

Services for the Week of May 7, 2016



Saturday, May 7, 2016

10:00 AM COMMUNION

Chapel of The Holy Child

RR Sean Savoy

Lector: RC Roger Weld

Cantor: Rev. Harold Boulette

Reader: Dea. Stephan Fuelling

Organist: RC Gary Buchanan

Sunday, May 8, 2016

5:47 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 5:00

Gate: 5:30

Sunrise: 6:07

RR Gene Savoy Jr.
Concelebrant: RR Sean Savoy
Assistants: RC Roger Weld
RC Ted Staver
Rev. Barbara Whitney
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

<i>Church of the Golden Age of Light</i>	RC Roger Weld
<i>Church of the Universal Theocracy</i>	Rev. Vickie Hewlett
<i>Church of the New Covenant</i>	Rev. Karen Elliott

Wednesday, May 11, 2016

12:00 N COMMUNION

Chapel of the Holy Child

Rev. Mike McIntyre

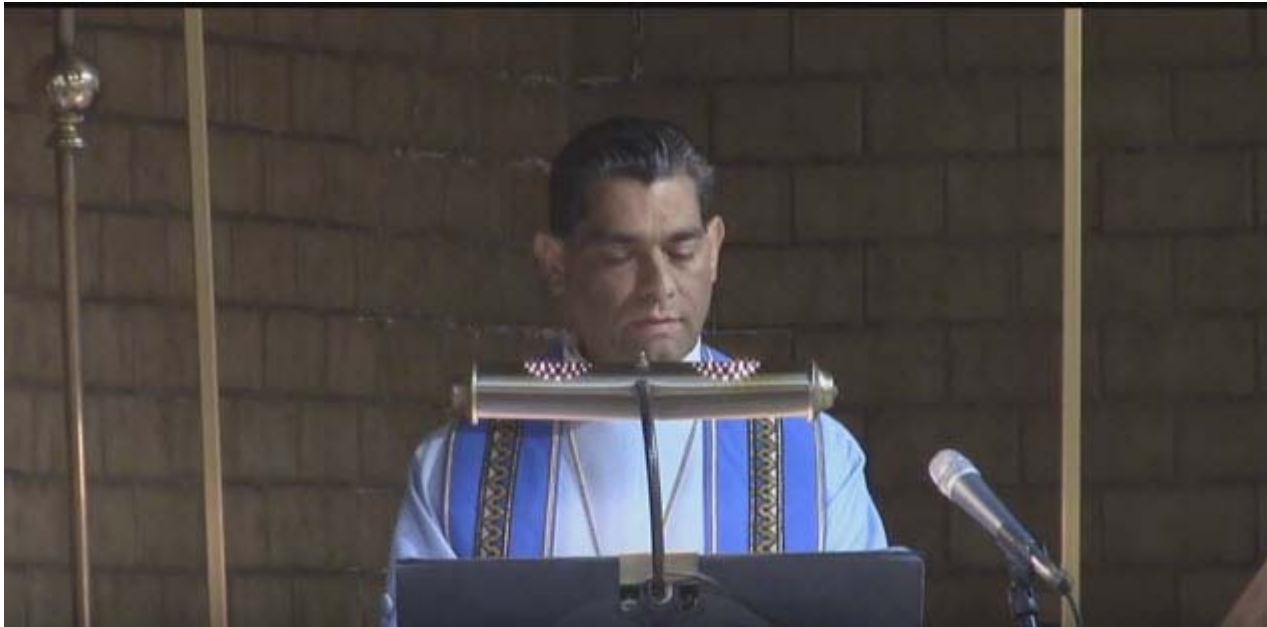
Friday, May 13, 2016

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Vickie Hewlett

April 30, 2016: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered by the Officiant of the Communion Service (that is, Bishop Gene Savoy, or occasionally in his stead, Bishop Sean Savoy) just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first

reading of the service that day.

[Click here to listen to this week's homily and reading \(7:05 minutes\).](#)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from the Book of God's Revelation, "The Opening of the Seven Seals" (pp.69-72).

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Gospel of John 15:

*I am the true vine, and my Father is the vinegrower.
He removes every branch in me that bears no fruit. Every
branch that bears fruit he prunes to make it bear more fruit.
You have already been cleansed by the word that I have spoken
to you.*

Abide in me as I abide in you.

*I am the vine, you are the branches. Those who abide in me
and I in them bear much fruit, because apart from me you can
do nothing. . . .*

My father is glorified by this, that you bear much fruit.

