

Open the Soul to the Beauty of the Good



For the present we are less intent to the Vision, and cannot yet open the eyes of our mind to behold the incorruptible and incomprehensible beauty of that Good; but then we shall see it, when we have nothing at all to say of it. For the knowledge of it is a Divine Silence, and the rest of all the senses; for neither can he that understands that, understand something else, nor he that sees that, see anything else, nor hear any other thing, nor in sum move the Body. For shining steadfastly upon and round the whole mind, it enlighteneth all the Soul; and loosing it from the bodily senses and motions, it draweth it from the body, and change it wholly into the Essence of God.

For it is possible for the Soul, O Son, to be deified while yet it lodgeth in the body of man, if it contemplate the beauty of the Good. ~Hermes

“In other words, the human brain/mind is not capable of really understanding the worlds of spirit and the beings that dwell there, especially God. Because of this, men have tried to create God, angels, and other spiritual being in their image rather than learning what they truly are.”

< [Read the entire blog online at spiritsun.net.](http://spiritsun.net) >

by Harold Boulette

Noah Christopher Huss Born



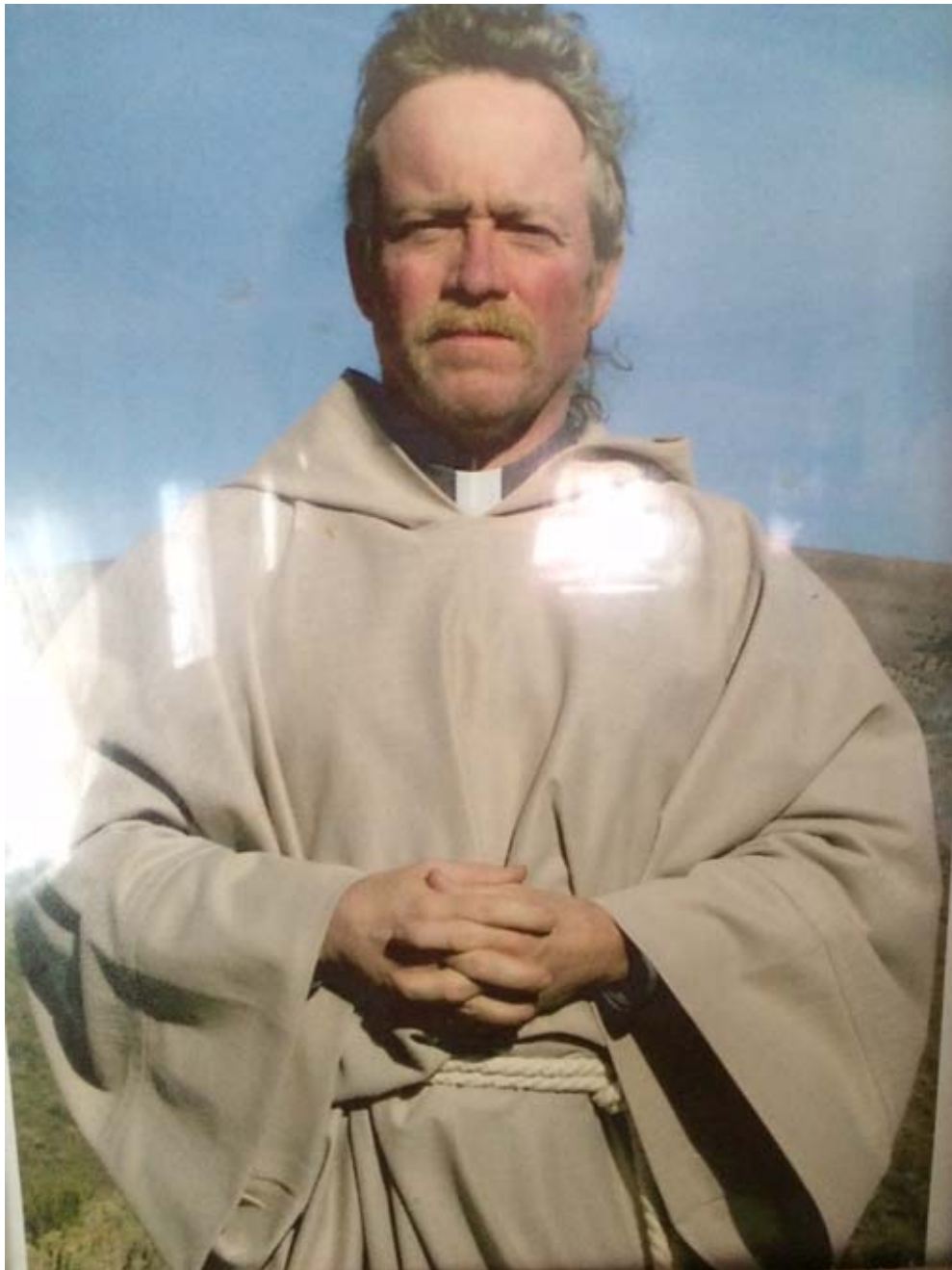
PHOTO: Gary Huss Jr.

