

Services for the Week of August 5, 2017



Saturday, August 5, 2017

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RM Elizabeth Reece

Cantor: Rev. Robert Roy

Reader: Rev. Greg Klinedinst

Organist: RC Gary Buchanan

Sunday, August 6, 2017

5:54 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 5:00

Gate: 5:30

Sunrise: 6:09

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Roger Weld

RC Ted Staver

RM Carol Ann Crabb

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of New Smyrna

RC Roger Weld

Church of New Philadelphia

Rev. Vickie Hewlett

Wednesday, August 2, 2017

12:00 N COMMUNION

Chapel of the Holy Child

Rev. Barbara Whitney

Friday, August 11, 2017

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Robert Petrovich

AUGUST 1st 2017: Confirmation of God's Divine Law



Pannuches Meal Rite



The 109th Pannuches Meal Rite was held Saturday, June 10, 2017 at 6:00 p.m. in the Chapel of the Holy Child. Jubilee Sunrise Divine Service was held in Sanctuary the following morning.

The 110th Pannuches Meal Rite was held Saturday, July 29, 2017 at 6:00 p.m. in the Chapel of the Holy Child. Jubilee Sunrise

Divine Service was held in Sanctuary the following morning.

The Jubilee Sunday is a day of fasting. The elderly are exempt from fasting on that day if they choose.

Active Principle of Divine Law Observed (August 1)

On the morning of Tuesday, August 1, 2017, in recognition of the thirty-fourth observance of the Manifestation of the New Light of God, which appeared over the sun on this date thirty-four years before to confirm the Active Principle of Divine Law, The Right Reverend Gene Savoy Jr. officiated a special sunrise Divine Service at the Church of New Pentecost with concelebrant Reverend Canon Robert Petrovich and assisted by canons Roger Weld and Ted Staver and the Reverend Mother Carol Ann Crabb.

God's Confirmation of the Active Principles of Divine Law first occurred on August 1, 1982. That event is recorded in Second Advent Scripture in The Book of God's Revelation with commentary relating the event to the revelation received by the Church on April 18th, Easter in the Second Advent Calendar, and the further revelations received on June 6th, the Day of Pentecost.

Among the Revelations received on June 6th, 1982, the Church received instruction on the New Act of God, God's conception of the Newly Created Light, a New Light that renovates the whole of creation. The Church also received instruction on the Four Newly Created Intermediary Lights that manifest through this conception.

Scripture tells us that through the manifestation of these Four Intermediary Lights, God has fixed the Four Newly Created Tables of the Law to be taught to the Ordained in the Holy Institutions of Learning; and, so that the unwritten Code of the Law may be codified on earth for the emancipation of the human race, God has decreed Twelve newly created Active

Principles of Divine Law of Hid New Covenant, which are subordinate to the Lights of God and to the Tables of the Law, yet are instruments of the Divine Plan for human redemption.

With the revelation given on June 6th, God decreed these Twelve Active Principles to be in force upon confirmation. And on the first day of August in 1982, "The New Light of God appeared over the face of the sun, confirming the Active Principles of Divine Law." The event of confirmation that on this date is the purpose of the special commemoration each year.

The final paragraph of The Book of God's Revelation describes that event:

And on the first day of August, it being the eighth Sunday following the giving of the Revelation at Pentecost on the sixth day of June, the New Light of God appeared over the face of the sun, confirming the Active Principle of Divine Law. And the whole congregation, gathered at sunrise, saw and felt the gift of the Spirit manifest out of the sun.

The Church has observed this date since 1982 in a variety of liturgical forms. At the Divine Service performed on August 1, 1987, a new composition titled "The New Light of Divine Law" was introduced to the liturgical music usually accompanying Divine Service. The piece commemorates the confirmation of the Active Principle of Divine Law.

* * *

The religious tradition and astronomical calendric attached to this date are significant. First Dispensation churches know August 1 as Lammas Day or the Day of the Loaf Mass. The date was celebrated by Christians in England, where the first bread of the harvest was taken to mass for blessing. The Christian feast has even earlier roots in the Celtic Lughnasaid, which hailed the beginning of the wheat harvest.

August 1 marks the beginning of the calendric period known as the “dog days.” The period is named for the Dog Star, Sirius. The span of time between late July and mid-August is an astronomical period when Sirius rises each morning with the sun. For the ancient Egyptians, August 1 was a calendric marking for the rising of the Nile and was celebrated by an important religious feast. This date also held significance for other ancient solar cultures.

The Sacred Calendar of the Second Advent Church also holds August 1 as a significant date. When counting from February 2, Second Advent New Year’s Day, the semiannual cycle, or 180-degree cycle of the earth around the sun, falls on August 1.

