

TRADITIONAL EASTER MESSAGE: APRIL 3, 2024



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S TRADITIONAL EASTER MESSAGE



Wednesday, April 3, 2024

Traditional Easter Message

This past week, hundreds of millions of Christians around the world – Catholic, Protestant and others – observed the most important time in the Christian calendar and one of its oldest beliefs: the pain, sorrow and suffering of Jesus Christ, as well as his physical resurrection. Next month, millions of

Orthodox Christians will do the same.

We of this Community, however, observe Easter each year on a fixed date – April 18th – according to the solar, not the lunar, calendar. And, we do so in an entirely different way and with an entirely unique message. Most importantly, we do not recognize or teach the resurrection of the physical body, only the resurrection of the reborn spiritual Light Body.

And although the Pauline churches erroneously connect Easter to the Jewish Passover, we know that the Last Supper was indeed a sacred Essene pannuches meal centered around the 50-day pentacontad cycle during which Jesus declared himself to be the Messiah of Aaron and Israel. (Details of this event can be found in The Essaei Document, as well as in other material of our Community.)

Needless to say, this important distinction alone separates us from the rest of Christianity, in addition to the fact that the Essenes, of which Jesus was a part, functioned under distinct traditions, rites and rituals from their counterparts at the Temple in Jerusalem who had misinterpreted the Law of Moses to include the practice of daily sacrifice of animals and the shedding of blood as an atonement for the sins of the people.

However, I digress. Because most of the Western traditions, cultures and languages connect Easter to the Passover, the word used for this time of the year is common, except in English. For example, in Greek, the Paschal feast is called Pascha; in Hebrew, it is Pasach; in Spanish, Pascua, and so on. But in English we have the word Easter, which comes from the Old English Eostre.

We can trace Eostre to a goddess – an important goddess – called Hausos. The goddess comes from the proto-Indo European religion. And she was known as the Goddess of the Dawn. Her name was reconstructed as Ausos. In India, she is referred to

as Usas; in Greek Eos; and in Latin Aurora.

The name was derived from the root "To Shine," thus, translating to "The Shining One." The English word "East" is derived from this word, also the Latin "Aurum" meaning gold. The dawn goddess was also the Goddess of Spring. In the Anglo-Saxon world, and also in the Germanic world, this time – this Easter or Eostre – was called Eosturmonath, or Easter Month, which was celebrated for the entire month of April. This Goddess of Spring was involved in the mythology of the Indo-European new year where the Dawn Goddess was liberated by God from imprisonment. She is known in the Rigveda as Indra and in ancient Greek mythology as Dionysus. So we see that it has always been a very important time of the year.

So how do we in the Second Advent/Cosolargy Community reconcile ourselves with this ancient observance? How do we – who do not accept the physical resurrection of the body – harmonize ourselves with this "holy week" which emphasizes the agony, misery and torment of the man, Jesus? How do we – who do not teach that he was the sacrificial Passover lamb, an offering acceptable to God whose blood is shed daily on the altars of churches around the world everywhere and that the shedding of his blood, however ritualistically, is an atonement for the sins of the world? How do we come to terms with those many, many millions of people who do? And, how do we – who reject that Christ's crucifixion was "good" or that it was the Will of God, holding instead that it was the murder of a Son of Light by the civil and religious authorities of the day – how do we bring that in to accord with our own teaching and theology?

We do so by emphasizing what we know to be Christ's true message: First, that we are all endowed by the Creator of our spiritual Beings with an eternal and immortal Soul, if we but cause that Divine Generative Force – Christ or The Word – to penetrate into that spiritual Womb. Second, that once we consent to the Word of God – the Logos – being allowed to

impregnate our Spirit, that Spirit becomes animated by the Thought and Will of God the Father and becomes a living, breathing, conscious Soul, able to reason on heavenly things. Third, that once imbued with Christ Consciousness, the Soul, released from the cycle of generated existence, recalls and remembers its history and origin and consciously participates in the Worlds of Light, continually partaking of a Divine Communion.

This was the message of Christ Jesus. And this is what was symbolized by the Last Supper – the act of the reborn, conscious Soul partaking of the True Communion, feeding off the Word of God – the Bread from Heaven – and drinking from the Cup filled with God's Living Waters – which is Divine Light. And this is also the message of the Messianic Church of the Second Advent. The beauty of it all is that it can be done in the here and now – that our spiritual immortality and divinity can be realized while we exist and live in this world. And if that is accomplished, one has received the gift of the resurrection – not as something abstract to wonder about after death, but something one can experience and participate in while one lives in this world.

