

WEEKLY MESSAGE: January 19, 2022



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



January 19, 2022

Greetings for the new year. I hope you had a pleasant and wonderful Christmas-Epiphany Season. Thank you for indulging me in my brief sabbatical of the last several weeks. We will now resume our review of The Secret Sayings of Jamil with the Twenty-second Saying.

The Twenty-second Saying (Part 1)

“In the nineteenth year of the New Calendar of the Church of the Second Advent celebrating the birth of God’s Image and Word in the Sun of Righteousness, the twenty-second year following the birth of the Christ Child, Jamil, in the nineteen hundred and eighty-first year of the Christian calendar, The Man returned to the Emerald Isles to join there with his disciples.

“And on the twelfth day of October, following his religious devotions at the rising of the sun, he went in company with two disciples to the landing where the Ship of Light was berthed. The Companions of the Way and The Mariners had assembled to await him, for they had received word of his coming.

“And when he boarded the sacred vessel, his disciples greeted the sage and disciple of Jamil with great thanksgiving, for he was their instructor in the Religion of Light.

“And The Man sat with them, sharing their breakfast of fresh tropical fruit and juices. And when they had finished eating, they began to discourse on the nature of Man’s existence under the New Sun and on the future course of The Church in the world.

“And The Man listened with quiet composure knowing they were prepared in mind for the higher truths of the Sayings of Jamil. He suggested that they leave the Ship, now growing warm under the ascending sun, and seek the cooler regions of a local temple site where he would reveal additional Sayings.

“At noon, The Man with five disciples, one mariner and four Companions of The Way, reached the ruined temple of Puu-O-Mahuka Heiau, the largest on the island of Oahu. Fragrant pineapple plants scented the air. Passing over the enclosures of stone walls overgrown with a heavy mantle of lantana nurtured by abundant rainfall and rich soil, they came to a terraced platform shaded by the spreading branches of a full-grown Java Plum tree heavy with ripe, red fruit. Far below, the glittering blue Pacific, the Sea of Pupukea – the white-shelled sea of olden times – broke over the sandy beach. A light, inshore breeze brought a soothing touch of coolness.

“And the disciples spread colorful blankets upon the green grass and seated themselves comfortably. And The Man sat down on a pile of large rocks facing them. And he looked upon his fellow Companions of The Way who had hushed their voices awaiting the words of their Teacher. It was the fifteen hundred and seventy-ninth day since the Ship of Light had sailed from the mainland, which seemed so long ago, and the eight hundred and sixty-first day in the Emerald Isles, an interval which seemed but a few days.

“The Man knew that the Ship’s visit to the islands was growing short, and that soon The Mariners and The Companions of The Way must-needs depart the islands, forego their wanderings and return to the mainland, and there make their home in the desert sanctuary being prepared for them by The Order.

“Ever since the first visions of the desert sanctuary, and of future things to come to The Order, had come to him some twenty years before, they were as distant dreams, and he did not know how they would be fulfilled. But because of his unshakable faith in the Will of God, and in the Visions, the Prophecies, and the Sayings of The Child, which were revealed in never-failing cyclic events, The Man held firm to living The Way, placing trust in those things foretold and ordained of God.

“Now that the time was growing near to the establishment of the New Nation of God in the vast desert regions of the Nevada plains, his thoughts turned toward all the wandering by land and by sea in his living of the Great Work. He thought of the tomb of Jamil facing the snowy Andes of Peru, and how he had dreaded to leave those remains which brought comforting memories of the physical form of his son whom he had loved so much.

“Yet, a member of The Order must obey the truth and follow The Way instead of following one’s own will prompted by emotions or sympathy or love of the material things that perish. When one dies, the body returns to dust whence it came, but no tomb holds the spirit created by God. This he knew by the presence of Jamil that came to him in the Light where all spiritual beings dwell with God. To follow and obey God’s Will by living The Way takes all of one’s discipline and concentration, and it is only by this discipline that one keeps from falling back into the old ways of the world, ways which can have but one final ending. This ending was preached against by all the Holy Ones inflamed with the Image and Word of God come to them in their own times, for they preached that God’s Will is irresistible and no earthly power can subdue it.