July 29, 2017: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered by the Officiant of the Communion Service (that is, Bishop Gene Savoy, or occasionally in his stead, Bishop Sean Savoy) just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

[Click here to watch this week's readings on YouTube. \(6:50 minutes\)](#)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from the Book of God's Revelation, "The Seal of God's New Law" (pp.169-171).

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Gospel of Thomas (61, 62, 68, 73, 79):

(61)...Jesus said...I am the one who comes from what is whole. I was given from the things of my father...I say, if you are whole, you will be filled with light, but if divided, you will be filled with darkness.

(62) Jesus said, I disclose my mysteries to those who are worthy of my mysteries. Do not let your left hand know what your right hand is doing. (67) One who knows all but lacks within is totally lacking.

(68) Blessings on you when you are hated and persecuted, and no place will be found, wherever you are persecuted. (69) Jesus said, Blessings on you who have been persecuted in your hearts. Only you truly know the father...(70)...If you bring forth what is within you, what you have will save you. If you have nothing within you, what you do not have within you will kill you.

(73) Jesus said, the harvest is large but the workers are few...(75)...There are many standing at the door but those who are alone will enter the wedding chamber. (76)...The father's kingdom is like a merchant who owned a supply of merchandise and found a pearl. The merchant was prudent. He sold his goods and bought the single pearl for himself. So with you. Seek (the) treasure that is unfailing end enduring, where no moth comes to devour and no worm destroys.

(79) A woman ... said to him, blessings on the womb that bore you and the breasts that fed you. He said to her, Blessings on those who have heard the word of the father and have truly kept it. (81)... Let a person of wealth rule, and a person of power renounce it. (82)...Whoever is near me is near fire, and whoever is far from me is far from the kingdom.



[Click here to watch this week's readings on YouTube. \(6:50 minutes\)](#)

“Spiritual Contemplation for Glimpses of Truth and Reality”



“The first phase of Intellectual Contemplation, then, is a lifting of the mind to a swift and convincing vision of Reality: one of those sudden, incommunicable glimpses of Truth so often experienced early in the contemplative’s career. The veil parts, and he sees a ‘light and vision, which give to the contemplating spirit a conscious certitude that she sees God, as far as man may see Him in mortal life,’ that strange mystical light of which all contemplatives speak, and which Ruysbroeck describes in a passage of great subtlety as the ‘intermediary between the seeing though and God,’ now floods his consciousness.” ~Evelyn Underhill

Spiritual Contemplation

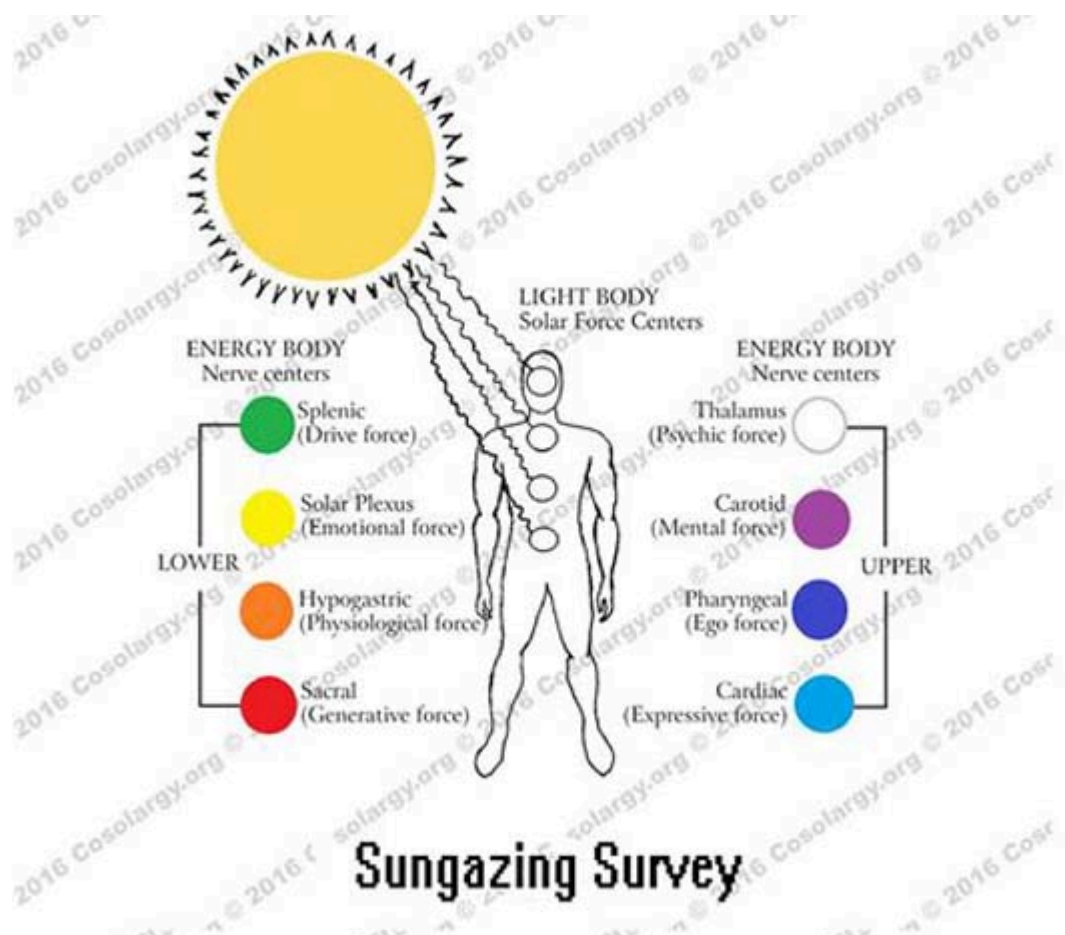
“Rather than Intellectual Contemplation, I would say Spiritual Contemplation. The important difference is that this involves gaining higher level knowledge through the spiritual faculties rather than the brain-mind. One of the difficult tasks of the

