“Explorer Eugene Savoy, known as ‘Indiana Jones’, discovered more than 40 lost cities in Peru”

By Rafael Montoro Sep 10, 2024, 08:24 pm PST

The American carried out several expeditions in the Peruvian jungle and the Andes, obtaining good results. Among his most notable discoveries are Vilcabamba, the last Inca refuge from the Spanish invasion, and Gran Pajatén.

In 1957, the American received an invitation to join an archaeological excavation in Peru, but the project did not materialize.

In the vast lands of Peru, a man whose figure evoked that of

ancient heroes, launched himself into adventure with immeasurable determination. His name remained in the shadows for a time, but his exploits expanded with the strength of someone who challenges the unexplored. From 1957 to 1984, this explorer crossed mountains, jungles and rivers with an almost supernatural energy, as if nature itself had chosen him to reveal its best kept secrets.

With his imposing appearance and a fame that extended beyond the borders, this adventurer could well have been the personification of 'Indiana Jones', the iconic character of Hollywood cinematography. Like the famous archaeologist, he combined an insatiable curiosity with indescribable courage, facing the dangers of Peru with audacity. His figure rose like a fictional hero made real.

Douglas Eugene Savoy (1927-2007) is the name of the explorer described in the previous paragraphs. The man who first saw the light in Bellingham, Washington, was never destined for an ordinary existence. From the vastness of the north, something greater than himself led him to distant lands, where adventure awaited him with open arms, as if his essence was predestined to conquer the unknown.

His restless spirit led him to transcend the borders of his native country, becoming an explorer of legendary proportions, a man who, far from being contained by the known world, set out to discover the hidden mysteries in the vast lands of Peru and beyond.

Eugene Savoy began his academic training at the Jesuit University of Portland, initially attracted by a religious vocation. However, his passion for ancient cultures and indigenous peoples soon led him to abandon these studies to devote himself to folklore, archaeology, mythology, religion and the ethnography of American civilizations.

In 1957, the American received an invitation to join

an archaeological dig in Peru , but the project did not materialize. Despite this, his visit to the Andean country became a turning point. He decided to settle in Peru and embark on an exploration mission that would last until 1984. During this extensive period, he discovered more than 40 lost cities of various pre-Columbian cultures . His work offered Peruvians a new understanding of their historical heritage.

In 1965, upon arriving at Gran Pajatén, Savoy discovered sculptures depicting condors and figures adorned with halos. (El País)

Eugene Savoy, the explorer who discovered more than 40 lost cities in Peru

In the 1960s, Douglas Eugene Savoy carried out several expeditions in the Peruvian jungle, the Andes and the Amazon, obtaining good results. Among his most notable discoveries were Vilcabamba , the last Inca refuge from the Spanish invasion, and Gran Pajatén . For the explorer, these sites were tangible proof of his theory on the origin of Andean cultures.

In his view, the roots of these civilizations were not in the Andean valleys, but in the jungle regions. With these discoveries, he challenged traditional conceptions about the origin of Andean cultures

The adventurer shared his experiences about the places he explored in a conversation with *Discovery Networks* , whose channel broadcast his statements through a documentary. “I explored all of Ecuador, Colombia, Venezuela, (as well as) all the tributaries of the Amazon (…) I found nothing. Honestly, if there were ruins there, I would have found them. They are not there, they are in Peru ,” he said.

For decades, Savoy devoted himself to exploring the most remote regions of Peru. His search for pre-Columbian ruins took him through the vast Peruvian jungle and valleys, discovering ancient cities and villages that had remained hidden. His tireless and meticulous work allowed him to document more than 40 collections of ruins, which are located throughout the country.