We know that Jesus – the Christ – not only received the Word of God, but that the Logos incarnated within his Spirit. He became the Living Word of God manifest in man. Yes, he was the Messiah of Aaron and of Israel, but he, like so many others of his Christ Brothers, received the mantle of the Office of Christ on Earth. But we also know that Jesus prophesied a future time – a time when Christ, the celestial and mediating force between God and Man, would appear not in human form but out of the heavens in great power and glory. And this prophecy echoed the older prophecies of Isaiah and Malachi.

1 See the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. 2 But for you who revere

my name the sun of righteousness shall rise, with healing in its rays. You shall go out leaping like calves from the stall. 3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts. [Malachi 4]

Malachi is prophesying about the End of Times, when God would come again at the Second Advent, when the Sun of Righteousness would appear out of the heavens in great splendor and with a Light which had never been bestowed on Earth before. And this Light would feed and nurture the Spirit at the great and final Messianic Banquet served from the true Temple of God. Thus, the message of Jesus is clear. The need for men and women to partake of the supersubstantial Food that nourishes the Soul is found in the transubstantiated Sun – the sun of matter which is transfigured into Spirit.

Therefore, in commemorating the traditional Easter Season, we do so in anticipation of True Easter, which we celebrate in the Second Advent Church on April 18th each year, according to the solar calendar. We participate in the glorious communion of the Angels of Light, joining with Jesus and the Essaei and all those of other religions who have been reborn into the Community of Light, which is the Resurrection of the Spirit that comes about only through participation in the glorious and Messianic Communion with the Celestial Christ.

The Easter Season is a time of spiritual renewal, reflection and rebirth. Communion with God begins here on Earth, for God's Plan for the renewal and restoration of the Creation cannot be fulfilled without the unified Community and those disciplined who teach, preserve and live the revealed and sacred Teachings of Light – a teaching which has been practiced and handed down throughout the centuries and restored in our modern times for a special and appointed few. Those who are the Servants of God and Light will receive the Gift of God, which is a blessing He bestows on those who assist Him in His Divine Plan. God reveals Himself to those in

Light, and those who are resurrected to Light by means of Light during this life will dwell with Him forever.

Let me close this message with these beautiful lines from the Gnostic Gospel of Phillip. I love these words because I believe they describe the resurrection so well and embody the spiritual message not only of this time of year but of what this Community teaches.

“We are born through the Holy Spirit, but we are born again through the Christ. In both we are anointed through the Spirit...No one can see himself in water or in a mirror without light. Nor again will you be able to see in light without water or a mirror. On account of this, it is fitting to baptize in both light and the water. But the light is the Anointing.

“There were three buildings for offering-places in Jerusalem. One was open to the west; they called it “the holy.” Another was open to the south; they called it “the holy of the holy.” The third was open to the east; they called it “the holy of the holies.” It was the place into which the high priest came alone. The Baptism is the holy house...the holy of the holy. The holy of the holies is the bridal chamber.

“Those who say they will die first and rise again are in error. If they do not first receive the resurrection while they live, when they die they will receive nothing. So also they speak about Baptism, saying that Baptism is a great thing because if people receive it, they will live...The Anointing is greater than Baptism. For by the Anointing we are called Christians, not because of Baptism. And they call Christ so because of the Anointing...He who has been anointed has the All; he has the resurrection, the Light, the Cross, and the Holy Spirit. The Father gave him these things in the bridal chamber...

“The Cup of Prayer holds wine, it holds water. It serves as a

type of the blood by which they give thanks. And it is full of the Holy Spirit and it belongs to the completely perfect Man. When we drink this, we will take to ourselves the perfect Man. The living water is a body. It is fitting that we clothe ourselves with the living Man. Therefore, when he comes to go down to the water, he disrobes in order that he may put this one on. A horse begets a horse; a man begets a man; a god begets a god. It is thus with the bridegroom and the bride. The holy man is all holy, including his body. For, if he holds the bread, he will make it holy, or the cup, or anything else which he holds, he will make it pure...Everyone who will go into the bridal chamber will be born of light. For they are not conceived from the marriage which is consecrated in the night...But the mysteries of marriage are fulfilled in the day and light. That day or its light does not set. If anyone becomes a child of the bridal chamber, he will receive light. If anyone does not receive it while he is in these places, the world, he will not be able to receive it in the other place. The one who has received light cannot be seen nor can he be held, and no one can torment him, even if he lives in the world. And also, if he should go out of the world, already he has received the truth in images....

