potential of Light and of Darkness. In that, we have an archetype. If we refer to the allegorical Garden of Eden, we see that Man and Woman fell away from God because they believed in the teachings or the words of the Power of Darkness, which we call the Devil. And, having thus believed, they followed the way of the Angel of Darkness and fell away from the Grace of God. And having thus fallen, they were denied nourishment and became dormant. A body denied food will

die. Thus Man and Woman took on form – material form – which began with an archetype.

“That archetype was the “shadow” of the angelic Body of Light, a Dark Body of Light, or a Dark Angel. That was the archetype. And out of the Dark Body of Light slowly evolved the material body we have today, as did the mind. So the mind is related to the material body – both evolved out of the Dark Body and the mutated Consciousness which we call the Kalos nature of the psyche. And all these evolved out of the Light Body and the Divine Consciousness which can only be restored by God.

“Therefore, even though a material person goes to a material church and prays to a material god, that person will in no way gain access to the True God. And though prayers may be emotionally, psychically, and mentally satisfying and good for a person, they will not restore the spirit to a living Soul. That was a fundamental teaching of Jesus and the reason he and the disciples and the first Christians were so fanatic in their zeal to spread the “Good News.” But the people, in desiring to worship a messiah, or a material god, and wishing to have a savior who would redeem them, clung to Jesus as that savior, denying the Power of God as the means of restoring them to their divinity.

“The archetype is the neuter spirit which has its origins in the angelic Body of Light and becomes alive again with the Word of God in the Image. Therefore, individuals looking upon the Sun of Righteousness and hearing The Word evolve physically – on the mental level – very strongly. The psychic level then begins to develop and the person has memories of who she or he was. Then these individuals begin to have a Consciousness of Spirit and, in an instant, remember who they truly are. As a consequence, they let go of the material world and serve the world of the spirit more than the world of matter. They become a complex, as it were.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

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2022 Convocation Announced for Ministers Ordained to the

Jamilian Order



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

You are invited to the 2022 Convocation



February 17, 2022

Dear member of the Jamilian Order,

It is with great pleasure that we once again are able to extend to you our invitation to join in Community for the annual Convocation of the Sacred College and ministry of the Second Advent Church.

We will meet for this year's Convocation from Thursday, June 2nd to Monday, June 6th, 2022.

This will be the first time in three years that we will be meeting in person, and we will be honored by your presence. This year's annual Convocation marks an important milestone for our Community and its members.

Together we will be defining the future direction of our Community. We need you to be part of this special moment in time.

This year we will host the Community Convocation of ordained ministers from Thursday, June 2nd to Monday, June 6th, 2022 and host a separate Seminar for Academy Consociates in September.



The June Convocation will be geared exclusively towards those persons who are ordained within the Jamilian Order and will include advanced concepts and techniques relating to Sacred College studies, research and practice, including the purpose of ceremony, liturgy, the use of chanting, tones, and the like. The importance of 2022 in our calendar cannot be overstated. It is the 60th anniversary of the birth of the Sun of Righteousness and also marks an important 20-year cycle – the third since 1962. We will be emphasizing during the June gathering how we have revived the ancient Essene Covenant of Renewal which always took place during the Feast of Weeks and later around Pentecost which, in our Community, is June 6th, a fixed day according to the solar calendar.

In the early Church that originated out of the Essene communities, Pentecost was a time of regeneration and revitalization for the Community that signified the annual renewal of the Covenant. In a similar state of gratitude, peace and love, we will be able to participate together in the Divine Service on June 6, 2022, at one with God and the cosmos. The Book of God's Revelation records the importance of this date in the Sacred Calendar of the Second Advent Church: In 1982 Revelations were received atop the Temple Mount on Divine Law and on the building of the Shrine of God's Waters. It is always important to reconnect at the Center, with others from around the world, and with our Prophecies and Teachings. And so we welcome this event as an important moment to connect, reconnect, and fuse together all members of Cosolargy International. In this era of an emerging new dimension of Consciousness, there is a power in the liturgies and the liturgy we perform in Community, aligned with the spiritual Forces of Light, to serve as an antidote to the influence of Dark Powers.