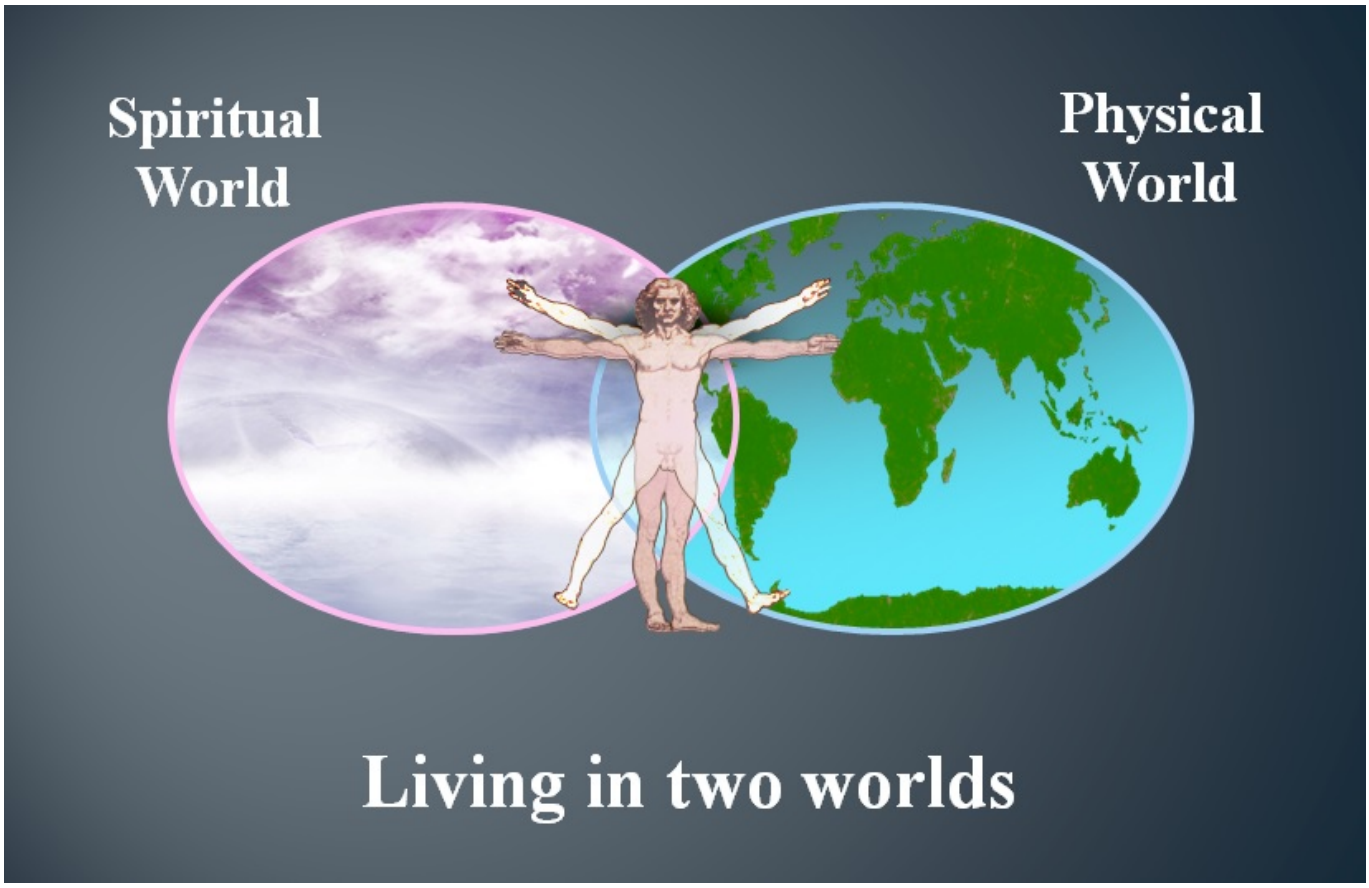
Regarding his findings, the explorer said the following: “We found about 40 sites located in 40 different places. (They were) linked by stone paths and each one included between 400 and 500 buildings,” he said in the documentary by the international media.

In 1965, upon arriving at Gran Pajatén, Savoy discovered sculptures depicting condors and figures adorned with halos. Throughout his life full of adventures and explorations, he followed his dreams with determination and managed to obtain these remarkable discoveries.

Historian Santiago Tácunan Bonifacio, in his article “An explorer passionate about Peru,” pointed out the other places that the American discovered. “His history is little known among Peruvians, despite being the discoverer of important archaeological remains such as Vilcabamba (the last refuge of the Incas, in Cusco), the Gran Pajatén (an ancient pre-Incan stone city in the San Martín region), the Gran Vilaya (an intricate stone structure that covers more than 250 square kilometers of dense jungle, in Chachapoyas), among other architectural evidence located in eastern Peru,” he said.

