Cosolargy in Japan Expands Outreach Publications

Cover of the Japanese edition of Jamil: Child of Light

The Cosolargy Institute in Japan (CIJ) recently completed several new translations of Community books.

CIJ began offering the 24-month program Academy Symposium to the first group of Japanese students on February 2, 2010. The first group of Japanese student finished the 2 year program "Academy Symposium" in 2012. A while later, the Japanese Community prepared to publish Japanese editions of several books related to Cosolargy.

Since 2012 was the 50-year cycle after the appearance of the

Sun of Righteousness in1962, the Community in Japan thought it was a very good time to begin publishing these books for the public in the year celebrating the 50-year cycle. They started publishing the following year, in 2013.

Because the Institute of Cosolargy Japan is prohibited from any business transaction, in order to protect our teachings Cosolargy Japan consigns, publish, and distributs all Japanese edition books through E-Ma. Sound Corporation, which is the sound therapy company of Bishop Yukinori Matsushita.

The first book published by the Japanese Community was Project X: The Search for the Secrets of Immortality. The publication of this book was followed by a second book, Jamil: Child of Light, and a third book, Prophecy of the End Times. All these books represented the physical body, the psychic body, and the Light (Spiritual) body in various ways.

The Community if Japan picked publication dates for these books that were connected with the author, Gene Savoy Sr. For example, May 11 was his birthday and August 8th was the first time he spoke about Cosolargy in public to the people in United States of America, and the anniversaries of these dates were used as dates of publication.

Marie Momoi, a professional translator, is also a Japanese student of Cosolargy, and it is she who translated two of the books recently published in Japan, Project X: The Search for the Secrets of Immortality and the The Lost Gospel of Jesus.

Bishop Yukinori Matsushita, translation supervisor, made some valuable comments in the foreword to the new Japanese edition of the The Lost Gospel of Jesus. A translation appears below:

> *Japan is making big social changes as the Tokyo Olympics approach in 2020. It might be God's blessing that we are able to publish this book in this time. The story of Jesus is not quite familiar in Japan. Here Christian churches are looked upon as places where people can study in English or hold a*

Christmas Service or study a little bit in Japanese about the Bible. But we can find stories about Kobo-Daishi or Prince Shook that are similar to the story of Jesus. Kobo-Daishi preached about "Sokushinbutsu," which can be interpreted to mean, "the possibility of creating a Buddha body while alive." Jesus also said, "Unless a man be born again of fire and water, he will never enter the kingdom of heaven." So we can find commonality between both stories.

Originally the teaching of Jesus Christ was a teaching of Light – walking in Light, living in Light, or living The Way to enter the Worlds of Light. But these teachings were given orally and do not exist in written form because these teachings are paradoses, prohibited to be told outside the school and never to be printed. This book, The Lost Gospel of Jesus, provides an explanation of the paradosis teaching. There is a book called The Child of Light written about how this teaching came into the this world at this time. I recommend reading The Child of Light if you are interested.

The translation of the present book, Lost Gospel of Jesus, was very difficult because there is not much information about Jesus in Japan. But translator Marie Momoi researched very carefully and found much information through her efforts. I am very grateful for her hard work and determination. The original edition of The Lost Gospel of Jesus: Hidden Teaching of Christ was written by Gene Savoy Sr. in 1978. This book gave great inspiration to people to seek the teachings of Light in English-speaking counties. I hope this Japanese edition of the book conveys the true teaching of Jesus to Christian seekers in Japan looking for truth in this modern age.