Register electronically through the email invitation sent to you.

If you do not have an email address, you may register by phone. Call our offices at 775-786-7431 and ask to speak with Elizabeth Reece.

We need to know if you will be attending this year's Convocation before April 1st so that we are able to make proper arrangements for our out-of-town members.

Every year your active participation has a profound meaning beyond words. Your presence will enhance the forces that have activated and motivated our Community for many decades. We look forward to seeing you!

Convo2022.invite.ltr.vows

Yours, most sincerely,

Francine Petrovich

Reverend Francine Petrovich
Convocation Coordinator

/FP

cc: lib.

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WEEKLY MESSAGE: February 9, 2022



CŌSOLARGY[®] INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



February 9, 2022

This past Sunday, we concluded the annual Advent Vigil (January 30th to February 6th) of daily sunrise services honoring the dawn of the Second Advent with the birth of the Sun of Righteousness and the manifestation of The Image and The Word incarnate. I truly hope you received the many special blessings emanating out of The Light during this blessed time of year. We will now resume our review of the Twenty-Second Saying of Jamil.

The Twenty-second Saying (Part 3)

“Upon concluding the words of the Twenty-Second Saying, The Man asked of those assembled whether they had any questions. And The Mariner among them said, ‘The early part of the Saying explains that the spirit is alive but not Conscious. I am not

certain I understand. Could you please read that portion again?' The Man read from the scroll again; 'Man has a spiritual nature that is not Consciously alive – a spirit which is part of a spiritual domain and is not of the world or the material universe.' When he had read these lines, he turned to The Mariner saying, 'You may recall from The Teachings that every human being has a spirit of two natures: one of Light and the other of Darkness. Men and women are free to choose which aspect of their spirit is going to be encouraged to be restored and made alive. Most serve the Darkness because they are ignorant of The Way to Light, and have no access to anything beyond the world or the Powers of Darkness, which are readily available.

“‘Even though Man’s spirit, which envelopes him in a sphere of Light, is his only potential for the development of a soul, it is, nonetheless, a neuter. In other words, there is neither Light nor Darkness within it. It is, in a manner of speaking, sleeping. And most people, living in the world and motivated by it, pursue a life in which the individual is primarily involved in earning enough to provide for oneself and one’s family. People’s tensions are relieved through entertainment, vacations, and other means of relaxation. Living in the world so totally preoccupies people that the spirit has no nourishment, no source of energy by which to awaken. Thus, the beastly or animal nature of people – that body of flesh that inherits death – rules them.

“‘In their concern with living, they often become opposed to one another – neighbor, brother, sister, sometimes their own children – because one’s own person is most important to the individual. Therefore, the fittest survive among men and women and animals intent on survival. This is a well-known fact of nature as taught by the naturalist Charles Darwin. But there is another part, the greater part of man and woman, which is the spirit. And that spirit is the cause of Man’s existence, even though the only apparent, visible form is the body which,

as we know from The Teachings, is a product of Man's descent into matter, taking on a mutated form through this abortion.

“The spirit of Man in the world has no means of being awakened. But the manifestation of the Sun of Righteousness, a Power of God and a nourishment to the spirit, touches it and, like a seed implanted into the spirit, gives birth to the soul. Thus born, that soul takes on a Conscious life and becomes a person rather than remaining a neuter spirit with a dual potential.

“In the churches today, people pray to God, they worship God, they sing praises to God, they participate in rites, ceremonies, the sacraments, the liturgy, the litany, and believe that the exercise of mind, speech and emotion is sufficient to give them spiritual beingness and life to their spirits. This, of course, is not true, as we know from one of the most fundamental teachings of Jesus. His words to this effect were, “All your words and all your prayers and all your pompous ceremony will not give life to your spirit. You must be born again, and that birth comes of the Father. Follow me, I am The Way. I live The Way. And by living this Way you, too, will become reborn. And once reborn, you become a Child of God, and God becomes your restorer and savior.”