Noah Christopher Huss was born to Gary Huss Jr. and Olimpia Huss at Renown Hospital in Reno, Nevada. Noah was born on April 10, 2015 at 7:17 a.m. He was 8lbs 14oz at birth.



PHOTO: Gary Huss Jr

PATH OF LIGHT: GARY HUSS



Gary Huss Sr at the Sanctuary in the 1980s
PHOTO: Ted Staver

A Eulogy of Victory delivered by Rev. Canon Ted Staver

A Memorial Service was held for the Reverend Gary Huss Sr. (June 28, 1954 – March 31, 2015) on April 11, 2015, at the Chapel of the Holy Child. In attendance were Community members, among them his son, Gary Jr., and his wife, Diane. During the Memorial Service, the following Eulogy of Victory was delivered by Rev. Canon Ted Staver:

GARY HUSS Sr. was born on June 28, 1954, in DeRuyter, New York, a tiny town in the center of the state. He was a twin, but his twin sister, Carrie, died at birth. Gary grew up on a dairy farm but sought wider vistas so he enlisted in the army at age eighteen.

I met Gary in the army in 1975, when we were both stationed in South Korea. He was originally at Camp Casey, about forty miles north of Seoul, but later transferred to the 702nd Maintenance Detachment where I was. We both worked in the same shop. We hit it off immediately. Later on, we took up studying martial arts together. Bruce Lee was our hero of choice, and we spent a lot of time discussing Lee's philosophy and concepts. From there we branched off into a study of Buddhism and some other Eastern teachings. Gary was always searching for the greater meaning of it all.

He told me that before coming to Korea he was stationed in Okinawa and that one day, for no special reason, he went out to view the sunset over the South China Sea. He told me: "The sun looked huge. Then something happened. In a flash I saw this symbol. I didn't know what it was or what it meant, but it changed me somehow." That became his inner driving force. He really began diving deeply into the Eastern mystics, men like Sri Yukteswar Giri, Swami Yogananda, Lahiri Mahasaya, and others. He loved reading about their mystical experiences and talking to me about those things.

One day, Gary found a discarded copy of Fate magazine in the barracks, thumbed through it, and saw the ad for the book *Jamil: The Child Christ* and recognized the Second Advent cross as being similar to what he had seen in the sun during the Okinawan sunset. He ordered the book immediately. I remember the day he got the package. He grabbed it and was gone. Several hours later he was standing out on the third-floor balcony yelling across the field to me, "Hey, Ted, it's the

sun; that's the key." It was about one o'clock in the afternoon, and I looked into the sun and just *knew*. Shortly after that we joined The Community, and thus our long journey began.

Gary moved to Reno in 1978. I followed a year later. There was a lot going on here in the Eighties; it was the "building phase" of The Church. Gary and I often found ourselves working together on the building projects, whether it was the chapel, the Episcopal See Building, or out at The Sanctuary. His favorite, though, was working with Stan Fortmeyer in the Production Department. He really liked Stan, as they shared so many similar viewpoints and taste in music.