spiritual student is to open a link between the mind and soul so that some of that knowledge gained by the soul can be passed down to the mind. The brain-mind cannot understand much of it, so it receives only small amounts, and that often in a symbolic way. It is usually enough, however, to convince the mind of the need to continue on the path of spiritual enlightenment.”

[Read the complete blog post at Solar Wind.](#)

Visit and bookmark Harold Boulette’s blog Solar Wind at:
<http://spiritsun.net/>

COSOLARGY.ORG Sungazing
Survey Results: Summer 2017



A twenty-item Sungazing Survey on *Cosolargy.org* elicited responses by posting a link to the survey on several Facebook sites four different times, from May 2017 to July 2017. Some respondents did not respond to every single question, which accounts for percentage anomalies in the results.

Fifty-six people responded to these Facebook posts, none of whom indicated any association with *Cosolargy*. Thirty-two were male. Twenty-four were female. About a quarter of the respondents had been sungazing for less than 6 months, and almost

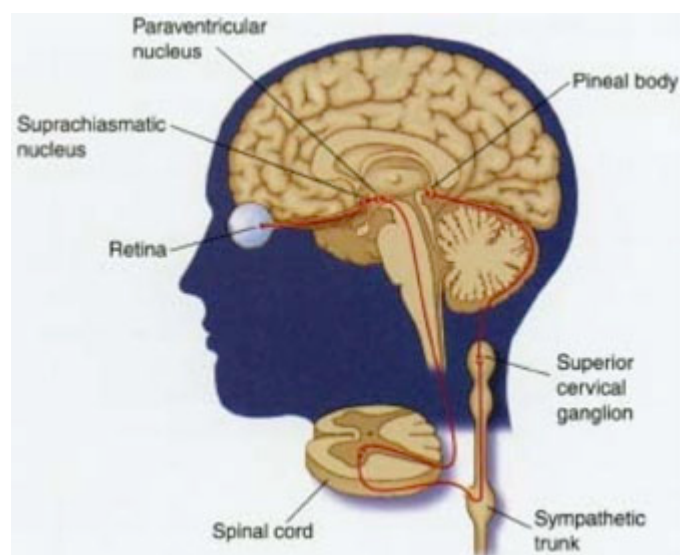
20{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} for more than five years.

Reports of Physical Changes:

Two-thirds reported a decrease in sleep.

84{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} said there was a reduction in their caloric intake.

These responses are interesting because they both relate to functions of the hypothalamus.



The hypothalamus is located at the ventral base of the brain directly above the pituitary gland. This structure is quite small, only 4 grams, taking up about 0.5{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} of the volume of the entire brain. It is often divided into ten areas,

associated with functions including: ***hunger***, thirst, thermogenesis, sexual activity, goal-seeking behavior, endocrine functions, and influencing activity in the parasympathetic nervous system. Orexin is also produced in the hypothalamus. Orexin is associated with vigilance and ***wakeful states***: people who suffer from narcolepsy seem to have a deficient orexin-system and respond positively to pharmaceutical orexin. You can read more about this fascinating hypothalamic structure and its association with sunlight at: [“Sunlight: Oxytocin and Orexin”](#)

These responses are also interesting because only about 90{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} of neural-retinal information is dedicated to image construction. Some of the retinal information has projections to the brainstem area, where blinking and some saccadic eye movements are mediated. Retinal projections also reach the suprachiasmatic nucleus (SCN), a collection of neurons that make up part of the hypothalamic structure. The SCN is the first stop for optical-neural information in the retinal-

hypothalamic pathway.