“Looking upon the faces of The Companions of The Way, he saw hope in their eyes and he realized that the future of The Church was in the combined efforts of the members of The Order. God’s Will would be fulfilled by The Order. He was therefore resolved to relinquish thoughts of wandering over the face of the earth and to establish the Great School of Light as ordained – to build the Nation of God by teaching the members of both sexes come to The Order. In this way teachers could be trained. By becoming versed in the Scripture and Teachings of The Community; becoming wise in the living of The Way in accordance with its Codes, Institutes, Precepts, Concepts and Ethics; becoming learned in the Statutes and Judgements of God; and strengthened by their mutual unity,

teachers could go forth to the four quarters of the world and instruct all the races of humanity in the Doctrines of the Religion of Light, thus spreading the Truth of the Revelations and Prophecies and Sayings so that all might become citizens of the Nation of Righteousness under God's Image and Word manifest in the spiritual Sun of Righteousness.

"But before the roots of the new religion could be firmly planted in the desert, it was essential that the disciples come to him for instruction and be taught in accordance with the giving of the Sayings at the pre-ordained time and place; for all things prophesied in the lifetime of the Church of the First Dispensation and that of the Second Dispensation of God's Second Advent must needs be fulfilled in accordance with the cyclic period assigned to them."

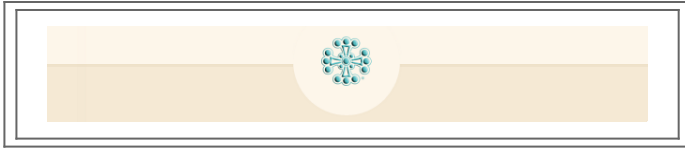
We will get to the Saying itself next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene





Services for the Week of January 15, 2022



Saturday, January 15, 2022

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Ted Staver

Cantor: Dea. Radheka Patel Savoy

Reader: Dea. Gary Huss Jr.

Sunday, January 16, 2022
7:08 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:00

Gate: 6:45

Sunrise: 7:23

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the End Times Rev. Michael McIntyre

Church of the End Times RC Ted Staver

Wednesday, January 19, 2022

12:00 NOON COMMUNION

Chapel of The Holy Child

Rev. Michael McIntyre

Friday, January 21, 2022

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Mary Foust

DECEMBER 2021: Intercession & Memorial Services



DECEMBER 2021

1

Samuel Reece

8

Arrian

Candy Zepeda

Kiyomi Sonoda

18

Fred Tabrizi

Judith La Rocca †

Samuel Reece
John Oakes †

22
Samuel Reece
Robert Roy

25
Debra Poston

† indicates Memorial Prayer

NOVEMBER 2021: Intercession & Memorial Services



NOVEMBER 2021

3

Kai Qualls
Bill Mueller †

6

Kai Qualls
Bill Mueller †

17

Tsuyoshi Soejima
Rev. Mother Ileana Isfan †

20

Rev. Mother Ileana Isfan †
Tsuyoshi Soejima
Marilyn Levinson †
Jim Eaglesmith

24

Tsuyoshi Soejima

27

Ines Leguizamo
Kayoko Kawai †

† indicates Memorial Prayer

WEEKLY MESSAGE: November 17,

2021



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 17, 2021

This is the final portion of the commentary on the Twentieth and Twenty-first Sayings, and it is quite profound. I encourage you to pay special attention to it. The Man

discourses on truth, on the spiritual hope for the future, on the illusion of matter, and on Man's origins. Most importantly, he discusses the new spiritual Nation, and God's Promise and Incarnation within the spiritual Sun, which we call the Sun of Righteousness.

He goes on to explain the concept of God assuming the Office of Christ, and Jamil's announcement of that which is the New Advent of God – that is, God appearing to humankind a second and final time. Lastly discussed is the importance of our Community as being an extension of the Community of Jesus.

The Twentieth and Twenty-first Sayings (Part 17)

"After saying these words, The Man looked at his Mariners and Companions before him, awaiting another question. Hearing none, he continued speaking. 'Truth is eternal. No matter how often Truth is repeated, it is still Truth for any age. Jamil echoes out of the past many teachings known to the ancients. We know that the Truths revealed by the prophets of ancient times are as valid today as they were for the ancients. Jamil has supplemented these eternal Truths. Thus, we have new information. Allied with the Truth of God that now manifests in the Sun of Righteousness, this information can be utilized by us in a continuing and progressive evolutionary way. It is not static.'