Besides working on Church projects, he and I liked to go out to the Fremont drag races. It was a nice place to let off a little steam. (Nothing like standing next to a 4,000-horsepower dragster belching out clouds of nitro into the air to help you relax!) We'd go down into the pit areas and watch the crews tear apart motors, replace blowers, all kinds of close-up stuff. We even got a chance to shake hands with Don Garlits and Shirley Muldowney, two of the greats in drag racing history. After a day at the drag races we'd come back all charged up and do a little drag racing with our own cars. But probably the best were those Saturday afternoon Community softball games. We all loved those. It was a great way to just let go and have some friendly competition. Afterwards Gary and I would find a cool place and a cold beer, and he would talk about baseball. He was a walking encyclopedia when it came to baseball. His hero was Hall-of-Fame pitcher Nolan Ryan. He had all the books and all the stats on the guy memorized. You always walked away knowing a little bit more about baseball.

That was in the early years—the good years. We were both married at the time. Gary was married to Sun Cha, and in 1982 she became pregnant. When she was in the hospital, going into labor, Gary wanted the nursing staff to play George Harrison's "Cracker Box Palace" over the loudspeakers; one of the lyrics

went: "I welcome you to cracker box palace! We've been expecting you." Of course they wouldn't do it, but that was Gary. I recall the first day they brought Gary Jr. home. Rev Gene Sr. along with some staff showed up to anoint him and welcome him into the world. I think it was about two years later that Sun Cha left, and Gary became a single dad. So over the next ten years or so, we didn't see a whole lot of each other; we were both just too busy.

There was this window in Gary's life where things just weren't working out for him, and he was really struggling. I like to refer to it as "the George Carlin period" because he loved George Carlin. Gary had all Carlin's skits, all the hand gestures and facial expressions down pat. Carlin became his voice to help him express what he was going through. During this time he could be just a little hard to be around at times, but, hey, we all have our demons.

Then he met Diane, and she became the lifeline that rescued him from a stormy sea. To quote Willie Nelson: "Love's the greatest healer to be found." Diane was the love of Gary's life; the kind of gal that would head off to the drag races with him or pack up and venture off to visit historic places. She said, "He was always happy; sometimes he would be walking down the hallway throwing kicks and punches—I guess he thought he was Bruce Lee! I told him, 'You're too old for that stuff; you're gonna hurt yourself.'" One of Gary's childhood friends commented: "One of the things I will remember most about Gary is that he would do whatever it took to make us happy. Gary never lost his ability to be child-like. I will miss his sweet hugs." And don't forget Gary's favorite quote: "Beam me up, Scotty!"

I remember planting trees with Gary down by the pond at the Sanctuary; he was so gentle and careful with the trees, and all the time we worked he talked to me about a Civil War book he was reading. I really learned a lot from that.

Diane was telling me that she and Gary had been together for about ten years when one morning at the breakfast table, Gary got up to pour a cup of coffee, turned around, and said, "You know what? We should get married." And they did, on May 23, 2010.

One thing I didn't know about Gary was that he could cook. Apparently, when he was working for McPherson Art Supplies, they would hold these company picnics, and they would have these judging contests of the food people brought in. Gary won a plaque for the best chicken wings.

Gary had a love of American history—especially the Civil War—and like baseball or auto racing, he pursued it with a passion fueled by a child-like curiosity. When he would talk about these subjects he could appeal to your sense of curiosity; he could draw you in to share his passion for the subject. He was really good at that. He was a teacher in his own way. He had that quality in Korea and never lost it. Over the past few years he turned his attention to astronomy. Sometimes he would show up at chapel and in the parking lot would show me all these photos he had downloaded from the Hubble Telescope and others; images of quasars, black holes, distant nebulae, photos of suns a hundred light years away that were so big they'd make our sun look like a golf ball, galaxies colliding and merging with each other. He would begin explaining phenomena like an astrophysicist. That was Gary: all the way or not at all.

I did not know until recently that he was in the beginning stages of writing a book. He has hundreds of notes compiled, and it has something to do with generative existence, but I am not very clear on where he was going with it.