During sungazing sessions, people reported the following:

Breath suspension:
32{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909}

Time disassociation:
50{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909}

Symbols in or around the sun:
30{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909}

Double suns:
59{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909}

Sun changing from dark to light:
64{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909}

In reporting all of the phenomena in this survey, almost 25{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} said it would be advantageous to have a teacher who had learned from others who practiced the art and science of sungazing for generations. 25{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} also reported knowing more than three sungazing techniques.

Most sungazers had perceived the sun to change colors:

41{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} reported one color change

11{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} reported perceived the sun in two different color

changes

16{1fa2ef75e2e78439128d99df03acfe1d8ee3047374abe3d4676fe3470ff8b909} said they had seen the sun to appear in three or more different colors

(The color choices provided were: red, blue, green, and violet .)

Negative Repercussions:

Two of the fifty-six participants felt their eyes were harmed as a result of practicing sungazing.*

** These people were not following the methods taught in Cosolargy.*

reported by Michael McIntyre

2017 Convocation: “A Practical Approach to Musical Scale Experimentation”

You are invited to the 2017

Convocation



ATTEND THE 2017 COSOLARGY FORUM TO EXPERIENCE:

“A Practical Approach to Musical Scale Experimentation”
by Bruce Kanzelmeyer

We will begin with a review of the harmonic overtone series and the “Law of Octaves” and how these can offer insight into “The Name of God” and the concepts of “Yin and Yang.”

We will touch upon Color as Acoustic Frequency and offer thoughts on establishing Fundamentals in defining natural musical scales.

We will briefly introduce the Solar Cross as a guide to musical scale.

And in conclusion, we will offer suggestions on how you can begin working with sound and outline basic tools available for this work.

1. Recap of the Harmonic Overtone Series
2. The “Law of Octaves”
 - a. The Name of God

- b. The birth of Yin and Yang (the feminine and masculine nature of harmonics)
- 3. Establishing Fundamentals
- 4. Color as Acoustic Frequency
- 5. The Solar Cross as a Guide to Musical Scale
- 6. How can you begin working with Sound?
- 7. Practical Tools, Suggestions

REGISTER NOW FOR THE 2017 CONVOCATION

[Download a copy of the 2017 Registration Form](#)

[Download Lodging Information for the 2017 Convocation](#)

[Download a copy of the 2017 Convocation mini-agenda](#)

Please be sure to fill out all the sections of the registration form. Your responses help us to plan events with you in mind. Should you have any questions about the proceedings, your participation, your lodging or travel plans, please do not hesitate to call me at the Chancellery at [\(775\) 786-7827](tel:7757867827).

You may also e-mail me at fpetrovich@communityofchrist.org.

Yours, most sincerely,

Reverend Francine Petrovich
Convocation Coordinator



[Download a copy of the 2017 Convocation mini-agenda](#)

Weekly Message: July 24, 2017



CŌSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



Monday, July 24, 2017

Hello. I apologize for the lapse in last week's message; however, unfortunately, I was consumed with too many mundane efforts.

As we approach August 1st, a very significant day in the Second Advent Calendar, we refer to our own Community's sacred writings, *The Book of God's Revelation*, which recounts various events at our holy Sanctuary lands between April 18 (True Easter), June 6 (Second Advent Pentecost), and August 1 (The Confirmation of Divine Law) at the south Sanctuary of Prophecy in the very important year of 1982.

The book describes, among other things, God's Newly Created Light when, at the Second Coming, the Divine Presence and Will shall announce itself as a *prelude* to the Final Renewal and Restoration of the original Creation when all things will be restored to the unified state of God's First Advent. *"The conception of Light of God's Presence and Will, as conceiving by the Supreme binding Power of Creation, is a New Act that renovates the whole of Creation by the manifestation of the Four Newly Created Intermediary Lights, the four lesser lights."* [Book of God's Revelation]

The book describes these four newly created lights which are, as said, lesser and intermediary lights for the benefit of the entire human family – one and all. The First Intermediary Light is the Enlightening IMAGE of God's Presence. The Second Intermediary Light is the WORD of God's Will. The Third Intermediary Light is The Image of the Divine Presence and of The Word of the Divine Will incarnate in the sun and the stars of material dimensions marked with the CROSS OF ENLIGHTENMENT. The Fourth Intermediary Light is the Image of the EIGHT APPEARANCES and The Word of the EIGHT ASPECTS incarnate in the sun of the world marked with the Cross of Enlightenment. These Lights call for Union and Unity of all Spirits as a Divine Signal to all Spirits which have become separated from God, by devolution, and exist in the generated worlds of third-dimensional reality.