*As the Father has loved me, so I have loved you: abide in my
love.*

*If you keep my commandments, you will abide in my love, just
as I have kept my Father's commandments and abide in his
love.*

*I have said these things to you so that my joy may be in you,
and that your joy may be complete. This is my commandment,*

that you love one another, as I have loved you.

No one has greater love than this, to lay down one's life for his friends.

You are my friends if you do what I command you.

I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.

You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last. I am giving you these commandments so that you may love one another.

If the world hates you, be aware that it hated me before it hated you.

If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world – therefore the world hates you.

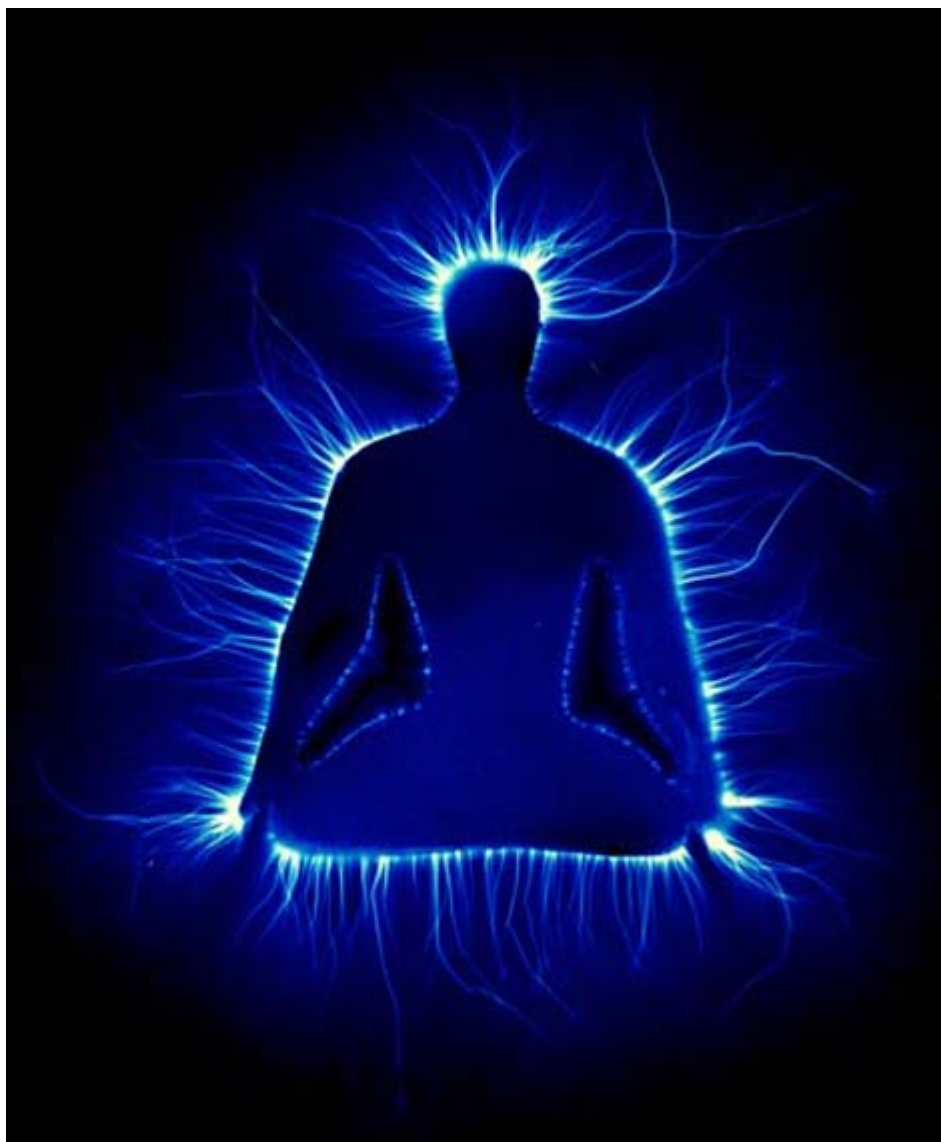
Remember the word that I said unto you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you

But when the Comforter comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.