But his greatest love was always the Christian mystics—or any mystic—and their transcendental experiences with the divine. If there was a book written on a mystic, he had it. That's where his heart was; that's the Gary I knew. He had a deep

love and respect for Rev. Gene Sr., for this Church, the Teachings, and the people in this Community.

Gary left us with an heir, Gary Jr., and now Gary Jr. has a son of his own, so the Huss legacy continues on.

Gary Sr. had been an active member of The Community since April 1976, and part of the Reno community since March 1978. He performed numerous liturgical services at the Chapel of the Holy Child and at the Red Rock Sanctuary. He received third-level ordination in October 2007 and was a member of the crew of the Feathered Serpent II and an active member of the Andean Explorers since 1977. Gary and I grew up together in The Church and in this Teaching. Forty years is a long time: good times, bad times, and everything in between; things that can test a friendship, but in the end it was still there.

I would like to conclude with this prayer taken from the liturgy at Zion that was a favorite of his. I think it reflects his present state of being:

*So in that world to which there is no end, ye shall receive
great light,
but those who have been saved by their works,
and to whom the law has been now a hope,
and understanding an expectation,
and wisdom a confidence,
shall wonders appear in their time,
for they shall behold the world which is now invisible to
them,
and they shall behold the time which is now hidden from them,
and time shall no longer age them,
for in the heights of that world shall they dwell,
and they shall be made like unto the angels,
and be made equal to the stars,
and they shall be changed into every form they desire,
from beauty into loveliness,
and from light into the splendor of glory.*

Services for the Week of April 18, 2015



Saturday, April 18, 2015

SECOND ADVENT EASTER

6:08 AM NEW DIVINE SERVICE

Cathedral Church of the Americas

Leave: 5:15

Gate: 5:50

Sunrise: 6:23

RR Gene Savoy Jr.

Concelebrant: RR Sean Savoy

Assistants: RC Roger Weld

RC Ted Staver

RM Carol Ann Crabb

Organist: RC Gary Buchanan

SATURDAY CHAPEL SERVICE SUSPENDED

Saturday, April 18, 2015

10:00 AM COMMUNION

Chapel of The Holy Child

6:00 PM 93rd Pannuches Meal Rite

Chapel of The Holy Child

Concelebrants:

RR Gene Savoy Jr.

RR Sean Savoy

RM Rebecca Willis

Sunday, April 19, 2015

JUBILEE SUNRISE

6:08 AM NEW DIVINE SERVICE

Church of New Pentecost

Leave: 5:15

Gate: 5:50

Sunrise: 6:23

RR Gene Savoy Jr.

Concelebrant: RR Sean Savoy

Assistants: RC Roger Weld

RC Robert Petrovich

Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Races of Man

Rev. Ben Hubbard

Church of the Golden Age of Light

Rev. Jim Elliott

Church of the Universal Theocracy

Rev. Harold Boulette

Wednesday, April 22, 2015

12:00 N COMMUNION

Chapel of the Holy Child

TBA

Friday, April 24, 2015
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Roger Weld

“The Genius of Childhood”: Tour of Consciousness, Week 5



One way to better understand consciousness is to study cognitive development in infants and children. Comparing these levels of development may indicate how cognition in the human species became more sophisticated over the course of thousands of years.

Cognitive science also investigates how humans process thought compared to other animal species, such as dolphins, birds, bonobos, and chimpanzees. Many of these animals display a capacity for thinking in symbols, self-awareness, and the empathetic ability to assess the disposition of other creatures, or in a sense, “read their minds.” The ability to predict what another is thinking or feeling, because we can think or feel as they do, is sometimes referred to as “Theory

of Mind.” Fifty years ago these traits were thought to be exclusive to humans.

There is, however, a conscious attribute which may be more present in humans and perhaps absent in any other species: metacognition. Metacognition is the ability to assess, oversee, and then reformulate the way we think. This skill enables us to redefine ourselves, giving us agency over the evolution of our consciousness.

Radiolab, Jules Davidoff, Guy Deutscher. *Why Isn't the Sky Blue?* 22 minutes.

