

MAY 2018: Intercession & Memorial Services



MAY 2018

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Andreas Fuelling
Scott Menzel
Georgia Connor
Cheryl Ferrentino Shafer
Deborah Cluff

5

Andreas Fuelling
Scott Menzel
Georgia Connor
Jim Eaglesmith
Richard Waller
Deborah Cluff

9

Jim Eaglesmith

Georgia Connor
Richard Waller
Deborah Cluff
Andreas Fuelling

12

Georgia Connor
Richard Waller
Andreas Fuelling
Theresa Szuzba Kubiak †

16

Georgia Connor
Richard Waller
Andreas Fuelling

19

Georgia Connor
Richard Waller
Andreas Fuelling
Paul Englemann

23

Andreas Fuelling
Paul Englemann
Jody Jay
Tim Purdue
Georgene Johnson

26

Andreas Fuelling
Paul Englemann
Jody Jay
Georgene Johnson
Tim Purdue

30

Andreas Fuelling
Paul Englemann

† indicates Memorial Prayer

Services for the Week of June 23, 2018



Saturday, June 23, 2018

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

Lector: RM Rebecca Willis

Cantor: Rev. Dorothy Kubiak

Reader: Dea. Stephan Fuelling

Organist: RC Gary Buchanan

Sunday, June 24, 2018
5:23 AM SUNRISE DIVINE SERVICE

Church of New Pentecost

Leave: 4:30

Gate: 5:00

Sunrise: 5:38

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Ted Staver

RC Peter Foust

Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of New Hebron

Dea. Stephan Fuelling

Church of New Carmel

Rev. Shinobu Sonoda Fuelling

Church of New Tabor

Dr. Tom Lee

Wednesday, June 27, 2018

12:00 N COMMUNION

Chapel of the Holy Child

RC Robert Petrovich

Friday, June 29, 2018

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RM Elizabeth Reece

WEEKLY MESSAGE: June 13, 2018



CÒSOLARGY INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



June 13, 2018

In my message to you last week, there was a mistake in the first paragraph which I should correct. It said: "Today we observe Pentecost in the Second Advent Community. Fifty days after the Revelations given at True Easter on April 18, 1982, additional Revelations were received. Another fifty days later, on June 6, final Revelations were given for the Confirmation of God's Divine Law."

The passage should have said, "Another fifty days later, **on August 1**, final Revelations were given for the Confirmation of Divine Law." The point I'm trying to make is that there were Revelations given and received in 1982 at the Consecrated Sanctuary on April 18 (True Easter), June 6 (Pentecost), and August 1 (the Confirmation of Divine Law). These are in accordance with the sacred 50-day Pentecontad Cycle.

To continue our discussion of the Revelations received and, in particular, The Four Newly Created Intermediary Lights, I will again take to you to The Book of God's Revelation.

"The races of the earth, under the dominion of secular governments that are derisive or tolerant of religion, cannot know of God's Second Advent and The Way unless instructed; though God's Light shines on the Righteous and wicked alike, no human Spirit sees The Image or hears The Word of the Divine Presence manifest in The Lights unless it first evolutionize by the living of The Way. The races of the earth discern religion as a matter of faith or trust in the deity whom they worship according to rites preserved from ancient times.

"Priesthoods and ministers of orthodox denominations, grown rich at the expense of the peoples, claim sole authority to speak in the name of God. This is a self-proclaimed right, not a right given by authority of the True God. The peoples believe that large congregations, wealth and riches, temporal holdings, lavish edifices, embellished ritual, and sonorous litany denote authority of the Kingdom of God – such have betrayed God and falsified Doctrine.

"The newer sects, Churches, and religions interpret scripture privately and wrangle among themselves; they oscillate in belief; they preach that there is unity in disunity, that God is the author of confusion, and that Divine Law can be taken into one's own hands – such have plundered the peoples of the

world for riches, fame, and power, and have abandoned the True Faith as revealed by the Holy Ones and ministering Angels. Such institutions and individuals break down religion, giving over the people into the hands of secular institutions and civil authorities that erode the human Spirit and moral and ethical order; ultimately, civil authority will also seize religion and outlaw it.

