

“Love Wisdom, Truth, and Creation”



To “If a man does not walk on the path of Wisdom, he cannot have light and knowledge. If a man does not walk on the path of truth, he cannot have freedom.

Three rules for living:

- *Make Love be a way in your life.*
- *Have Wisdom be a way for knowledge and light.*
- *Let truth be a way for your freedom.*

Apply this as a foundation, and you will avoid unneeded suffering. ...If a man loves truth, it will always help him. The man who lives and loves in truth will always be helped; truth is reasonable.” ~Biensa Douno

Path of Wisdom

“The words in this quote have to be read and studied carefully. Douno doesn’t say that one has to have wisdom before he can have light and knowledge. He says only that he must be on the path of wisdom.

"If you are in any spiritual groups in social media, you probably see quite regularly posts, or answers to posts, that say there is no correct path, no right path. All paths are the same they say. The only ones who teach that are those who simply don't know what the true path is and don't want to admit it."

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on JUNE 16, 2018

Services for the Week of January 5, 2019



Saturday, January 5, 2019
7:13 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 6:15

Gate: 6:45

Sunrise: 7:24

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

10:00 AM COMMUNION

Chapel of The Holy Child

Suspended due to Christmas-Epiphany Vigil

6:00 PM Epiphany Eve Banquet
Rectory-Abbey

Host: RR Gene Savoy Jr.

Sunday, January 6, 2019

EPIPHANY DAY

7:13 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 6:15

Gate: 6:45

Sunrise: 7:24

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Suspended due to Epiphany Holiday

Wednesday, January 9, 2019

12:00 N COMMUNION

Chapel of the Holy Child

Rev. James Elliott

Friday, January 11, 2019

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

Rev. Barbara Whitney

**“Seeking More Than
Materialism”**



“Man is not organized as a self-consistent unity. He always demands more than the world, of its own accord, gives him. Nature has endowed us with needs; among them are some that she leaves to our own activity to satisfy. Abundant as are the gifts she has bestowed upon us, still more abundant are our desires. We seem born to be dissatisfied. And our thirst for knowledge is but a special instance of this dissatisfaction. We look twice at a tree. The first time we see its branches at rest, the second time in motion. We are not satisfied with this observation.

“The something more which we seek in things, over and above what is immediately given to us in them, splits our whole being into two parts. We become conscious of our antithesis to the world. We confront the world as independent beings. The universe appears to us in two opposite parts: I and World. We erect this barrier between ourselves and the world as soon as consciousness first dawns in us. But we never cease to feel that, in spite of all, we belong to the world, that there is a connecting link between it and us, and that we are beings within, and not without, the universe. This feeling makes us strive to bridge over this antithesis, and in this bridging lies ultimately the whole spiritual striving of mankind. The history of our spiritual life is a continuing

search for the unity between ourselves and the world. Religion, art and science follow, one and all, this aim. The religious believer seeks in the revelation” ~Rudolf Steiner

Seeking More

Actually, man is fairly consistent in one thing: wanting more. Whatever he has, he wants more. Whatever he knows, he wants to know more. This is a good thing. Contented cattle may be easy to control, but they don't grow, they don't evolve. Man grows and evolves simply because he is not content with the status quo. He always looks for something better. Yet, while we have this discontent, we also want happiness and unity.