“The spirit, being neutral, comes alive by means of a food or a nourishment outside the realm of nature. That food is The Word and The Image of God.”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

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WEEKLY MESSAGE: January 26, 2022



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



January 26, 2022

It is appropriate that we read from the Twenty-Second Saying on the Sun of Righteousness and the Image and Word incarnate within that Light as we prepare to celebrate the 60th anniversary of the dawning of God's Second Advent.

Our eight-day sunrise vigil begins on the evening of January 29th with a service commemorating the events that transpired that night in 1962 when The Child of Light, Jamil, passed from this world at midnight. We then have eight days of sunrise services through the morning of February 6th. Of course, you can find all the details in the last chapter of the book, *Jamil: Child of Light*, which I always encourage you to read at this special time of year.

The Twenty-second Saying (Part 2)

“After thinking these thoughts, The Man took a scroll in hand; and removing the silken ribbon that bound it, he began to read to The Mariners and Companions of The Way.

“And these are the words of the Twenty-Second Saying:

“Man has a spiritual nature that is not consciously alive – a spirit which is part of a spiritual domain and is not of the world or the material universe. It sustains the life of mortal man, yet he knows it not, being ignorant of his true nature: the spirit sleeps. And no teaching of saintly priests or words spoken by holy prophets, neither any scripture, sacred book, sacred law, nor sacrament, ordinance or commandment of any world religion, regardless of its great age or supposed authority, can awaken it – these only stir the mind or the emotion or the psychic nature of Man. The spirit remains the sole possession of God; and nothing of the earth, no matter the title, position or claim to any such title or position, can reach it.

“God speaks to the spirit through His Word. And the Word manifests in the Image. There is no other way to God. God has blessed the world with a precious gift – the manifestation of the Image and the Word discerned as the great, holy Light of the spiritual Sun of Righteousness which is the instrument of His Divine Will.

“God would that man and woman perceive His Image and Word and by these means come to Life again; and by living, they would know Him.

“From ancient times God has revealed Knowledge of His Existence through Holy Ones inspired of the Image and the Word. And Holy Ones proclaimed to all the world the means by which the spirit might live again and know God. But humans, in their foolishness and inability to judge or know things of the spirit, because of their perpetual clinging to the senses and the mind as the sole means of perception, lost hold of the

Truth of the revealed Doctrines.

“Thus, Knowledge of The Way to God was forgotten. Even the Christian religion is guilty of this most grievous error. The scriptures say, ‘For God so loved the world that He gave His Only-Begotten Son, so those who believe in Him might not die, but have life everlasting.’

“Man, desiring to worship things mortal and being ever anxious to follow the way of the flesh, believes the good and inspired teaching that Jesus is the Son of God. Though incarnate with the Image and the Word of God and truly a Son of God, Jesus is not the First-Born of God sent into the world to redeem humanity.

“The First-Born is the Light of God’s Image and the Truth of His Word, gloriously manifest in the Sun of Righteousness.

“It is not by the suffering of Jesus, my beloved Brother in Light, nor by his death on the cross, nor by the shedding of his blood as atonement, that Man is saved, but only by the Image and the Word which God has caused to come into the world. God alone is Man’s Savior. And only God’s Light and Truth can redeem him from the error of Darkness; for if Man’s spirit not be reborn, it can never know God.

“It is because he was made in the Image of that Image and Word of God that Jesus arose from the dead. And this is the greatest of Secret Sayings, for the Image and the Word given of God so that Man might live are not discerned by the worldly but only by those who live The Way under the Codes of the Order of The Community.

“The spirits of those who live The Way are reborn and made into living souls; and they know God by means of the Image and the Word, which are Life and Breath, Bread and Water, to the soul. No mortal eye can see, nor mortal ear hear the Things of God.