"Having said these words and hearing no further questions, The Man fell silent. At a later time, a woman and Companion of The Way, the eighth person to speak to him on the giving of the Twentieth and Twenty-First Sayings, said, 'I have thought much on the matter of the new spiritual Nation. My heart tells me that if this New Nation is to be, it already exists in the future. If this is true, we as humans have no other course but to make the Nation a reality for us today. Am I correct in this assumption?'

"And The Man answered her saying, 'You are the first to

understand that what God reveals through His Messengers is God's Will and, therefore, is. For us mortals, the revelations are only a distant hope for the future – an undreamed reality which we can hardly imagine. But if God reveals to us that this is to be, then it will be; indeed, it already is. Those of us who are immortal, those who exist in the future, are part of this revelation even though our mortal bodies and our minds exist in the limited present. If we listen to our minds, or if we allow ourselves to become overly preoccupied with our physical beings, our vision into the future is dimmed and we lose hope. But our spiritual beings do exist for all time – past and future – since we have always existed and our descent into matter then becomes only an illusion. Once we are awakened and illuminated by God's Image and Word, time stands still. We are united with God. It, therefore, becomes essential that we devote the remainder of our physical lives to God's service as Agents of the Word and Image of Light. We have no other course. To serve the material world, to seek our own destiny outside of God's Will, is to plunge ourselves deeper into the error of matter.'

"And The Man looked into the eyes of the young woman before him and said, 'That you can see the reality of God's Nation reveals your citizenship in that Nation, my daughter and sister in Light. You have recognized your own immortality by spanning time.' And she said, 'I see the end of an era, an ancient era that will be no more. Old nations, old peoples shall pass away to make way for the New Nation and its people.'

"And he replied, 'The race must evolve toward Light whence it came, ever returning to its origins. This is the Promise of God who has revealed this to us through the prophets. This is the reason for the Second Appearance, to fulfill that promise.'

"The young woman replied to these words saying, 'When I was in Jerusalem with other Companions of The Way, I had a

remembrance of having been there before. I saw the man Jesus fall on his way to Calvary, and in his eyes, I saw the Light and the promise of a return. I have recognized that Light again and know it is with us as a Divine Presence in the Sun of God that will enlighten the whole universe and the peoples of the world.'

"And The Man responded saying, 'The incarnation of God's Word, whether in Man or in the Sun, is an irresistible power that the material universe and its peoples must acknowledge in time to come. Human life is as nothing compared to the eternity of spirit. What was begun with Jesus and the ancients before him, that is, the Spirit of God manifest as the Image and the Word, ever grows. It culminates with Jamil in this new era in which God has assumed the sovereignty of Christ by an appearance of redeeming Light. Jamil has announced this as the Mouthpiece of God, declaring that God's Image and Word exist in the heavens for every eye to see – as perpetual Light shining on all nations and peoples of the world. By means of this Light, people may become One with God.'

"And the Companion spoke again saying, 'The Nation, like the True Church, is invisible, inhabited by spiritual Beings of Light, which, though existing are not perceived by the physical senses of Man.' And The Man said to her, 'It is the destiny of the universe and its people to unite with God in spirit. The reality of it is a progressive event continually in motion. The truth of it shines as God's Light, dawning upon Man's intelligence and illuminating his spiritual nature, regenerating the race and creating him new. What is will be. All things are drawn to the future. The reality of it is not to be denied. The wise acknowledge this, and by so doing, begin their ascent back to the Godhead. In past ages, God's Word incarnated in Holy Ones – those divine Teachers of The Way who appeared to many nations and peoples. In our own Christian tradition, the Word incarnated in the man Jesus, and we believe him to have been the Son of God, which of course he

was. But the world worshiped the man as a human savior, forsaking his great Teaching. The religion built around the man has degenerated into a social order which, even though endowed with lofty ideals, has not brought the world to God. The Christian message in its original form was designed to teach the human race to become as Jesus – to exemplify The Way that he taught. To worship the man and to expect him to take the place of God to save a human soul is to renounce everything that he taught. He wanted humans to live as he did – to become reborn in spirit by turning from the ways of the world to The Way of God. This they have not done. And we see the results in the world today. We have only to look back at the history of the Church and of Christianity to see the results of the error. This is why Jamil, the Messenger of God, has appeared to the world in the image of a little child. He has declared the appearance of God in the Sun of Righteousness, a universal Image to which the whole race can turn in all equality.