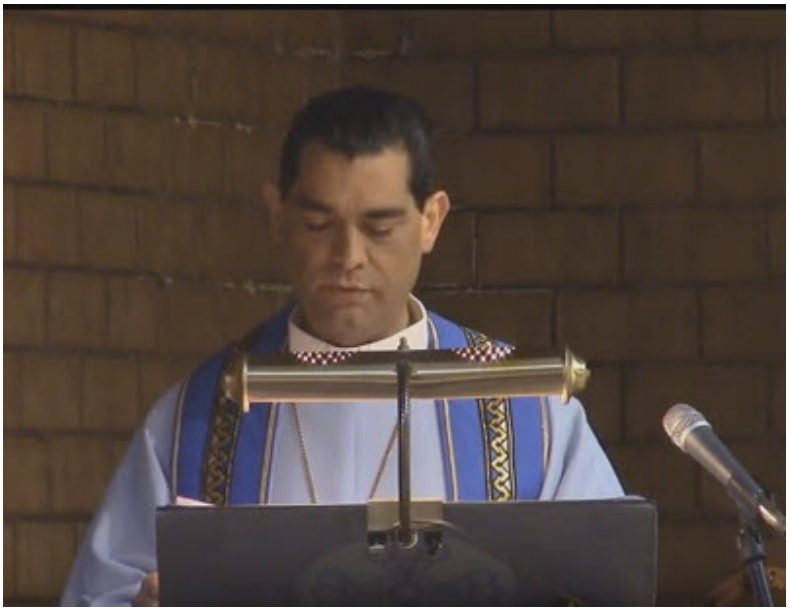
Follow this link to a listing of Japanese edition books on Cosolargy offered at Amazon.

[Follow this link to a listing of Japanese edition books on Cosolargy offered at DL Market.](#)

original Japanese article by Eriko Ueno translated into English by Noriko Roy

---

February 11, 2017: Chapel Readings



Rt. Rev. Gene Savoy Jr.

Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered by the Officiant of the Communion Service (that is, Bishop Gene Savoy, or occasionally in his stead, Bishop Sean Savoy) just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

Click here to watch this week's readings on YouTube. (6:47 minutes)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from the *Prophecy of the New Covenant*, Chapter 91: "Testament of the New Covenant" (pp. 968-970).

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Prophet Malachi:

I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his

temple; the messenger of the covenant, whom you desire, will come," says the Lord Almighty. But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner's fire or a launderer's soap. He will sit as a refiner and purifier of silver; then the Lord will have men who will bring offerings in righteousness, and the offerings will be acceptable to the Lord, as in days gone by, as in former years.

"So I will come to put you on trial. You have said, 'It is futile to serve God. What do we gain by carrying out his requirements and going about like mourners before the Lord Almighty? But now we call the arrogant blessed. Certainly evildoers prosper, and even when they put God to the test, they get away with it.'"

Then those who feared the Lord talked with each other, and the Lord listened and heard. A scroll of remembrance was written in his presence concerning those who feared the Lord and honored his name. "On the day when I act," says the Lord Almighty, "they will be my treasured possession. I will spare them, just as a father has compassion and spares his son who serves him. And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not. For surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be as stubble, and the day that is coming will set them on fire," says the Lord Almighty. "Neither root nor branch will be left to them. But for you who revere my name, the sun of righteousness will rise with healing in its rays. And you will go out and frolic like well-fed calves.

Click here to watch this week's readings on YouTube. (6:47 minutes)

“Divine Knowledge and Higher Consciousness”

> *“Those whose names he knew first were called last, so that one who has knowledge is one whose name the Father has pronounced. For one whose name has not been spoken is ignorant. … For whoever remains ignorant until the end is a creature of forgetfulness and will perish with it. … Hence, whoever has knowledge is from above. If called, that person hears, replies, and turns toward Him who called. That person ascends to Him and knows how he is called. Having knowledge, that person does the will of Him who called. That persons desire to please Him, finds rest, and receives a certain name. Those who thus are going to have knowledge know whence they came and whither they are going. They know it as someone who, having become intoxicated, has turned from his drunkenness and, having come to himself, has restored what is his own.” ~The Gospel of Truth*

Called Last

Why should those with knowledge be called last? For the same reason that the ship’s crew and captain are the last ones to leave a sinking ship. The ones with the knowledge about life boats, life vests, and so on, must show the passengers and help them get off first. Likewise, those who gain knowledge must help teach the rest so they too can be saved.

