

“Sleeping Soul Must Awaken, and Soon”



“Beloved reader, this is no jesting matter; he that accounteth it so, hath not tried it, neither hath he yet passed the Judgment; but his conscience is still asleep; and though it should be deferred to his latter days, which is very dangerous, yet he must pass through the Judgment or fiery trial. Happy is he that passeth through it in the time of his youth, before the Devil buildeth his fort of prey strong; he may afterwards prove a laborer in the heavenly vineyard. ... This judgment continues a long while upon many a poor soul; several years, if he doth not earnestly and early put on the Armor of Christ, but stayeth til the judgment of tribulation.” ~Jacob Boehme

Sleeping Soul

Boehme says that in many of us the “conscience” is still

sleeping. It is more accurate to say the spirit and soul are still sleeping. Many don't realize that when we are born on the material plane, our body and mind awakens, but the spirit and soul do not. Our spiritual faculties do not like it here. It isn't their realm, their land. So an effort must be made to awaken them.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on FEBRUARY 28, 2018

April 18, 2018: Second Advent Easter Observed



Pannuches Meal Rite

The 114th Pannuches Meal Rite was held Saturday, February 10, 2018 at 6:00 p.m.

The 115th Pannuches Meal Rite was held Saturday, March 31, 2018 at 6:00 p.m.

Jubilee Sunrise Divine Services were held in Sanctuary on the Sunday mornings following the Pannuches Rite.

Second Advent Easter (April 18)

On Wednesday April 18, 2018, a concelebrated Sunrise Divine Service was performed at the Cathedral Church of the Americas.

A light breakfast was served at the Sanctuary Chapter House following the service.

April 18 is celebrated as True Easter in the Second Advent Church in a twofold manner: first, we commemorate the spiritual resurrection of Jesus on this date in keeping with the solar calendar, which, unlike the lunar calendar used by First Dispensation churches, is fixed; second, we remember the Revelations received in Sanctuary on this date in 1982, an event that served to confirm the importance of this date in the Sacred Calendar of the Church. Revelations received on this date are recorded in The Book of God's Revelation.

* * *

On April 18, 1982, The Church received a revelation confirming the Second Appearance of God when the Angel of the Lord in the form of Jesus manifested in visible form at the Sanctuary of Revelation and entrusted The Church with the keys to open the Seals of the Book of Revelation. The date of Second Advent Easter was established as part of the Sacred Calendar following the series of Revelations that The Man received on that day as he climbed the Seven Mountains of Metal.

It is recorded in The Book of God's Revelation that, while on the fifth mountain, the Mountain of Bronze, The Man was exhorted to instruct the Righteous and the Ordained Ministers in the Sacred Calendar of God's Word, to let them be knowledgeable in the Days of His Appearances and Blessings, and to let them gather together at the prescribed times so their spirits might be anointed by God's Comfort and strengthened by His Consolation. Thus Second Advent Easter has a unique and sacred significance to members of the Second Advent Church.

On that day in 1982, while The Man stood on the summit of the Mountain of Iron in the Sanctuary of Revelation, an Angel of the Lord appeared to The Man out of the midst of the Four

Luminaries, identified Himself as Jesus and spoke:

All prophecies having been fulfilled, Judgement is now upon the world of the living. The Heavens declare the glory of God in His Final Appearance. He has established His Tabernacle in The Sun whose rays enlighten the Soul of the Righteous, putting them on The Way of holiness.

The blind are made to see His Image. The deaf are made to hear His Word. The dead are made to rise at His Coming. Every Spirit is judged before The Creator. Freedom to err is abolished. The wicked find no sanctuary in Darkness, for it is lit and evil is exposed.

As foretold by The Father in Heaven who revealed understanding of future events to His prophets in visions, the fruit of the vine is abundant. All may drink anew the dew for a blessing as drops from the honeycomb. God pours out His Holy Spirit as from a fountain flowing from a rock over desolate wastes. By the perfection of His Light, God breathes His Word a final time. His utterings bring forth a New Creation. He reveals the Image of His Countenance.

God has opened the gates of the Heavenly Temple. The altar is of Light fashioned by the luster of His Presence on the Throne of His Glory. The tabernacle is lit by the sun, and the Bread of Life is placed thereupon. The Heavens are rolled up like a scroll inscribed with His Statutes and Judgements. His Law is written on the Tablets of Light borne by the Ark of His New Covenant as a rainbow.