“‘God’s Word has incarnated in a heavenly Image, the Sun behind the sun as the source of all life and Light. Jamil has announced God’s Second Advent, and God has revealed the means by which the human family may receive the seminal Force of God for spiritual regeneration and birth as spiritual beings. Thus the Word of God incarnates in each person – each man and each woman – as it did in Jesus and other Holy Ones of times past. Jamil has shown us The Way. We as a race are freed from the past – liberated from enslavement to old ideas that are no longer valid. The world is being made new by God’s Image and Word. This is the whole meaning of the New Religion of which we are a part. Each man and each woman must be prepared to live The Way. This is only possible in a new Community, a Nation of spiritual people.

“‘The spiritual Nation was begun by the Will of God, and that Nation consists of all those immortals throughout time who, by means of God’s Image and Word, have been reborn in spirit. We

of the modern world have been invited to become citizens of this theocratic Nation and to assist in its greater formation on earth for all humankind. Jamil, as a citizen of this Nation, has announced to us the Advent of God in the universe in a second and final time. He was the first member of this nation in our age, and he leads the way for all of us.

“‘We are to devote ourselves unselfishly to the formation of the spiritual Nation on the planet in unison with God’s Image and Word manifest in the spiritual Sun. The Nation has begun with Jamil and it grows as each one of us becomes a member of it. By our dedication and example, others will follow. This Nation can have no life if we as individuals do not separate ourselves from the secular world and submit ourselves collectively to the Will of God.

“‘We must always remember that as The Work was begun by a single person – that being Jesus, in whom God’s Word incarnated – it has grown down through the centuries until the appearance of Jamil, in whom God’s Word incarnated for our age of the Second Advent of God. Thus our Community is an extension of the former Community, which gives it meaning and purpose. The two are one.

“‘God’s Will is irreversible, and no human power – no Dark power – can prevent it from taking root in those humble people who choose of their own free will to carry on the Divine Plan for human redemption. God is with The Community, and the meek shall inherit the earth as prophesied by Jesus and the older prophets of God.’”

And this concludes our review of the Twentieth and Twenty-first Sayings of Jamil.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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OCTOBER 2021: Intercession & Memorial Services



OCTOBER 2021

2

Hiroko Soejima

6

Hiroko Soejima

Samuel Reece

Richard Roy †

Una Shirley

Shelly Deusenberry

9

Hiroko Soejima

Samuel Reece

Richard Roy †

Una Shirley

Shelly Deusenberry

Larry Coesens

13

David John Marriner †

Yolande Roy

Cindy Barreras

Irene Roy

Michael Mechelle & Family

16

David John Marriner †

Yolande Roy

Cindy Barreras

Irene Roy

Michael Mechelle & Family

Teru Sonoda †

Rev. Canon Gary Robert Buchanan

Samuel Reece

20

Richard Hill

23

Richard Hill

Reverend Mother Carol Ann Crabb

Samuel Reece

27

Junko Yamamori

Samuel Reece

Koshu Kawahara

30

Junko Yamamori

Samuel Reece

Koshu Kawahara

† indicates Memorial Prayer

Services for the Week of November 20, 2021



Saturday, November 20, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RC Robert Petrovich

Cantor: Rev. Francine Petrovich

Reader: Dea. Radheka Savoy

Sunday, November 21, 2021

6:42 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:30

Sunrise: 6:57

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Christian Churches *Rev. Greg Klinedinst*

Church of the End Times *Rev. Radheka Savoy*

Church of the Americas *Dea. Gary Huss, Jr.*

Wednesday, November 24, 2021

12:00 NOON COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Friday, November 26, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RM Rebecca Willis

WEEKLY MESSAGE: November 10, 2021



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 10, 2021

This is an important part of the commentary which treats on the significant difference between the priests/ministers of the old churches and the minister/priest of the New Advent Community.

The Twentieth and Twenty-first Sayings (Part 16)

“‘In our own Christian religion, ministers are ordained to administer the sacraments and perform pastoral duties in a parish. Above all, they are empowered to transform the sacramental elements of bread and wine – the Eucharist – into the presence of Jesus, yet the appearance of the bread and wine remains unchanged to the human eye. The worshipers are able to participate in this “presence” which is claimed to represent the true mystery and power of ministers.

“‘In the New Christ Age, Ministers in the Church of the Second

Advent are ordained to a higher and more noble form of transubstantiation in which they are empowered to bring about an alteration in the physical sun. By reflection techniques and by the implantation of their spiritual powers into the sun, many negative aspects are subdued, allowing the blessings from the spiritual Sun – which are imperceptible to the perceptory senses of the peoples of the world – to stream down to the planet. In other words, adepts of The System invoke God to bless the world and its inhabitants.

