

The Brotherhood of the Chosen Ones of Light



“Kings came and departed to their place. They ministered unto the people according to the light revealed unto them. Most knew only the veiled Truth. but in olden times, they were better kings than in later days. There were long generations of men who walked with wisdom, and among them was the generation of the First Great Master, he who established the Brotherhood of the Chosen Ones of Light. In those days men learned the rites for coming forth by day, but the inner wisdom was not declared before them. Yet they were days of wisdom, skill and knowledge, but the knowledge of the spirit still languished, and the Sacred Secrets remained hidden. In

fact never have they been revealed to the multitude of men, for never has the multitude of men been worthy.

“Now men say that all the wisdom of those so wise availed them nothing, have they not long gone down into dust? Have they not departed to the land of no return, to the place that may or may not be? Where is their memorial? Where their shrines? Can even their tombs be seen?”

“They say among themselves, as it will ever be said when men are deluded by their mortality, “The life of man is short and uncertain; the one certainty in life being the approach of death. What awaits hereafter, no man can tell, for no man is known to have returned from out of his tomb. We are all the children of accident and mischance, and in a short generation shall be as though we had never been. Our bodies shall harden and be ground to dust, and the fire of our hearts shall burn itself out and turn to ashes. Our shade will hover for its day and then be wafted away on the wind, and as the waters come and go, our name will pass from the memories of men forever. The works of man shall pass away like the shadow of a cloud upon the sand, and his life will vanish like the dew of morning that disappears in the heat of the rising sun. What are the days of man, but the shadow of a shadow, and he passes away to an end from which there is no returning. He goes out through a door which is immediately shut, and there is no way back.”

-The Kolbrin Bible (Man:34:5-7)

Kings Ministered According to the Light

In some ancient Societies, kings and others in powerful positions were either students of the spiritual Mystery Schools, or they were advised by students of such schools. So rather than being the materialistic rulers we see today, they were able to rule with the understanding that people have an immortal spirit as well as a mortal body.

Coming Forth By Day

The sacred knowledge was never revealed to the masses or written down where they could find it, so rather than saying that the awakened individuals looked at the sun, they hint at it by saying they came forth by day. They may not have been given all the Sacred Wisdom, as the quote indicates, but as it also says, they were given enough to develop Wisdom and Knowledge.

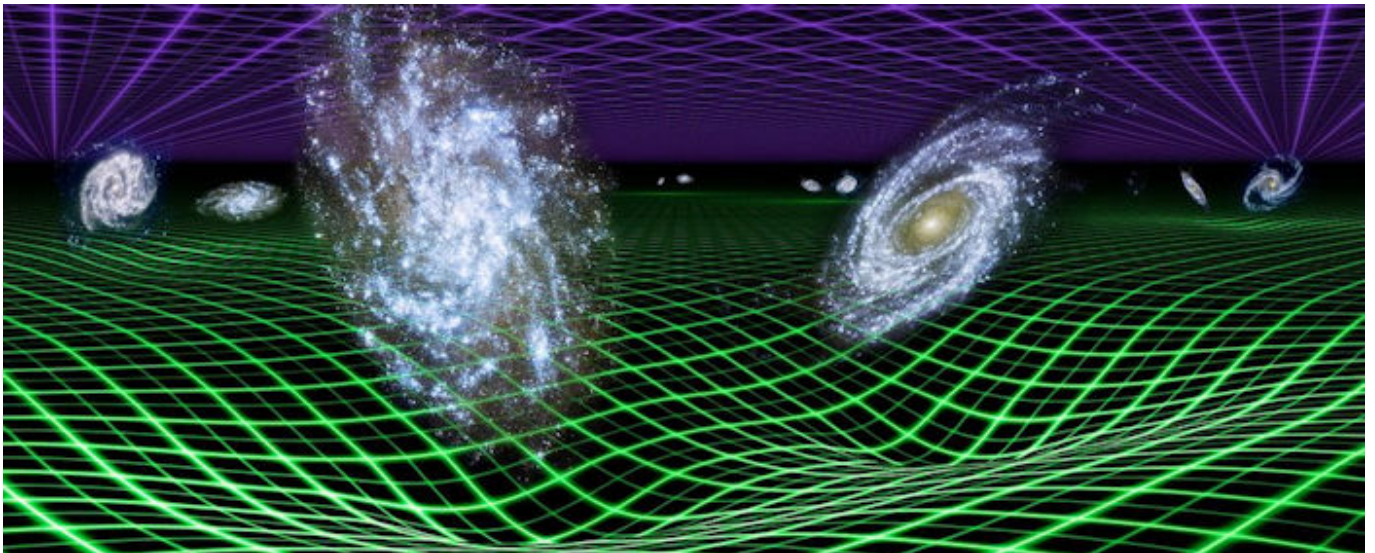
Wisdom for Nothing

Some people did say that spiritual Wisdom was for nothing because it didn't help in the material world. Some may have developed that attitude because they were not accepted as students in the Mystery Schools. Others simply felt that it was pointless to study something that didn't help them in their lives in the "real world". It didn't help them grow their crops, it didn't help them build buildings, it didn't help them run a business. But such beliefs are false. Some of the most successful business people were successful because of their spiritual insights. The development of new food crops can often be attributed to awakened individuals. And some of the great architects were very spiritual people. And then consider the arts. In sculpture, painting, and music, some of the best artists were spiritual people.