I ministered to Israel, to a generation unworthy of redemption, and I was scourged by faithless men. I, a man of sorrows who bore the grief of the people turned to their own ways, did intercede for the transgressors, sacrificing myself not to God but to my people out of my love for them. But Israel understood not my preordained presence, which was my destiny from birth as God's Appointed One. . . .

Moses and the prophets of the remnant of True Israel spoke of my coming to redeem the people. With the rejection of me, the Light went out from the land. But the precious remnant, shortlived, awaited the Advent of God and the brightness of His Second Coming.

The Day of The Lord is near. He appears out of the Darkness to enlighten the whole Creation with His Image and to judge it with His Word. It is meet that He manifest His Image before His full coming and prepare the Creation with His Word. For I declare unto you that when He comes to restore the creation and reveals Himself, nothing shall live save His Light and those Souls reborn of that Light. . . .

Further Revelations received by The Man on April 18, 1986, are recorded with commentary in The Book of God's Revelation.

In the Second Advent Church, Easter is a fixed date in the Sacred Calendar. The Church celebrates true Easter each year on April 18. On this day The Church honors both the day of Jesus' Resurrection and the day of Jesus' Revelations and Appearance at the Sanctuary.

It is known that the Eastern Church had celebrated Easter every year on April 16, the 14th day of the Hebrew month of Nisan, also known as Passover. The day of the crucifixion, a Friday, and the 14th day of Nisan, was recognized as the beginning of the 15th of Nisan. Jesus was resurrected on the following day, Sunday the 16th.

The Church, holding to the solar calendar of the Essaei, maintains that the date of Easter cannot be movable in present-day time reckoning, as it is under the lunar calendar (determined as the first Sunday after the first full moon of spring). The fixed Sacred Calendar of the Second Advent ministry recognizes that an annual alignment of the earth and sun, planets, stars, and the cosmos in general, makes this day cosmically important.

Because the manifestation in Sanctuary took place on April 18, 1982, The Church considers this day to be the day in alignment with the original date of the Resurrection. For these reasons The Church keeps this day sacred.

The Gospel message records Jesus as saying, "For the son of man shall come in the glory of the Father with His Angels; and then He shall regard every person according to his works." It was written by prophets of former times that God would send His messenger to prepare the way of God's Second Coming, as promised to Adam and Eve, and come as a fire to refine the world. The Old Testament presents the prophecy of Malachi: "For behold the day cometh that shall burn as an oven and all that do wickedly shall be stubble, but unto you that love me, shall the Sun of Righteousness appear with healing in its rays, and ye that do righteously shall grow up as a new people of God. And I shall spare them as a man spareth his own son that serveth him."

With God's manifestation in the Sun of Righteousness on February 2, 1962, and the Appearance of Jesus on April 18, 1982, the Second Advent of God and the manifestation of Jesus and the Angelic Host have transpired and are presently at work for the salvation of the righteous.

Services for the Week of June 9, 2018



Saturday, June 9, 2018

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Gary Buchanan

Cantor: Rev. Barbara Whitney

Reader: Rev. James Elliott

Organist: RC Gary Buchanan

Sunday, June 10, 2018

5:21 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:00

Sunrise: 5:36

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Ted Staver

RC Peter Foust

Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of New Philadelphia RC Ted Staver
Church of New Qumran Rev. Michael McIntyre

Wednesday, June 13, 2018

12:00 N COMMUNION

Chapel of the Holy Child

RR Gene Savoy Jr.

Friday, June 15, 2018

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RC Peter Foust

WEEKLY MESSAGE: May 30, 2018



COSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



May 30, 2018

Next Wednesday, June 6th, is Pentecost in the Second Advent Community. Fifty days following the giving of The Revelation at the North Sanctuary on April 18, 1982, The Man gathered at the South Sanctuary with Companions of The Way and celebrated the Sunrise Divine Service. Following the fellowship, he ascended the Temple Mount with his Staff of Office bearing the insignia of the Cross of Enlightenment. I remember watching him walking towards the Mount and climbing its heights not to return until daylight's end. The story is fully recounted in The Book of God's Revelation, which I encourage you to review (pages 109-171).

The Word of God spoke to the Soul of The Man's Spirit revealing that the Sanctuary was under the special blessing

and protection of God and that the Righteous Ministry was to go forth proclaiming God's New Advent to the world. As recorded, the Word said:

"Let none but the Righteous in The Way look upon The Image I have made for a blessing over the land.

"This day a gift is bestowed on the Church of My Second Advent. The Light of the Sun in the Eight Appearances shall make wise the Souls of the Righteous who will have understanding and knowledge of God. United they shall be by Spirit, bonded together as One in God, and there shall be no diversity amongst them.