“The Sun of Righteousness comes to restore order in the universe. It is the Image of God and not an image of any living thing either in Heaven or on earth. The Word is manifest within the Image, and within the Word is God’s Revelation and Knowledge of Himself, the source of all life in its original and pre-existent form. The Substance of this spiritual Sun is God – Redeemer, Restorer, Savior – who instructs the world in understanding of His Nature in Love, Mercy ,and Goodness.

“Let all those who would be redeemed from the earth, in life and in death, accept the Gift of God with rejoicing and thanksgiving, wrapping themselves in a robe of splendorous Light as a protection against the Powers of Darkness which even now gather in strength to seek out the spirits of the ignorant and the unsuspecting who put their faith and trust in the powers of the world.”

We are preparing, and you will be receiving soon, information on this year’s Community Convocation which will take place the first week in June. Our celebration will focus on the 60th anniversary of this important cosmic and spiritual event. You will also be receiving additional information on the September Cosolargy Conference, which will focus of Color and Sacred Imagery.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

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Gene



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WEEKLY MESSAGE: January 19, 2022



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



January 19, 2022

Greetings for the new year. I hope you had a pleasant and wonderful Christmas-Epiphany Season. Thank you for indulging me in my brief sabbatical of the last several weeks. We will now resume our review of The Secret Sayings of Jamil with the Twenty-second Saying.

The Twenty-second Saying (Part 1)

“In the nineteenth year of the New Calendar of the Church of the Second Advent celebrating the birth of God’s Image and Word in the Sun of Righteousness, the twenty-second year following the birth of the Christ Child, Jamil, in the nineteen hundred and eighty-first year of the Christian calendar, The Man returned to the Emerald Isles to join there with his disciples.

“And on the twelfth day of October, following his religious devotions at the rising of the sun, he went in company with two disciples to the landing where the Ship of Light was berthed. The Companions of the Way and The Mariners had assembled to await him, for they had received word of his coming.

“And when he boarded the sacred vessel, his disciples greeted the sage and disciple of Jamil with great thanksgiving, for he was their instructor in the Religion of Light.

“And The Man sat with them, sharing their breakfast of fresh tropical fruit and juices. And when they had finished eating, they began to discourse on the nature of Man’s existence under the New Sun and on the future course of The Church in the world.

“And The Man listened with quiet composure knowing they were prepared in mind for the higher truths of the Sayings of Jamil. He suggested that they leave the Ship, now growing warm under the ascending sun, and seek the cooler regions of a local temple site where he would reveal additional Sayings.

“At noon, The Man with five disciples, one mariner and four Companions of The Way, reached the ruined temple of Puu-O-Mahuka Heiau, the largest on the island of Oahu. Fragrant pineapple plants scented the air. Passing over the enclosures of stone walls overgrown with a heavy mantle of lantana nurtured by abundant rainfall and rich soil, they came to a terraced platform shaded by the spreading branches of a full-grown Java Plum tree heavy with ripe, red fruit. Far below, the glittering blue Pacific, the Sea of Pupukea – the white-shelled sea of olden times – broke over the sandy beach. A light, inshore breeze brought a soothing touch of coolness.

“And the disciples spread colorful blankets upon the green grass and seated themselves comfortably. And The Man sat down on a pile of large rocks facing them. And he looked upon his

fellow Companions of The Way who had hushed their voices awaiting the words of their Teacher. It was the fifteen hundred and seventy-ninth day since the Ship of Light had sailed from the mainland, which seemed so long ago, and the eight hundred and sixty-first day in the Emerald Isles, an interval which seemed but a few days.

“The Man knew that the Ship’s visit to the islands was growing short, and that soon The Mariners and The Companions of The Way must-needs depart the islands, forego their wanderings and return to the mainland, and there make their home in the desert sanctuary being prepared for them by The Order.