“Therefore, the peoples of the earth must needs be enlightened on the meaning and purpose of True Religion as an instrument of God on earth. God is the only power able to settle the disputes among religions and secular governments; only He is able to turn the races and nations to a unified and True Way. God is the originator of the Four Intermediary Lights – the True Instructors of the human race – that shine out of the Greater Light of God’s Presence and manifest in the sun and in the human Spirit.

“God, therefore, establishes the True Religion: autonomous and free from the hold of the secular powers of the world, independent from the orthodox religions; a self-governing community of Ordained Ministers immune from civil restraints.

“God wills that the obdurate nations and religions not intervene or interfere with the internal affairs of this Religion; that it be granted unrestricted freedom of movement to instruct the peoples of every nation of the world, be allowed to settle in every land, and be given the right to hold temporal possessions and its own allodial lands – as sacred, sovereign holdings of the True Religion and its Religious Orders – free from any secular regulation.

“God further wills that every human being be given the right of access to God’s True Religion through an institution of spiritual learning for the advancement of the human race and its benevolent application of the intelligible Spiritual Energy manifest in the Four Intermediary Lights.

“Vowed to God, the Ordained are as patrons, benefactors, and friends of all nations and peoples. They are the Guardians and Custodians of The Way. They are the Teachers and Revealers of Divine Law. As Supreme Lawmaker of the Creation, God has given The Way of The Law to be lived by people everywhere.

“The Way and The Law are not to be disputed by secular authorities. Nor are secular authorities given the right to interfere with people and their right to accept The Way and The Law and form themselves into lawful spiritual communities under the natural and supernatural powers of the New Creation.

“The respective laws of the lands of the races are shaped by lawgivers of society for the sake of civil order and civil justice, thus preserving the rights and customs of the people. However, these human laws do not take into consideration the new shaping of the world under the natural and supernatural laws now in effect at the Second Advent and manifestation of The Four Intermediary Lights.

“God has fixed The Four Newly Created Tables of the Law in the Tabulary of Light.”

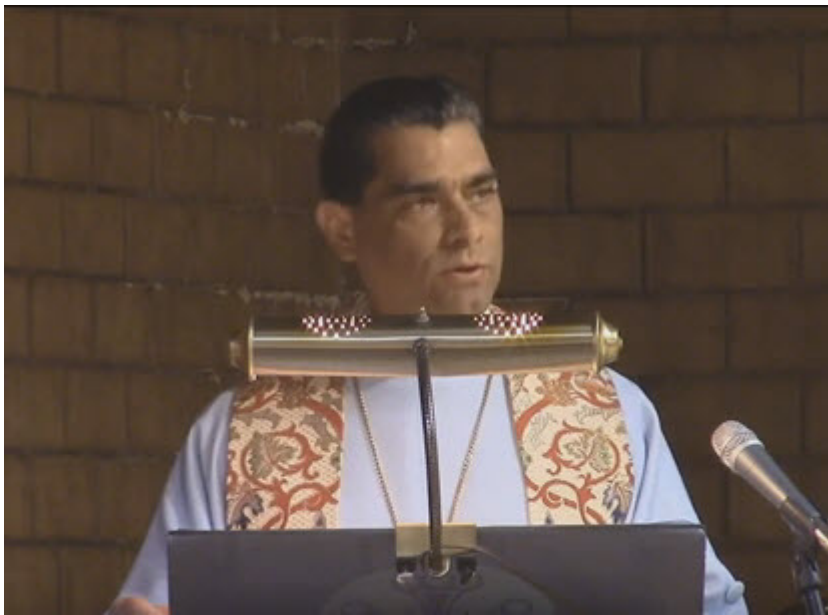
More on The Four Newly Created Tables of the Law and The Twelve Newly Created Principles of Divine Law next week.

Once again, please feel free to ask me any questions by calling 775-786-7432 or emailing me at messages@cosolargy.org. I am always at your service.

In Light+,
Gene

[VISIT COSOLARGY.ORG](http://VISIT_COSOLARGY.ORG)

June 16, 2018: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from

Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

[Click here to watch this week's readings on YouTube. \(8:12 minutes\)](#)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from the The Book of God's Revelation, Book II: "The Seal of God's New Law" (pp. 115-120)

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Prophet Ezekiel:

Then the angel brought me back to the entrance of the temple. I noticed that water was flowing from under the threshold of the temple toward the east (for the temple faced east). The water was flowing down from under the right side of the temple, from south of the altar. He led me out by way of the north gate and brought me around the outside of the outer gate that faces toward the east; I noticed that the water was trickling out from the south side.