"The Spirit of God is poured down upon His People who hear God's Word. Let the Righteous seek out the Temple and be anointed by God for an earthly mission to make Righteous the peoples of the world."

And from out of the cloud, The Man saw a Heavenly City formed by the shafts of light descending from the sun. And he saw that City hovering over the Sanctuary and the Temple Mount. And the City of Heaven and the Temple of the Sanctuary, with its mounts, were united with those shafts of light. And the shafts of light shone like blue pillars of sapphire reaching upward to the sun.

After a time, the invisible City that had appeared returned to Heaven, but the light remained on the seven mounts in the likeness of thrones. And The Man heard The Word speaking to his Soul saying, "The Heavenly City of Light made visible by God shall be hidden to all but the Companions of The Way, anointed. . . . As the Seven Mounts of the Temple have been sanctified by The Presence and bound to Heaven by cords of light beams, consecrate the Mounts of the Temple with holy oils for anointings of the Righteous. Let the faithful ordained to the Ministry of Righteousness be bound to these rocks and to the sun by the anointings, as the Soul and the

Spirit are united with God by The Image and The Word in Light.

“God would that earthly temples be such as this Temple – formed of stones uncut by human hands and joined with God by cords of Light – for the City of God’s Presence will descend upon gathering places such as these here.

“The True Temple of God is the Light of His Image and Word, and the True Temple of Man is the Soul wherein dwells The Image and The Word.” In the final age of the Earth, at the threshold of the Consummation by Fire, Man, as flesh, not made in the Image of God, has need of gathering places where the Light is quickened for the good of the Soul. For The Word has revealed that God shall indeed send a Divine redeeming Fire to enlighten Souls and burn that wickedness first loosed by Satan and the fallen Angels of Darkness, lest the heretical nations ruin the world and the races.

“It is good that humankind restore order on Earth in Justice, Love, Peace, Wisdom and Understanding, thereby limiting the power of Evil and of Man. The Temple of uncut stones is given for a blessing and for the guidance of the nations and their peoples.”

More on this next week, specifically on the Four Intermediary Lights and the Four Willful Acts.

Once again, please feel free to ask me any questions by calling 775-786-7432 or emailing me at messages@cosolargy.org. I am always at your service.

In Light+,
Gene

VISIT_COSOLARGY.ORG

June 6, 2018: Second Advent Pentecost Observed



Pannuches Meal Rite



Bishop Gene
Savoy Jr
performing
Pannuches Meal
Rite PHOTO:
Stephan
Fuelling

The 116th Pannuches Meal Rite was held Saturday, May 19, 2017 at 6:00 p.m. in the Chapel of the Holy Child. Jubilee Sunrise Divine Service was held in Sanctuary the following morning.

Second Advent Pentecost (June 6, 2018)

On Wednesday, June 6, 2018 Second Advent Pentecost was observed with a celebration of Communion and Sunrise Divine Service at the Church of New Pentecost at Red Rock Consecrated Sanctuary. A light breakfast was served at the outdoor Sanctuary Refectory.

Pentecost in the Second Advent Church means that God has bestowed the Divine Presence upon the Community in Sanctuary, the Image and the Word that nurture the spirit and soul with Life and Wisdom. The old First Dispensation Christian celebration commemorates the descent of the Holy Spirit upon the Disciples seven weeks after Easter. In the old Hebrew calendar, Pentecost – Shavout or the Festival of Weeks – commemorated the giving of the Law on Mount Sinai. In the Second Advent, New Laws have been revealed at the Temple Mount for a new age under God at the Second Coming.

* * *

June 6—forty-nine days after April 18, Second Advent Easter—is a fixed date in the Sacred Calendar of The Church for the observance of Second Advent Pentecost. The sacred date of April 18 and the pentecostad cycle leading to June 6 are discussed in The Book of God's Revelation. Book II of God's Revelation, titled "The Seal of God's New Law," records the events, meditations, and visions experienced by The Man and The Companions of The Way on the day of Second Advent Pentecost, June 6, 1982.

The following excerpt from The Book of God's Revelation describes the vision experienced by The Man atop the Temple Mount of the Sanctuary of Prophecy on the day of Pentecost 1982, and suggests the nature of the Revelations received that

day:

And The Word of God spoke to his Soul a second time, revealing unto him the Sanctuary was under the special Blessing of God, and that he was to mark those sites where he communed with The Image and The Word.