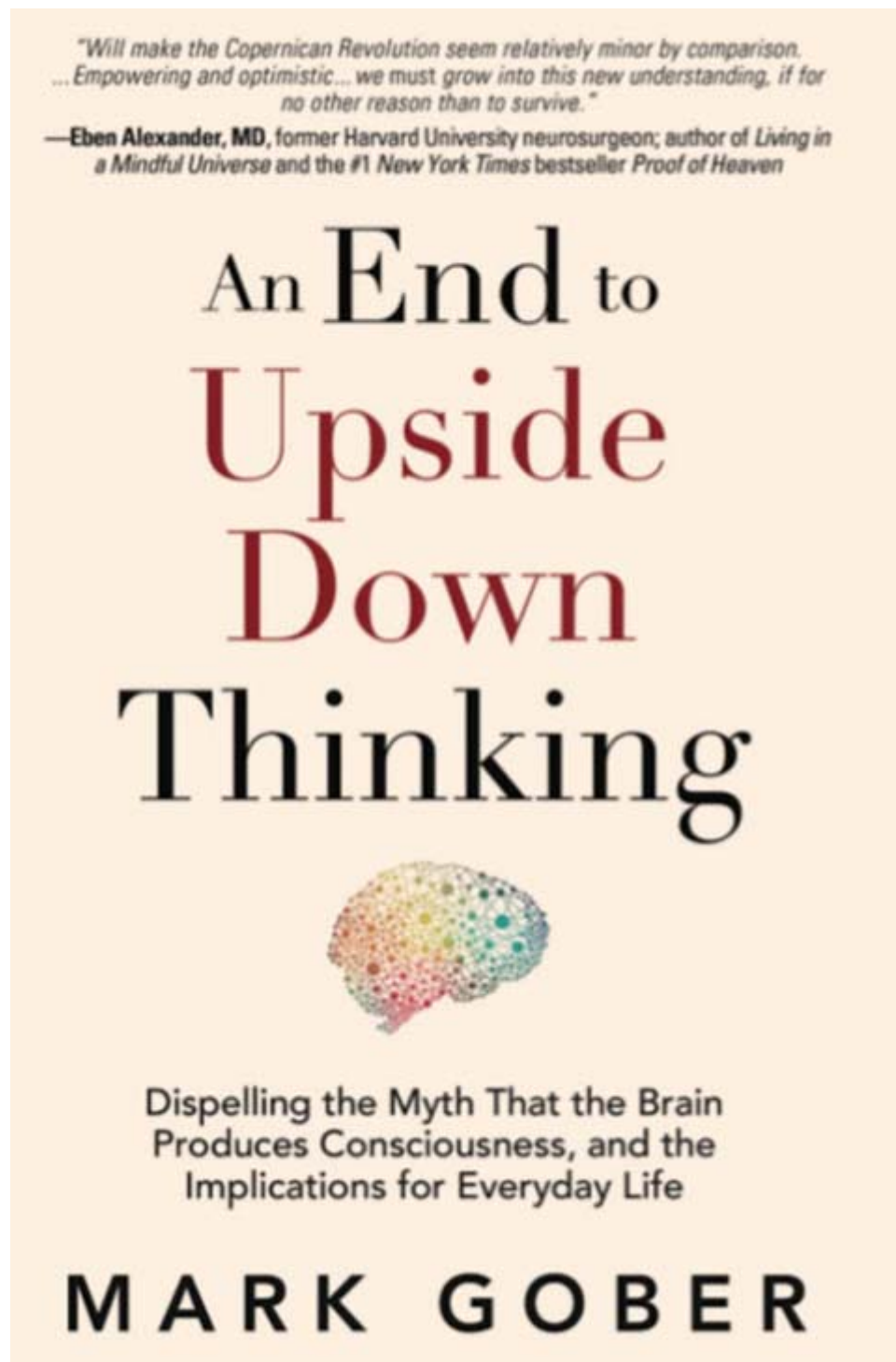
We also have to work to get things. It is our nature as well as that of the universe. Everything is moving. We must move also, we must work also. And we tend to not appreciate that which is handed to us without earning it.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on SEPTEMBER 24, 2018

“Scientific Evidence of PSI

and Survival of Consciousness | Electricity of Life”



Mark Gober explores the unresolved scientific puzzle: how and

why does consciousness exist? In Mark's book *An End to Upside Down Thinking*, he summarizes some of the voluminous scientific evidence which suggests that consciousness is not generated by nor confined to the brain. A major focus of his evidential summary is the amazing abundance of scientific studies, dating back more than half a century, into psychic phenomena, such as telepathy, ESP and precognition.

A parallel field of investigation is survival of consciousness – that is the study of near-death experiences and even purported communications with the dead by so-called mediums.

This presentation is produced by the Thunderbolts Project. While The Thunderbolts Project takes no position on these issues, in the past the project has presented interviews and public presentations by such noted scientists as Dr. Rupert Sheldrake and Dr. Dean Radian, both of whose scientific research into consciousness Mark outlines in his book. In this talk, Mark offers a brief yet comprehensive overview of compelling evidence that the locus and source of consciousness is non-material.