<http://www.radiolab.org/story/211213-sky-isnt-blue/>

Alison Gopnik. *What Do Babies Think?*, July 2011. 19 minutes.

https://www.ted.com/talks/alison_gopnik_what_do_babies_think

Paul Bloom. *What It Is Like to Be a Baby: The Development of Thought*, September 2008. 49 minutes.

<http://www.youtube.com/watch?v=eznq75eBy2o>
HYPERLINK
“<http://www.youtube.com/watch?v=eznq75eBy2o&list=PL00E937C5BB0B1A1C&index=5>”
&HYPERLINK
“<http://www.youtube.com/watch?v=eznq75eBy2o&list=PL00E937C5BB0B1A1C&index=5>”
list=PL00E937C5BB0B1A1CHYPERLINK
“<http://www.youtube.com/watch?v=eznq75eBy2o&list=PL00E937C5BB0B1A1C&index=5>”
&HYPERLINK
“<http://www.youtube.com/watch?v=eznq75eBy2o&list=PL00E937C5BB0B1A1C&index=5>”
index=5

Alise Shafer Ivey. *Metaphor and Metacognition*, July 3, 2012.

24 minutes.

<https://www.youtube.com/watch?v=4ymzIdDMDvM>

Susan Savage-Rumbaugh. *The Gentle Genius of Bonobos*, February 2004. 18 minutes.

http://www.ted.com/talks/susan_savage_rumbaugh_on_apes_that_write?language=en

– Michael McIntyre

< [Read WEEK 6](#) >

Spirit is Drawn to Spirit



I am drawn by the law of spiritual gravitation towards union with the Universal Soul and can no more escape return there than the mortal elements of man can escape their return to dust. Man sees glory by the reflected light of glory within him, he knows love by the love within himself. The sun is seen by the light of the sun and not by any light within man. Man sees the spirit by the light of the spirit, and not by the light within his mortal self. Only by the light of the spirit can the spirit of man be lit. ... I am your own true self which should be forever cherished. By listening to my whispers, by letting your thoughts dwell on me and by knowing me, the whole glory of the greater spheres is opened unto you. ~The Kolbrin Bible GLN:17:10-11

“This section of the Kolbrin Bible may be confusing because of the change in voice. In most of the previous sections, it was fairly obvious that the speaker was God. In this section, the speaker is our own souls. Our souls are telling us what we need to do to awaken them and the value of doing so.”

< [Read the entire blog online at spiritsun.net.](http://spiritsun.net) >

by Harold Boulette

Tesla film “Tower To The

People” premieres



PHOTO: Tanjug Video

US director Joseph Sikorski's *Tower To The People*, a new documentary about Nikola Tesla, had its European premiere on April 6, 2015 at the Sava Centar in Belgrade.

The documentary is about Tesla's dream of sending free wireless energy from a mysterious tower at the Wardencliff laboratory on Long Island. The film premiered in October 2014 at the New Yorker Hotel, where Tesla held his annual birthday press conferences for many years and where he died in 1943.

The film features materials obtained from the Nikola Tesla Museum in Belgrade and the Wardencliff Project, including previously unseen photographs, and music written by Emmy-nominated composer Marina Arsenijevic.

A press conference on March 31st was attended by Tesla's nephew William Terbo, the sole living relative of the great scientist.

The screening of the film was organized by Toronto-based Tesla Magazine with assistance from the Belgrade city Secretariat for Culture and the Nikola Tesla Museum, and the event was held under the auspices of Serbian President Tomislav Nikolic.

< [Watch the 24-minute segment of "Serbian Toronto Television-Episode 16" on the film and its making. After a one-minute introduction in the Serbian language, the remainder of the program is in English. Included is a 5-minute film trailer, two long interviews with film maker Joseph Sikorski, and commentaries by numerous advocates of Tesla's work.](#) >

< [Watch the 4-minute trailer for the movie *Tower to the People* on YouTube.](#) >

< [Watch the 5-minute musical introduction to the movie *Tower to the People* on YouTube.](#) >

Joseph Sikorski is presently working on a second movie on Tesla titled *Fragments From Olympus*.

