

# “Astronomers Find a Third Galaxy Missing Its Dark Matter, Validating a Violent Cosmic Collision Theory”



Dark matter makes up most of the mass in the Universe, but it's not evenly distributed. Astronomers are finding examples where galaxies contain less dark matter than average, or more, and now they're finding examples of galaxies that contain only dark matter, galaxies with the size and mass of the Milky Way but with 1/500th the number of stars, so you could see right through them to the galaxies behind. And now researchers have found their third example of this strange situation: a galaxy

that's almost entirely dark matter.

[Click here to read the article](#)

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# WEEKLY MESSAGE: April 8, 2026



CÔSOLARGY INTERNATIONAL  
THE SACRED TEACHINGS OF LIGHT

## HEAD OVERSEER'S WEEKLY MESSAGE



Wednesday, April 8, 2026

This past Saturday's readings were from the Prophet Isaiah

(Chapter 61: The Good News of Deliverance) and the Prophecy of the End Times (The 33 Fundamentals – pp. 646 – 655). Click [here](#) to read the first scriptural reading, and click the audio button below to hear the reading from our Second Advent scripture.

Once again, please feel free to ask me any questions by calling 775-786-7432 or emailing me at [messages@cosolargy.org](mailto:messages@cosolargy.org). I am always at your service.

In Light+,

Gene

Hear  
the  
[Audio](#)

[Click here to read the 33 Fundamentals](#)

Read the



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# Services for the Week of April 11, 2026



**Saturday, April 11, 2026 10:00 AM COMMUNION *Chapel of The Holy Child***

*Lector: RM Rebecca Willis*

*Cantor: Rev. Harold Boulette*

*Reader: Sabrina Savoy*

**Sunday, April 11, 2026 SUNRISE DIVINE SERVICE *The Cathedral of the Americas***

*Leave: 5:30*

*Gate: 6:15*

*Service Starts: 6:18*

*Sunrise: 6:33*

*Concelebrants: RF Robert Petrovich, Rev. Bruce Kanzelmeyer,  
Assistant: Barbara Whitney*

### **Second Services**

*Church of the Universal Theocracy RM Elizabeth Reece*

*Church of the Americas RM Barbara Whitney*

**Wednesday, April 15, 2026, Noon Chapel of the Holy Child**

*RC Robert Roy*

**Friday, April 17, 9:00 AM The Chapel of the Roses**

*RC Peter Foust*

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# **EASTER MESSAGE: April 2, 2026**



**CÔSOLARGY INTERNATIONAL**  
THE SACRED TEACHINGS OF LIGHT

**HEAD OVERSEER'S EASTER MESSAGE**



Thursday, April 2, 2026

Holy Thursday

Easter – the most important and sacred day in the traditional Christian calendar. This Sunday, hundreds of millions of Christians around the world – Catholic, Protestant and others – will celebrate the paschal feast. And the following Sunday, millions of Orthodox Christians will do the same. They will be celebrating one of the oldest beliefs of the Christian Church – the physical resurrection of Jesus Christ. In contrast to the popular churches, we of this Church Community do not recognize or teach the resurrection of the physical body, only the resurrection of the reborn spiritual Light Body and its Spiritual Consciousness – the immortal Soul.

Therefore, our message is unique in Christendom. For us, Easter is not only a fixed day (according to the solar, not the lunar, calendar), we also do not connect Easter to the Jewish Passover, as the orthodox churches do. We know this for a variety of reasons, which we will not get into here, but suffice it to say that the distinct traditions of the Essaei

community, including their calendar, prophetic dates and sacred numerology, as well as the destiny of Christ Jesus, played a significant and meaningful role in the events surrounding the Crucifixion. The Light religion of the Essenes was separate and apart from the religion of animal sacrifice of late Second Temple Judaism. This we know well.

Therefore, we will observe Easter on April 18th – Second Advent, or True Easter – according to the Sacred Calendar. We at the Community Center will greet the rising sun with Sunrise Divine Service at the Cathedral Church of the Americas in Consecrated Sanctuary with our liturgical prayers, sacred music, chants, bells and chimes and receive the blessings emanating from out of the Sun of Righteousness. We will continue to pray for peace in Eastern Europe, in the Middle East and all around the world; for all nations, including our own; and for all peoples everywhere. We will also, of course, pray for the enlightenment of the human family, as well as for the well being of all our Community members wherever they may be.