[Watch the presentation on YouTube \(15:35\)](#)

link submitted by Robert Petrovich

“Rowena New Book Release:

Wholeness, Healing the Cosmic Split”

WHOLENESS

Healing the Cosmic Split



An Artist's Perspective on
Cosmos, Consciousness, and Science

by Rowena Pattee Kryder, Ph.D.

Rowena Pattee Kryder (October 29, 1935 – October 11, 2014) was a friend of the Community and a resident of Reno during the

final years of her life. During those years, she gave of her time as a featured speaker at the "Spiritual State of the World" conferences held in Reno. Rowena was also a benefactress of the Church, donating her vast library of 2000 books to the Church before she moved here to Reno from Albuquerque, New Mexico be closer to the Community.

Now her legacy as an artist and author is being preserved by her friends and students through a web site dedicated to her work. Her final book, *WHOLENESS: Healing the Cosmic Spirit*, is being offered for the first time as an electronic book on this new web site.

[VISIT ROWENA'S ONLINE STORE](#)

For more info: **rogdavis@mac.com** or **loumedia@gmail.com**



Friends Of Rowena

21 December 2018



Dear Friend of Rowena,

As we come to the end of 2018, we are happy to announce a new beginning. We have organized a new media publishing company to support the public education, preservation and dissemination of Rowena Pattee Kryder's books and art.

It is truly an honor and a privilege to have been asked by Rowena to "carry-on" her efforts after her passing. Along with her self-acknowledged #1 student, Gayle Dulcey, who Rowena recognized as understanding the depth and intricacies of Rowena's systems; and veteran publishing industry executive Lou CasaBianca our new partner in this Friends of Rowena legacy effort.

In line with Rowena's last wishes, we have developed a new website: rowenapatteekryder.com to showcase her catalog of amazing publications and art. Rowena was the most visually articulate person I have ever known. She understood the "source code" of how the universe works, creating and evolving one unique vision after another over the period of her long and prolific career.

The website showcases the work that summarizes her final vision and is the first edition of her last unpublished book; *Wholeness, Healing the Cosmic Split*. Since Rowena identified you as one of her friends and most loyal supporters, we are contacting you directly. In a time when Rowena's work is needed more than ever, we would greatly appreciate your support of our mission in your sharing the website link with your friends and family.

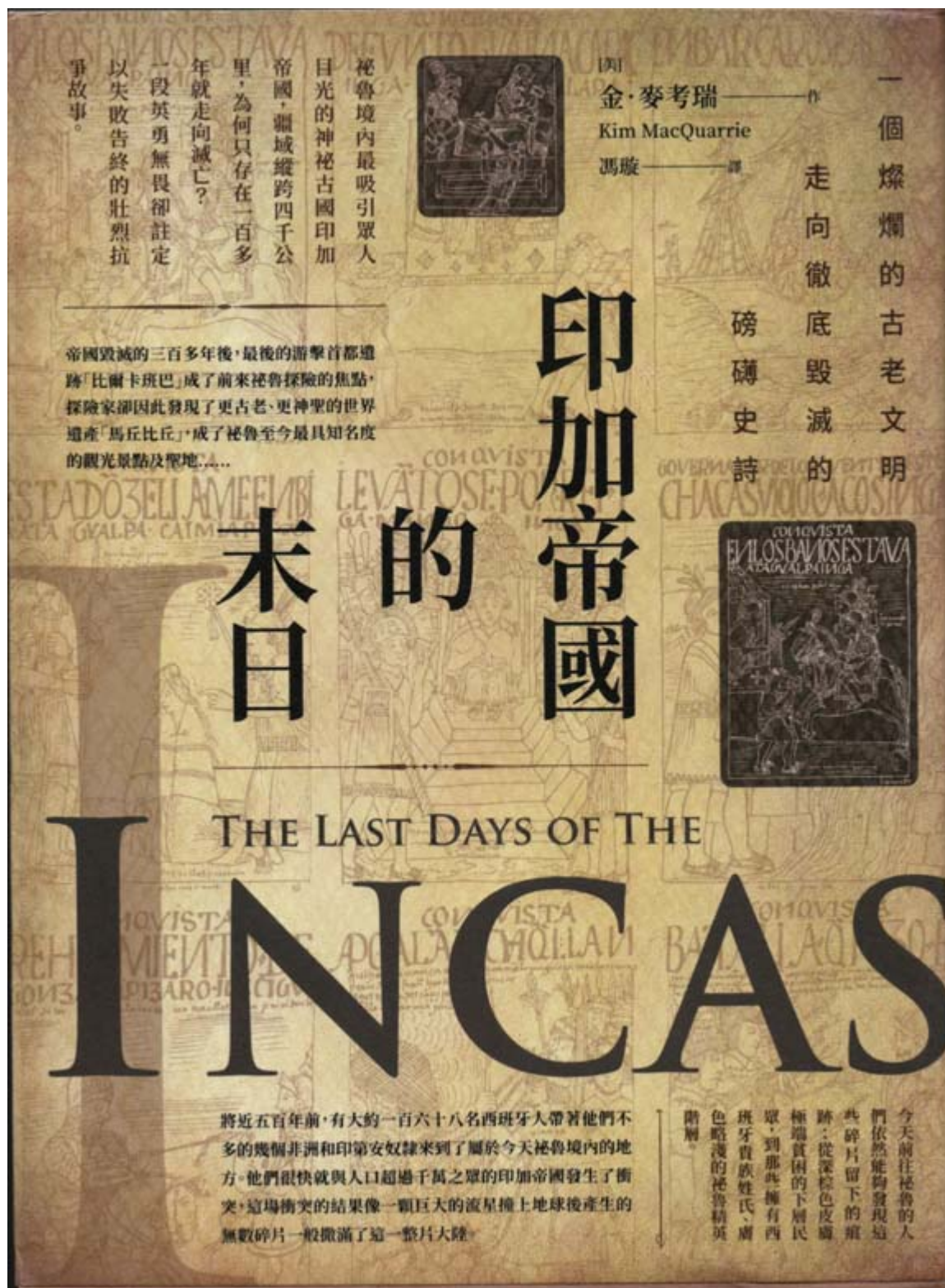
Please feel free to contact us with any comments, ideas, and/or suggestions you may have to help us enhance Rowena's public standing and bring her invaluable work to diverse audiences of all ages, around the world. Thank you.