“...Blessed is the one who exists before he comes into being. For he who exists, he was and will be.”

These inspired and enlightened words express the message of Jesus and the essence of his teaching. Therefore, let us be resolved to go forth – our fellowship renewed and strengthened, and our love and joy for one another regenerated. What a symbolically beautiful time of year for this: Springtime, when all things are made new. And let us give thanks for the promise of the Second Advent, as prophesied by Jesus Christ, which has been fulfilled in our special age. What a blessing it is! For how many countless men and women over these past many centuries have longed for and

awaited the Second Coming of God – this powerful and profound spiritual Consciousness that is manifesting in the world and permeating all things with an energy never before felt and experienced by the human Spirit? And we are privileged to be a part of it – to assist God in a new way as servants and workers in the New Covenant, which is destined to bring about a new Heaven and a new Earth.

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Request a Prayer	

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Visit cosolargy.org	
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The Eleventh Ode of Solomon with Commentary



"My heart has been pruned and its flower has appeared, and so goodness has sprouted up in it, and my heart has borne fruit for the Lord.

"For the Most High had pruned around me through His Holy Spirit, and so laid open toward Him my innermost being, and so filled me with His deep affection.

"And so His pruning around me became my salvation; and I made my way quickly in His peace, along the Way of True Realization.

"From the beginning to the end, I received His knowledge, and I was established solidly on the rock of True Reality, the solid rock where He had set me up;

“and speaking waters touched my lips from the spring of the Lord, which does not hold back,

and I drank and became drunk from the Living Water That Does Not Die.

“And my drunkenness was not the kind that does not lead to knowledge. Did I not leave behind useless things?

And I turned back toward the Most High, my God, and I was made rich by His gift of goodness.

“And I left behind the foolishness that is broadcast upon the Earth, and then I took it off and cast it away from me.

And the Lord renewed me with His raiment, and so acquired me with His Light;

“and from above He revived me with what cannot be corrupted, and so I became like a land that blossoms and laughs in its fruits,

and the Lord became like the Sun upon the face of the land.

“My eyes lit up, and my countenance collected the dew,

and my breath laughed with the sweet fragrance of the Lord.

“And He led me away into His paradise, where is the wealth of the Lord’s delight.

And I revered the Lord because of His glorious radiance.

And I said, “They are good, O Lord, are they not, those who are planted in Your land, and have a place in Your paradise,

and who sprout up in Your trees’ sprouting growth, and have transformed from Darkness to Light?

“See, all Your laborers are beautiful, they who work good works, and turn away from what is useless toward Your sweetness.

“And by themselves the trees have changed from bitterness, once they were planted in Your land;

and they all exist as a remnant of You, and an eternal remembrance of Your faithful servants.

“How great is the space in Your paradise! And what place in it lies idle? Is it not all filled with fruit?

“Radiant splendor is Yours, O God, the everlasting delight of paradise!”

Hallelujah

-From the Forgotten Books of Eden, Translation by RF Robert Petrovich

My Heart Has Been Pruned

The Odes of Solomon describe one person's journey of Spiritual Enlightenment. Like most scripture and other books of such information, it is written in mostly allegorical language. A real spiritual student will make sense of the allegories, whereas most others will not. Here, the writer is not talking about a literal pruning, nor about the physical heart. He is talking about a cleansing of the soul and mind, removing anger, jealousy, and all other negativity, leaving behind, love, tolerance, peace, and humility. God does this, the quote says, through His Holy Spirit, Which is another way of saying through His Light and Knowledge that is sent to us through Divine Light.

Rock of True Reality

When you have received God's gift of Knowledge, the kind of

true Knowledge that the Gnostics call Gnosis, you are on an allegorical Rock of Reality because you know that this knowledge is real, true, with no opinions, speculations, or theories. It's Truth in its purest form. It reveals the true Reality of Heaven and Earth to us.

Spring of the Lord

This allegory refers to the Divine Light that “flows” to us from God through the intermediary of the sun. The Fountain of Youth is another reference to this Light.

Land that Blossoms

A person who becomes spiritually enlightened is like a land of blossoming flowers. We blossom with love, peace, and joy when we are enlightened. Like some rare flowers, we may take many years to blossom, but the effort required is worth it.