[Click here to listen to this week's homily and reading \(7:05 minutes\).](#)

**“High-Frequency Vibrations
Lead to Higher Worlds”**



"As you learn to experience the consciousness-and-energy world, you also learn to perceive and work with the fields that are inside every physical form—the inner blueprints. You experience how these fields give rise to forms, and how you can easily, and almost instantly, change the form of something by adjusting the inner blueprint. ... We can serve each other by keeping our own field vibrating at the level of the heart (or home frequency or soul), and others will tend to match us." ~Penney Peirce

"Most people think that the world around them is shared with everyone, that we all see the same thing, share the same

feeling, and so on. The truth is that each of us lives in his own private world that overlaps other peoples' worlds, but is never completely identical."

[Read the complete blog post at Solar Wind.](#)

Visit and bookmark Harold Boulette's blog Solar Wind at:
<http://spiritsun.net/>

contributed by Harold Boulette

**Services for the Week of
April 30, 2016**



Saturday, April 30, 2016

10:00 AM COMMUNION

Chapel of The Holy Child

RR Sean Savoy

Lector: RM Elizabeth Reece

Cantor: Rev. Michael Tamburello

Reader: Rev. James Elliott

Organist: RC Gary Buchanan

Sunday, May 1, 2016

5:47 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 5:00

Gate: 5:30

Sunrise: 6:07

RR Gene Savoy Jr.

Concelebrant: RR Sean Savoy

Assistants: RC Roger Weld

RC Robert Petrovich

Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

<i>Church of the Races of Man</i>	Rev. Ben Hubbard
<i>Church of the End Times</i>	Rev. James Elliott
<i>Church of the Americas</i>	Rev. Harold Boulette

Wednesday, May 4, 2016

12:00 N COMMUNION

Chapel of the Holy Child

RC Ted Staver

Friday, may 6, 2016

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Gary Buchanan

**“The Active Mystic or
Spiritual Adept”**



"Over and over again the great mystics tell us, not how they speculated, but how they acted. To them, the transition from the life of sense to the life of spirit is a formidable undertaking, which demands effort and consistency. The paradoxical 'quiet' of the contemplative is but the outward stillness essential to inward work. Their favorite symbols are those of action. ... 'That we may attain to this true light and perfect knowledge ... by hearsay, or by reading and study, ... is not enough' says Gerlac Petersen. 'To know by estimation merely: but we must know by experience.' so Mechthild of Magdeburg says, ... 'I see it with the eyes of my soul, and hear it with the ears of my eternal spirit.' ... True mystical achievement is the most complete and most difficult expression of life which is as yet possible to man." ~Evelyn Underhill

"The Active Mystic

"Most people today visualize a mystic as some guru sitting on a mountain top in deep meditation doing virtually nothing but thinking and praying. Nothing could be further from the truth.

The mystic, or spiritual adept, is a person of action. They don't just contemplate things, they do them. They don't wonder what they would be like if they awakened their innate, but dormant, spiritual faculties, they awaken them and experience a new life foreign to most of us.

“Thinking and meditating isn't Enough

“Several decades ago, Positive Thinking was made popular. After a while, it faded away because many people found—to their horror and surprise—that think about it just wasn't enough to make it real. One had to act also. In more recent times, we have what is essentially the same concept with new names.”

[Read the complete blog post at Solar Wind.](#)

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<http://spiritsun.net/>

contributed by Harold Boulette

“THE EYE OF THE SUN RUNNER”



Akhenaten and Nefertiti bathed in the light of the Aten

“The Energy Stream Connecting the Eye to the Sun”

“Planet Earth’s habitat is the sun’s bubble, known as the heliosphere, and it is reasonable to suppose that all the matter in our solar system, from planets and asteroids to earthly life-forms, owes its origin to our very own star[i]. In a material sense then, the sun is our god, our source and provider. Ancient Egyptians and Greeks believed the sun we see is just the physical form of a higher ‘Intelligible or Spiritual Sun.’ Philo of Alexandria called it: “The Sun of the sun, the Intelligible object behind the object comprehensible by sense, and from invisible fountains he supplies the visible beams which our eyes behold.”[ii] In addition to the light, heat and solar winds the sun sends our way, the Greeks taught that our Psyche receives a more subtle, invisible life-force called Pneuma, which, along with rays of the light spectrum, enters the human being via the eyes.

“ Why is it important to be aware of this force? Simply put, tapping directly into the generator increases your energy supply and intensifies the light. Once linked by a powerful, unobstructed path of current, the circuit becomes complete. The output of the sun is the vivifying stream of life itself. And for the spiritually inclined seeker, illumination advances exponentially as you increase your exposure to the source and the intake of its light rays.”

[Read the entire article by Paul Young online at
solarancestor.com.](http://solarancestor.com)

by Paul Young

“Meditation rooms opened at UNR”



Religious leaders gather with UNR President Dr. Marc A. Johnson to celebrate the opening of university meditation rooms.