Bodies Turn to Ashes

This part of the beliefs of materialists is true, but it denies that there is an afterlife. For those who choose to fully embrace the realm of matter and ignore their spirit, that is true. But it doesn't have to be true for everyone. Those who awaken and develop their spiritual faculties while still in the physical realm will be able to move on to an afterlife in spiritual form and continue their development until they reach the highest level of Consciousness and arrive in Heaven.

“The Universe Is ‘Suspiciously’ Like a Computer Simulation, Physicist Says”



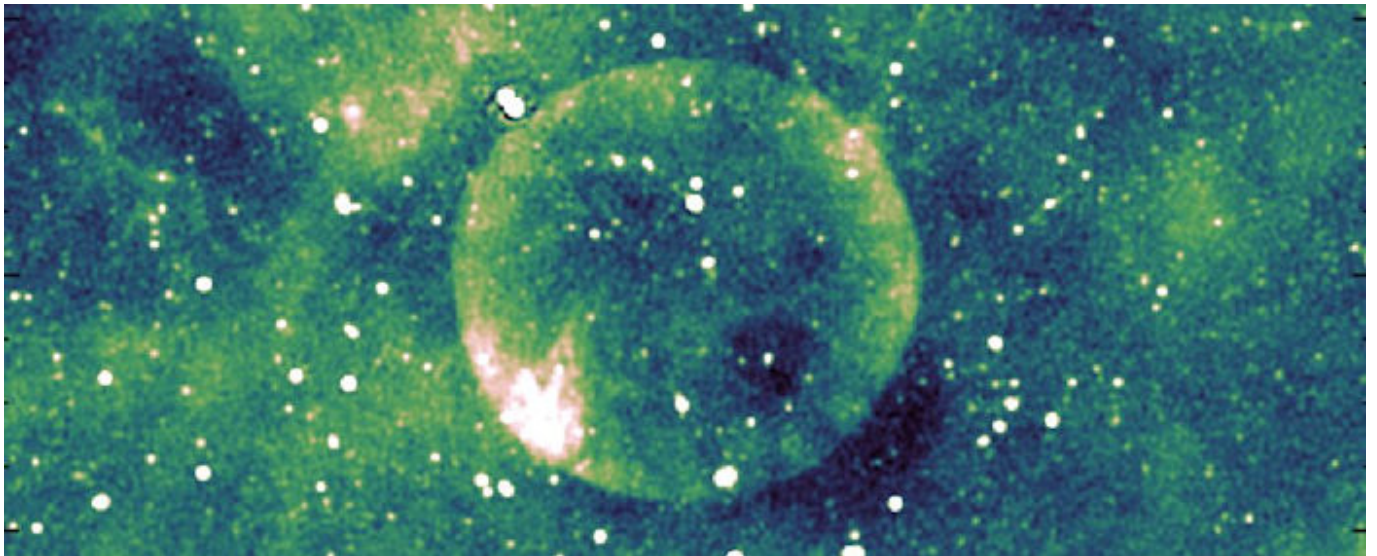
We have long taken it for granted that gravity is one of the basic forces of nature – one of the invisible threads that keeps the universe stitched together. But suppose that this is not true. Suppose the law of gravity is simply an echo of something more fundamental: a byproduct of the universe operating under a computer-like code.

That is the premise of my latest research, published in the journal *AIP Advances*. It suggests that gravity is not a mysterious force that attracts objects towards one another, but the product of an informational law of nature that I call

the second law of infodynamics.

[Click here to read the full article.](#)

“Mysteriously Perfect Sphere Spotted in Space by Astronomers”



Our Milky Way galaxy is home to some extremely weird things, but a new discovery has astronomers truly baffled.

In data collected by a powerful radio telescope, astronomers have found what appears to be a perfectly spherical bubble. We know more or less what it is – it’s the ball of expanding material ejected by an exploding star, a supernova remnant – but how it came to be is more of a puzzle.

[Click here to read the full article.](#)

“Survey of More Than 1,300 Stars Uncovers Unexplained Pulses of Light”



More than sixty years ago, the Search for Extraterrestrial Intelligence (SETI) officially began with Project Ozma at the Greenbank Observatory in West Bank, Virginia.

Led by famed astronomer Frank Drake (who coined the Drake Equation), this survey used the observatory's 25-meter (82-foot) dish to monitor Epsilon Eridani and Tau Ceti – two nearby Sun-like stars – between April and July of 1960.

Since then, multiple surveys have been conducted at different wavelengths to search for indications of technological activity (aka. 'technosignatures') around other stars.