Read the complete blog post at Solar Wind.

Visit and bookmark Harold Boulette’s blog Solar Wind at:
http://spiritsun.net/

DECEMBER 2016 Intercession & Memorial Services

DECEMBER 2016

3
Harriet Hewlett

7
Those who gave their lives in defense of our nation 75 years ago in Pearl Harbor †
Sita Manibhai †
Harriet Hewlett

14
Mikayla Stephens
James Wilsey, III
Carys Wilsey
Harriet Hewlett †
Rev. David Solomon Hall

17
Sita Manibhai †
Mikayla Stephens
James Wilsey, III
Carys Wilsey
Harriet Hewlett †
Rev. David Solomon Hall
Donna Hubach
Walter Harris †
Nadine Marchuk †

24
Fleurette Proulx †
Koren Youngman

31
Koren Youngman

† indicates Memorial Prayer

Services for the Week of February 11, 2017

Saturday, February 11, 2017
10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr.
Lector: RC Ted Staver
Cantor: Rev. Michael Tamburello
Reader: Rev. Barbara Whitney

Sunday, February 12, 2017
6:48 AM DIVINE SERVICE
Church of New Epiphany
Leave: 6:00
Gate: 6:30
Sunrise: 7:03
RR Gene Savoy Jr.
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches Dea. Stephan Fuelling
Church of the End Times Rev. Shinobu Uwataki

Wednesday, February 15, 2017
12:00 N COMMUNION
Chapel of the Holy Child
Rev. James Elliott

Friday, February 17, 2017
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Rev. Barbara Whitney

Rev. Mother Ileana Isfan Passes into the Light, Memorial Service Held

Reverend Mother Ileana Isfan c. 2007

Reverend Mother Ileana Isfan (February 21, 1926 – November 15, 2016) passed away at the age of 90 at her residence at Steamboat Hot Springs in Reno, Nevada. The Reverend Mother

Ileana Isfan passed into the Light on Tuesday, November 15, 2016 at noon. An Anointing of the remains was held on Tuesday, November 15, 2016 at 3:00 pm.

A Memorial Service was held to celebrate her life on Saturday, January 21, 2017 at 11:00 a.m. in the Chapel of the Holy Child. In attendance were members of the Reno Church Community who had known her.

The inspirational readings delivered during the memorial service were written by two poets that Rev. Mother Ileana had revered and were read by two of her closest friends in the Community.

A poem by the 13th-century Persian poet Rumi, read by Rev. Mother Rebecca Willis:

Who gets up early to discover the moment light begins?
Who finds us here circling, bewildered like atoms?
Who comes to a spring thirsty
and sees the moon reflected in it?
Who like Jacob, blind with grief and age,
smells the shirt of his lost son and can see again?
Who lets a bucket down and brings up a flowing prophet?
Or, like Moses, goes for fire and finds what burns inside the sunrise?
Jesus slips into a house to escape enemies
and opens a door to the other world.
Solomon cuts open a fish, and there is a gold ring.
Omar storms in to kill the Prophet and leaves with blessings.
Chase a deer and end up everywhere.
An oyster opens his mouth to swallow one drop.
Now there is a pearl.
A vagrant wanders empty ruins.
Suddenly he is wealthy.
But do not be satisfied with stories,
how things have gone with others.
Unfold your own myth,

without complicated explanations,
so everyone will understand the passage,
We have opened you.
Start walking toward Shams, the teacher, the sun.
Your legs will get heavy and tired.
Then comes a moment of feeling the wings you have grown, lifting.

A poem by Kahlil Gibran, “On Friendship,” read by Rev. Mother Carol Ann Crabb:

Your friend is your needs answered.
He is your field which you sow with love and reap with thanksgiving.
And he is your board and your fireside.
For you come to him with your hunger, and you seek him for peace.