Ultimately, the explorer was not only dedicated to adventure , but also to an intense work of dissemination. Over the years, he produced a wide range of books, articles and essays that shared his discoveries and knowledge with the world. In addition, he contributed to television documentaries that brought his findings and his passion for ancient cultures to a global audience.

Two Creators, But only one True God



“And David in the Psalms,’ I believe I see the goodness of the lord in the land of the living.’ He also says, ‘Let your good spirit lead me on a level path.’

Solomon declares, ‘But the just will inherit the earth and live on it forever.’

Christ has ordered ‘not to swear by any part of the sky because it is the throne of god.’

When he says ‘throne’ he is surely thinking of David in Psalms when he says, ‘O god, your throne exists eternally,’

and again Matthew,’ not on earth, for earth is god’s footstool.’

It is our lord himself who adds, in Hebrews,’ because it is his footstool.’

David continues the footstool allusion in Psalms: Fear the lord, our god, and worship the footstool at his feet, for he is holy.

About creation, I wish to confess that our lord god is the creator and author, but not of the elements of the world, which are impotent and empty, and as Paul said in Galatian, ‘How can you now turn back to the impotent and empty elements under which you suffer a new slavery?’

The messenger also says in Colossians,’ If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations: ‘Do not handle, Do not taste, Do not touch’? All these regulations refer to things that perish with use.’

Even less can we admit that our lord is the creator and author of death, and of the things that are, by their essence, in death, because, as it is written in the book of Wisdom, ‘God has not made death, and he does not rejoice at the loss of the living.’

There exists, then, with no doubt whatsoever, another creature or factor, who is the principle and cause of death, of perdition, and of all evil, as we have explained above with sufficient clarity.”

—*The Book of the Two Principles*

In the Land of the Living

The land of the living is the spiritual realm, not the physical realm. In the physical world, everything dies. Some things live long physical lives, others short ones, but all are mortal, all will end, and therefore, in a spiritual sense, it is not living at all since it is temporary. The second sentence in the quote, however, says: " the just will inherit the earth and live on it forever." That seems to contradict the idea that the physical world is temporary, but it doesn't. What Solomon is talking about is a time in the future when the Earth becomes a spiritual world again, and therefore, immortal. In fact, the entire universe of matter will be changed by God back into its original state of Spirit, and that process is already happening. A lot of what is called "global warming" is actually this process of change happening.

Earth is God's Footstool

The quote cites two different sources for saying that the Earth is the footstool of God. This means it is beneath God, at least in its present state, yet it is important to God as the footstool of a thrown is still a part of the throne.

God is not the Author of the Elements

Here is where we get to the most important point of the quote. God is the author (creator) of REALITY which is the realm of Spirit, but not the creator of the elements, or the realm of matter. The realm of Matter was created by the fallen angels, or as they are collectively called in most Gnostic literature, the Demiurge.