This sacred day, fixed in the solar calendar of The Community, is recognized by us as the true and authentic day of the resurrection of Jesus Christ, as the date is cosmically significant and, thus, the actual day of his spiritual resurrection. We also importantly remember the profound events that transpired on April 18, 1982 at the Sanctuary of Revelation atop the Seven Mountains of Metal when the Seven Revelations were received and the Seven Seals were finally opened, as prophesied. (I suggest you read pages 1-108 in The Book of God's Revelation.)

However, because most of our Western traditions, cultures and languages connect Easter to the Passover, the word used for this time of the year is common, except in the English language. For example, in Greek, the Paschal feast is called Pascha; in Hebrew, it is Pasach; in Spanish, Pascua, and so on. But, in English we have the term Easter, which

comes from the Anglo-Saxon (Old English) Eostre. And we can trace Eostre to a goddess – an important goddess – called Hausos. The goddess comes from the proto-Indo European religion. And she was known as the Goddess of the Dawn. Her name was reconstructed as Ausos. In India, she is referred to as Usas; in Greek Eos; and in Latin Aurora.

The name was derived from the root “to shine,” thus, translating to “The Shining One.” The English word “East” is derived from this word, also the Latin “Aurum” meaning gold. The dawn goddess was also the Goddess of Spring. In the Anglo-Saxon world, and also in the Germanic world, this time – this Easter or Eostre – was called Eosturmonath, or Easter Month, which was celebrated for the entire month of April. This Goddess of Spring was involved in the mythology of the Indo-European new year where the Dawn Goddess was liberated by God from imprisonment. She is known in the Rigveda as Indra and in ancient Greek mythology as Dionysus. So we see that it has always been a very important time of the year.

So how do we in the Second Advent Church/Cosolargy Community reconcile ourselves with this ancient observance? How do we – who do not accept the physical resurrection of the body – harmonize ourselves with this “holy week” which emphasizes the pain, sorrow, and suffering of the man, Jesus? How do we – who do not teach that he was the sacrificial Passover lamb, an offering acceptable to God whose blood is shed daily on the altars of churches around the world everywhere and that the shedding of his blood, however ritualistically, was an atonement for the sins of the world? How do we come to terms with those many, many millions of people who do? And, how do we – who reject that Christ’s crucifixion was “good” or that it was the Will of God, holding instead that it was the murder of a Son of Light by the civil and religious authorities of the day – how do we bring that in to accord with our own teaching and theology?

We do so by emphasizing what we know to be Christ’s true

message: First, that we are all endowed by the Creator of our spiritual Beings with an eternal and immortal Soul, if we but cause that Divine Generative Force – Christ or The Word – to penetrate into that spiritual Womb. Second, that once we consent to the Word of God – the Logos – being allowed to impregnate our Spirit, that Spirit becomes animated by the Thought and Will of God the Father and becomes a living, breathing, conscious Soul, able to reason on heavenly things. Third, that once imbued with Christ Consciousness, the Soul, released from the cycle of generated existence, recalls and remembers its history and origin and consciously participates in the Worlds of Light, continually partaking of a Divine Communion.

This was the message of Christ Jesus. And this is what was symbolized by the Last Supper – the act of the reborn, conscious Soul partaking of the True Communion, feeding off the Word of God – the Bread from Heaven – and drinking from the Cup filled with God's Living Waters – which is Divine Light. And this is also the message of the Messianic Church of the Second Advent. The beauty of it all is that it can be done in the here and now – that our spiritual immortality and divinity can be realized while we exist and live in this world. And if that is accomplished, one has received the gift of the resurrection – not as something abstract to wonder about after death, but something one can experience and participate in while one lives in this world.

We know that Jesus – the Christ – not only received the Word of God, but that the Logos incarnated within his Spirit. He became the Living Word of God manifest in man. Yes, he was the Messiah of Aaron and of Israel, but he, like so many others of his Christ Brothers, received the mantle of the Office of Christ on Earth. But we also know that Jesus prophesied a future time – a time when Christ, the celestial and mediating force between God and Man, would appear not in human form but out of the heavens in great power and glory. And this prophesy

echoed the older prophecies of Isaiah and Malachi.

I See the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. 2 But for you who revere my name the sun of righteousness shall rise, with healing in its rays. You shall go out leaping like calves from the stall. 3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts. [Malachi 4]

Malachi is prophesying about the End of Times, when God would come again at the Second Advent, when the Sun of Righteousness would appear out of the heavens in splendor and with a Light which had never been bestowed on Earth before. And this Light would feed and nurture the Spirit at the great and final Messianic Banquet served from the true Temple of God. The message of Jesus is clear. The need for men and women to partake of the supersubstantial Food that nourishes the Soul is found in the transubstantiated Sun – the sun of matter which is transfigured into Spirit.