Respectfully,

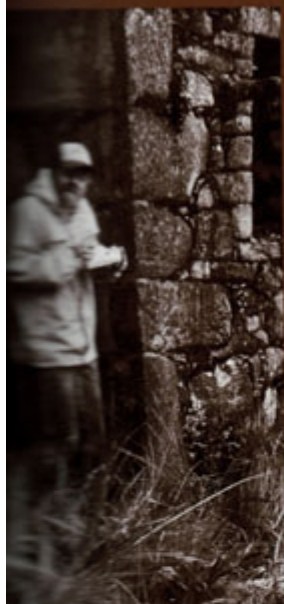
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Peru Expeditions Promoted in Taiwan



Freedom Hill Creatives publishing house in Taiwan is publishing a Chinese language edition of Kim MacQuarrie's book *The Last Days of the Incas*, in which Gene Savoy's discovery of Gran Pajaten is featured.



〔右〕一九六五年吉恩·薩沃伊在秘魯北部格蘭帕哈騰（Gran Pajaten）的查波亞遺跡前拍攝的照片。（© ANDEAN EXPLORERS FOUNDATION AND OCEAN SAILING CLUB）

〔左〕探險家、建築師文森·李在偏僻的蓬庫尤遺跡前。他花了二十多年時間探索並測繪比爾卡班巴的印加遺跡。李相信這附近還有「第五個印加城市」等著人們去發現。（© PHOTO BY NANCY LEE）

Services for the Week of December 29, 2018



Saturday, December 29, 2018

7:13 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:45

Sunrise: 7:24

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

10:00 AM COMMUNION

Chapel of The Holy Child

Suspended due to Christmas-Epiphany Vigil

3:00 PM CHILDREN'S TEA

Rectory-Abbey

Officiant: RM Elizabeth Reece

Assistant: Sabrina Savoy

Sunday, December 30, 2018

7:13 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:45

Sunrise: 7:24

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

OPEN-AIR COMMUNION

Church of the Christian Churches

RC Ted Staver

Church of the End Times

Rev. Barbara Whitney

Monday, December 31, 2018

7:13 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:45

Sunrise: 7:24

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

Wednesday, January 2, 2018

7:13 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 6:45

Sunrise: 7:24

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

12:00 N COMMUNION

Chapel of the Holy Child

Rev. Dorothy Kubiak

Thursday, January 3, 2018

7:12 AM SUNRISE DIVINE SERVICE

Church of New Epiphany

Leave: 6:15

Gate: 7:00

Sunrise: 7:27

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

Friday, January 4, 2018
7:12 AM SUNRISE DIVINE SERVICE
Church of New Epiphany

Leave: 6:30

Gate: 6:45

Sunrise: 7:27

RR Gene Savoy Jr.