Regulations in the World

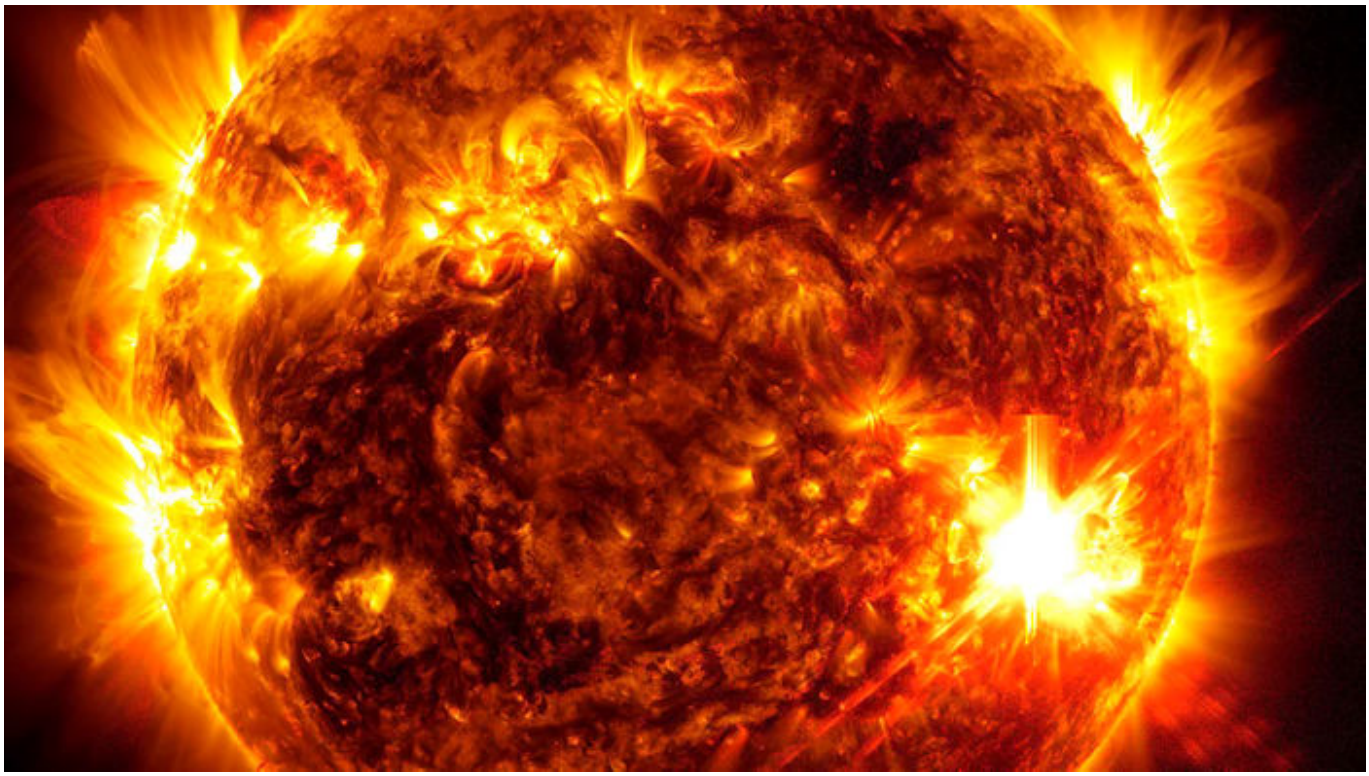
Here, we in Cosolargy differ with the directions of the quote. We should not ignore the regulations of the physical world, as recommended by Paul, the false preacher who was not, as he claims, Chosen by Jesus. While it is true that we shouldn't

let the Laws of Man prevent us from our spiritual development, we should still obey the laws whenever possible, and work to change the unjust laws. We do not want to invite the wrath of the world upon us individually as a group, which is what happens when we stop obeying the law. Even the Essenes, who opposed animal sacrifice, sent grain and honey as their required sacrifice to the Jewish temple.

God did not Create Death

This goes along with the idea that the real God did not create the realm of Matter. As the creator only of Spirit, God did not create death, disease, rot, decay, or any of the other ills of the material world. He did not create poverty. The greedy who take far more than their proper share of things do that. So as the quote summarizes at the end, God is not the author of any evil. Evil is from the Demiurge.

“Beyond the aurorae: How solar flares spill out across the Solar System”



The Sun is extremely active right now, blasting the Earth with the biggest solar storms in 20 years. This is what it is doing to the rest of the Solar System.

If you happened to look skywards on a few nights in May 2024, there was a good chance of seeing something spectacular. For those at relatively low latitudes, there was a rare chance to see the flickering red, pink, green glow of our planet's aurorae.

A powerful solar storm had sent bursts of charged particles barrelling towards Earth and, as they bounced around in our planet's atmosphere, they unleashed spectacular displays of the Northern and Southern Lights.

Read the full article here.

Link contributed by Gene Savoy, Jr.

“Missing Dwarf Galaxies Found Near The Milky Way in The Worst Place”

The Milky Way is not alone in its little corner of the Universe.