[Click here to read the full article.](#)

Services for the Week of May 31, 2025



Saturday, May 31, 2025
10:00 AM COMMUNION
Chapel of The Holy Child

Lector: RF Ted Staver

Cantor: Rev. Mary Foust

Reader: Paige Hubbard

Sunday, June 1, 2025

SUNRISE DIVINE SERVICE

The Church of New Pentecost

Leave: 4:30

Gate: 5:15

Service Starts: 5:26

Sunrise: 5:41

Concelebrants:

RF Robert Petrovich

Rev. Bruce Kanzelmeyer

Assistant: Barbara Whitney

OPEN-AIR COMMUNION

Church of the End Times: RC Peter Foust

Church of the Christian Churches: Rev. Mary Foust

Wednesday, June 4, 2025, Noon

Chapel of the Holy Child

RC Robert Roy

Friday, June 6, 2025, New Pentecost

The Church of New Pentecost

Leave: 4:30

Gate: 5:15

Service Starts: 5:26

Sunrise: 5:41

Concelebrants:

RF Robert Petrovich

Rev. Bruce Kanzelmeyer

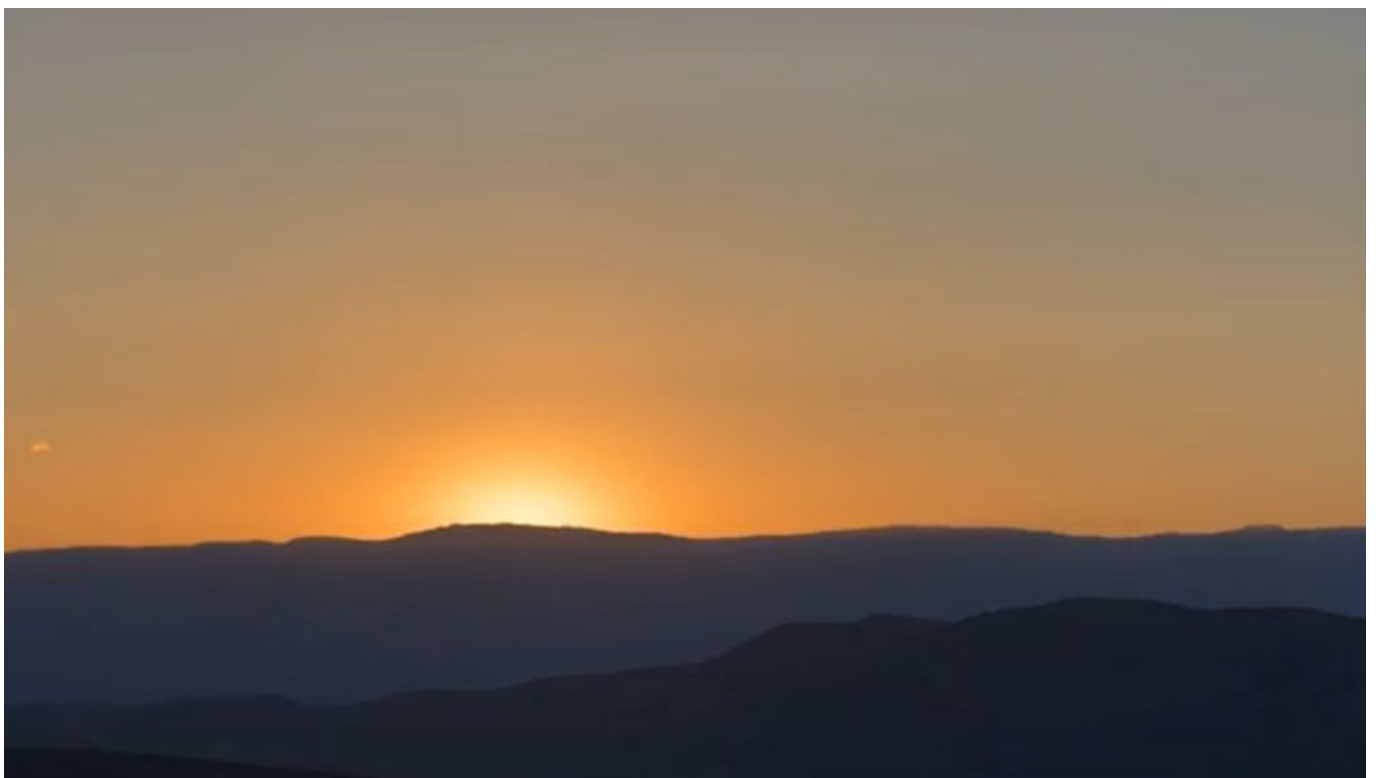
Assistant: Barbara Whitney

Friday, June 6, 2025, 9:00 am

Chapel of the Roses, Steamboat Priory

RM Elizabeth Reece

April, 2025: Second Advent and Traditional Easter Observed



Easter 2025 was unusual in that Second Advent Easter and Traditional Easter were close together. Second Advent Easter was on the 18th of April, and Traditional Easter was on the 20th. We had a Divine Sunrise Service on both days, followed by breakfast at the End Times Parsonage. An Easter Egg Hunt was held for the children after breakfast.

Second Advent Easter (April 18)

On Friday April 18, 2025, a concelebrated Sunrise Divine Service was performed at the Cathedral Church of the Americas. A light breakfast was served at the End Times Parsonage

following the service.

April 18 is celebrated as True Easter in the Second Advent Church in a twofold manner: first, we commemorate the spiritual resurrection of Jesus on this date in keeping with the solar calendar, which, unlike the lunar calendar used by First Dispensation churches, is fixed; second, we remember the Revelations received in Sanctuary on this date in 1982, an event that served to confirm the importance of this date in the Sacred Calendar of the Church. Revelations received on this date are recorded in The Book of God's Revelation.