And The Word of God proclaimed to The Man's Soul that the Righteous Ministry was ordained to go forth to the whole world, proclaiming God's Advent and the freedom of the peoples from the tyranny of heretical governments.

And God did reveal to him a Proclamation of Human Spiritual Rights that all governments were to acknowledge and honor. The Righteous Ministers would be God's Envoys—as a nation in sanctuary—under the protection and sovereignty of God.

And The Word of God revealed that the Temple of uncut stones, made Righteous as was the sun of the earth, was blessed of God. And in the Temple, restored not by human hands but by the Hand of God, God would commune with the Righteous ordained to His Ministry.

And The Man saw a great cloud come over the Sanctuary and the face of the sun. And he felt God's Presence and Blessings over the Sanctuary. And he looked at the sun grown brilliant by the clouds, its rays burning as fire, and he heard the Word of God say, "Let none but the Righteous in The Way look upon The Image I have made for a blessing over the land.

This day a gift is bestowed upon the Church of My Second Advent. The Light of the Sun in the Eight Appearances shall make wise the Souls of the Righteous who will have understanding and knowledge of God. United they shall be by spirit, bonded together as One in God, and there shall be no diversity amongst them.

"The Spirit of God is poured down upon His People who hear God's Word. Let the Righteous seek out the Temple and be

anointed by God for an earthly mission to make Righteous the people of the world."

And from out of the cloud the Man saw a Heavenly City formed by shafts of light descending from the sun. And he saw that City hovering over the Sanctuary and the Temple Mount. And the City of Heaven and the Temple of the Sanctuary, with its mounts, were united by those shafts of light. And the shafts of light shone like blue pillars of sapphire reaching upward into the sun.

After a time the invisible City that had appeared returned to Heaven, but the light remained on the seven mounts in the likeness of thrones. And The Man heard The Word speaking to his Soul saying, "The Heavenly City of Light made visible by God shall be hidden to all but the Companions of The Way, anointed."

And after the City had risen, he felt the presence of The Light. And he saw the sun's response to the Divine Presence as great flares of light emitted from its surface.

And again The Word spoke saying, "As the Seven Mounts of the Temple have been sanctified by The Presence and bound to Heaven by cords of light beams, consecrate the Mounts of the Temple with holy oils for anointings of the Righteous. Let the faithful ordained to the Ministry of Righteousness be bound to these rocks and to the sun by the anointings, as the Soul and the Spirit are united with God by The Image and The Word in Light.

"God would that earthly Temples be such as this Temple—formed of stones uncut by human hands and joined with God by cords of Light—for the City of God's Presence will descend upon gathering places such as these here.

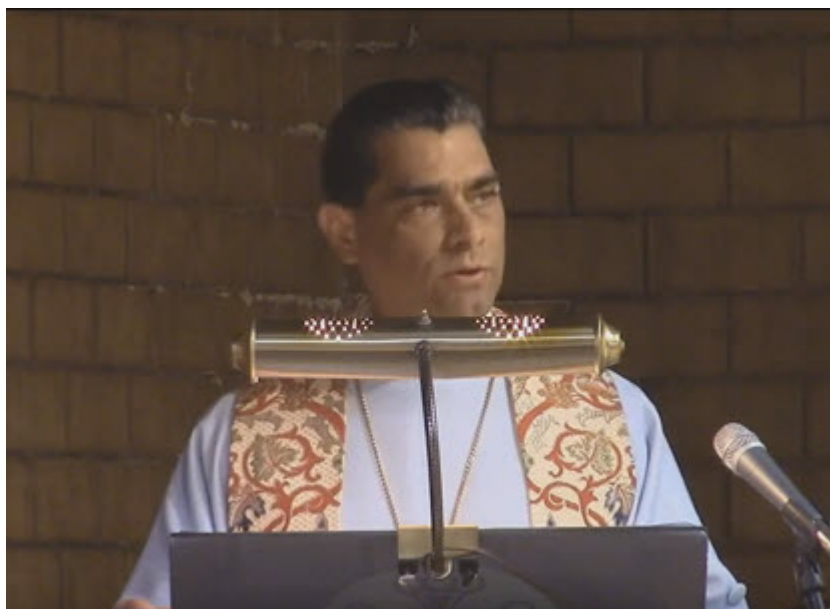
"The True Temple of God is the Light of His Image and Word, and the True Temple of man is the Soul wherein dwells The Image and The Word.