When your friend speaks his mind you fear not the “nay” in your own mind, nor do you withhold the “ay.”
For without words, in friendship, all thoughts, all desires, all expectations are born and shared, with joy that is unacclaimed.
When you part from your friend, you grieve not;
For that which you love most in him may be clearer in his absence, as the mountain to the climber is clearer from the plain.
And let there be no purpose in friendship save the deepening of the spirit.
For love that seeks aught but the disclosure of its own mystery is not love but a net cast forth: and only the unprofitable is caught.
And let your best be for your friend.
If he must know the ebb of your tide, let him know its flood also.

For what is your friend that you should seek him with hours to kill?
Seek him always with hours to live.
For it is his to fill your need, but not your emptiness.
And in the sweetness of friendship let there be laughter, and sharing of pleasures.
For in the dew of little things the heart finds its morning and is refreshed.

The eulogy, delivered by Rev. Mother Rebecca Willis, recounted her life in the Community and the events previous to the forty years she spent in residence that had led her to the spiritual life and prepared her for it:

REVEREND MOTHER ILEANA ISFAN (February 21, 1926 – November 15, 2016)

She was indeed a Mother to this community. She joined the Church in 1974, and soon thereafter was commuting from the San Francisco area, and at the center of the life of the community. She was the editor of our books, she helped raise Geno, Sean and Jamila. She was friend, confidant and mentor to members who arrived to join the Community. She taught in the Parochial School, and nurtured students to become award winning artists. During her many years at the Rectory she presided over the kitchen, whether it was routine household meals, an elegant lunch for Reverend Gene's guests, breakfast taken out to Red Rock, or meals for Seminar. It was Ileana's apartment where everyone came for all manner of needs, from wrapping paper or shoe polish, to advice or a sympathetic ear. She dedicated herself totally to the building of this Church.

To know her as the intelligent, sophisticated and well educated lady that she was, it is hard to imagine her early growing up years. She was born February 21st , or 22nd, 1926 in Saskatchewan, Canada. There was confusion over the date, because she was born at home near midnight, so it was recorded as 21st in one document, and 22nd in another. Her family farmed a section of land, and she went to a one room school. Transport to school was horse drawn, and there were stories of the sleigh tipping over in a blizzard and having to be rescued. It was a large family, twelve children in all,

mostly boys. Her father came from Romania to Canada, and although he mother was born in Canada, she spoke primarily Romanian. It was her mother who emphasized education. Education was the key to leaving the rigors of their agricultural based life.

When a government sponsored full scholarship for college became available she applied, won and enrolled in engineering at the University of Saskatchewan. Engineering would not have been her chosen field, but it was a college education, so she made the best of it and selected in a course in Ceramic Engineering. The math portions of the curriculum were not her favorite, but she had a great love for science. Although the resulting education eventually lead to her urban life in the United States, the early farm years gave her a grit and determination that was truly formidable, as was learned by anyone who tried to oppose her once her mind was made up. After completing several years at the University she was called in by the Dean and informed that it did not matter how well she did in her studies, they would never award a degree in engineering to a woman. So she transferred to the University of Texas where they would accept all of her credits.

It was in Texas that she met an American sailor named Douglas Baugh, and married. They eventually moved to the San Francisco area where Douglas taught English in a Community College. In this environment Ileana rounded out her education; listening to Douglas and his friends over dinner gave her the humanities side of her education she felt she lacked. They lived in Berkley for a while, where Ileana owed a pottery business named the California Faience Company that made hand-made decorative tile. And it was here she studied painting and drawing with a man who was able to unleash her innate artistic talent. Ileana and Douglas became interested in crystals, and gem stones and they began collecting with the assistance of close friends. It was this background that

gave her expertise to run the Jewel Guild, contracting with a company in Reno for the manufacture of crosses and sacred threads for the Church.