* * *

On April 18, 1982, The Church received a revelation confirming the Second Appearance of God when the Angel of the Lord in the form of Jesus manifested in visible form at the Sanctuary of Revelation and entrusted The Church with the keys to open the Seals of the Book of Revelation. The date of Second Advent Easter was established as part of the Sacred Calendar following the series of Revelations that The Man received on that day as he climbed the Seven Mountains of Metal.

It is recorded in The Book of God's Revelation that, while on the fifth mountain, the Mountain of Bronze, The Man was exhorted to instruct the Righteous and the Ordained Ministers in the Sacred Calendar of God's Word, to let them be knowledgeable in the Days of His Appearances and Blessings, and to let them gather together at the prescribed times so their spirits might be anointed by God's Comfort and strengthened by His Consolation. Thus Second Advent Easter has a unique and sacred significance to members of the Second Advent Church.

On that day in 1982, while The Man stood on the summit of the Mountain of Iron in the Sanctuary of Revelation, an Angel of the Lord appeared to The Man out of the midst of the Four Luminaries, identified Himself as Jesus and spoke:

All prophecies having been fulfilled, Judgement is now upon the world of the living. The Heavens declare the glory of God in His Final Appearance. He has established His Tabernacle in The Sun whose rays enlighten the Soul of the Righteous, putting them on The Way of holiness.

The blind are made to see His Image. The deaf are made to hear His Word. The dead are made to rise at His Coming. Every Spirit is judged before The Creator. Freedom to err is abolished. The wicked find no sanctuary in Darkness, for it is lit and evil is exposed.

As foretold by The Father in Heaven who revealed understanding of future events to His prophets in visions, the fruit of the vine is abundant. All may drink anew the dew for a blessing as drops from the honeycomb. God pours out His Holy Spirit as from a fountain flowing from a rock over desolate wastes. By the perfection of His Light, God breathes His Word a final time. His utterings bring forth a New Creation. He reveals the Image of His Countenance.

God has opened the gates of the Heavenly Temple. The altar is of Light fashioned by the luster of His Presence on the Throne of His Glory. The tabernacle is lit by the sun, and the Bread of Life is placed thereupon. The Heavens are rolled up like a scroll inscribed with His Statutes and Judgements. His Law is written on the Tablets of Light borne by the Ark of His New Covenant as a rainbow.

I ministered to Israel, to a generation unworthy of redemption, and I was scourged by faithless men. I, a man of sorrows who bore the grief of the people turned to their own ways, did intercede for the transgressors, sacrificing myself not to God but to my people out of my love for them. But Israel understood not my preordained presence, which was my destiny from birth as God's Appointed One. . . .

Moses and the prophets of the remnant of True Israel spoke of

my coming to redeem the people. With the rejection of me, the Light went out from the land. But the precious remnant, shortlived, awaited the Advent of God and the brightness of His Second Coming.

The Day of The Lord is near. He appears out of the Darkness to enlighten the whole Creation with His Image and to judge it with His Word. It is meet that He manifest His Image before His full coming and prepare the Creation with His Word. For I declare unto you that when He comes to restore the creation and reveals Himself, nothing shall live save His Light and those Souls reborn of that Light. . . .

Further Revelations received by The Man on April 18, 1986, are recorded with commentary in The Book of God's Revelation.

In the Second Advent Church, Easter is a fixed date in the Sacred Calendar. The Church celebrates true Easter each year on April 18. On this day The Church honors both the day of Jesus' Resurrection and the day of Jesus' Revelations and Appearance at the Sanctuary.

It is known that the Eastern Church had celebrated Easter every year on April 16, the 14th day of the Hebrew month of Nisan, also known as Passover. The day of the crucifixion, a Friday, and the 14th day of Nisan, was recognized as the beginning of the 15th of Nisan. Jesus was resurrected on the following day, Sunday the 16th.

The Church, holding to the solar calendar of the Essaei, maintains that the date of Easter cannot be movable in present-day time reckoning, as it is under the lunar calendar (determined as the first Sunday after the first full moon of Spring). The fixed Sacred Calendar of the Second Advent ministry recognizes that an annual alignment of the earth and sun, planets, stars, and the cosmos in general, makes this day cosmically important.

Because the manifestation in Sanctuary took place on April 18, 1982, The Church considers this day to be the day in alignment with the original date of the Resurrection. For these reasons The Church keeps this day sacred.

The Gospel message records Jesus as saying, "For the son of man shall come in the glory of the Father with His Angels; and then He shall regard every person according to his works." It was written by prophets of former times that God would send His messenger to prepare the way of God's Second Coming, as promised to Adam and Eve, and come as a fire to refine the world. The Old Testament presents the prophecy of Malachi: "For behold the day cometh that shall burn as an oven and all that do wickedly shall be stubble, but unto you that love me, shall the Sun of Righteousness appear with healing in its rays, and ye that do righteously shall grow up as a new people of God. And I shall spare them as a man spareth his own son that serveth him."

With God's manifestation in the Sun of Righteousness on February 2, 1962, and the Appearance of Jesus on April 18, 1982, the Second Advent of God and the manifestation of Jesus and the Angelic Host have transpired and are presently at work for the salvation of the righteous.