His Glorious Radiance

Again we see God being described with words that relate to Light because Light is the true face of God, the true image of God. We were once beings of Light also and we can become such beings again.

The Great Space of Paradise

The ode says that Paradise is a great space, which it is because it is unlimited by space and time being spirit, not matter. It adds that it is filled with fruit and no part of it is idle. Heaven is not a place of idleness, but one of motion, and the “fruit” found there is the souls of those who have achieved complete enlightenment, awakened their Christ Consciousness, and now dwell in Heaven with God and the Angels.

**“Rare polar ring galaxy is
‘one of the most spectacular’
astronomers have ever seen”**

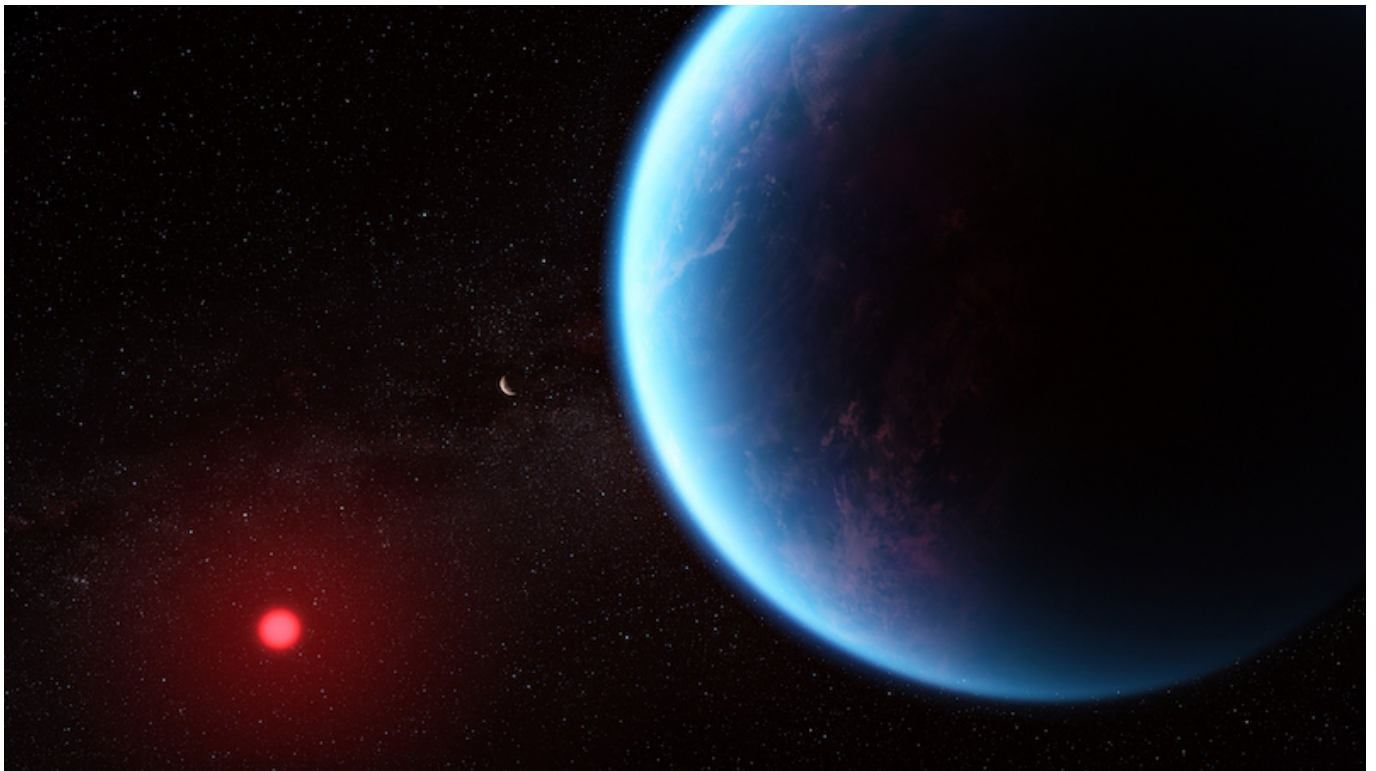


Galaxies come in many shapes and sizes, from giant, slowly rotating ovals and fast-whirling spiral disks to faint ball-shaped blobs and dwarf irregulars. Most large, bright galaxies – including our own [Milky Way](#) – are orbited by a gang of much smaller dwarf galaxies.