< [Watch the 5-minute theatrical teaser for *Fragments From Olympus* on YouTube.](#) >

Nikola Tesla (1856-1943) was enshrined in 1993 by the Advocates for Religious Rights and Freedoms (www.arrf.org).

Annually for many years, the Advocates for Religious Rights and Freedoms held a Human Spiritual Rights Celebration on October 12, the Day of the Races of Man. The program of these celebrations contained awards presentations, musical presentations and speeches by Advocates and invited speakers, and enshrinements of individuals noted for their support of Human Spiritual Rights.

Tesla and many other pioneer leaders and thinkers inspired by a higher calling endeavored in their lives to bring to the world a greater appreciation and understanding of the mystery that is the human spirit. In honoring them, the Advocates not only remembered their acts, thoughts, and works but also paid tribute to their legacy, which is the quest for spiritual freedom.

The Advocates for Religious Rights and Freedoms is a consociation of churches and ministers of the International Community of Christ, Church of the Second Advent, that seeks to preserve , protect, and defend freedom of religion and to protect the right of individuals to religious expression.

– links submitted by Robert Petrovich

You Are Invited to the 2015 Nevada Prayer Breakfast



The Nevada Clergy Association requests your presence at the 2015 Nevada Prayer Breakfast, "A Future Together," to be held on Tuesday, May 12, 2015 from 7:00 to 9:00 a.m. at the Grand Ballroom on the second floor of the Atlantis Casino Resort Spa Reno, Nevada.

There will be a welcome by Reno Mayor Hillary Shieve.

The Keynote Address will be delivered by Dr. Tony Slonim, President & CEO of Renown Health.

The Nevada Clergy Association will present the Vision Award to Cherie Jameson, President & CEO of Food Bank of Northern Nevada and posthumously to Col. Chuck Fulkerson, Co-founder of Veteran's Guest House.

The Community Service Award will be given to the late Toni de Salvo for her service to the interfaith community.

The Nevada Prayer Breakfast is a gathering of citizens – as well as civic, business, and community leaders – who wish to offer prayers on behalf of our State and to bring the spiritual resources of the community together to bear on Nevada's leaders and on issues that face Nevadans.

The Nevada Clergy Association is a non-profit, interfaith network of religious and spiritual leaders in Nevada.

< [Download a copy of the invitation here.](#) >

Services for the Week of April 11, 2015



Saturday, April 11, 2015

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Ted Staver

Cantor: Rev. Michael Spohn

Reader: Rev. Francine Petrovich

Sunday, April 12, 2015

6:19 AM NEW DIVINE SERVICE

Church of New Pentecost

Leave: 5:30

Gate: 6:00

Sunrise: 6:34

RR Gene Savoy Jr.

Concelebrant: RR Sean Savoy

Assistants: RC Roger Weld

RC Robert Petrovich

Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of New Philadelphia

Rev. Bruce Kanzelmeyer

Church of New Qumran
Church of New Bethany

Rev. Dorothy Kubiak
Claudia Grady

Wednesday, April 15, 2015

12:00 N COMMUNION

Chapel of the Holy Child

Rev. Ben Hubbard

Friday, April 17, 2015

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Vickie Hewlett

Two Trees



Two trees are growing in paradise. One bears animals, the other bears people. Adam ate from the tree that bore animals

and became an animal and brought forth animals, and so Adam's children worship animals. The tree whose fruit Adam ate is the tree of knowledge. So his sins increased. If he had eaten fruit from the tree of life, the one bearing people, the gods would worship men and women for in the beginning God created man and women. Now they create god. In the world humans make gods and worship their creations. It would be better if the gods worshiped them. ~The Gospel of Phillip

"Much of the Gospel of Phillip can be confusing, and seemingly contradictory, and this paragraph is no exception. Lets start with the two trees we have all heard of but few understand: *The Tree of Knowledge of Good and Evil* and *The Tree of Life*. Many don't get that this is a very allegorical story, although I don't know why. "

< [Read the entire blog online at spiritsun.net.](http://spiritsun.net) >

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