Traditional Easter Message by The Right Reverend Father Gene Savoy, Jr.

On April 20th, hundreds of millions of Christians around the world – Catholic, Protestant and others – observed the most important time in the Christian calendar and one of its oldest beliefs: the pain, sorrow and suffering of Jesus Christ, as well as his physical resurrection. Next month, millions of Orthodox Christians will do the same.

We of this Community, however, observe Easter each year on a fixed date – April 18th – according to the solar, not the lunar, calendar. And, we do so in an entirely different way

and with an entirely unique message. Most importantly, we do not recognize or teach the resurrection of the physical body, only the resurrection of the reborn spiritual Light Body.

And although the Pauline churches erroneously connect Easter to the Jewish Passover, we know that the Last Supper was indeed a sacred Essene pannuches meal centered around the 50-day pentacontad cycle during which Jesus declared himself to be the Messiah of Aaron and Israel. (Details of this event can be found in The Essaei Document, as well as in other material of our Community.)

Needless to say, this important distinction alone separates us from the rest of Christianity, in addition to the fact that the Essenes, of which Jesus was a part, functioned under distinct traditions, rites and rituals from their counterparts at the Temple in Jerusalem who had misinterpreted the Law of Moses to include the practice of daily sacrifice of animals and the shedding of blood as an atonement for the sins of the people.

However, I digress. Because most of the Western traditions, cultures and languages connect Easter to the Passover, the word used for this time of the year is common, except in English. For example, in Greek, the Paschal feast is called Pascha; in Hebrew, it is Pasach; in Spanish, Pascua, and so on. But in English we have the word Easter, which comes from the Old English Eostre.

We can trace Eostre to a goddess – an important goddess – called Hausos. The goddess comes from the proto-Indo European religion. And she was known as the Goddess of the Dawn. Her name was reconstructed as Ausos. In India, she is referred to as Usas; in Greek Eos; and in Latin Aurora.

The name was derived from the root “To Shine,” thus, translating to “The Shining One.” The English word “East” is derived from this word, also the Latin “Aurum” meaning gold.

The dawn goddess was also the Goddess of Spring. In the Anglo-Saxon world, and also in the Germanic world, this time – this Easter or Eostre – was called Eosturmonath, or Easter Month, which was celebrated for the entire month of April. This Goddess of Spring was involved in the mythology of the Indo-European new year where the Dawn Goddess was liberated by God from imprisonment. She is known in the Rigveda as Indra and in ancient Greek mythology as Dionysus. So we see that it has always been a very important time of the year.

So how do we in the Second Advent/Cosolargy Community reconcile ourselves with this ancient observance? How do we – who do not accept the physical resurrection of the body – harmonize ourselves with this “holy week” which emphasizes the agony, misery and torment of the man, Jesus? How do we – who do not teach that he was the sacrificial Passover lamb, an offering acceptable to God whose blood is shed daily on the altars of churches around the world everywhere and that the shedding of his blood, however ritualistically, is an atonement for the sins of the world? How do we come to terms with those many, many millions of people who do? And, how do we – who reject that Christ’s crucifixion was “good” or that it was the Will of God, holding instead that it was the murder of a Son of Light by the civil and religious authorities of the day – how do we bring that in to accord with our own teaching and theology?

We do so by emphasizing what we know to be Christ’s true message: First, that we are all endowed by the Creator of our spiritual Beings with an eternal and immortal Soul, if we but cause that Divine Generative Force – Christ or The Word – to penetrate into that spiritual Womb. Second, that once we consent to the Word of God – the Logos – being allowed to impregnate our Spirit, that Spirit becomes animated by the Thought and Will of God the Father and becomes a living, breathing, conscious Soul, able to reason on heavenly things. Third, that once imbued with Christ Consciousness, the Soul,

released from the cycle of generated existence, recalls and remembers its history and origin and consciously participates in the Worlds of Light, continually partaking of a Divine Communion.

This was the message of Christ Jesus. And this is what was symbolized by the Last Supper – the act of the reborn, conscious Soul partaking of the True Communion, feeding off the Word of God – the Bread from Heaven – and drinking from the Cup filled with God's Living Waters – which is Divine Light. And this is also the message of the Messianic Church of the Second Advent. The beauty of it all is that it can be done in the here and now – that our spiritual immortality and divinity can be realized while we exist and live in this world. And if that is accomplished, one has received the gift of the resurrection – not as something abstract to wonder about after death, but something one can experience and participate in while one lives in this world.

We know that Jesus – the Christ – not only received the Word of God, but that the Logos incarnated within his Spirit. He became the Living Word of God manifest in man. Yes, he was the Messiah of Aaron and of Israel, but he, like so many others of his Christ Brothers, received the mantle of the Office of Christ on Earth. But we also know that Jesus prophesied a future time – a time when Christ, the celestial and mediating force between God and Man, would appear not in human form but out of the heavens in great power and glory. And this prophesy echoed the older prophecies of Isaiah and Malachi.