Therefore, in commemorating the traditional Easter Season, we do so in recognition of True Easter, which we celebrate in the Second Advent Church on April 18th each year, according to the solar calendar. We participate in the glorious communion of the Angels of Light, joining with Jesus and the Essaei and all those of other religions who have been reborn into the Community of Light, which is the Resurrection of the Spirit that comes about only through participation in the glorious and Messianic Communion with the Celestial Christ.

The Easter Season is a time of spiritual renewal, reflection and rebirth. Communion with God begins here on Earth, for God's Plan for the renewal and restoration of the Creation cannot be fulfilled without the unified Community and those disciplined who teach, preserve and live the revealed and

sacred Teachings of Light – a teaching which has been practiced and handed down throughout the centuries and restored in our modern times for a special and appointed few. Those who are the Servants of God and Light will receive the Gift of God, which is a blessing He bestows on those who assist Him in His Divine Plan. God reveals Himself to those in Light, and those who are resurrected to Light by means of Light during this life will dwell with Him forever.

I close today's message with these beautiful lines from the Gnostic Gospel of Philip. I love these words because I believe they describe the resurrection so well and embody the spiritual message not only of this time of year but of what this Community teaches.

“We are born through the Holy Spirit, but we are born again through the Christ. In both we are anointed through the Spirit...No one can see himself in water or in a mirror without light. Nor again will you be able to see in light without water or a mirror. On account of this, it is fitting to baptize in both light and the water. But the light is the Anointing.

“There were three buildings for offering-places in Jerusalem. One was open to the west; they called it “the holy.” Another was open to the south; they called it “the holy of the holy.” The third was open to the east; they called it “the holy of the holies.” It was the place into which the high priest came alone. The Baptism is the holy house...the holy of the holy. The holy of the holies is the bridal chamber.

“Those who say they will die first and rise again are in error. If they do not first receive the resurrection while they live, when they die they will receive nothing. So also they speak about Baptism, saying that Baptism is a great thing because if people receive it, they will live...The Anointing is greater than Baptism. For by the Anointing we are called Christians, not because of Baptism. And they call Christ so

because of the Anointing...He who has been anointed has the All; he has the resurrection, the Light, the Cross, and the Holy Spirit. The Father gave him these things in the bridal chamber...

"The Cup of Prayer holds wine, it holds water. It serves as a type of the blood by which they give thanks. And it is full of the Holy Spirit and it belongs to the completely perfect Man. When we drink this, we will take to ourselves the perfect Man. The living water is a body. It is fitting that we clothe ourselves with the living Man. Therefore, when he comes to go down to the water, he disrobes in order that he may put this one on. A horse begets a horse; a man begets a man; a god begets a god. It is thus with the bridegroom and the bride. The holy man is all holy, including his body. For, if he holds the bread, he will make it holy, or the cup, or anything else which he holds, he will make it pure...Everyone who will go into the bridal chamber will be born of light. For they are not conceived from the marriage which is consecrated in the night...But the mysteries of marriage are fulfilled in the day and light. That day or its light does not set. If anyone becomes a child of the bridal chamber, he will receive light. If anyone does not receive it while he is in these places, the world, he will not be able to receive it in the other place. The one who has received light cannot be seen nor can he be held, and no one can torment him, even if he lives in the world. And also, if he should go out of the world, already he has received the truth in images...

"...Blessed is the one who exists before he comes into being. For he who exists, he was and will be."

These inspired and enlightened words express the message of Jesus and the essence of his teaching. Therefore, let us go from this place, our fellowship renewed and strengthened, and our love and joy for one another regenerated. What a symbolically beautiful time of year for this: Springtime, when all things are made new. And let us give thanks for the

promise of the Second Advent, as prophesied by Jesus Christ, which has been fulfilled in our special age. What a blessing it is! For how many countless men and women over these past many centuries – indeed millennia – have longed for and awaited the Second Coming of God – this powerful and profound spiritual Consciousness that is manifesting in the world and permeating all things with an energy never before felt and experienced by the human Spirit? And we are privileged to be a part of it – to assist God in a new way as servants and workers in the New Covenant, which is destined to bring about a new Heaven and a new Earth. And this is my message to you this Easter Season.