Tiny, faint dwarf galaxies, many with as few as a thousand stars, swoop around our cosmic neighborhood on long graceful circuits. It’s unclear exactly how many there are, but there should be a lot more than the 60 or so we’ve found to date.

Astronomers have recently identified two more of these itty-bitty companions, but the news isn’t as problem-solving as you might think. Now, there appear to be too many.

Read the full article here.

“This Mysterious Black Hole at The Dawn of Time Weighs a Billion Suns”

A black hole discovered lurking in the Cosmic Dawn is just way too big to easily explain. Sitting at the center of a galaxy called J1120+0641, it tips the scales at well over a billion Suns’ worth of mass.

Bigger black holes exist all around us today. The problem is the *when* of J1120+0641’s existence. At less than 770 million years after the Big Bang, it’s hard to figure out how the black hole had the time to gain that much mass.

Read the full article here.

Services for the Week of September 14, 2024

Saturday, September 14, 2024
10:00 AM COMMUNION
Chapel of The Holy Child

RRF Gene Savoy, Jr.
Lector: Rev. Larry Coesens
Cantor: Rev. Radheka Savoy
Reader: Rev. Harold Boulette, Jr.

Sunday, September 15, 2024
SUNRISE DIVINE SERVICE
Cathedral of the Americas

Leave: 5:30
Gate: 6:20
Service Starts: 6:35
Sunrise: 6:50
RRF Gene Savoy, Jr.
Concelebrants:
RF Robert Petrovich
Rev. Bruce Kanzelmeyer
Assistant: RM Barbara Whitney

OPEN-AIR COMMUNION

Church of theGolden Age of Light: Rev. Radheka Savoy
Church of the Universal Theocracy: Rev. Gary Huss, Jr.

Wednesday, September 18, 2024 – Convocation
12:00 NOON COMMUNION
Chapel of the Holy Child
RRF Gene Savoy, Jr.

Friday, September 20, 2024
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RF Robert Petrovich

WEEKLY MESSAGE: September 11, 2024

HEAD OVERSEER'S WEEKLY MESSAGE

Wednesday, September 11, 2024

This past Saturday's readings are from the Gnostic Gospel of Philip and, again, from The Prophecy to the Races of Man, Chapter 63: An Unfulfilled Prophecy Revealed (pp. 403 – 412). Click here to read the first scriptural reading, and click the audio button below to hear the reading from our Second Advent scripture.

Once again, please feel free to ask me any questions by calling 775-786-7432 or emailing me at messages@cosolargy.org. I am always at your service.

In Light+,

Gene

Hear the Audio

Visit cosolargy.org

Cosolargy Newsletter September 2024

CŌSOLARGY® INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

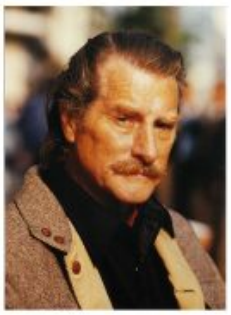
COSOLARGY NEWSLETTER SEPTEMBER 2024

Hello Gene,

Welcome to our monthly bulletin with information of interest to friends of Cosolargy International. In this issue, we bring you up to date with current and future events and provide a little background on our founder, the late Gene Savoy Sr, and his explorations into solar cultures, along with some uplifting words of inspiration.

If you are curious about the solar techniques and activities of our Community, contact us by using the Contact Form on the Cosolargy International website. It will be forwarded to the appropriate representative for your area.

In these trying times, if you would like to have a prayer said for you or others, click the Prayer Request button at the end of this newsletter.



The Origins of Cosolargy

Quotes from Gene Savoy, Sr.

And Jamil+ laid himself down again, calm and peaceful, communing with an unseen force. And those gathered about wept; for the thought of the successor to Christ+ and the Prophets of former times leaving this world caused them suffering. All were humbled by his loving kindness and the bliss they felt in his presence. And The Man did visit The Child+ once more, exhorting him to remain. And Jamil+ arose and stood on weak legs looking at his earthly father and disciple. Then he put the index finger of his right hand to his lips and smiled, shaking his head. And his father was silent.