Concelebrant: RC Robert Petrovich

Assistant: Rev. Barbara Whitney

Organist: RC Gary Buchanan

9:00 AM PRAYER & FELLOWSHIP

Chapel of the Roses

RM Rebecca Willis

WEEKLY MESSAGE: December 24, 2018



CŌSOLARGY.INTERNATIONAL
THE SACRED TEACHINGS OF LIGHT

HEAD OVERSEER'S WEEKLY MESSAGE



December 24, 2018

Christmas Eve

Tomorrow is Christmas Day, the first day of Christmas of the Christmas-Epiphany Season, and we will be celebrating the

birthday and the life of Jesus Christ. For twelve days, we of the Second Advent Church Community observe the Christmas season, which culminates on the thirteenth day, the Day of Epiphany, on January 6. We know that Jesus was not born on the 25th of December, but that is not important. What is important is what we celebrate this Season.

We know the word epiphany comes from the Greek, meaning manifestation or appearance. In the early Church, January 6 was the day that commemorated Jesus's baptism at the Jordan by Saint John. The day celebrated the "shining forth" or the revelation of God in human form in the person of Jesus Christ – his manifestation as the Son of God to the world. That means that the Word of God incarnated in Jesus. The date of Epiphany was very early fixed in the ancient church, and the old liturgies speak of "illumination," "manifestation," and "declaration."

The Gospel of Matthew says, *"Then Jesus came from Galilee to John at the Jordan to be baptized by him. And John would have prevented him and said, I need to be baptized by you, and you come to me? But Jesus answered, saying, Let it be so, for it is proper for us in this way to fulfill righteousness. And then John consented. And when Jesus had been baptized, as he came up from the water, the heavens were opened, and he saw the Spirit of God descending like a dove upon him. And a voice from heaven said, This is my Son, the Beloved, with whom I am well pleased."* The Gospel of Luke also says, *"Now, when all the people were baptized, and Jesus also had been baptized, the heaven was opened and the Holy Spirit descended upon him in bodily form, and a voice came from heaven, You are my Son, and with you I am well pleased."*

Other biblical scriptures also help to shed light on this statement. For instance, in the book of Acts, it says, *"You are my Son; today I have begotten you."* And in the Letter to the Hebrews, similarly, *"For to which of the angels did God ever say, you are my Son; today I have begotten you."* So if we

insert these lines from Acts and Hebrews, which have their roots in the ancient hymnal of Israel's Psalms, we discern the statement *"You are my Son, with whom I am well pleased – today I have begotten you."* The event occurred on the day of January 6.

Now, in the ancient Christian Church, this divine event – this appearance or epiphany – was a manifestation of Jesus's immortal spiritual nature. The day commemorated the manifestation of Jesus as the Christ, the moment when God appeared in His divine Light and ordained Jesus His Son. Thus, Jesus was given a new birth. So we know that Jesus was not born the Son of God but indeed became and was declared the Son of God when the divine Logos, the Word, incarnated within him, giving him a new life of spirit. And this was a fundamental concept in the Messianic Church: that Jesus had become the Christ. And this is why Epiphany, and the Christmas-Epiphany Season, is so important to us in the Second Advent Community: It represents and symbolizes the birth of spirit – the birth of our spirits, which is the epiphany and the illumination of the reborn, conscious Soul.

Here there is a similarity to Buddhism, where the birthday of Siddhartha is celebrated on April 8, but the day of his enlightenment is recognized on December 8 – the day when he became the Enlightened One, the Awakened One, at sunrise.