“Ever since the first visions of the desert sanctuary, and of future things to come to The Order, had come to him some twenty years before, they were as distant dreams, and he did not know how they would be fulfilled. But because of his unshakable faith in the Will of God, and in the Visions, the Prophecies, and the Sayings of The Child, which were revealed in never-failing cyclic events, The Man held firm to living The Way, placing trust in those things foretold and ordained of God.

“Now that the time was growing near to the establishment of the New Nation of God in the vast desert regions of the Nevada plains, his thoughts turned toward all the wandering by land and by sea in his living of the Great Work. He thought of the tomb of Jamil facing the snowy Andes of Peru, and how he had dreaded to leave those remains which brought comforting memories of the physical form of his son whom he had loved so much.

“Yet, a member of The Order must obey the truth and follow The Way instead of following one’s own will prompted by emotions or sympathy or love of the material things that perish. When one dies, the body returns to dust whence it came, but no tomb holds the spirit created by God. This he knew by the presence of Jamil that came to him in the Light where all spiritual

beings dwell with God. To follow and obey God's Will by living The Way takes all of one's discipline and concentration, and it is only by this discipline that one keeps from falling back into the old ways of the world, ways which can have but one final ending. This ending was preached against by all the Holy Ones inflamed with the Image and Word of God come to them in their own times, for they preached that God's Will is irresistible and no earthly power can subdue it.

"Looking upon the faces of The Companions of The Way, he saw hope in their eyes and he realized that the future of The Church was in the combined efforts of the members of The Order. God's Will would be fulfilled by The Order. He was therefore resolved to relinquish thoughts of wandering over the face of the earth and to establish the Great School of Light as ordained – to build the Nation of God by teaching the members of both sexes come to The Order. In this way teachers could be trained. By becoming versed in the Scripture and Teachings of The Community; becoming wise in the living of The Way in accordance with its Codes, Institutes, Precepts, Concepts and Ethics; becoming learned in the Statutes and Judgements of God; and strengthened by their mutual unity, teachers could go forth to the four quarters of the world and instruct all the races of humanity in the Doctrines of the Religion of Light, thus spreading the Truth of the Revelations and Prophecies and Sayings so that all might become citizens of the Nation of Righteousness under God's Image and Word manifest in the spiritual Sun of Righteousness.

"But before the roots of the new religion could be firmly planted in the desert, it was essential that the disciples come to him for instruction and be taught in accordance with the giving of the Sayings at the pre-ordained time and place; for all things prophesied in the lifetime of the Church of the First Dispensation and that of the Second Dispensation of God's Second Advent must needs be fulfilled in accordance with the cyclic period assigned to them."

We will get to the Saying itself next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



Services for the Week of January 15, 2022



Saturday, January 15, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Ted Staver

Cantor: Dea. Radheka Patel Savoy

Reader: Dea. Gary Huss Jr.

Sunday, January 16, 2022
7:08 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:00

Gate: 6:45

Sunrise: 7:23

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the End Times Rev. Michael McIntyre

Church of the End Times RC Ted Staver

Wednesday, January 19, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Michael McIntyre

Friday, January 21, 2022

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Mary Foust

DECEMBER 2021: Intercession & Memorial Services



DECEMBER 2021

1

Samuel Reece

8

Arrian

Candy Zepeda

Kiyomi Sonoda

18

Fred Tabrizi

Judith La Rocca †

Samuel Reece
John Oakes †

22
Samuel Reece
Robert Roy

25
Debra Poston

† indicates Memorial Prayer

NOVEMBER 2021: Intercession & Memorial Services



NOVEMBER 2021

3

Kai Qualls
Bill Mueller †

6

Kai Qualls
Bill Mueller †

17

Tsuyoshi Soejima
Rev. Mother Ileana Isfan †

20

Rev. Mother Ileana Isfan †
Tsuyoshi Soejima
Marilyn Levinson †
Jim Eaglesmith

24

Tsuyoshi Soejima

27

Ines Leguizamo
Kayoko Kawai †

† indicates Memorial Prayer

WEEKLY MESSAGE: November 17,

2021



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 17, 2021

This is the final portion of the commentary on the Twentieth and Twenty-first Sayings, and it is quite profound. I encourage you to pay special attention to it. The Man

discourses on truth, on the spiritual hope for the future, on the illusion of matter, and on Man's origins. Most importantly, he discusses the new spiritual Nation, and God's Promise and Incarnation within the spiritual Sun, which we call the Sun of Righteousness.