When the angel went out toward the east with a measuring line in his hand, he measured a thousand feet and then he led me through water, which was ankle deep. Again he measured a thousand feet and led me through the water, which was now knee deep. Once more he measured a thousand feet and led me through the water, which was waist deep. Again he measured a thousand feet, and it was a river I could not cross, for the water had risen; it was deep enough to swim in, a river that could not be crossed. He said to me, "Son of man, have you

seen this?"

Then he led me to the bank of the river. When I had returned, I noticed a vast number of trees on the banks of the river, on both sides. He said to me, "These waters go out toward the eastern region and flow down into the Arabah; when they enter the Dead Sea, where the water is stagnant, the waters become fresh. Every living creature which swarms where the river flows will live; there will be many fish, for these waters flow there. It will become fresh and everything will live where the river flows. . . . On both sides of the river's banks, every kind of tree will grow for food. Their leaves will not wither nor will their fruit fail, but they will bear fruit every month, because their water source flows from the sanctuary. Their fruit will be for food and their leaves for healing.



[Click here to watch this week's readings on YouTube. \(8:12 minutes\)](#)

“Two Roads Through Life: Physical and Spiritual”



“Brothers in belief, there are two roads through life, the Road of Good and the Road of Evil; they are not clearly defined roads and often run side by side and sometimes cross each other. Those who travel without a guide or in darkness often mistake one road for the other. We are those who have chosen to walk in light, in brotherhood of men who travel the Road of Good together in companionship.

“We are companions on the Great Path of the True Way, and when an instructing brother speaks of the Great Path of the True Way, he speaks of a double path. The companions of the Right Hand are those who bear the burdens of earthly labor

and advancement. ... The companions of the Left Hand are those who bear the burdens of spiritual labor and enlightenment, things closer to the heart of men.” ~The Kolbrin Bible (SOF:3:1-2)

Two Roads of Life

“Two roads diverged in a wood, and I –
I took the one less traveled by,
And that has made all the difference.” ~Robert Frost

It may seem like there are many roads in life, but the Kolbrin Bible is correct in saying there are really only two. There may be many lanes on each road, but really only two roads. And as is also said in the Kolbrin Bible quote, it is often difficult for most of us to know which path is which.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on JANUARY 30, 2018

IN MEMORIAM: Clint Cole



Clint Cole circa 1987

Deacon Clint Cole (December 3, 1949 – May 1, 2018) passed away last month at the age of 68. He was a resident of Chula Vista, California, where he worked as a marine biologist. Clint joined the Church Community in December 1987, received his first-level ordination in October 1991 and was ordained a deacon on October 10, 2003.

Please submit comments on Clint in his memory.

Services for the Week of June 16, 2018



Saturday, June 16, 2018

10:00 AM COMMUNION

Chapel of The Holy Child

RR Gene Savoy Jr.

***Lector:* RC Ted Staver**

***Cantor:* Rev. Harold Boulette**

***Reader:* Rev. Karen Elliott**

***Organist:* RC Gary Buchanan**

Sunday, June 17, 2018
5:22 AM SUNRISE DIVINE SERVICE
Church of New Pentecost

Leave: 4:30

Gate: 5:00

Sunrise: 5:37

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistants: RC Ted Staver

RC Peter Foust

Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

<i>Church of New Smyrna</i>	RC Elizabeth Reece
<i>Church of New Philadelphia</i>	Rev. Barbara Whitney
<i>Church of New Qumran</i>	RM Carol Ann Crabb

Wednesday, June 20, 2018

12:00 N COMMUNION

Chapel of the Holy Child

RM Elizabeth Reece

Friday, June 22, 2018

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Barbara Whitney

WEEKLY MESSAGE: June 6, 2018



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THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