“RENO – ‘Meditation and Reflection Rooms’ were formally opened Wednesday at the University of Nevada, Reno.

“According to religious statesman Rajan Zed, the area features two individual rooms and a larger space for reflection, meditation and prayer. It includes cabinets where each group can keep their required religious icons and articles locked to be brought out when needed by individuals.

“Zed has commended UNR for accepting the longstanding need of the campus community for a neutral space for meditation, prayer, reflection, etc., and thus recognizing the intersection of spirituality and education.”

[Read the entire article online at elkodaily.com.](http://elkodaily.com)

Services for the Week of April 23, 2016



Saturday, April 23, 2016

10:00 AM COMMUNION

Chapel of The Holy Child

RR Sean Savoy

Lector: RC Ted Staver

Cantor: Rev. Rogbert Roy

Reader: Sonya Savoy

Organist: RC Gary Buchanan

Sunday, April 24, 2016

5:55 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 5:15

Gate: 5:45

Sunrise: 6:16

RR Gene Savoy Jr.
Concelebrant: RR Sean Savoy
Assistants: RC Roger Weld
RC Ted Staver
Rev. Barbara Whitney
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

<i>Church of the Christian Churches</i>	RC Elizabeth Reece
<i>Church of the End Times</i>	Rev. Barbara Whitney
<i>Church of the Americas</i>	Rev. Dorothy Kubiak

Wednesday, April 27, 2016

12:00 N COMMUNION

Chapel of the Holy Child

Rev. Francine Petrovich

Friday, April 29, 2016

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RM Rebecca Willis

April 18, 2016: Second Advent Easter Observed



Pannuches Meal Rite

The 99th Pannuches Meal Rite was held Saturday, February 6, 2016 at 6:00 PM. Jubilee Sunrise Divine Service was held in Sanctuary the following morning.

The 100th Pannuches Meal Rite was held Saturday, March 26, 2016 at 6:00 PM. Jubilee Sunrise Divine Service was held in Sanctuary the following morning.

Second Advent Easter (April 18)

On Monday April 18, 2016, a concelebrated Sunrise Divine Service was performed at the Cathedral Church of the Americas.

A light breakfast was served at the Sanctuary Chapter House following the service.

April 18 is celebrated as True Easter in the Second Advent Church in a twofold manner: first, we commemorate the spiritual resurrection of Jesus on this date in keeping with the solar calendar, which, unlike the lunar calendar used by First Dispensation churches, is fixed; second, we remember the Revelations received in Sanctuary on this date in 1982, an event that served to confirm the importance of this date in the Sacred Calendar of the Church. Revelations received on this date are recorded in The Book of God's Revelation.

* * *

On April 18, 1982, The Church received a revelation confirming the Second Appearance of God when the Angel of the Lord in the form of Jesus manifested in visible form at the Sanctuary of Revelation and entrusted The Church with the keys to open the Seals of the Book of Revelation. The date of Second Advent Easter was established as part of the Sacred Calendar following the series of Revelations that The Man received on that day as he climbed the Seven Mountains of Metal.

It is recorded in The Book of God's Revelation that, while on the fifth mountain, the Mountain of Bronze, The Man was exhorted to instruct the Righteous and the Ordained Ministers in the Sacred Calendar of God's Word, to let them be knowledgeable in the Days of His Appearances and Blessings, and to let them gather together at the prescribed times so their spirits might be anointed by God's Comfort and strengthened by His Consolation. Thus Second Advent Easter has a unique and sacred significance to members of the Second Advent Church.

On that day in 1982, while The Man stood on the summit of the Mountain of Iron in the Sanctuary of Revelation, an Angel of the Lord appeared to The Man out of the midst of the Four

Luminaries, identified Himself as Jesus and spoke:

All prophecies having been fulfilled, Judgement is now upon the world of the living. The Heavens declare the glory of God in His Final Appearance. He has established His Tabernacle in The Sun whose rays enlighten the Soul of the Righteous, putting them on The Way of holiness.

The blind are made to see His Image. The deaf are made to hear His Word. The dead are made to rise at His Coming. Every Spirit is judged before The Creator. Freedom to err is abolished. The wicked find no sanctuary in Darkness, for it is lit and evil is exposed.