The Pottery company had been sold and Ileana was working as a technical editor for a company in California when a friend invited her to attend a lecture in San Francisco, given by Gene Savoy. As she listened to the lecture she saw the room fill with light, and knew immediately this was something of vital importance. She talked to him after the lecture, and when he learned that she was an editor, he invited he to come to Reno to assist him. And so she began to commute, weeks in Reno, weekends in California with her husband. This pattern continued for a while until her husband demanded that she spend more time at home, and she chose Reno and the Church. Her divorce settlement enabled her to help with the purchase of the Chancellery.

When she began the editing work Reverend Gene had written several books which were in dire need of editing. She described them as being one continuous run-on sentence. So she took on the monumental task of editing without changing, to Reverend Gene's very demanding standards. And it was all done in pencil, on yellow pads. Ileana was not comfortable with things she considered gadgets, and that included typewriters, computers, answering machines, cell phones, or electric can openers. And although she was the driver of the Rector car, she was never really comfortable driving a car, and never particularly good at it. I gained a new perspective on this when I heard a story from one of her relatives about her father driving a tractor after many years of farming with horses. He never understood the gear shift, so put the tractor in any old random gear and shouted obscenities in Romanian when the tractor refused to do what he wanted. Ileana grew up in a world of horses, wood burning stoves, home baked bread and her mother's ample vegetable garden. When she moved from the Rectory to Steamboat she felt she had

spent too much time indoors, so tackled gardening on the Steamboat grounds. That was a legacy from her farm years. She did love growing things.

We say thank you to this intelligent, well educated, talented woman who gave everything she had to building this Church; her dedication, her love, her time, all her resources. She was truly at the heart of the Community, the teachings, the books, and the physical well-being of the members. She nurtured us all with her love, her advice, her insights and her cooking.

Reverend Mother Ileana Isfan preparing Easter brunch a number of years ago.

A reception followed at Bishopstead on Carmel with food prepared by Rev. Francine Petrovich. Francine had first cooked in the kitchen at the Rectory-Abbey with Ileana more than twenty years ago, and the meal they prepared then had a French theme. In memory of this event, Francine prepared for the reception meal a French-themed dejeuner which included champagne truffles to reflect Ileana’s refined taste for sweets and a table decorated with some of Ileana’s favorite flowers, pink baby roses and purple gladiolas.

(left to right) Revs. Amanda Buchanan and Francine Petrovich inspect table before opening the reception

---

February 4, 2017: Chapel Readings

Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context

during the appropriate season each year. This reading is delivered by the Officiant of the Communion Service (that is, Bishop Gene Savoy, or occasionally in his stead, Bishop Sean Savoy) just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

Click here to watch this week's readings on YouTube. (7:09 minutes)

SECOND ADVENT PROPHECY AND REVELATION

A reading from the *Prophecy of the New Covenant*, Chapter 90: "Prophecy on the Revelation and the Opening of the Seals" (pp. 964-967)

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Prophet Isaiah 66:

For behold, I create new heavens and a new earth;
And the former shall not be remembered nor come to mind.
But be glad and rejoice forever in what I create;
For as the days of a tree, so shall be the days of My people,
And My elect shall long enjoy the work of their hands.
They shall not labor in vain,
Nor bring forth children in trouble;

For the shall be the descendants of the blessed of the Lord,
And their offspring with them.

As the new heavens and the new earth that I make will endure before me," declares the Lord, "so will your name and descendants endure.

From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the Lord.
"It shall come to pass
That before they call, I will answer;
And while they are still speaking, I will hear.
The wolf and the lamb shall feed together,
The lion shall eat straw like the ox,
And dust shall be the serpent's food.
They shall not hurt nor destroy in all My holy mountain,"
Says the Lord.