Most of this we know from optical images, whether taken with small backyard telescopes or much bigger dedicated ground- and space-based telescopes that reveal the light from billions of distant suns. However, as we are discovering, what happens beyond the bright disk of stars may be even more interesting.

[Read the full article here](#)

“Did Webb find signs of life on exoplanet K2-18 b?”



Did the James Webb Space Telescope spot signs of life on a distant planet? On September 11, 2023, NASA announced that Webb made some exciting discoveries while observing an exoplanet called K2-18 b. They said the planet has methane and carbon dioxide in its atmosphere, which indicates it might be a Hycean world, one with a deep hydrogen atmosphere and global water ocean. But the extraordinary news is that Webb found hints of a molecule called dimethyl sulfide (DMS). On

Earth, *only life produces dimethyl sulfide*, such as bacteria and phytoplankton in oceans.

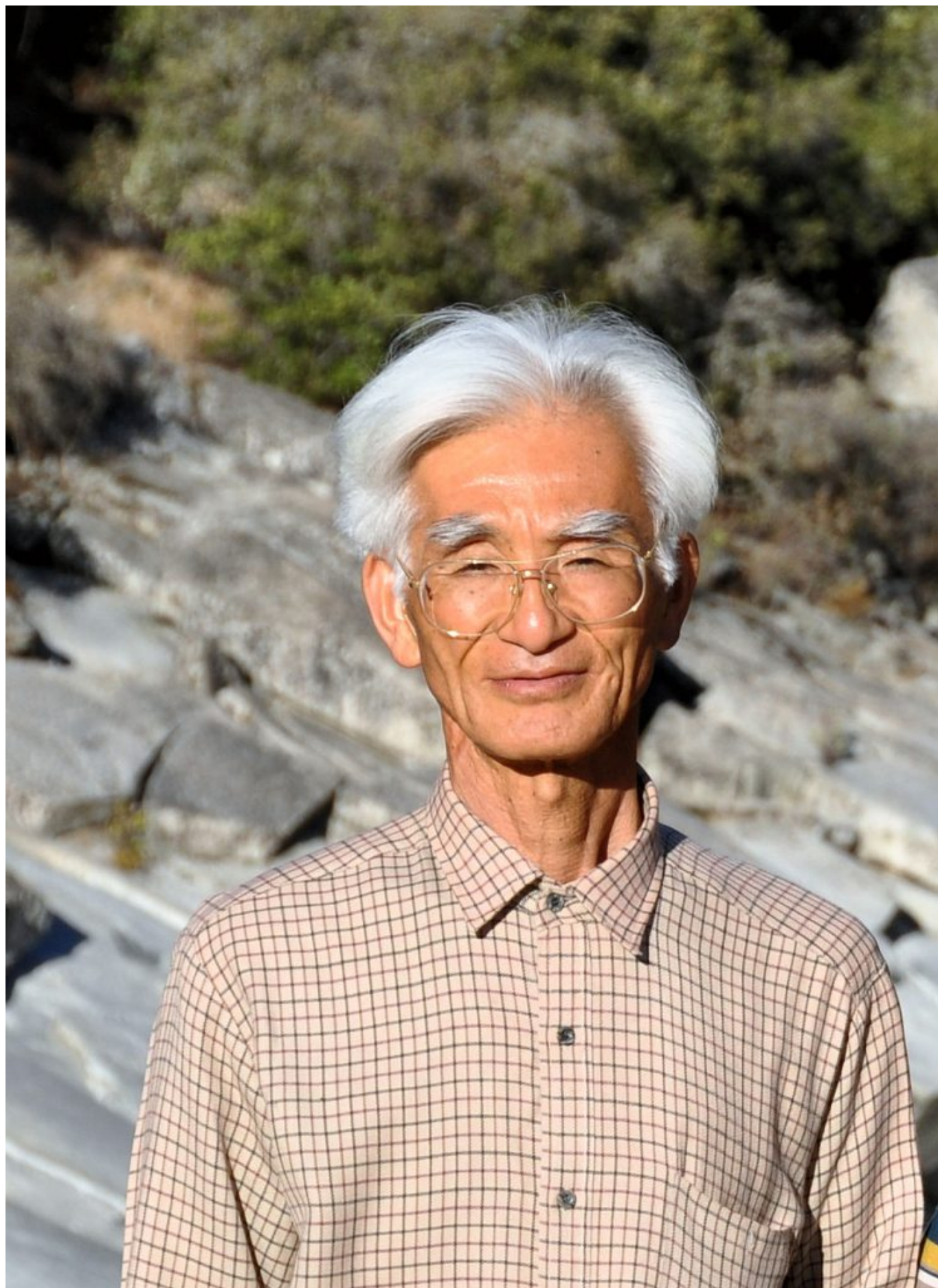
[Read the full article here](#)

