

Mastering Self



The student must himself give birth to a new and higher man within himself. This higher man now becomes the inner ruler who directs the circumstances of the outer man with sure guidance. As long as the outer man has the upper hand and control, this inner man is his slave and therefore cannot unfold his powers. If it depends on something other than myself whether I should get angry or not, I am not master of myself, or, to put it better, I have not yet found the ruler within myself. I must develop the faculty of letting the impressions of the outer world approach me only in the way in which I myself determine; then only do I become in the real sense a student. And only in so far as the student earnestly seeks this power can he reach the goal. ~Rudolf Steiner

“Can you imagine someone who has a brand new Ferrari and, instead of driving it, has it towed by a donkey like an old wooden cart? The idea is ridiculous, isn’t it. Yet that is to a large degree how many of us live. We have something very powerful within us: a greater self, a superman, but we leave him locked up and unused. We have a Ferrari, but we never take it out of the garage. We have a treasure chest full of gold, but we leave it buried in the back yard and live in poverty.”

< [Read the entire blog online at spiritsun.net.](http://spiritsun.net) >

by Harold Boulette

Services for the Week of July 4, 2015



Saturday, July 4, 2015

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Elizabeth Reece

Cantor: Rev. Bruce Kanzelmeyer

Reader: Rev. James Elliott

Sunday, July 5, 2015

5:25 AM NEW DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:10

Sunrise: 5:40

RR Gene Savoy Jr.
Concelebrant: RR Sean Savoy
Assistants: RC Roger Weld
RC Ted Staver
RM Carol Ann Crabb
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

<i>Church of New Philadelphia</i>	Rev. Robert Roy
<i>Church of New Qumran</i>	Rev. Larry Coesens
<i>Church of New Bethany</i>	Noriko Roy

Wednesday, July 8, 2015

12:00 N COMMUNION

Chapel of the Holy Child

RC Gary Buchanan

Friday, July 10, 2015

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

(Service Suspended due to Remodeling)

Crop Circles Resemble Phosphenes

Dream, Vision, and Paranormal Experience Forum: July 2015

This is your forum to share higher-level experiences in Cosolargy through the images of your dreams and visions. All postings are anonymous. Send in verbal descriptions and, if

you have them, drawings or paintings.

The primary value in these postings is simply to allow others to see that people do have relevant or meaningful dreams and visions. Another value is to see if others find that the dreams and visions we post are similar or identical to their own. This is why we ask for your comments.

Dreams are communications from the unconscious mind and sometimes the higher self. Some are simply compensation for attention directed elsewhere during the day; some are indications of bodily processes, and some help us work through conflicts. Occasionally, they communicate information from higher realms and thus have more than individual value.

As Cosolargists, we are learning to navigate higher realms. Dreams are part of these higher realms. The Worlds of Light, the realm of spirit, sometimes breaks through to the psyche and gives us information. What breaks through deserves our attention and analysis. In this section of the Community Communique, we offer Community members a forum for sharing their dreams and visions for the edification of the Community and themselves.

Vision No. 3 "Crop Circles Resemble Phosphenes"



Crop circle in wheat field photographed on Martinsell Hill, Wiltshire, England July 19, 2009 PHOTO: temporarytemples.co.uk

Above is a picture of a crop circle similar to what I have seen behind closed eyes after viewing the sun using the "clock system" described in COSOLARGY PAPER 1: *Introduction to The System*.

I know media says crop circles are made by a couple of guys in the night, but real evidence proves otherwise. I have photographed and have eye-witness documentation of National Geographic making phony crop circles for their television special that de-bunked the phenomena saying they are ALL phony. Some are phony, most are not.

With all that in mind...a lot of the crop circle pictures I have seen are similar to many symbols and geometric shapes that I see after gazing at the sun behind closed eyes.

< [Follow this link to other pictures of crop circles](#). >

The Mystic Path to Ultimate Knowledge



Retro styled poster with
all seeing eye and pyramid

The mystics, again, are, by their very constitution, acutely conscious of the free and active 'World of Becoming,' the Divine Immanence and its travail. It is in them and they are in it: or, as they put it in their blunt theological way, 'the Spirit of God is within you.' But they are not satisfied with this statement and this knowledge; and here it is that they

part company with vitalism. It is, they think, but half a truth. To know reality in this way, ... this is indeed, to know it supremely from the point of view of man, ... but it is not to know it from the point of view of God. ... Thus the skilled spiritual vision of Lady Julian, transcending the limitations of human perception, entering into harmony with a larger world ... saw the all enfolding Divine Life. ~Evelyn Underhill

“Whether you call them mystics, adepts or Gnostics, their ultimate goal is more than just a connection with God and with all creation, it is to experience being God. That is not to say that we are God, as some egotistical philosophies state, but that we are part of God and, under the right circumstances, and after sufficient training and experience, we can join with God so completely that for a time we will not recognize ourselves as anything but God, all of God with all the power, all the knowledge, all the experience, and yes, all the responsibility because God does feel responsible for what he creates and does not just create random crap (the fallen angels, or devils, do that).

