“Divine Science of Mathematics and Harmony”

“To Pythagoras music was one of the dependencies of the divine science of mathematics, and its harmonies were inflexibly controlled by mathematical proportions. The Pythagoreans averred that mathematics demonstrated the exact method by which the good established and maintained its universe. Number therefore preceded harmony, since it was the immutable law that governs all harmonic proportions. After discovering these harmonic ratios, Pythagoras gradually initiated disciples into this, the supreme arcanum of his Mysteries. He divided the multitudinous parts of creation into a vast number of planes or spheres, to each of which he assigned a tone, a harmonic interval, a number, a name, a color, and a form. He then proceeded to prove the accuracy of his deductions by demonstrating them upon the different planes of intelligence and substance ranging from the most abstract logical premise to the most concrete geometrical

solid. From the common agreement of these diversified methods of proof he established the indisputable existence of certain natural laws." ~Manly P. Hall

Divine Science

Some people laugh at the idea of a divine science or spiritual science. They see science and spirituality as opposites. Either that or they think one is real and the other fantasy. Which is which varies depending on the individual.

But divine science is a real thing. It is just as real as material science. And mystery schools like that of Pythagoras didn't fantasize their teachings, they used real science to study reality and make scientific deductions based on their experiments and observations.

Read the entire article online at spiritsun.net.

Original article posted by HAROLD BOULETTE on JULY 10, 2019

Services for the Week of October 5, 2019

Saturday, October 5, 2019
10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr.
Lector: RC Amanda Buchnanan
Cantor: Rev. Robert Roy
Reader: Claudia Grady
Organist: RC Gary Buchanan

Sunday, October 6, 2019
6:56 AM SUNRISE DIVINE SERVICE
Cathedral Church of the Americas
Leave: 6:00
Gate: 6:40
Sunrise: 7:06
RR Gene Savoy Jr.
Concelebrant: RC Robert Petrovich
Assistants: RC Ted Staver
RC Peter Foust
Rev. Barbara Whitney
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION
Church of the Golden Age of Light Rev. Robert Roy
Church of the New Covenant Rev. Noriko Roy

Wednesday, October 9, 2019
12:00 NOON COMMUNION
Chapel of The Holy Child
RM Elizabeth Reece

Friday, October 11 2019
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
RC Gary Buchanan

WEEKLY MESSAGE: October 2, 2019

HEAD OVERSEER'S WEEKLY MESSAGE

October 2, 2019

Volume II of The Image and The Word (Codex V), which contains the Tenth, Eleventh and Twelfth of The Secret Sayings of Jamil, is 120 pages in length. The Tenth Saying itself is 80 of those 120 pages, so it will take us several weeks to review the Tenth Saying. I will most likely abridge portions of it. Please remember that these Sayings are cryptic in that the more advanced one is in The System, the more the individual will comprehend of their “secret” messages. Let us begin.

The Tenth Saying (Part 1)

“And within the space of two years from his giving of the first Secret Sayings of Jamil, The Man did depart from the Andes of Peru and returned to the country of his birth. The final months before his departure had been filled with sadness. He had striven to keep the Teachings pure, wishing to entrust them only to those who loved them as he did. Many had abandoned the Teachings, as has been prophesied by The Child. When they did so, The Man shook his head in disbelief. And he would meditate on the ways of man in the sun temples and other sanctuaries of the hidden cities wherein he had sought refuge away from the world. Here he had felt close to The Child. He loved to trod the rocky soil that bore the footsteps of the innocent child. Often he could hear his laughter being carried by the wind, or see his face reflected in the still waters of a pool. Or he would feel the soft touch of The Child’s hand tugging gently at the folds of his long poncho. At other times he could feel the soft breath of Jamil on his neck as he had when he held him in his arms. Everywhere The Man felt the presence of The Child.

“The thought of leaving this sacred world fashioned of fond memories was painful. For The Man was content to live alone in the Andes. But in his heart he knew it was time for him to fulfill the prophecies. The Teachings entrusted into his care by The Child Jamil, prophet and messenger of God, were not his to use alone, but for all of mankind.

“So he had returned to America seeking new disciples of The Way and fellow Companions of Light.