1 See the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. 2 But for you who revere my name the sun of righteousness shall rise, with healing in its rays. You shall go out leaping like calves from the stall. 3 And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act,

says the Lord of hosts. [Malachi 4]

Malachi is prophesying about the End of Times, when God would come again at the Second Advent, when the Sun of Righteousness would appear out of the heavens in great splendor and with a Light which had never been bestowed on Earth before. And this Light would feed and nurture the Spirit at the great and final Messianic Banquet served from the true Temple of God. Thus, the message of Jesus is clear. The need for men and women to partake of the supersubstantial Food that nourishes the Soul is found in the transubstantiated Sun – the sun of matter which is transfigured into Spirit.

Therefore, in commemorating the traditional Easter Season, we do so in anticipation of True Easter, which we celebrate in the Second Advent Church on April 18th each year, according to the solar calendar. We participate in the glorious communion of the Angels of Light, joining with Jesus and the Essaei and all those of other religions who have been reborn into the Community of Light, which is the Resurrection of the Spirit that comes about only through participation in the glorious and Messianic Communion with the Celestial Christ.

The Easter Season is a time of spiritual renewal, reflection and rebirth. Communion with God begins here on Earth, for God's Plan for the renewal and restoration of the Creation cannot be fulfilled without the unified Community and those disciplined who teach, preserve and live the revealed and sacred Teachings of Light – a teaching which has been practiced and handed down throughout the centuries and restored in our modern times for a special and appointed few. Those who are the Servants of God and Light will receive the Gift of God, which is a blessing He bestows on those who assist Him in His Divine Plan. God reveals Himself to those in Light, and those who are resurrected to Light by means of Light during this life will dwell with Him forever.

Let me close this message with these beautiful lines from the

Gnostic Gospel of Phillip. I love these words because I believe they describe the resurrection so well and embody the spiritual message not only of this time of year but of what this Community teaches.

"We are born through the Holy Spirit, but we are born again through the Christ. In both we are anointed through the Spirit...No one can see himself in water or in a mirror without light. Nor again will you be able to see in light without water or a mirror. On account of this, it is fitting to baptize in both light and the water. But the light is the Anointing.

"There were three buildings for offering-places in Jerusalem. One was open to the west; they called it "the holy." Another was open to the south; they called it "the holy of the holy." The third was open to the east; they called it "the holy of the holies." It was the place into which the high priest came alone. The Baptism is the holy house...the holy of the holy. The holy of the holies is the bridal chamber.

"Those who say they will die first and rise again are in error. If they do not first receive the resurrection while they live, when they die they will receive nothing. So also they speak about Baptism, saying that Baptism is a great thing because if people receive it, they will live...The Anointing is greater than Baptism. For by the Anointing we are called Christians, not because of Baptism. And they call Christ so because of the Anointing...He who has been anointed has the All; he has the resurrection, the Light, the Cross, and the Holy Spirit. The Father gave him these things in the bridal chamber...

"The Cup of Prayer holds wine, it holds water. It serves as a type of the blood by which they give thanks. And it is full of the Holy Spirit and it belongs to the completely perfect Man. When we drink this, we will take to ourselves the perfect Man. The living water is a body. It is fitting that we clothe

ourselves with the living Man. Therefore, when he comes to go down to the water, he disrobes in order that he may put this one on. A horse begets a horse; a man begets a man; a god begets a god. It is thus with the bridegroom and the bride. The holy man is all holy, including his body. For, if he holds the bread, he will make it holy, or the cup, or anything else which he holds, he will make it pure...Everyone who will go into the bridal chamber will be born of light. For they are not conceived from the marriage which is consecrated in the night...But the mysteries of marriage are fulfilled in the day and light. That day or its light does not set. If anyone becomes a child of the bridal chamber, he will receive light. If anyone does not receive it while he is in these places, the world, he will not be able to receive it in the other place. The one who has received light cannot be seen nor can he be held, and no one can torment him, even if he lives in the world. And also, if he should go out of the world, already he has received the truth in images...

“...Blessed is the one who exists before he comes into being. For he who exists, he was and will be.”

These inspired and enlightened words express the message of Jesus and the essence of his teaching. Therefore, let us be resolved to go forth – our fellowship renewed and strengthened, and our love and joy for one another regenerated. What a symbolically beautiful time of year for this: Springtime, when all things are made new. And let us give thanks for the promise of the Second Advent, as prophesied by Jesus Christ, which has been fulfilled in our special age. What a blessing it is! For how many countless men and women over these past many centuries have longed for and awaited the Second Coming of God – this powerful and profound spiritual Consciousness that is manifesting in the world and permeating all things with an energy never before felt and experienced by the human Spirit? And we are privileged to be a part of it – to assist God in a new way as servants and

workers in the New Covenant, which is destined to bring about a new Heaven and a new Earth.

2025 Nevada Prayer Breakfast Held



PHOTO: Stephan Fuelling

The 2025 Nevada Prayer Breakfast, organized by the Nevada Interfaith Association (NIA), was held Wednesday, May 7 from 7-9 a.m. at the Paradise Ballroom of the Atlantis Casino Resort and Spa. The theme of this year's Nevada Prayer Breakfast was "Peacemaking in Troubled Times."

Guests were welcomed by Chadd Watson, an Elder of the Church of Jesus Christ of Latter-day Saints. Nearly 400 people from the Reno-Sparks community attended the event. The keynote speaker of the program Professor Steven T. Collins, a leading academic on Religious Law, the First Amendment, and productive discourse visiting from Austin, Texas.