“Scientists Trapped Light Inside a Metamaterial and Made It 10x More Magnetic”

- Finding new ways to control light and magnetism will enable new technologies that we never thought possible.
- Scientists from the City College of New York (CCNY) developed a way to effectively trap light inside a metamaterial, and in turn make the light 10 times more magnetic.
- This breakthrough could lead to the creation of technologies like magnetic lasers that can leverage strong magneto-optical interactions.

[Read the full article here.](#)

The Reverend Koshu Kawahara Passes into The Light



Koshu Kawahara

Born into this world: July 23, 1941, Kurume City, Fukuoka,
Japan

Passed into the Light: March 20, 2024, Chikugo City, Fukuoka,
Japan

Masayoshi Kawahara was born in Kurume, Fukuoka, Japan. After World War II, his family moved to Hirokawa, Fukuoka. He graduated from Fukuoka Prefectural Fukushima High School and took a business course. He loved artwork since he was a child and joined the after-school art club at his high school. He married and had one son and one grandson. His passion for art grew greatly. Around the age of 50, he decided to work as a professional painter under the name KOSHU.

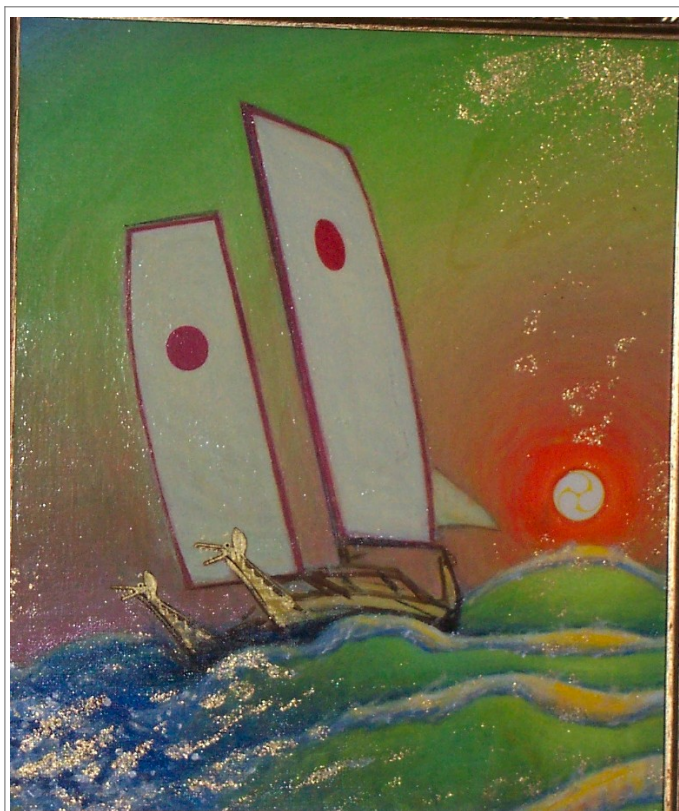
In early 1990, Koshu met Bishop Yukinori Matsushita at Yukinori's yoga class in Kurume, Fukuoka. Bishop Yukinori taught Oki Yoga once a year in Kurume in 1990. Yukinori told Koshu about ancient solar cultures in Japan and introduced Koshu to the Teachings of Cosolargy. Koshu joined The Academy in July 1997, enrolling in the Project X Program while living in Fukuoka, Japan. He later moved to Kurume to be nearer the Japanese Community there and the headquarters of the Cosolargy Institute of Japan.

By December 1999, after having progressed through the first two years of The Academy, Koshu was admitted into the Sacred College of Jamilian Theology and the Clergy Program. He received first level ordination on October 13, 2000; second level ordination (Deacon) on October 7, 2007; and third level ordination as Presbyterian on September 12, 2010 with the title of Reverend.