As foretold by The Father in Heaven who revealed understanding of future events to His prophets in visions, the fruit of the vine is abundant. All may drink anew the dew for a blessing as drops from the honeycomb. God pours out His Holy Spirit as from a fountain flowing from a rock over desolate wastes. By the perfection of His Light, God breathes His Word a final time. His utterings bring forth a New Creation. He reveals the Image of His Countenance.

God has opened the gates of the Heavenly Temple. The altar is of Light fashioned by the luster of His Presence on the Throne of His Glory. The tabernacle is lit by the sun, and the Bread of Life is placed thereupon. The Heavens are rolled up like a scroll inscribed with His Statutes and Judgements. His Law is written on the Tablets of Light borne by the Ark of His New Covenant as a rainbow.

I ministered to Israel, to a generation unworthy of redemption, and I was scourged by faithless men. I, a man of sorrows who bore the grief of the people turned to their own ways, did intercede for the transgressors, sacrificing myself not to God but to my people out of my love for them. But Israel understood not my preordained presence, which was my destiny from birth as God's Appointed One. . . .

Moses and the prophets of the remnant of True Israel spoke of my coming to redeem the people. With the rejection of me, the Light went out from the land. But the precious remnant, shortlived, awaited the Advent of God and the brightness of His Second Coming.

The Day of The Lord is near. He appears out of the Darkness to enlighten the whole Creation with His Image and to judge it with His Word. It is meet that He manifest His Image before His full coming and prepare the Creation with His Word. For I declare unto you that when He comes to restore the creation and reveals Himself, nothing shall live save His Light and those Souls reborn of that Light. . . .

Further Revelations received by The Man on April 18, 1986, are recorded with commentary in The Book of God's Revelation.

In the Second Advent Church, Easter is a fixed date in the Sacred Calendar. The Church celebrates true Easter each year on April 18. On this day The Church honors both the day of Jesus' Resurrection and the day of Jesus' Revelations and Appearance at the Sanctuary.

It is known that the Eastern Church had celebrated Easter every year on April 16, the 14th day of the Hebrew month of Nisan, also known as Passover. The day of the crucifixion, a Friday, and the 14th day of Nisan, was recognized as the beginning of the 15th of Nisan. Jesus was resurrected on the following day, Sunday the 16th.

The Church, holding to the solar calendar of the Essaei, maintains that the date of Easter cannot be movable in present-day time reckoning, as it is under the lunar calendar (determined as the first Sunday after the first full moon of spring). The fixed Sacred Calendar of the Second Advent ministry recognizes that an annual alignment of the earth and sun, planets, stars, and the cosmos in general, makes this day cosmically important.

Because the manifestation in Sanctuary took place on April 18, 1982, The Church considers this day to be the day in alignment with the original date of the Resurrection. For these reasons The Church keeps this day sacred.

The Gospel message records Jesus as saying, "For the son of man shall come in the glory of the Father with His Angels; and then He shall regard every person according to his works." It was written by prophets of former times that God would send His messenger to prepare the way of God's Second Coming, as promised to Adam and Eve, and come as a fire to refine the world. The Old Testament presents the prophecy of Malachi: "For behold the day cometh that shall burn as an oven and all that do wickedly shall be stubble, but unto you that love me, shall the Sun of Righteousness appear with healing in its rays, and ye that do righteously shall grow up as a new people of God. And I shall spare them as a man spareth his own son that serveth him."

With God's manifestation in the Sun of Righteousness on February 2, 1962, and the Appearance of Jesus on April 18, 1982, the Second Advent of God and the manifestation of Jesus and the Angelic Host have transpired and are presently at work for the salvation of the righteous.

"The Supreme Spirit and the Soul"



"The soul knows what I know not. It sees into hidden places and understands deep mysteries. Let me know its nature better, that it may instruct me in wisdom. My soul swells with gratitude towards the Bounteous Being, who causes all things to be, which fulfill all desires. My God is not graven in marble or stone. He is not shaped in wood or cast in copper. He has neither offering nor ministrations. My God is a god of quiet places and silences. He is found where the wild winds blow and the gay flowers blossom, away from the habitations of men. He is not worshiped in temples, and His praises are not sung by the unthinking multitude. ... He has no painted shrine, no building fashioned by man could contain Him. Hail to the Supreme Power and Spirit!" ~The Kolbrin Bible (SCL:21:9)

"The Kolbrin Bible does contain some odd things, but also some beautiful ones as in the quote above. It does require some spiritual knowledge and understanding to make sense of it, though. So let's break it down."

[Read the complete blog post at Solar Wind.](#)

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<http://spiritsun.net/>

contributed by Harold Boulette