In attendance from the Church were: Gene Savoy Jr., Barbara Whitney, Claudia Grady, Shinobu Sonoda-Fuelling, Stephan Fuelling, Sabrina Savoy, and Sophia Savoy.

The purpose of the event is to gather community members of all religions to come together and offer prayerful support for state and local leaders according to their own traditions. Many of the City, County, and State leaders and their representatives were there to join those in attendance as they prayed in their own way.

The Nevada Prayer Breakfast is a gathering of citizens – as well as civic, business, and community leaders – who wish to pray on behalf of our State and bring the spiritual resources of the community together to bear on issues that face Nevadans. Although members of the community may believe differently in their approach to the Divine, they gather at the Nevada Prayer Breakfast as equals. Together, they devote their energies to the good of the State of Nevada. And together, they pray.

NIA is a non-profit interfaith network of religious and spiritual leaders in Nevada. Programs include the Martin Luther King, Jr. Memorial Service, the interfaith Nevada Prayer Breakfast, the Annual Interfaith Thanksgiving Eve Service, and the biannual Interfaith Clergy Luncheon.

Bishop Gene Savoy, Jr. led the Nevada Interfaith Association (formerly the Nevada Clergy Association) as its president from 1999-2017.

WEEKLY MESSAGE: May 28, 2025



CÔSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



Wednesday, May 28, 2025

This past Saturday's readings were from the 11th Ode of Solomon and The Book of God's Revelation, The Opening of the Seven Seals (pp. 81 – 90). Click [here](#) to read the first scriptural reading, and click the audio button below to hear the reading from our Second Advent scripture.

Once again, please feel free to ask me any questions by calling 775-786-7432 or emailing me at messages@cosolargy.org. I am always at your service.

In Light+,

Gene

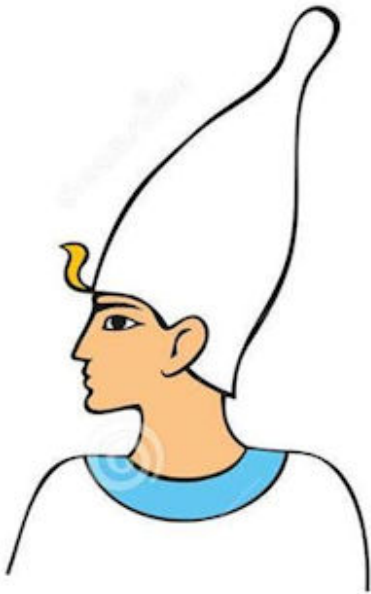
Hear
the
[Audio](#)



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When The Great Light Was Removed



The **White Crown** symbolised the pharaoh's control over Upper Egypt, and was worn on occasions involving Upper Egypt only



The **Red Crown** symbolised the pharaoh's control over Lower Egypt, and was worn on occasions involving Lower Egypt only



The **Double Crown** was a combination of the Red Crown of Lower Egypt and the White Crown of Upper Egypt. It symbolised the joining of the two lands, and the pharaoh's control over the two lands



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“Then, there was peace throughout the land, and the two priesthoods dwelt together in tolerance; but, behold, the day came when the hearts of men turned again to strife. Then, the land was rent in twain, and the forces of the Red Reed Crown strove against those of the White Lily Crown. Once, again the dark mists of ignorance descended to envelop the hearts of men. Again, the sacred shrines of Truth were closed, and

those who served Truth withdrew behind the veil and were hidden from the eyes of those who would profane her. The whole land was torn apart, from upstream to downstream; from the right hand to the left of Egypt, there was strife.

“Then came one who was mighty among men, one who also knew Truth and saw the wickedness of the people. He was a Declared One, for unless a man be such, he has no value among the chosen. He carried the sword among the striving peoples, and in his day, the might of Mantethrop prevailed. The spirit of Hori, who took the land from Namah, and of Minis, who united it, were with him. Then, the lands of the North and the lands of the South were delivered in to the hands of the king, and they became one. They were united, though they remained two. They were even as they had been before. Yet, the multitude declared themselves for the ways of the multitude, and the light of Truth remained obscured behind the dust raised by their dancing feet. Though peace and plenty reigned throughout the land, righteousness did not attend the throne of later kings. They ruled as kings, but the days of their rule were dark days of sorrow for the followers of Truth. For they became few and feeble in deed. They were lost in the land. Again, as in other days, the High Servant of the Sacred Mysteries, who held the key, commanded that the sacred shrines be closed. This was so that any knowledge of the Great Secrets should not pass into the possession of the unworthy multitude, which would profane them. Again, as has happened many times, the Great Light was removed from the midst of men.”

-The Kolbrin Bible(MAN:34:2-3)

Peace Throughout the Land

The land being referred to is ancient Egypt. We don't know what time this is about, but there were undoubtedly times of peace as well as times that were not so peaceful there.

Historians tell us that in ancient times, Northern Egypt, called Upper Egypt, was essentially a separate country from Southern Egypt. The quote refers to the armies of these two areas as the forces of the Red Reed Crown and those of the White Lily Crown. The photo illustrating the post explains that the white crown represented Upper Egypt while the red crown represented Lower Egypt. When the two were united, the Pharaoh wore both crowns, one inside the other. I have to wonder who designed these crowns, since it is clear that the design makes it easy to unite the two into a single crown.