He goes on to explain the concept of God assuming the Office of Christ, and Jamil's announcement of that which is the New Advent of God – that is, God appearing to humankind a second and final time. Lastly discussed is the importance of our Community as being an extension of the Community of Jesus.

The Twentieth and Twenty-first Sayings (Part 17)

"After saying these words, The Man looked at his Mariners and Companions before him, awaiting another question. Hearing none, he continued speaking. 'Truth is eternal. No matter how often Truth is repeated, it is still Truth for any age. Jamil echoes out of the past many teachings known to the ancients. We know that the Truths revealed by the prophets of ancient times are as valid today as they were for the ancients. Jamil has supplemented these eternal Truths. Thus, we have new information. Allied with the Truth of God that now manifests in the Sun of Righteousness, this information can be utilized by us in a continuing and progressive evolutionary way. It is not static.'

"Having said these words and hearing no further questions, The Man fell silent. At a later time, a woman and Companion of The Way, the eighth person to speak to him on the giving of the Twentieth and Twenty-First Sayings, said, 'I have thought much on the matter of the new spiritual Nation. My heart tells me that if this New Nation is to be, it already exists in the future. If this is true, we as humans have no other course but to make the Nation a reality for us today. Am I correct in this assumption?'

"And The Man answered her saying, 'You are the first to

understand that what God reveals through His Messengers is God's Will and, therefore, is. For us mortals, the revelations are only a distant hope for the future – an undreamed reality which we can hardly imagine. But if God reveals to us that this is to be, then it will be; indeed, it already is. Those of us who are immortal, those who exist in the future, are part of this revelation even though our mortal bodies and our minds exist in the limited present. If we listen to our minds, or if we allow ourselves to become overly preoccupied with our physical beings, our vision into the future is dimmed and we lose hope. But our spiritual beings do exist for all time – past and future – since we have always existed and our descent into matter then becomes only an illusion. Once we are awakened and illuminated by God's Image and Word, time stands still. We are united with God. It, therefore, becomes essential that we devote the remainder of our physical lives to God's service as Agents of the Word and Image of Light. We have no other course. To serve the material world, to seek our own destiny outside of God's Will, is to plunge ourselves deeper into the error of matter.'

"And The Man looked into the eyes of the young woman before him and said, 'That you can see the reality of God's Nation reveals your citizenship in that Nation, my daughter and sister in Light. You have recognized your own immortality by spanning time.' And she said, 'I see the end of an era, an ancient era that will be no more. Old nations, old peoples shall pass away to make way for the New Nation and its people.'

"And he replied, 'The race must evolve toward Light whence it came, ever returning to its origins. This is the Promise of God who has revealed this to us through the prophets. This is the reason for the Second Appearance, to fulfill that promise.'

"The young woman replied to these words saying, 'When I was in Jerusalem with other Companions of The Way, I had a

remembrance of having been there before. I saw the man Jesus fall on his way to Calvary, and in his eyes, I saw the Light and the promise of a return. I have recognized that Light again and know it is with us as a Divine Presence in the Sun of God that will enlighten the whole universe and the peoples of the world.'

"And The Man responded saying, 'The incarnation of God's Word, whether in Man or in the Sun, is an irresistible power that the material universe and its peoples must acknowledge in time to come. Human life is as nothing compared to the eternity of spirit. What was begun with Jesus and the ancients before him, that is, the Spirit of God manifest as the Image and the Word, ever grows. It culminates with Jamil in this new era in which God has assumed the sovereignty of Christ by an appearance of redeeming Light. Jamil has announced this as the Mouthpiece of God, declaring that God's Image and Word exist in the heavens for every eye to see – as perpetual Light shining on all nations and peoples of the world. By means of this Light, people may become One with God.'