From *Jamil: Child of Light*

From the COSOLARGY Blog

Subscribers to the Cosolargy.org website receive this monthly

newsletter.

Click here to read or download this issue.

JULY 2024: Intercession & Memorial Services

July 2024
July 3
The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
André Bouchard

Vivienne Marcsik
July 6
The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
André Bouchard
Vivienne Marcsik
July 10
The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
André Bouchard
Vivienne Marcsik
July 13
The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
André Bouchard
Vivienne Marcsik
July 17
The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
André Bouchard †
Vivienne Marcsik
July 20
The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
André Bouchard †
Vivienne Marcsik
July 24
The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East

Cheryl Shafer
Vivienne Marcsik
David Carrothers †
July 27
The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
Cheryl Shafer
Vivienne Marcsik
David Carrothers †
Reveremd Canon Peter Foust
Reverend Mary Foust
July 31
The People of Ukraine
Prayer for Peace in Eastern Europe
The People of Israel and Palestine
Prayer for Peace in the Middle East
David Etnyre †
Sylvia Jamila Savoy †
Vivienne Marcsik
Ryuichi Saitou
† indicates Memorial Prayer

An Allegorical Tale of Woe

“Deep companion of the beings of light! In your mercy, give me your strength and help me with your own hand. Dress my soul, O lord, and speak to me. Help me when enemies close in. Their deceitful body would ravage and torture me. Beneficent friend, free me. My soul is crying in my body at every blow and dagger stab. My hour of life and this form in flesh is over, and all its days of turbulence. My hour tumbled about as on troubled water, pain after pain ravaging my inner place. I walked in anguish, fire at my ankles, fog a smoke in my face. Springs of darkness opened, and the giant fishes transfixed me with fear. My soul fainted before those dreadful forms, hideous to look at. Their bodies lack a human shape. These are the demons, the banished princes, transfixing me with terror. Their fury assembled like sea bodies of fire. They rose to drown me. In every neighborhood there were storm winds. Rain, the mist of all fogs, lightning and drums of thunder, shores of clouds, hail, crashing sea. The skiff rose over the crest of a wave and glided into a hidden trough. All the clamps got loose, iron rivets fell out. With the drownings the sails swallowed water, and the masts shook together in the turmoil. The rudders dropped into

the sea. Those left on board turned to stone. The helmsmen and his pilots wailed bitterly at the top of their lungs."

-Parthian Songs

Companion of the Beings of Light

The companion of the Beings of Light is God. Why the writer of this song chose to say it that way, I don't know, but God is, of course, a companion of the Beings of Light that dwell in Heaven. The song asks God to speak to the one singing and to help when enemies close in. Enemies do not mean other people, but the beings and forces of Darkness: Devils and Demons.

My Soul is Crying

This line that ends with the singer being hit and stabbed makes us think that it is a martyr doing the singing, although it is possible that the line is allegorical. The next line makes it clear that this person is dying, and probably not of natural causes. The person properly indicates that it is just his body of flesh that is dying.

On Troubled Water

This part is definitely allegorical. Now this person is relating his dying state racked with pain as being on troubled waters. The allegory continues when he adds that "springs of darkness opened and "giant fishes transfixed me with fear." The giant fishes represent demonic beings in frightful forms. He makes this clear a few lines later saying that: "These are the demons, the banished princes, transfixing me with terror." That is, of course, one thing demons do. Sometimes they take forms that are frightening to us. Other times, they take forms that we like so we will listen to their lies.

There Fury Assembled

The song now seems to take a turn from describing what is

happening to one dying person to the more general attacks on people by demons. The writer does stick with his allegory of being on Troubled Water, but now he talks of a ship with a number of sailors on board. First, he says there were storms and wind, lightning and thunder, hail and crashing waves. The demonic “storm” tears the ship apart drowning, or turning to stone, all of those aboard. This allegory is tricky to decipher, but here is my opinion. I think the ship and the sailors on it represent one of the many false churches that teach their members they are saved simply by belonging to the church and donating to it. In the End Times, represented here by a great storm, the demons destroy the false church, or at least the false teachings. We in Cosolargy know that all falsehood must be cleansed from the world as part of the process of returning it to its original state as a World of Light.