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# Be One Worthy of Greatness



“Be ever above price. One worthy of the greatness you reflect on Earth, one ever above mundane things. Be not as the ferryman who demands payment before his task is fulfilled, who bears upon the water the man who makes payment and no other. Be as the sun, whose brightness seeks out every nook and cranny and pours light into their hidden gloom. Be one who shines among men to lighten their days. Spread uprightness and honesty across the two lands, as the sunshine spreads brightness and warmth. Cover the land with goodness, as the rising waters cover it with fertility. Fill the land with strength, as the northwind fills it with contentment.

“Guard Your heart, as a father guards his daughter, as a

mother guards her baby, for it is the stronghold of integrity. Be vigilant concerning every deed, for the eyes of men are ever upon you, the life you

live is not yours alone. You are the image, which men will imitate, and you are before every eye. The blowing wind will open its ear at your windows and spread wide its report. The flowing waters beside your door will uncover their eyes and carry what they behold through the land. Your position makes

you a supporting pillar of the government; if the pillars be rotten, the roof crashes. Your responsibilities will beset your life with care; the road you journey is stony and encompassed with pitfalls and thorns. The cup You drink will be more often bitter than sweet.”

-The Kolbrin Bible (Man:34:15-16)

## **Be Above Price**

This doesn't mean that you can't get paid for the work you do. It means that you don't base your ethics and morality on money. A job or career that pays more isn't necessarily more worthy than a lower-paying one. Of course, your talents and abilities have to be taken into account, but you still need to choose what is moral and ethical.

## **Be Not Like the Ferryman**

Most of us really have no choice in this. If we work for someone else, they pay us only after the work is done. If we work for ourselves, we can't expect payment in advance. But the ferryman is one exception to this rule. Obviously, the ferryman can't wait until he has traveled to the other shore before asking for payment. While that might work in some cases, it does make sense for him to ask for payment in advance.

## **Be Like the Sun**

The sun does not expect payment for sending its light out to all. But it is true that the Spiritual Light sent out by the sun is not absorbed by the materialist. One needs to develop their Spirit in order to absorb Spiritual Light.

## **Cover the Land with Goodness**

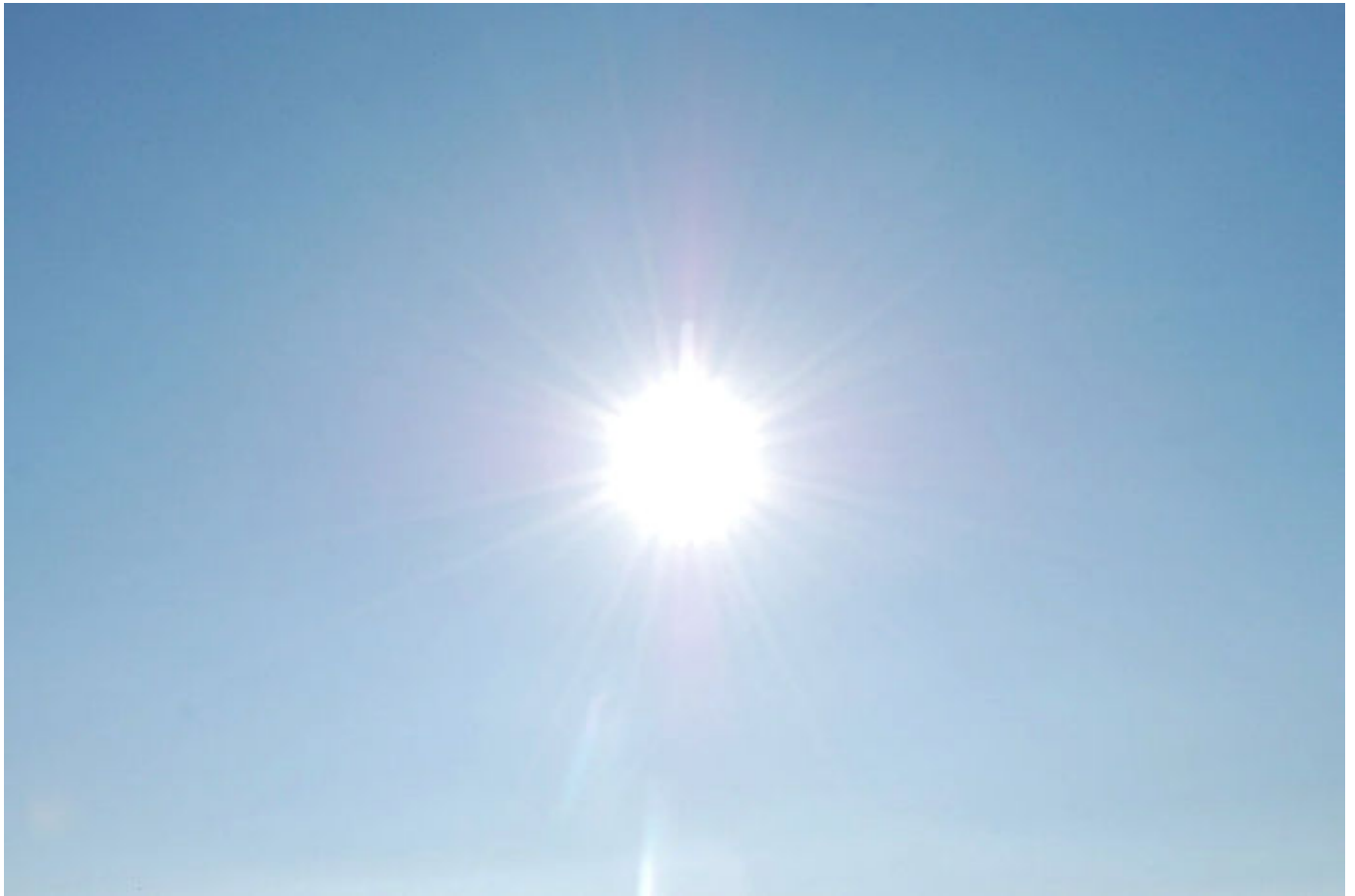
Being a spiritual person isn't just a matter of developing yourself. We also need to do what we can to help others. Sometimes, that will be done by directly helping a specific person. More often, it will be simply sending some of the energy we take in back out into the world, filled with thoughts of peace, love, and harmony.