June 6, 2018

Second Advent Pentecost

Today we observe Pentecost in the Second Advent Community. Fifty days after the Revelations given at True Easter on April 18, 1982, additional Revelations were received. Another fifty days later, on June 6, final Revelations were given for the Confirmation of God's Divine Law. Again, from The Book of God's Revelation from The Prophecies of Jamil, I quote:

"The Supreme Judicator of all life administers Justice from the seat of the sun and issues an edict to the Ordained of The Church of the Second Advent: To inform every human being of that Holy Writ revealed by God so that all nations and peoples may live in accordance with Supernatural Law in the final struggle between the Powers of Light and Darkness. The nations and governments of the world are under a sacred mandate to receive the Ordained who minister unto the people, blessing the land and mellowing the rays of the sun; for the peoples of the earth are too sick and unclean to be healed by God's Sun of Righteousness if they not live The Way revealed. "At the Second Coming, God has conferred upon the whole of Creation the Newly Created Light of His Divine Presence and Will as a sign of redemption and as a prelude to the Final Renewal when all things will be restored to the Unified State of God's First Advent. The conception of the Light of God's Presence and Will, a conceiving by the Supreme binding Power of Creation, is a New Act that renovates the whole of Creation by the manifestation of the Four Newly Created Intermediary Lights, the four lesser Lights.

“The First Intermediary Light is the Enlightening Image of God’s Presence, signaling for union of all Spirits which are separate from God and exist in the generated World of Darkness. The Second Intermediary Light is the Word of God’s Will calling for unity of all Spirits which are separate from God and exist in the generated World of Darkness. The Third Intermediary Light is The Image of the Divine Presence and The Word of the Divine Will incarnate in the sun and the stars of material dimensions marked with the Cross of Enlightenment, as a signal call to all Spirits which are separate from God and exist in material worlds generated out of Darkness. The Fourth Intermediary Light is The Image of the Eight Appearances and The Word of Eight Aspects incarnate in the sun of the world marked with the Cross of Enlightenment, as a signal call to all human Spirits which are separate from God and exist on earth generated out of Darkness.

“God has sanctified that apportioned generation of Creation under scission and luxation, by the Four Intermediary Lights and by the Four Willful Acts of Divine Love, Goodness, Mercy, and Grace. A Divine Communion, non-existent before the manifestation of The Lights, is established between Spirits and the Godhead. God communes with Spirits, giving them Life of Soul, by means of The Image of The Divine Presence and The Word of the Divine Will. Souls are nourished by the transfiguring Image. God becomes knowable by the translatable Word. The generation, become dissolution by evolution, is restored by the redeeming power of God’s Great Heavenly Light in manifest form. Divine Order is legally established.

“The First-born of The Creator descends into the realms of matter by the Appearance of The Four Intermediary Lights. “God has impregnated the sun at His Second Advent, ushering into the world Divine Reason that is accessible to wayward Souls. God’s declaratory and intelligible Light, as Messiah, is the sole intermediary between matter and Spirit, manifest

in the parturient sun waiting to deliver the human Spirit which reflects The Image and The Word.

“Humanity must needs evolutionize to a creative understanding of the descent of The Image of God’s Presence and The Word of God’s Will in the Four Intermediary Lights. God’s Redeeming Light of Salvation is shed as an act of Love, but that Love needs to be returned to God by the human Spirit wherein it manifests as surely as it does in the Messianic Light of the Sun.

“Salvation of the human Spirit is not attained by faith or belief in the former ways revealed by the prophets and founders of religions; nor by their canonical texts and scriptures; nor by the intellectual acceptance of published or written law; nor by the moral codes, rules, ordinances, or sacraments of these older and diversified dogmas: Salvation is attained by the Union of the Spirit with The Image of The Presence and The Word of God’s Will under Divine Law.

“By the manifestation of The Lights, God is made intelligible to the human Spirit that is confined to material life without purpose, a life that serves the ways of the generation of Darkness. But God is only made intelligible to those Spirits made Souls by the living of The Way as revealed to The Church of the Second Advent established by the Will of God and blessed by the Divine Presence.”