“And The Man did gather about him many followers. And he instructed them in the teachings of the new Religion of Light. And he did build a Community of enlightened men and women who listened to the wisdom of the Word of God come in the Messianic Sun. And he stressed unity of the Order, and the need of illuminated souls to free the world from Darkness. He

taught them how to imitate the Holy Child in his goodness and love of living things. And he taught for six years.

“And in the sixteenth year of the Great Work The Man did set sail in a ship, with sails the color of the clouds, with Companions of Light. This was the eighth year following his voyage in the first ship. For The Man was moved to accomplish all those things according to the prophecies given by The Child.

“And after voyaging many months the Ship of Light came to the isle of Curacao. And The Man gathered together the seafarers on the deck of the ship saying, ‘You good and righteous men of the Community have left your homeland to sail with me to faraway places so you may learn how to live in harmony with the Image and the Word of God manifest in the Sun of Righteousness. Your dedication is the first step required of all those who would understand the Teachings.

“‘During the voyage you will be shaken as a tree standing in a strong wind. And if the blossoms of that tree be securely fastened to the branches thereof, they shall not fall to the ground. If the tree is to bear good fruit and lift its upper branches to the sun for light and strength, it must-needs have strong roots. Only in this way can it stand straight and tall.

“‘You are the bearers of good fruit . And this fruit shall nourish the family of man.

“‘As I learned from my many years in the temples of the Andes, isolated from civilization and its worldly ways, you also shall learn on this ship how to break the hold of the world which binds men as with chains of iron.’

“And some days later the ship was at sea. And again The Man spoke to them of the need to listen to the voice of God speaking in nature, and of how they must learn to build inner strength and to depend upon one another. And he said unto them, ‘To gain your freedom will require many years of

separation from all those things to which you are accustomed – even separation from loved ones. Only by wandering as did the ancients will you break the hold of the world which enslaves. A true Teacher of Light must, above all else, be a free soul whose spirit is rooted in God.'

"And he asked them if they would continue the voyage with him. And all the seafarers answered that they would.

"And in the days that followed they observed that birds followed the ship out to sea. And the mariners held out their hands to the birds and they came to the men in a most friendly manner. And the skies were blessed with rainbows and yellow butterflies.

"At night the heavens were filled with lights and falling stars. And they saw moonbows arched across the firmament.

"And the ship passed through strong winds and heavy seas. And the sun beat down upon them. But the men were of good cheer for they were of a single heart. And God's hand was upon the Ship of Light.

"And on the hundred and fifty-fourth day after having set sail from America, The Man spoke for the third time to the mariners saying, 'This night I rededicated my entire mind, body and soul to God for the establishment of The Community.' And he asked each if they would pledge themselves to this end. And each pledged to do so. And again he reminded them that only by complete dedication and unity under God could the Community hope to build the Temple of Light by which to teach men of all lands how to prepare the world for a new creation.

"After saying this The Man talked to them of Jamil. And they asked him to reveal some secret sayings of the Child that they might benefit. And The Man answered that he would.

"And so it was that The Man agreed to give the Tenth, Eleventh and Twelfth Sayings to them in the days ahead.

“And when the Ship of Light left the Atlantic ocean and passed through the canal at the isthmus of Panama and entered the Pacific side, The Man called the men together at noontide on the twenty-seventh day of November.

“And they celebrated a communion aboard ship taking bread and water as was their custom. And after each broke bread and took a cup of water The Man bowed his head saying, ‘We break bread and take water together in fellowship, in memory of the ancients who inaugurated the ceremony as a rite of peace and brotherhood to honor the holy teachers of times past. We ask that God endow this bread, which symbolizes the Messianic Sun, and the water, which symbolizes the redeeming Light from the Sun thereof, with a very special blessing to nourish and sustain our minds, and our bodies, with the strength to do His will, as the Sun of Righteousness and the Light thereof have been filled with His Word which nourishes our spirits and illuminates our consciousness. In God’s name, we Companions of the Way, on this Ship of Light, dedicate ourselves to the Teachings. Amen.’