"And the Companion spoke again saying, 'The Nation, like the True Church, is invisible, inhabited by spiritual Beings of Light, which, though existing are not perceived by the physical senses of Man.' And The Man said to her, 'It is the destiny of the universe and its people to unite with God in spirit. The reality of it is a progressive event continually in motion. The truth of it shines as God's Light, dawning upon Man's intelligence and illuminating his spiritual nature, regenerating the race and creating him new. What is will be. All things are drawn to the future. The reality of it is not to be denied. The wise acknowledge this, and by so doing, begin their ascent back to the Godhead. In past ages, God's Word incarnated in Holy Ones – those divine Teachers of The Way who appeared to many nations and peoples. In our own Christian tradition, the Word incarnated in the man Jesus, and we believe him to have been the Son of God, which of course he

was. But the world worshiped the man as a human savior, forsaking his great Teaching. The religion built around the man has degenerated into a social order which, even though endowed with lofty ideals, has not brought the world to God. The Christian message in its original form was designed to teach the human race to become as Jesus – to exemplify The Way that he taught. To worship the man and to expect him to take the place of God to save a human soul is to renounce everything that he taught. He wanted humans to live as he did – to become reborn in spirit by turning from the ways of the world to The Way of God. This they have not done. And we see the results in the world today. We have only to look back at the history of the Church and of Christianity to see the results of the error. This is why Jamil, the Messenger of God, has appeared to the world in the image of a little child. He has declared the appearance of God in the Sun of Righteousness, a universal Image to which the whole race can turn in all equality.

“‘God’s Word has incarnated in a heavenly Image, the Sun behind the sun as the source of all life and Light. Jamil has announced God’s Second Advent, and God has revealed the means by which the human family may receive the seminal Force of God for spiritual regeneration and birth as spiritual beings. Thus the Word of God incarnates in each person – each man and each woman – as it did in Jesus and other Holy Ones of times past. Jamil has shown us The Way. We as a race are freed from the past – liberated from enslavement to old ideas that are no longer valid. The world is being made new by God’s Image and Word. This is the whole meaning of the New Religion of which we are a part. Each man and each woman must be prepared to live The Way. This is only possible in a new Community, a Nation of spiritual people.

“‘The spiritual Nation was begun by the Will of God, and that Nation consists of all those immortals throughout time who, by means of God’s Image and Word, have been reborn in spirit. We

of the modern world have been invited to become citizens of this theocratic Nation and to assist in its greater formation on earth for all humankind. Jamil, as a citizen of this Nation, has announced to us the Advent of God in the universe in a second and final time. He was the first member of this nation in our age, and he leads the way for all of us.

“‘We are to devote ourselves unselfishly to the formation of the spiritual Nation on the planet in unison with God’s Image and Word manifest in the spiritual Sun. The Nation has begun with Jamil and it grows as each one of us becomes a member of it. By our dedication and example, others will follow. This Nation can have no life if we as individuals do not separate ourselves from the secular world and submit ourselves collectively to the Will of God.

“‘We must always remember that as The Work was begun by a single person – that being Jesus, in whom God’s Word incarnated – it has grown down through the centuries until the appearance of Jamil, in whom God’s Word incarnated for our age of the Second Advent of God. Thus our Community is an extension of the former Community, which gives it meaning and purpose. The two are one.

“‘God’s Will is irreversible, and no human power – no Dark power – can prevent it from taking root in those humble people who choose of their own free will to carry on the Divine Plan for human redemption. God is with The Community, and the meek shall inherit the earth as prophesied by Jesus and the older prophets of God.’”

And this concludes our review of the Twentieth and Twenty-first Sayings of Jamil.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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