“In the final age of the earth, at the threshold of the consummation by Fire, man, as flesh not made in The Image of God, has need of gathering places where the Light is quickened for the good of the Soul. For The Word has revealed that God shall indeed send a Divine redeeming Fire to enlighten Souls and burn up that wickedness first loosed by Satan and the fallen Angels of Darkness, lest the heretical nations ruin the world and the races.

“It is good that humankind restore order on earth in Justice, Love, Peace, Wisdom, and Understanding, thereby limiting the power of evil and of man. The Temple of uncut stones is given for a blessing and for the guidance of the nations and their peoples.”

On that same day, June 6, 1982, The Man marked the lesser mounts of the Temple Mount, the Garden of Oracles, as well as the site to be called God's Waters.

June 2, 2018: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

[Click here to watch this week's readings on YouTube. \(9:47 minutes\)](#)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from the The Book of God's Revelation, Book I: "The Opening of the Seven Seals" (pp. 95-103)

"Ancient Egyptian Music: Hymn to the Sun"



"Let our imaginations take us to the ancient times of Ancient Egypt; to the green and fertile borders of the Nile ; to the golden deserts and all the mysteries of this spiritual civilization. We hear now a priestess singing her devotional

chant to Ra in the first rays of the day. This music is part of the soundtrack of the Brazilian TV series El Clon. It was composed and performed by Marcus Viana who also played all the violins, violas , cellos and keyboards. You can find it on the album Maktub at the site www.sonhosesons.com.br."

[Listen to this song posted online by Marcus Viana on YouTube \(3:35\)](#)

link submitted by Frieda Nelson

"Spiritual Wings That Take Us To Heaven"



“When God created Adam, He did not provide him with bodily wings, like the birds, but He had designed for him the wings of the Holy Ghost, those wings which he proposes to give him at the resurrection, to lift him up and catch him away whithersoever the Spirit pleases—which holy souls even now are privileged to have, and fly up in mind to the heavenly frame of thought.

“everyone of us therefore ought to strive, and take pains, and be diligent in all virtues, and to believe, and to seek from the Lord that the inward man may be made partaker of that glory here and now, and that the soul may have fellowship in that sanctity of the Spirit.” ~St. Macarius the Egyptian

Spiritual Wings

Neither Adam, angels, or any other light beings ever had physical wings like a bird growing out of their back. It is understandable that artists centuries ago depicted them that way. Today we have much greater knowledge of light, energy, and the connected world of quantum physics. Yet even now we

see angels and other spiritual beings being depicted as having giant bird wings sticking out of their backs.

Adam was a spiritual being when God created him. He needed no bird wings to help him fly. Spirits can move instantly from one place to another. They have no physical bodies, no weight, so they need no physical appendages to help them move. In fact, they don't really move at all because spirits are not restricted by space and time. Without the restrictions of space and time, they are everywhere already. They simply shift their attention to another location and they are immediately there – because they always were. So the “wings” on spiritual beings are not wings in the normal sense at all, but merely beams of spiritual Light. These spiritual wings are the “wings of the Holy Ghost” because they spread spiritual energy into the world much like the Holy Ghost.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on FEBRUARY 26, 2018

APRIL 2018: Intercession & Memorial Services



APRIL 2018

4

Andreas Fuelling
Dorothy Pantic †

7

Andreas Fuelling

11

Andreas Fuelling

14

Andreas Fuelling
Peter Alexander
Lila Donna Hubach †

The People of Kumamoto, Japan recovering from 2016 Earthquake

21

Andreas Fuelling
David Hawkins

25

Andreas Fuelling
David Hawkins
Cheryl Ferrentino Shafer

28

Andreas Fuelling

David Hawkins

Cheryl Ferrentino Shafer

† indicates Memorial Prayer

Services for the Week of June 2, 2018



Saturday, June 2, 2018

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RC Robert Petrovich

Cantor: Rev. Francine Petrovich

Reader: Rev. Larry Coesens

Organist: RC Gary Buchanan

Sunday, June 3, 2018

5:23 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:00

Sunrise: 5:38

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Ted Staver

RC Peter Foust

Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Americas

Rev. Bruce Kanzelmeyer

Church of the New Covenant

Rev. Larry Coesens

Wednesday, June 6, 2018

SECOND ADVENT PENTECOST

5:23 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:00

Sunrise: 5:38

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Ted Staver
RC Peter Foust
Rev. Barbara Whitney
Organist: RC Gary Buchanan

12:00 N COMMUNION
Chapel of the Holy Child
Suspended due to Pentecost Holiday

Friday, June 8, 2018
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Gary Buchanan