“This is not a state achieved by many, even in the greatest mystery schools and Gnostic communities, at least not during their time on the material plane of existence. But those who head down the path of enlightenment while they are still in physical form will find that one they leave this plane they can continue on that path.”

< [Read the entire blog online at spiritsun.net.](http://spiritsun.net) >

by Harold Boulette

Prepare Yourself For Life in the Light



This we say to the Brilliant One, the Guardian of Goodness: The departed one has not walked with ignorance; he has not been slothful in carrying the burden of his duty. He has not been swayed by passions of the body; he has not despoiled the house of another; he has not caused undue sorrow, nor has he maltreated a child for pleasure. He has succored the poor and weak; he has done all that is good; therefore, let none of Those Who Lurk in Darkness seize him. His radiant light is strong; those who would seize him are repulsed by the light and slink away. He lives; he lives forever. ... He has been refined in the furnace of tribulation, he has overcome all earthly temptations. He has lived the life which enhances goodness; he has prepared himself for life in the light. Receive him, O Brilliant One! ~The Kolbrin Bible SCL:1:32-33

“A wonderful prayer to say at a funeral, but what really matters is being worthy of this prayer. The prayer is essentially asking that this person who has died be allowed into Heaven, into the realm of Light. This immediately tells us two things: Not everyone gets to go to Heaven simply because he has physically died. That would mean that murderers, rapists, and criminals and diseased minds of all sort would be in Heaven. If that were true, Heaven would not

be paradise, would not be the highest level, it would just be hell. So heaven is only for the worthy. But who are the worthy?"

< [Read the entire blog online at spiritsun.net.](http://spiritsun.net) >

by Harold Boulette

Services for the Week of June 27, 2015



Saturday, June 27, 2015
10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Roger Weld

Cantor: Rev. Dorothy Kubiak

Reader: Rev. Larry Coesens

Sunday, June 28, 2015

5:22 AM NEW DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:10

Sunrise: 5:38

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Roger Weld

RC Ted Staver

RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches Rev. Ben Hubbard

Church of the End Times Rev. James Elliott

Church of the New Covenant Rev. Harold Boulette

Wednesday, July 1, 2015

12:00 N COMMUNION

Chapel of the Holy Child

RM Rebecca Willis

Friday, July 2, 2015

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

(Service Suspended due to Remodeling)

Nevada Tax Exemption Bill Passes into Law



The Governor of the State of Nevada, Brian Sandoval, on May 25, 2015 signed into law legislation revising the religious property tax exemption statute in the state of Nevada. This important amendment to the law effectively treats all religious organizations in the state equally, irrespective of how they worship, for the purposes of receiving property tax exemption. Therefore, as of July 1, 2015, the Red Rock Consecrated Sanctuary will be 100{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} tax exempt after a long and arduous chapter in the life of The Community spanning some thirty-five years since 1980.

The bi-partisan bill, crafted by Bishop Gene Savoy Jr. with legal advice, was passed unanimously in the State Assembly and the State Senate. Both Democrats and Republicans supported the revised language to the law. The elected officials of Washoe County, and their staffs as well, supported Bishop Savoy's

two-and-a-half year campaign, thus putting behind a long history of misunderstanding between the Washoe County Tax Assessor's office and the International Community of Christ. Washoe County Assessor Michael Clark, who was newly elected in November 2014, attended the first Nevada Assembly meeting on the bill as an interested party. When he left that first meeting, he said he reviewed the Church's files on the case and found that mistakes had been made in the past. Since that time Mr. Clark said he was behind the bill one-hundred percent; he even spoke on behalf of the bill as it was going through the Senate Tax Committee.

Many within the interfaith and interreligious community in Northern Nevada also offered their support once the bill came to committee in the Nevada Assembly – delegations from the Catholic, Episcopalian, Methodist, Lutheran, Presbyterian, and other churches, the Jewish, Muslim and Hindu communities, as well as professionals and private citizens all over Nevada.

However, this accomplishment could not have been realized without the dedication, commitment and expertise of Frank and Michael Hillerby of the firm Kaempfer Crowell, the lobbyists hired by Bishop Savoy, who worked with him over a period of two-and-one-half years and who fully supported the cause from the outset. Without them, the Community's effort to modify existing legislation may not have succeeded.