## **Guard Your Heart**

In many ancient writings, "heart" actually means your spirit. So this means that you should take care to guard your spirit against evil influences. One way to do this is to visualize the Community Cross in front of the sun when you practice solar techniques. Another is to avoid people who make you feel uncomfortable or tired whenever you are around them. In situations where you must be around such people, you can visualize a shield of light around you, blocking out their influence.

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# **"The Sun That Never Flips"**

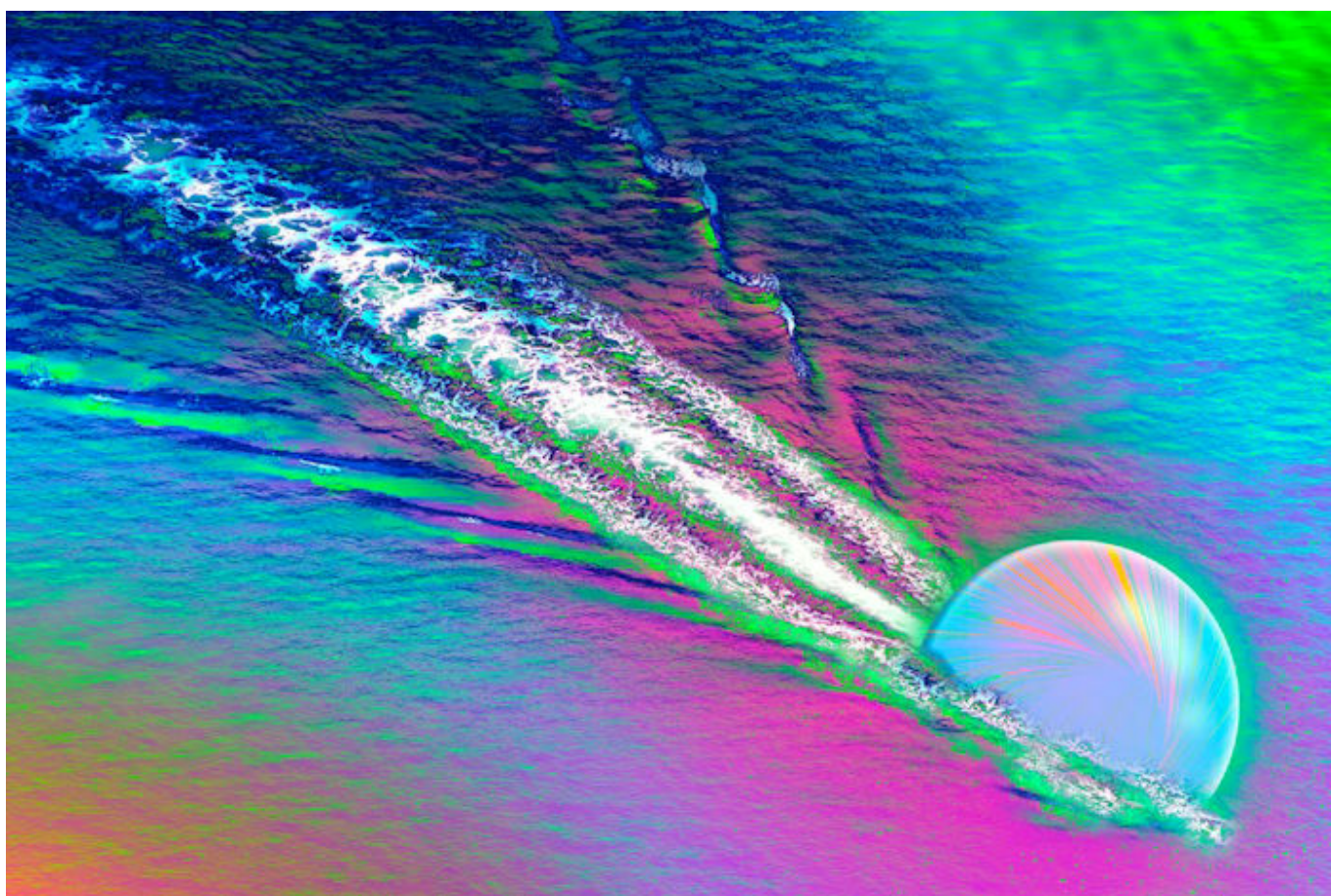


The Sun doesn't spin at the same rate. Its equator takes 25 days to complete one rotation while its poles take 35 days. This differential rotation was thought to settle down as stars age and maybe even reverse, with the poles going faster than the equator. A new supercomputer simulation shows that it won't be the case. Even as it slows its rotation over billions of years, the equator will continue to rotate more quickly than the poles.

[Click here to read the article](#)

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**“The Early Universe was Hot, Dense, and Soupy”**



Shortly after the Big Bang, the Universe was hot and dense, a plasma of quarks and gluons that led to the formation of the first hydrogen atoms. It's called the primordial soup, and it turns out, that name is apt. New research shows that quarks moving through that early time behave like objects moving through a liquid. This can help researchers understand how this early time in the Universe evolved to the more modern structures we see today.

[Click here to read the article](#)

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**“ ‘Space archaeologists’ use oxygen map to reconstruct a galaxy’s 12-billion-year past”**