Click here to watch this week's readings on YouTube. (7:09 minutes)

“Sunrise Lights the Path to God, Truth, and Wisdom”

“When you go on an excursion choose the places well lit by the Sun. These are the southern slopes of the mountain.

“There is always more prana or vital energy in the mornings than at noon. At that time, the organism absorbs the greatest amount and the most powerful positive energies. The first rays of the Sun (at sunrise) are the most energetic; the Sun reaches the pinnacle of its action. …

“Those who have lost meaning in life must greet the Sun every morning. Get up and see the rising Sun for a month and see how you will feel then. In the springtime look at the flowers and trees in bloom.

> *“People today often like to speculate with sophisticated phrases about the existence of God and to ask if there is a God. I do not solve this question in a philosophical way, but I just say that God exists as the Sun is shining.” ~~Biensa Douno*

Let the Sun Shine In

Whether you are traveling or staying at home doesn’t make any difference. Choose a place well lit by the sun. Also one well lit by the Sun. Notice that Douno always capitalizes the word in the text quoted. I can’t be certain that my interpretation is the same as his, but when I capitalize it, I am referring to the spiritual Sun rather than the physical sun. While the two are related just as we are related to our own spirits, it is important to recognize the difference.

This doesn’t mean that we all have to live in wide open spaces where we get a lot of sun. That would be impossible for most urban dwellers today. It does mean that when we engage in spiritual practices, we should go to an open area such as a field or a park and look upon both the physical sun and the Spiritual Sun “behind” it.

Read the complete blog post at Solar Wind.

Visit and bookmark Harold Boulette’s blog Solar Wind at:
http://spiritsun.net/

Services for the Week of February 4, 2017

Saturday, February 4, 2017
10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr.
Lector: RM Elizabeth Reece
Cantor: Rev. Robert Roy
Reader: Claudia Grady

Sunday, February 5, 2017
ADVENT DAY VIGIL
6:55 AM DIVINE SERVICE
Church of New Epiphany

Leave: 6:00
Gate: 6:30
Sunrise: 7:10
RR Gene Savoy Jr.
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION
Church of the Christian Churches RC Peter Foust
Church of the End Times Rev. Mary Foust

Monday, February 6, 2017
ADVENT DAY VIGIL
6:55 AM DIVINE SERVICE
Church of New Epiphany
Leave: 6:00
Gate: 6:30
Sunrise: 7:10
RR Gene Savoy Jr.
Assistant: Rev. Barbara Whitney
Organist: RC Gary Buchanan

Wednesday, February 8, 2017
12:00 N COMMUNION
Chapel of the Holy Child
Rev. Francine Petrovich

Friday, February 10, 2017
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Roger Weld

2017 Advent day Vigil Observed

PHOTO: Stephan Fuelling

Pannuches Meal Rite
The 106th Pannuches Meal Rite was held Saturday, January 14, 2017 at 6:00 p.m.

Jubilee Sunrise Divine Service was held in Sanctuary on the Sunday morning following the Pannuches Rite.

Advent Day Vigil *(February 2-6)*
To commemorate the fifty-fourth year since the birth of the Sun of Righteousness and the dawning of God's Second Advent, Sunrise Divine Services were held at the open-air Church of New Epiphany from Advent Day, Tuesday, February 2 through Saturday, February 6, 2016.

* * *

The Advent Day or New Year Vigil was first celebrated liturgically by The Church in 1982. The events of the original Vigil are recorded in "Prophecy on the Revelation and the Opening of the Seals," chapter 90 of the Prophecy of the New Covenant. During each of the ten days of the original Vigil in 1982, Bishop Savoy received and recorded spiritual information on the building of the Second Advent Church. The significance of this original Vigil to The Church is suggested by a synopsis of the information impressed upon the spirit of Bishop Savoy in those days.

On the first day of the Vigil he recorded the impressions that would be included in The Canon of The Church.