“Ministers of this Church labor with the Powers of Light against the Powers of Darkness, using the sun as a force for good. They implant their own spiritual natures within the sun, impregnating it with spiritual Power which, allied with the Angelic hosts and the inhabitants of the Worlds of Light, bring about a transformation of the material sun. Indeed, they sustain the material sun causing it to shine favorably upon the world and prevent the end of the world.

“You have all seen how the sun can appear harsh, brilliant, and difficult to look at at times. The adept, especially when joined with others in Community, is able to alter the sun, transforming it into a mellow, golden source of light and energy. Those standing in the field generated by adepts who are structured, ordered, and bound by the Codes of the Order, under vows and who have taken an oath to serve God in the Second Advent Church, find that they experience greater benefit from looking at the sun than they might otherwise enjoy were they not within this benevolent field. This act of transubstantiation is only possible by the highest level of adeptship.

“The New Ministers have power and authority in this Church. We have, of course, new attitudes, which we will not discourse upon in this commentary.

“We have a living Christianity, an entirely new Christianity based on new doctrines, not just a social church of religious

belief. We have a Church that teaches and lives The Way in harmony with God's cosmic Light and Word manifest in the Sun of Righteousness. This Church allows man and woman to cooperate with God for the redemption of the world. The difference between the Church of the Second Advent and the churches of the first dispensation is that we do not stress the building of structures for worship of God – something that God does not really want or need – but stress the need for humankind to participate in this Messianic Age and to work in a structured manner within the cosmic whole for the benefit of humanity and the universe itself. We are a New Church with a New Teaching. We have come into repossession of the lost Teachings of Jesus, which have now been fulfilled and supplemented and made new by Jamil, The Child.

“Of all people, we have hope in immortality. Others have faith, hope, or belief in some system or church. We know that this hope, faith, and belief are not sufficient to assure the desired spiritual state. This spiritual state is only realized by applying The Way revealed by God in accordance with the cosmos. By living The Way, the spiritual life is demonstrated and proven by the benefits realized. Those people who do not experience The Way are living chaotic lives without real and lasting spiritual benefits.

“Again, we repeat that the members of The Community have a power over the sun and star systems and, with God's assistance, the cosmic and solar energies of the universe can help humankind. Even the stars will respond in such a way that the earth benefits during the night from the light from the sun and star systems.

“Consciousness comes to life by living The Way. Application of the techniques brings to the individual, like a living string, a creative power of Consciousness which can never be developed in an ordinary person by will, by thought, or by desire, but only by absorbing that energy and being able to tap the intelligence within, which is Truth of God.

“‘The techniques that we use when looking at the sun are amplified in accordance with the spiritual dedication of the individual. The greater the spiritual devotion, the greater the abundance of energy received, and the greater amount that can be transmitted back to the sun with greater effect. When adepts transmit energy back to the sun, they are also transmitting information or intelligence back to the sun. This means that an adept actually projects or transports part of himself or herself into the sun and thence into the stellar systems. This all has an effect in the cosmos and explains why it is so important for mature individuals to come to The School to devote themselves entirely to The Way. By living The Way, one can have a positive, meaningful, and lasting effect upon the universe. The Second Advent of God has empowered those within the revealed Teachings in a manner that was not possible before the Advent.’”

And we will conclude this commentary next week.

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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Services for the Week of November 13, 2021



Saturday, November 13, 2021

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr

Lector: RM Elizabeth Reece

Cantor: Rev. Harold Boulette

Reader: Marilyn Taylor

6:00 PM 142ND PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrant:

RM Rebecca Willis

Sunday, November 14, 2021

6:34 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 5:30

Gate: 6:20

Sunrise: 6:49

RR Gene Savoy Jr.

Concelebrants:

RC Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Rev. Barbara Whitney

OPEN-AIR COMMUNION

Church of the Races of Man Rev. Harold Boulette

Church of the Americas Dea. Stephan Fuelling

Church of the New Covenant Rev. Shinobu Fuelling

Wednesday, November 17, 2021

12:00 NOON COMMUNION
Chapel of The Holy Child
Rev. Noriko Roy

Friday, November 19, 2021
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Noriko Roy

WEEKLY MESSAGE: November 3, 2021



COSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



November 3, 2021

This is a wonderful segment of the Saying that talks about love – both physical and spiritual – but more importantly spiritual love – the love of God and the love from God.