“Having finished the prayer The Man laid the white mantle beside him and placed the sacred girdle of sacred stones on the table. And after making himself comfortable he spoke to them saying, ‘I shall reveal to you the Tenth, the Eleventh, and the Twelfth Sayings of Jamil, entrusted into my care, which I now entrust into your care, my beloved Companions of Light and Fellows in the Teachings. As is our custom, we will discuss the Sayings at the end of each reading.’

“And he removed some loose-leaf pages from his alforja and began to read.”

So here we must know a little bit about the history of The Community in order to place certain events. The Great Work begins in 1962 following the events of February 2 – 6. “Thereafter, The Man began the Great Work east of the Andes.” (Jamil, Child of Light) These days mark the beginning of the

Second Advent calendar.

Volume I of the Image and the Word, which contain the first nine Sayings, say that The Man wandered “for eight years in the Andes of Peru as The Child instructed him to do.” This is the period between 1962 and 1970 when significant archaeological discoveries were made by The Man and the Feathered Serpent I —the first Ship of Light — was sailed in 1969 to prove ancient connections between Peru and Mexico. I will not elaborate here how significant this period of time was except to say that the explorations are intrinsically tied to Prophecy, the Teaching, and the Great Work.

We can deduce, therefore, that the first nine Sayings were given around the first of July 1970. You may recall that Volume I mentions that the Companions were in Cajamarca for the Inti Raymi festival and then traveled seven days to cross the Marañón River to the east. (The Inti Raymi was the Incan festival of the Sun at the Winter Solstice and marked the beginning of their new year. The third and last day of the festival typically falls on June 24.)

As for this Saying — the Tenth Saying — it says, “And within the space of two years from his giving of the first Secret Sayings of Jamil, The Man did depart from the Andes of Peru and returned to the country of his birth.” This is 1972 when The Community relocated to Reno. The book further states that in the 16th year of the Great Work, The Man set sail in a ship with the Companions of Light. This references the Feathered Serpent II — the second Ship of Light — which sailed in 1977, eight years following the sailing of the first Ship of Light.

Next week, we will share the Tenth Saying with commentary.

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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ORDINATIONS: 2019 Convocation

First-degree ordinations were done in private ceremony in the Chapel of the Holy Child on September 7, 2019. With this ordination those who are ordained become initiates of the Jamilian Order. The ordinands were:

Paul Young
Shawn Smith
Sonya Savoy
Olimpia Huss

Olimpia Huss (nee Vlad) was born and raised in Romania. She came to the United States with her mother to join her older brother, who was living in Reno. She met Gary Huss, Jr. while working at Baker and Taylor. They were married in August of 2009 and have one child, Noah, who is four years old. Olimpia is currently in the second year of the Academy.

Sonya Savoy is the oldest daughter of the Head Bishop Gene Savoy, Jr and the first granddaughter of Gene Savoy, Sr. She was emancipated on April 5, 2014 and was accepted into the Jamilian Order as an initiate. She is in her first year of the Academy.

Rev. Dr. Shawn Smith is from Cameroon, Africa. He is the head of Gospel of Christ Ministries in Douala, Cameroon. He is married to Rev. Dr. Anne Smith. Together they have seven children. Dr. Smith is in his second year of the Academy.

Paul Young is from South Port, Australia. He publishes his own magazine and is a contributor to New Dawn magazine. Paul, as the representative of Cosolargy International in Australia, is promoting Cosolargy in Australia in both of these publications. He began his studies in January 2016 and is currently in his second year of the Academy.

Second and Third level ordinations were held at the Cathedral Church of the Americas on September 8, 2019. Second level ordination is into the Deaconate of the Second Advent Ministry. The Ordinands were:

Gary Huss, Jr.
Terry Hutchinson
Crystal White.

Gary Huss, Jr. is the only child of Rev. Gary Huss, Sr. deceased. Gary was born and raised in Reno. He was emancipated on December 26, 1998 and was accepted as an initiate in the Jamilian Order. He is enrolled in second year of the Academy. He married Olimpia Vlad in August 2009. They have one son, Noah.

Terry Hutchinson, from California City, California, is presently enrolled in the Divinity I Program.

Crystal White, a repertory therapist from Peoria, Illinois, is currently enrolled in the Divinity I Program.