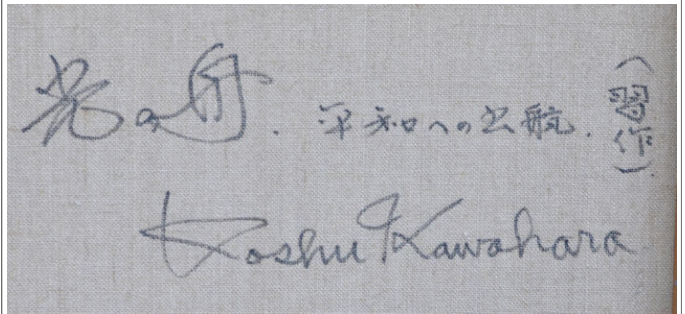
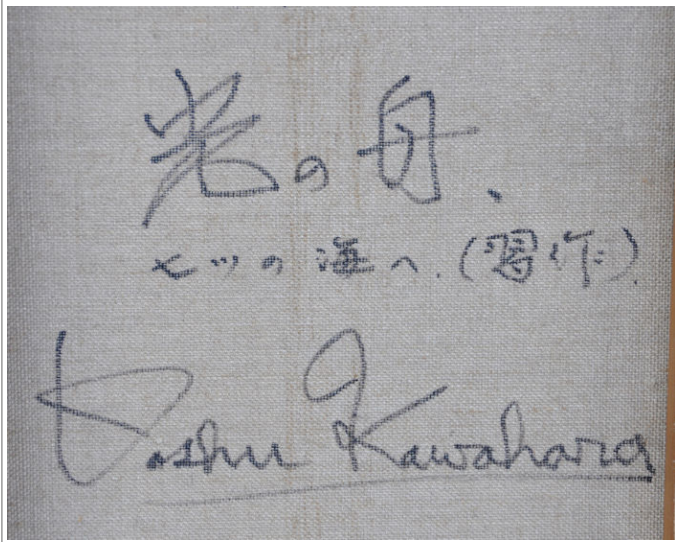
Bishop Yukinori and seven Japanese members, including Koshu, believed in the importance of spreading The Community's Teachings. With their compassion and efforts, the Japanese Community was formally organized as the Cosolargy Institute

of Japan in February 2010 with a decree issued by Bishop Gene Savoy, Jr.

Koshu was a talented artist, preferring to work in oil paintings and produced many works displaying bright color, accented with gold leaf. He completed two paintings of his interpretation of the third Ship of Light: The Feathered Serpent III – Ophir and gifted these paintings to the late Most Right Reverend Gene Savoy, Sr. in December of 1997 prior to the ship's maiden voyage from Peru to Hawaii. He also gifted numerous other original paintings of his to The Community. These paintings are displayed in the Rectory-Abbey at Bishopstead in Reno. Below are photos of the paintings and of the signature blocks from the back of two of them.







Koshu joined the crew of the Feathered Serpent III in the Summer of 1998 just prior to its departure from the Hawaiian Islands towards Australia. Koshu was aboard the ship when it was damaged and then destroyed by an intense storm in the waters of the South Pacific in August of that year. (This story is told in a separate publication.)

Koshu Kawahara will be remembered by the Community as a gentle soul who yearned to contribute meaningfully. A Memorial Service for him will be held during The Community's Convocation in June in the Chapel of the Holy Child.





A Personal Memory of Koshu from Deacon Stephan Fuelling

There is one beautiful moment that I shared with Koshu during The Community's Japan Seminar & Tour in 2015.

We were at a beautiful temple garden where there was a sign about a tree, at which location a master ascended to Heaven and one of his students cried out to take him up, too.

The master turned around reached down and lifted the student up to accompany him into the Pure Land. On the way up, the student dropped something (a ladle). It was very moving for me to read this. And as I looked over and saw Koshu, I noticed that he too was wiping tears from his eyes after having read the same text as I. I looked through my pictures and I found one that I took right after, where Yuki, Koshu and Shinobu were standing at the sign. (See pictures on the right and below.)





FEBRUARY 2024: Intercession & Memorial Services



FEBRUARY 2024

3

The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
Shar Bear

7

The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East

The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
Vivienne Marcsik

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The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
Vivienne Marcsik
Cassandra Franklin
James Towns
Deaconess Junko Yamamori

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The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
Vivienne Marcsik
Cassandra Franklin
James Towns
Michelle Burgess
Deaconess Junko Yamamori

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The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East

24

The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East

The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
Jamnel and Aset Fields
Joseph Roy
Ignacio Rivera, Sr.

† indicates Memorial Prayer

Services for the Week of April 13, 2024



Saturday, April 13, 2024

10:00 AM COMMUNION

Chapel of The Holy Child

RRF Gene Savoy, Jr.