Sacred Shrines Closed

I don't think this means "shrines" in the sense that we use the word today. I think it is about the great spiritual schools of that time that are generally referred to as Mystery Schools. The quote says this happened because the "dark mists of ignorance descended to envelop the hearts of men." This doesn't mean ignorance of material things, but ignorance of spiritual matters. While the author of the quote says these Mystery Schools closed, it is possible that some actually remained open in secret and hidden places.

One Who Was Mighty

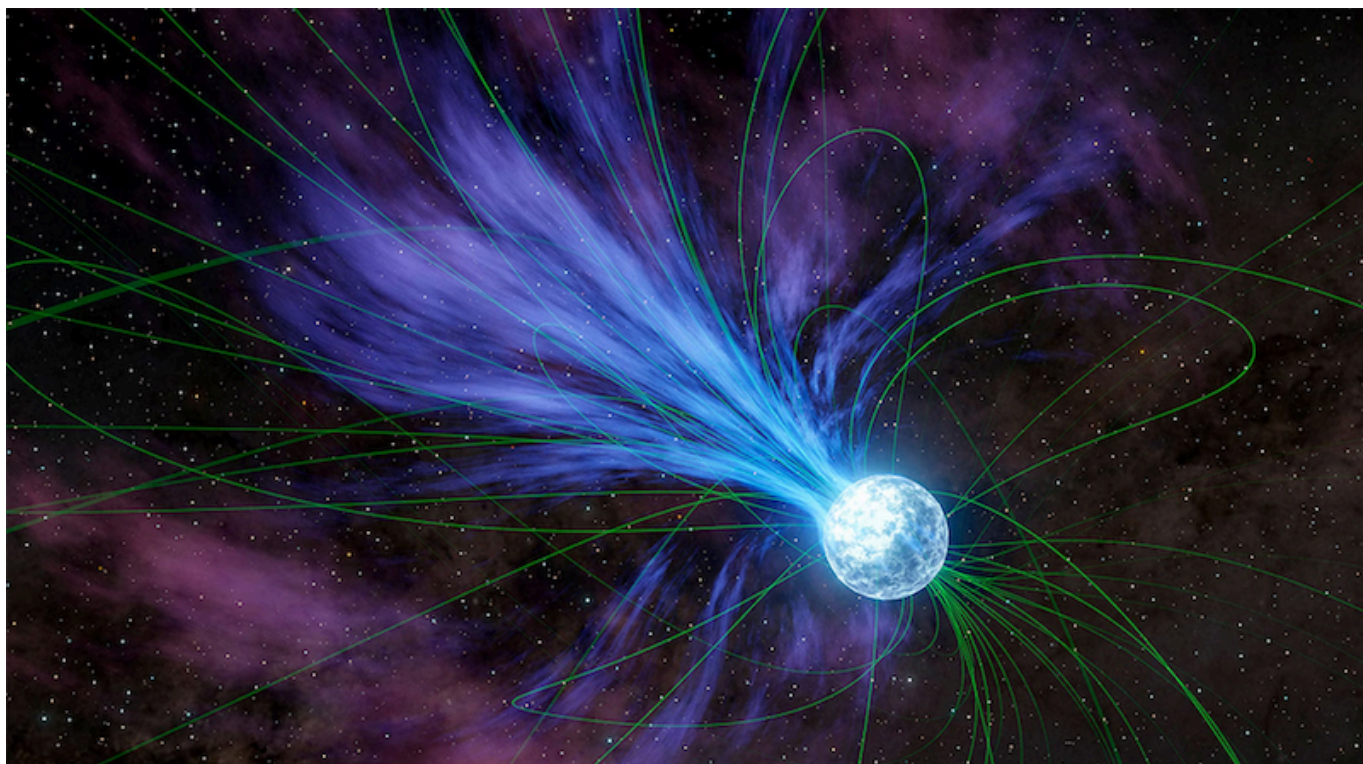
One came who united the two parts of Egypt again. The names used in the quote are unknown, but historians say the one who united Egypt was Menes, who was also called Narmer. The quote indicates that he was a spiritual leader as well as a material one, and that was necessary in order for unification and Truth to return to the land.

The Multitude Remained Materialistic

While the new king may have been enlightened to some degree, the vast majority of the people remained ignorant of the spiritual and embraced materialism, much as we see in the world today. The Light of Truth did remain obscured from those ancient people, but today, that is not the case. While we are

certainly in a time of very materialistic people, we are also in the age known as The End Times. Because of that, the Sun of Righteousness promised by ancient prophets has come to give us one last chance to awaken. Only a small number have done so, but the number grows every year, and we can hope that before long it will reach the critical number needed to complete the process of converting the material realm back into spirit.

“Colossal magnetar flares forge gold”



- **Powerful flares from magnetars** – compact, dead stars with intense magnetic fields – can create heavy elements such as gold and platinum.
- **A single flare from magnetar SGR 1806–20** in 2004 is thought to have produced a huge mass of heavy elements, possibly equal to 1/3 of Earth's mass.
- **This discovery adds magnetar flares** as a 3rd major source of heavy elements in the universe, alongside neutron star mergers and supernovas.

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