The Community's struggle for property tax exemption at the Red Rock Consecrated Sanctuary began in the early 1980's. When the Sanctuary was purchased, Washoe County initially granted property tax exemption . Unfortunately, that was later revoked, and the Community sued Washoe County in district court. The suit was successful. However, the Community's court case with Washoe County from 1980 to 1990 cost the Community well over \$100,000 in legal fees and one decade in precious time.

Then in 1990 the County appealed to the Nevada Supreme Court

and the decision was reversed in 1990, and the ill-fated Supreme Court decision cost the Community over \$400,000 in back and forward taxes and assessments over the past 35 years.

When lobbyists Frank and Michael Hillerby of the law firm Kaempfer Crowell took an interest in the case two-and-one-half years ago, they believed they could propose an amendment to the law that would grant the Community property tax exemption on the Sanctuary specifically without involving a lawsuit or the courts. Ultimately, Bishop Savoy chose not to seek specific tax exemption for the Red Rock Sanctuary only but to seek a modification of existing law that would provide tax exemption of all lands used exclusively for religious purposes by any and all recognized religious organizations.

In May 2014 this firm spoke on the Community's behalf with representatives of Washoe County, advising them of our intent to seek an amendment to the law that would grant our Sanctuary a tax exemption. The representatives of the county were supportive and said they would not oppose us making a change to the law. This was a major step forward.

The Community's lobbyists visited the Sanctuary for the first time shortly thereafter and were extremely impressed. They followed up by making appointments to speak with legislators and the Governor's office for the change to the law, which was presented in the state legislature early in 2015.

The signing ceremony with Governor Brian Sandoval is expected to take place sometime in July shortly after Independence Day.



Michael Hillerby, Rebecca Wilis, Pat Hickey, and Gene Savoy Jr. In front of the Nevada Legislature building after the Nevada Assembly Taxation Committee hearing. PHOTO: Ted Staver

Read the rest of the history of the Sanctuary's tax exemption case in the Community Communique:

[April 23, 2015: "Sanctuary Tax Exemption Bill Makes Its Way to Nevada Senate"](#)

[April 20, 2015: "Sanctuary Tax Exemption Bill Starts Its Way Through Nevada Legislature"](#)

**FALL 1991: "Church Seeks Tax Refund from County
Opposition Causes Church to Withdraw"**

< [To read the, download a copy of the FALL 1991 Community Communique here.](#) >

**SUMMER 1991: “Church and County Reach Agreement
Ten-year Sanctuary Tax
Dispute Settled”**

< [To read the article, download a copy of the SUMMER 1991 Community Communique here.](#) >

**SPRING 1991: "WILL CHURCH LOSE ITS SACRED SANCTUARIES?
 Payments of Back Taxes Only
Way to Save Land"**

< [To read the article, download a copy of the SPRING 1991 Community Communique here.](#) >

WINTER 1990-1991: "Church Not to Pursue Federal Appeal
Alternative Legal Options Explored in Full"

< [To read the article, download a copy of the WINTER 1990-1991 Community Communique here.](#) >

FALL 1990: **"Nevada Supreme Court Reverses Schouweiler
Decision**

*Justices Mandate Sanctuary
Taxation"*

< [To read the article, download a copy of the FALL 1990 Community Communique here.](#) >

SUMMER 1990: "SERMONS
*On the Nature of the
Sanctuary of God and 'The Way'*
delivered by The Head

Bishop of The Church

The Most Right Reverend

Gene Savoy”

< [To read the article, download a copy of the SUMMER 1990 Community Communique here.](#) >

WINTER 1989-1990: “Nevada Supreme Court Hears Church’s Tax Case

Church in Court Again After Washoe County Appeal”

< [To read the article, download a copy of the WINTER 1989-1990 Community Communique here.](#) >

SUMMER 1988: “Schouweiler Grants Red Rock Sanctuaries Tax Exemption

Exemption Status Denied to the Sanctuary of New Mt. Zion”

< [To read the article, download a copy of the SUMMER 1988 Community Communique here.](#) >

SPRING 1988: “Struggle to Secure Tax Exemption on Sanctuaries Continues

Case Goes to Trial before District Court Judge Robert Schouweiler”

< [To read the article, download a copy of the SPRING 1988 Community Communique here.](#) >

WINTER 1988: “Church Makes Deposition to Washoe County Court

***District Attorney's
Office Seeks to Impose Taxes on Sanctuaries"***

< [To read the article, download a copy of the WINTER 1988
Community Communique here.](#) >

WINTER 1986: **"Church transfers civil rights suit to
Washoe District Court**

***State Court to test
validity of DA's interpretation of law"***

< [To read the article, download a copy of the WINTER 1986
Community Communique here.](#) >

WINTER 1985: **"Judge criticizes Washoe County's decision
Commissioners did not act
rationally, says magistrate"**

< [To read the article, download a copy of the WINTER 1985
Community Communique here.](#) >