So we honor the birth of the man Jesus on December 25, a date which was adopted by the Roman Church in 336 CE – the same time of the year when several Roman festivals were observed: the Winter solstice; Saturnalia, a time of merrymaking and the exchange of gifts; as well as the birth of Mithra. But it was also the festival of the Birth of the Unconquered Sun, the *Natalis Sol Invictus*. Linking Jesus to the Sun was supported in early times by various Biblical passages, including Malachi's reference to the "Sun of Righteousness." And, of course, John in his gospel describes Jesus as "the light of the world."

Such solar symbolism indeed supports more than one possible date of birth. In the year 243, a work known as *De Pascha Computus* linked the notion that God's Creation began at the Spring equinox, on March 25, with the conception or birth of the cosmic Sun according to the Genesis account. In early times, it was debated if Jesus was born at this time, on March 28. One writer says, *"O the splendid and divine providence of the Lord that on that day, the very day on which the sun was made, March 28, a Wednesday, that Christ should be born."* It continues to say, *"For this reason, Malachi, the prophet, speaking [about him] to the people, fittingly said 'Unto you that revere my name shall the sun of Righteousness arise with healing in its wings.'"* In 200 CE, Clement of Alexandria even hypothesized the birth dates as being March 21 or sometime between April 15 – 21.

Importantly, the date we celebrate is the day of spiritual birth, the day when the Word of God entered into Jesus and he assumed the Office of Christ. And this we do on January 6 as a promise of the spiritual birth – the rebirth that we are all heir to in the Second Advent of God's Appearance.

Many celebrations are held at this time of the year. Northern Europeans celebrate Yule late in December and also in early January. There is a festival from November 28 to January 6 that is observed as the festivals of lights, the birth of the Cosmic Christ. We know that the Japanese honor the sun god on December 22. And in ancient Egypt, from December 21 to December 25 was celebrated the festival commemorating the birth of the god Horus. Native Americans celebrate December as a time of purification and renewal, as do Hindus, who celebrate their festival of lights in the early part of December. From this we can see that this is a time that is universally recognized, when we come out of darkness and into light.

The message of this season is life of spirit; and this is the essence of Christ's teaching. And this is what this period of

time represents: life, birth and rebirth, which is the cycle of spiritual renewal. This time of year also represents goodwill, friendship, generosity, joy and happiness. Let us not forget these valuable attributes.

This is a time to spend with family and friends. So I encourage you all to bear that in mind and not be consumed by the commercialism that comes with the season. Our Community is what is most important – our true Family. Along with the Sun of Righteousness, these are the greatest gifts we have!

And at this time of year, we enjoy quoting the Odes of Solomon. These particular lines talk about the feeding or the nourishment of our spiritual bodies. This is Ode 36:

"I rested in the Spirit of the Lord and the Spirit raised me on high and made me stand on my feet in the height of the Lord before His perfection and His glory while I was praising him by the composition of his songs. The Spirit brought me forth before the Face of the Lord, and although I was a son of man, I was named the Illuminate, a son of God. For according to the greatness of the Most High, so He made me. And like His own newness, He renewed me, and he anointed me with His perfection. And I became one of His neighbors, and my mouth was opened like a cloud of dew, and my heart poured out, as it were, a gushing stream of righteousness, and my access to Him was in peace, and I was established by the spirit of His Kingdom. And I went up to the Light of Truth, which preserved me, and He became to me a haven of salvation and set me in the arms of immortal life."

I believe that this scripture conveys the message of the Christmas Season. So let us renew our commitment to each other, which is to love one another, to forgive the transgressions of those we love, and to make whatever amends may be needed. And this, once again, is the Teaching of Christ. If each of us can accomplish this, then we can truly exemplify Christ in our daily lives. As it has been recorded

in the Gospels, *"Love one another as I have loved you."* And this is our mission. This is also the Teaching of the Holy Child Jamil. Thus, with understanding, we exemplify the Light and we are on the path of Christ. And this is the message of our Community: It matters not who you are or where you came from, but if you are of the Light, then you will be one with the Light. And this is the promise of the Second Advent.

So with that in mind, I wish you a very merry Christmas and wish you all the best for the new year, which I hope will be filled with God's many bountiful and beautiful blessings.