For many, these words may be hard to comprehend. To others, maybe not so much. The point of today's message is to truly understand them. Read them; re-read them. The aspects of the sun which we gaze upon each day is multifarious and very complex in nature. Sometimes, we would wish it simple; but it is not. However, one thing that is for sure is that God's Divine Love, Goodness, Mercy and Grace is accessible to all by the willful act of each individual.

For those that strive for Divine Communion with the Godhead through these Intermediary Lights, the Soul communes with other reborn Spirit/Souls by means of The Image of the Divine Presence and The Word of the Divine Will through the Sun of Righteousness and the transfiguring Cross of Enlightenment and the Eight Appearances and Eight Aspects. By these means, God becomes knowledgeable to us. Our generated existence in lower realms or dimensions becomes restored by the redeeming power of Great Heavenly Light. Thus, Divine Order is re-established.

Those of us here at The Community's Center in Nevada labor very ardently each day for the well being not only of our Community and each member of it but for the Universe and the Sun of Righteousness itself. Rest assured, there is not one day that goes by that our Holy Order is not fulfilling our sacred mandate. I am privileged to communicate with you each week and hold you in my ardent thoughts and prayers always.

Once again, please feel free to ask me any questions by calling 775-786-7432 or emailing me at messages@cosolargy.org. I am always at your service.

In Light+,

Gene

VISIT_COSOLARGY.ORG

Services for the Week of July 29, 2017



Saturday, July 29, 2017

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Gary Buchanan

Cantor: Rev. Bruce Kanzzelmeyer

Reader: Rev. Dorothy Kubiak

Organist: RC Gary Buchanan

6:00 PM 110TH PANNUCHES MEAL RITE

Chapel of The Holy Child

RR Gene Savoy Jr.

Concelebrants:

RM Rebecca Willis

Sunday, July 30 2017

5:47 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 5:00

Gate: 5:30

Sunrise: 6:02

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Roger Weld

RC Ted Staver

RM Rebecca Willis

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches

Rev. James Elliott

Church of the End Times

Rev. Harold Boulette

Church of New Bethany

Rev. Karen Elliott

Wednesday, August 2, 2017

12:00 N COMMUNION

Chapel of the Holy Child

RC Gary Buchanan

Friday, August 4, 2017
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RM Elizabeth Reece

July 22, 2017: Chapel Readings



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Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered by the Officiant of the Communion Service (that is, Bishop Gene Savoy, or occasionally in his stead, Bishop Sean Savoy) just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

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SECOND ADVENT PROPHECY AND REVELATION

A Reading from the Book of God's Revelation, "The Seal of God's New Law" (pp.145-148).



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“Something Beyond the Physical and Intellectual”



“There are certain centers in the mental being of Man from which may come light regarding the existence of the Absolute and higher order of Beings. In fact, from these centers come to man the part of his mental ‘feelings’ that he calls ‘the religious instinct’ or intuition.’ Man does not arrive at that underlying consciousness of ‘Something Beyond’ by means of his intellect—it is the glimmer of light coming from the higher centers of the Self. He notices these gleams of light, but not understanding them, he proceeds to elect elaborate theological and creedal structures to account for them. The work of the intellect, however, always lacks that feeling that the intuition itself possesses. True religion, no matter under what name it may masquerade, comes from the ‘heart’, and is not comforted or satisfied with these intellectual explanations.” ~William Walker Atkinson

Higher Centers

“While Mr. Atkinson says this “light” that makes us believe in the Absolute, and in worlds and beings beyond the physical, is a mental faculty, he does say it is from higher centers. It is not, he quickly points out, coming from the intellect. While the intellect is certainly useful on the material plane, it knows nothing of the spiritual, the “Something Beyond”. This faculty is not in the brain-mind at all, but is coming

from the spirit and soul. Even in those of us who have not bothers to awaken those faculties, they seem to seep through a little anyway. When we do awaken those faculties, intentionally or accidentally, they will seep through even more.”

[Read the complete blog post at Solar Wind.](#)

Visit and bookmark Harold Boulette’s blog Solar Wind at:
<http://spiritsun.net/>