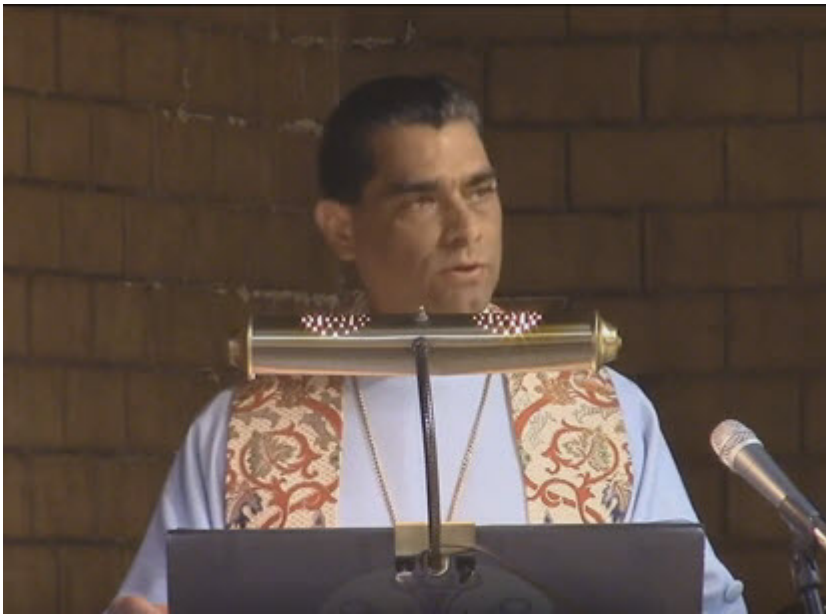
These words are profound. I encourage you to re-read them. Look at each word carefully. Their interpretation is made much more relevant with the supplemental Oral Teachings given through the Sacred College of Jamilian Theology. We will continue more on these themes next week. I wish you many blessings in Light on this special day.

Once again, please feel free to ask me any questions by calling 775-786-7432 or emailing me at messages@cosolargy.org. I am always at your service.

In Light+,
Gene

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June 9, 2018: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also

includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

[Click here to watch this week's readings on YouTube. \(3:48 minutes\)](#)

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from John's Book of Revelation:

I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I, John, saw the holy city, the new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. He that overcomes shall inherit all things; and I will be his God, and he shall be my child.

And there came unto me one of the seven angels, and he showed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God: and her light was like unto a stone most precious, clear as crystal. And it had a wall great and high, and had twelve gates, and at the gates twelve angels. And the city lay foursquare, and the length is as large as the breadth: The length and the breadth and the height of it are equal. And the city was pure gold, like unto clear glass. And the foundations of the wall of the city were garnished with all manner of precious stones. And the street of the city was pure gold, as if it were transparent glass. And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it.



[Click here to watch this week's readings on YouTube. \(3:48 minutes\)](#)

“What Moves?”



Bright light. PHOTO: Arsgera (1070)

“When you’re in a boat, you see waves of water lap against the hull. If you could tie a flag to a molecule of water, you could see that molecule move up and down. When you’re at a concert, you hear waves of sound press against your ear. If you could tie a flag to a molecule of air, you could see that molecule move back and forth.

“When you tune your radio to your favorite station, you set its sensory organ—the antenna and tuning circuit—to respond to waves of electromagnetic potential energy. If you could tie a flag to ... um, what exactly could you tie a flag to?

“The water or air molecule moves. You can measure its spatial displacement as it varies with time, and you can plot those measurements on a graph with displacement along one axis and time along the other. The result is a sinusoidal curve that resembles the form of the water’s surface which we call a wave.

“Hence we speak of water waves, usually without distinguishing the “real” surface feature from the metaphorical mathematical form. And we speak of sound waves, usually without being aware that the term is, in this instance, entirely metaphorical. We have developed mathematical manipulations that enable us, on the basis of metaphorical resemblances, to predict and to utilize various attributes of periodically moving water and air molecules. The wave theory of water and the wave theory of sound have been wondrously productive cognitive tools.

“So, too, we speak of electromagnetic waves. And we have developed mathematical manipulations that have been wondrously productive. We measure voltages or currents; we graph their variation with time; and the graphs have the form of a wave. But what moves? . . .”

[Read the entire article posted on March 26, 2018 at
thunderbolts.com.](#)

[Watch the video based on the article posted on May 7, 2018 at
YouTube.com.](#)

link submitted by Robert Petrovich