The oxygen in a galaxy does not sit still. It spreads, thins out, piles up, and leaves behind a record of where stars formed, where gas moved, and when smaller galaxies crashed in. In the nearby spiral galaxy NGC 1365, astronomers have now read that record in unusual detail, using oxygen as a kind of fossil trail.

[Click here to read the article](#)

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# WEEKLY MESSAGE: April 1, 2026



CÖSOLARGY INTERNATIONAL  
THE SACRED TEACHINGS OF LIGHT

## HEAD OVERSEER'S WEEKLY MESSAGE



Wednesday, April 1, 2026

This past Saturday's readings were from the Gospel of Thomas and the Prophecy on the Golden Age of Light and the Nation of Nations (pp. 776 – 783). Click [here](#) to read the first scriptural reading, and click the audio button below to hear

the reading from our Second Advent scripture.

Once again, please feel free to ask me any questions by calling 775-786-7432 or emailing me at [messages@cosolargy.org](mailto:messages@cosolargy.org). I am always at your service.

In Light+,

Gene

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the  
[Audio](#)



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**Services for the Week of**

# April 4, 2026



**Saturday, April 4, 2026 10:00 AM COMMUNION *Chapel of The Holy Child***

*Lector: RM Barbara Whitney*

*Cantor: Rev. Radheka Savoy*

*Reader: Rev. Larry Coesens*

**Sunday, April 5, 2026 SUNRISE DIVINE SERVICE *The Cathedral of the Americas***

**Traditional Easter**

*Leave: 5:30*

*Gate: 6:15*

*Service Starts: 6:43*

*Sunrise: 6:50*

*Concelebrants: RF Robert Petrovich, Rev. Bruce Kanzelmeyer,  
Assistant: Barbara Whitney*

**Second Services**

*Church of the Christian Churches RF Ted Staver*

*Church of the Americas Rev. Michael McIntyre*

**Wednesday, April 8, 2026, Noon Chapel of the Holy Child**

*RC Amanda Buchanan*

**Friday, April 10, 9:00 AM The Chapel of the Roses**

*RM Rebecca Willis*