Lector: RF Ted Staver

Cantor: Rev Dorothy Kubiak

Reader: Rev. Bruce Kanzelmeyer

Sunday, April 14, 2024

SUNRISE DIVINE SERVICE

Cathedral of The Americas

Leave: 5:30

Gate: 6:15

Service Starts: 6:17

Sunrise: 6:31

RRF Gene Savoy, Jr.

Concelebrants:
RF Robert Petrovich
Rev. Bruce Kanzelmeyer
Assistant: RM Barbara Whitney

OPEN-AIR COMMUNION

Church of New Tabor *Dea. Shane Grady*

Church of New Carmel *Claudia Grady*

Wednesday, April 17, 2024

12:00 NOON COMMUNION

Chapel of The Holy Child,

RM Rebecca Willis

Thursday, April 18, 2024

SUNRISE DIVINE SERVICE

SECOND ADVENT EASTER

Cathedral of The Americas

Leave: 5:30

Gate: 6:15

Service Starts: 6:15

Sunrise: 6:29

RRF Gene Savoy, Jr.

Concelebrants:

RF Robert Petrovich
Rev. Bruce Kanzelmeyer
Assistant: RM Barbara Whitney

Friday, April 19, 2024

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RF Robert Petrovich

The Great Self-Merging of Body, Mind, and Spirit



“Here we are on the verge of that great self-merging act which is the essence of pure love: which Reality has sought of us, and we have unknowingly desired of it. Here contemplation and union are one. ‘Thus do we grow,’ says Ruysbroeck, ‘and, carried above ourselves, above reason, into the very heart of love, there do we feed according to the Spirit, and taking flight for the Godhead by naked love, we go to the encounter of the Bridegroom, to the encounter of His Spirit, which is His Love; and thus we are brought forth by God, out of our selfhood, into the immersion of love, in

which we possess blessedness and are one with God.'

"The beginning of this process of introversion, will not merely be the yielding to an instinct; it will be a voluntary and purposeful undertaking. Like conversion, it entails a break with the obvious, which must, of necessity, involve and affect the whole normal consciousness. It will be evoked by the mystic's love, and directed by his reason, but can only be accomplished by the strenuous exercise of his will. ... There must be a deliberate act of attention, a deliberate expelling of all discordant images from the consciousness."

-Evelyn Underhill

Self-Merging

Self-Merging is something that happens on two levels. First, there is the personal self-merging in which your individual body, mind, and spirit merge into a fully integrated being. Second, is the Self-Merging with God and the All. Both are part of what Ms. Underhill is describing.

Contemplation

It should be understood that contemplation doesn't mean basic forms of meditation that so many practice today without getting any significant spiritual development from it. Contemplation here means more like thinking about what you are doing and what you are trying to achieve when you practice spiritual development techniques. That could mean anything from concentrating on sending light to your weakest energy centers to thinking about the ultimate goal of self-merging with God.

Voluntary and Purposeful

The idea that if you just wait around for it, spiritual enlightenment will come to you eventually. That's like relying on a big lottery win to provide your retirement income. You

can buy a lottery ticket and hope for the best, but you don't rely on that money for anything. So the best way to grow spiritually is to voluntarily and purposefully practice spiritual development techniques. Why voluntarily? Because if someone is forcing you to do it, you won't have the right mental attitude and you will accomplish very little. Underhill says it is accomplished by "strenuous exercise of his will," but I don't think that is all there is to it. You do have to use your will, but also your intuition. And you have to practice with love and humility.

Expelling Discordant Images

Ms. Underhill also says we need to expel discordant images to gain that state of self-merging. That might work, but is not so easy to do. It's like the old story of telling people to close their eyes and don't think about an elephant. The first thing that pops into their head when someone says that is an image of an elephant. A better approach is to try and put a better image into your mind, such as our Community Cross. That is why you learn in the basic techniques to form the image of the cross around and over the sun.

"Hubble Captures a Galactic Dance"



This striking image from the NASA/ESA [Hubble Space Telescope](#) captures the interacting galaxy pair known as Arp-Madore 2339-661. The Arp-Madore catalog is a collection of peculiar galaxies, and this group's particular peculiarity might be odder than first meets the eye, as there are three galaxies interacting here, not just two.

The two clearly defined galaxies are NGC 7733 (smaller, lower right) and NGC 7734 (larger, upper left). The third galaxy is currently referred to as NGC 7733N and is visible if you look carefully at the upper arm of NGC 7733.

[Click here to read the full article.](#)