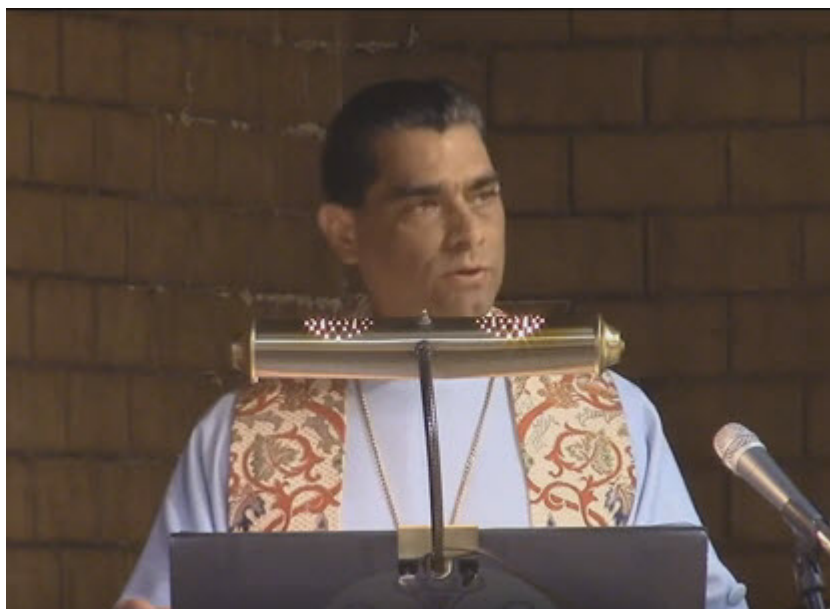
In conclusion, please remember that these days are days of special blessing. As we here in Reno gather each morning at the Sanctuary through the morning of Epiphany, I encourage you also to reflect and join with us in our communion with the Sun of Righteousness. God bless you.

Very truly yours in Light+,

Gene

[VISIT COSOLARGY.ORG](http://VISIT_COSOLARGY.ORG)

December 22, 2018: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

[Click here to watch this week's readings on YouTube. \(13:23 minutes\)](#)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from the First Prophecy to the Americas: Chapter 10,
"On the Cycles and the Signs" (pp. 104-113)

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Gospel According to Matthew:

As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, ". . . what will be the sign of your coming and of the end of the age?"

Jesus answered: "Watch out that no one deceives you. For many will come in my name, claiming, 'I am the Messiah,' and will deceive many. You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. All these are the beginning of the birth pains. . . .

"If those days had not been cut short, no one would survive, but for the sake of the elect those days will be shortened. At that time if anyone says to you, 'Look, here is the Messiah!' or, 'There he is!' do not believe it.

For false messiahs and false prophets will appear and perform great signs and wonders to deceive, if possible, even the elect. . . .

"So if anyone tells you, 'There he is, out in the wilderness,' do not go out; or, 'Here he is, in the inner rooms,' do not believe it. For as lightning that comes from the east is visible even in the west, so will be the coming of the Son of Man."



[Click here to watch this week's readings on YouTube. \(13:23 minutes\)](#)

“Bringing balance to the universe: New theory could explain missing 95 percent of the cosmos”



Milky Way (stock image).

PHOTO CREDIT: © mandritoiu / Fotolia

Date: December 5, 2018

Source: University of Oxford

Summary: New research could shed light on the 'missing' dark matter and dark energy that make up 95 percent of our universe and yet are wholly invisible to us.

Scientists at the University of Oxford may have solved one of the biggest questions in modern physics, with a new paper unifying dark matter and dark energy into a single phenomenon: a fluid which possesses 'negative mass'. If you were to push a negative mass, it would accelerate towards you. This astonishing new theory may also prove right a prediction that Einstein made 100 years ago.

"Our current, widely recognised model of the Universe, called LambdaCDM, tells us nothing about what dark matter and dark energy are like physically. We only know about them because of the gravitational effects they have on other, observable

matter.

“This new model, published today in *Astronomy and Astrophysics*, by Dr Jamie Farnes from the Oxford e-Research Centre, Department of Engineering Science, offers a new explanation. Dr Farnes says: ‘We now think that both dark matter and dark energy can be unified into a fluid which possesses a type of “negative gravity”, repelling all other material around them. Although this matter is peculiar to us, it suggests that our cosmos is symmetrical in both positive and negative qualities.’”

[Read the entire article posted online December 5, 2018 at sciencedaily.com.](#)

link submitted by Frieda Nelson