FALL 1984: **"County attorney vows to fight Church:
Court orders Commissioners to
defend position"**

< [To read the article, download a copy of the FALL 1984
Community Communique here.](#) >

SPRING 1984: **"Federal suit filed
County reverses land tax-
exemption"**

"Court Order: Land remains

with Church"

< [To read the articles, download a copy of the SPRING 1984 Community Communique here.](#) >

DECEMBER 22, 1981:

"Church develops desert sanctuary as base for Second Advent Ministry"

< [To read the article, download a copy of the DECEMBER 22, 1981 Community Communique here.](#) >

December 1, 1980: "FURTHER DEVELOPMENTS AT RED ROCK"

[To read the article, download a copy of the DECEMBER 1, 1980 Community Communique here.](#)

AUGUST 15, 1980: "COMMUNITY ACQUIRES LAND AND BUILDINGS"

[To read the article, download a copy of the AUGUST 15, 1980 Community Communique here.](#)

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The text of the new law signed into effect on May 25, 2015 appears below. Note that *italics* indicate newly added words or phrases:

*THE PEOPLE OF THE STATE OF NEVADA, REPRESENTED IN
SENATE AND ASSEMBLY, DO ENACT AS FOLLOWS:*

*Section 1. NRS 361.125 is hereby amended to read as follows:
361.125 1. Except as otherwise provided in subsection 2:*

(a) Churches, chapels, other than marriage chapels, and other buildings used for religious worship, with their furniture and

equipment, and the lots of ground on which they stand, used therewith and necessary thereto; and

(b) Parcels of land used exclusively for worship, including, without limitation, both developed and undeveloped portions of a

parcel, owned by some recognized religious society or corporation, and

parsonages so owned, are exempt from taxation.

2. Except as otherwise provided in NRS 361.157, when any such property is used exclusively or in part for any other than

church purposes, and a rent or other valuable consideration is

received for its use, the property must be taxed.

3. The exemption provided by this section must be prorated for

the portion of a fiscal year during which the religious society or

corporation owns the real property. For the purposes of this subsection, ownership of property purchased begins on the date of

recording of the deed to the purchaser.

Sec. 2. This act becomes effective on July 1, 2015.

Services for the Week of June 20, 2015



Saturday, June 20, 2015

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RR Sean Savoy

Cantor: Rev. Greg Klinedinst

Reader: Rev. Barbara Whitney

Sunday, June 21, 2015

5:22 AM NEW DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:05

Sunrise: 5:37

RR Gene Savoy Jr.

Concelebrant: RR Sean Savoy

Assistants: RC Roger Weld

RC Ted Staver

RM Carol Ann Crabb

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of New Philadelphia

Rev. Bruce Kanzelmeyer

Church of New Qumran

Rev. Dorothy Kubiak

Church of New Bethany

Claudia Grady

Wednesday, June 24, 2015

12:00 N COMMUNION

Chapel of the Holy Child

RC Robert Petrovich

Friday, June 26, 2015

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

(Service Suspended due to Remodeling)

Photos from the Land of the Midnight Sun

Paul Schmitendorf flew off to Iceland last week to experience the “Midnight Sun” there, and he sent us these photos taken between 12:15 – 12:30 AM on June 15th!



Midnight Sun in Iceland 2015 PHOTO: Paul Schmitendorf



Iceland ponies around midnight June 2015 PHOTO: Paul

Seekers of Light



Dam a river in one place, and the water will work its way into another, and break through it like a torrent. One of such universal aspirations, the strongest perhaps in man's nature, is the longing to seek for the unknown; an ineradicable desire to penetrate below the surface of things, a thirst for the knowledge of that which is hidden from others. ... The man in whom the metaphysical element is stronger than the physical, is propelled by this natural aspiration towards the mystical, to that which the materialist is pleased to call "superstitious belief in the supernatural." The Church, while encouraging our aspirations after the holy—on strictly theological and orthodox lines, of course—condemns at the same time the human craving after the same, whenever the practical search after it departs from its own lines. ... In the present age both Church and Science, the blindly-believing and the all-denying, are arrayed against the Secret Sciences, ... ~H. P. Blavatsky

"Most of us are seekers of one type or another, or we were at some time in our lives. Babies are born with a natural

curiosity and investigate every object, every sound, every taste, every texture. It is why they learn so rapidly (many don't realize that we probably learn more in our first year of life than in four years of college). Some of us, fortunately, maintain that curiosity throughout all or our lives. Others seem to lose it rather quickly.

"There seems to be two main reasons why people lose that sense of curiosity: They feel that have learned all that is worth learning, or they got burned when too much curiosity applied incorrectly got them in trouble."

< [Read the entire blog online at spiritsun.net.](http://spiritsun.net) >

by Harold Boulette