On the second day he recorded the prophecies of Renewal and Transformation and the days and seasons to form part of the Sacred Calendar of The Church.

On the third day Bishop Savoy recorded words concerning The Liturgy of The Second Advent Church.

On February 2, Advent Day, he wrote down the prophecies of things to take place on earth before the final Advent of God, who would make his full Appearance in the Heavens following the Judgment in the End Times of the earth.

On the fifth day of the Vigil Bishop Savoy recorded the means to be applied within the Church to increase God’s Blessings upon it.

On the sixth day, he wrote down all the prophecies pertaining to the matter of the Anti-Christ.

On the seventh day he recorded the means by which the Second Advent Church was to assist God in redeeming the races of the earth.

On the eighth day, Bishop Savoy wrote down impressions to be included in the Litany of The Church in establishing peace on earth.

On the ninth day he received impressions on the means to be used to protect the Church from profanation from within.

On the tenth and final day of the Vigil, Bishop Savoy was told that he would receive the Revelation to the Seven Churches upon the Seven Mountains of Metal of The Sanctuary on the day of Second Advent Easter, April 18.

The Most Right Reverend Gene Savoy, First Disciple of The Child, witnessed the original manifestation of the Sun of Righteousness on February 2, 1962, in Yungay, Peru. The events surrounding the Birth of The Sun of Righteousness on this date in 1982 are described in the Second Advent scriptural text

Jamil: The Child Christ. Chapter 27 of this text speaks of the New Sun's Birth:

> *All spent the day and night in prayer, fasting and mindful of the events predicted by the Angel. And when the second day of February dawned, the sun shone brightly in the heavens. And they did return to the tomb, and there awaited the promised event. And at noon, when the tomb cast no shadow, behold! a great halo formed around the sun. They stood breathlessly looking in wonder and awe. Then a circle of rainbow colors, like crystal spheres, blue at the center and red at the outer edges, encircled the sun. In the heart of the radiant globe a white Cross appeared. And they feared the Last Day was upon them. And they trembled, forgetting the promise of the Angelic Host, and the message of The Child. For an hour the heavenly blaze burned in the firmament. And The Man looked upon the sun, and the image of Jamil appeared across the sun, radiant beyond words, his countenance bright and his hair white as snow. And The Child was holding the Sun in his arms, over his heart. And The Man saw a gate to another world. Again he saw the four Guardian Angels around The Child, and on the right hand side of The Child he saw the image of Jesus and the Apostles witnessing his appearance. And he heard the voice of Jamil as music, speaking to the Light of his Eternal Soul, saying: "I am resurrected." And the disciple knew that The Child was redeemed from the earth. . . .*
>
> *And the risen Child said: "The incarnation of God the Father is come to the world through the Sun of Righteousness, healing and sustaining the human family; and restoring the Life of Righteousness. As the seed of man enters the womb of woman and life cometh forth, so shall a heavenly Seed enter the spirits of men and women, and a new birth shall occur. And the life thereof shall be of God. And death shall not claim this new Body of Light and the Spiritual Consciousness therein. And the Christ transmitted in the Sun of Righteousness, and indirectly on all living things, down to*

> *the smallest atom and particle, shall incarnate within the soul of mankind. And every man and every woman shall know that they are one with the Godhead, divine and immortal.*

Later in chapter 27, the text refers to the coming of The Comforter that took place on February 6, eight days after the passing of The Child:

> *And on the fourth day of February, the sun and six planets conjoined in Aquarius. And The Man saw great signs in the heavens. And the Anti-Christ was manifesting. Whereupon, his body and mind and soul suffered turmoil. And the struggle continued through the sixth day, it being the eighth day following the passing of The Child Christ. But The Man prayed to God, looking upon the New Sun and asking the Light to assist him. The Child Christ heard him and sent an Angel to comfort him in his dreams. And the Darkness lost its power over him.*
>
> *Thereafter, The Man began the Great Work east of the Andes.*