The Twentieth and Twenty-first Sayings (Part 15)

“And the fifth Mariner, the seventh person to speak said, ‘Could you speak to us of physical love and spiritual love?’

“And The Man answered, ‘When we speak of physical love, we usually refer to emotional love or physical attachment or dependence which is based on the senses. That is a kind of attachment – a kind of a gratification – like eating. Spiritual love is something that is the product of a person in love with God and can be shared with another person who also loves God and radiates love. And that love is Light and that Light is Truth and Goodness. The Light and Goodness in love is

a kind of food. Therefore, the love of God transmitted as Truth becoming Light is, in reality, food and nourishes the spirit. Thus the spirit can only live off Light and Love. And once a person becomes spiritual, that is, once the spiritual Light body is generated, that Light body generates Light and energy and intelligence.

“The physical expresses itself physically on the level of the eight force centers – from the generative force center to the psychic force center. On the spiritual level, one can only express oneself on the level of the four force centers of Consciousness, Being, Intellect, and Form. This means that a person looking at the physical sun discerns it as a physical energy source. The spiritual Sun is not perceived this way. In order to perceive the spiritual Sun, one must needs live The Way. Living The Way extends a real spiritual life to the person by permitting that person to express the spiritual attributes. A spiritual person needs to express love, truth, beauty, justice and all the other spiritual qualities that are not expressed on the human level. These qualities include Divine Wisdom, celestial Intelligence, and a spiritual Righteousness.

“The difference between the intellectual and emotional life is great. A person can be very intelligent but not always in control of his or her emotions. A person may be very emotional but not very intelligent. Emotion and intelligence are separate, just as the body and the spirit are separate. If one lives The Way and adheres to The System, one develops faculties that experience and perceive the special world of spirit.

“The emotional religion of popular Christianity is no substitute for the spiritual religion of Jesus as lived by the disciples and apostles. The traditional churches preach that we are saved by the body and blood of Jesus, which has nothing to do with the spirit at all. That is strictly a physical concept which satisfies the emotional need and dependence upon

a human savior made god. It is better to live off the love of God than the blood of Jesus, but people who are emotional and not spiritual cannot understand this. One must have spiritual faculties in order to understand spiritual things. Without them all one can do is mimic Jesus' teachings but never understand them. That is why popular Christianity has only been able to create a secondary understanding of the teachings of Christ but has never been able to live them. Jesus Christ was always opposed to blood sacrifice. That was fundamental in his teaching. How could he create a religion of sacrifice and blood in his own life?

“‘God, not Man or his governments, can redeem the world and change it to a higher and more evolutionized state or condition. By collaborating with God and by living the Truth of God's Light in the Sun of Salvation, the people of the world will evolve to a higher state.

“‘Man and his governments do not give life nor do they sustain it. God and the cosmos do this. Thus Man and his governments must have a higher understanding of God. They need to understand the necessity for change and to accept that God is the only Power that can redeem the world. As long as Man depends upon the material powers of his world, he will suffer. So Man must trust God with all his heart and being in order to change himself and the world. He must see himself as having been made in the Image of God. That Image must be recreated and reborn by application of The Way and The System as taught.

“‘Ministers of The Community are part of a coming new spiritual Order. They belong to the future. They receive the Gift of God from the New Sun, which is a blessing that is not given to all humankind but is reserved for those people who are actually participating in the cosmos and are opposed to chaos. That is why our Church is structured.

“‘Those who deny that God is able to influence their lives, or deny the influence of the sun, put themselves outside of the

Blessings of God. They do not share in the Divine Plan nor do they participate in the transformation of the world. God blesses that person who submits to Community life.

“‘When a person loves another, they find themselves loving with care. They are courteous, kind, well-mannered, clean, gracious, and usually generous. One conducts oneself on the highest level in order to assure that that love will be returned by the other person. One cannot ignore a loved one and expect love to be maintained. Love is based on consent between two persons. It is never given against one’s will. As a person loves, so is that love returned. It is the same with God. If love of God is ordered and well structured, that is, if it is within the laws of the cosmos created by God’s Will, that love is returned in kind. One cannot expect God to return a love that is disrespectful or disobedient. People find this hard to understand – they expect God to love them on their own terms.’”

Again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



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