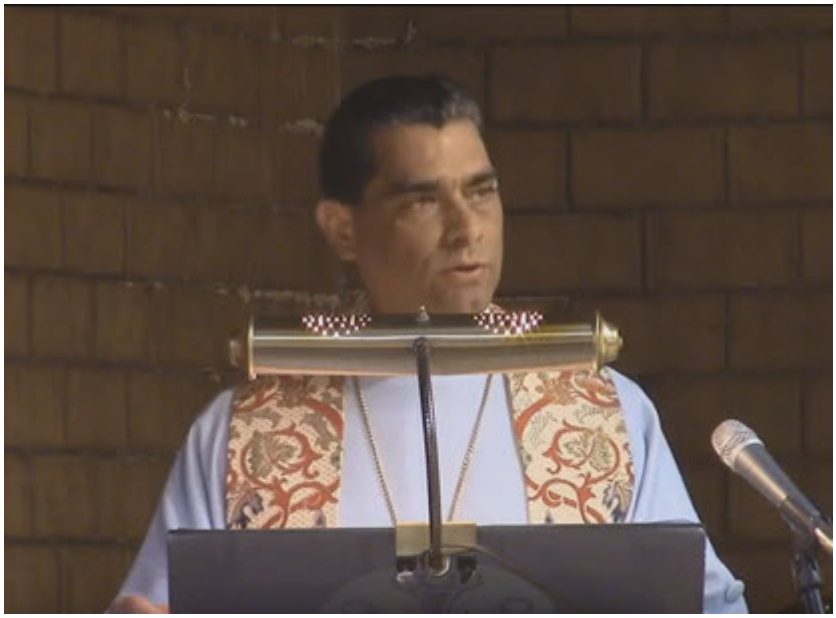
Third level ordination is into the Presbyterate of the Second Advent Ministry. The Ordinand was:

Noriko Roy.

Noriko Roy joined the Sacred Academy in Japan working under Bishop Yukinori Matsushita. She met Robert Roy in Japan and then moved to Reno, where she was married to Robert Roy in May of 2012. They have one child, Joseph Roy, who is six years old. She is currently enrolled in the Theology II program.

by Amanda Buchanan

September 28, 2019: Chapel Readings



Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from

Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

Click here to watch this week's readings on YouTube. (11:37 minutes)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from *Prophecy to the Races of Man*, Chapter 59: "The Blessings of Community Life" (pp. 378-382).

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Gospel of John 14

[1] Let not your heart be troubled: ye believe in God, believe also in me.
[2] In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
[3] And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
[4] And whither I go ye know, and the way ye know.
[5] Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?
[6] Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
[7] If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
[8] Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
[9] Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me

hath seen the Father; and how sayest thou then, Shew us the Father?
[10] Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.
[11] Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.
[12] Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
[13] And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
[14] If ye shall ask any thing in my name, I will do it.
[15] If ye love me, keep my commandments.
[16] And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
[17] Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
[18] I will not leave you comfortless: I will come to you.
[19] Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
[20] At that day ye shall know that I am in my Father, and ye in me, and I in you.
[21] He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
[22] Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?
[23] Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
[24] He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.
[25] These things have I spoken unto you, being yet present

with you.
[26] But the Comforter, which is the Holy Spirit, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
[27] Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.
[28] Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.
[29] And now I have told you before it come to pass, that, when it is come to pass, ye might believe.
[30] Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.
[31] But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Click here to watch this week's readings on YouTube. (11:37 minutes)

"Divine Child and the Awakened Soul"

"The Divine Child which was, in the hour of the mystic conversion, born in the spark of the soul, must learn like other children to walk. …There are many eager trials, many hopes, many disappointments. At last, as it seems suddenly, the moment comes; tottering is over, the muscles have learned their lesson, … and the new self suddenly finds itself—it knows not how—standing upright and secure. That is the moment

> *which marks the boundary between the purgative and the illuminative states.*
>
> *"The process of this passage of the 'new' or spiritual man from his awakening to the illuminated life, has been set out by Jacob Boehme in language which is at one poetic and precise, 'When Christ the corner stone [ie., the divine principle latent in man] stirreth himself in the extinguished image of man in his hearty conversion and repentance,' he says, 'then virgin Sophia appeareth in the stirring of the Spirit of Christ in the extinguished image, in her virgins attire before the Soul; at which the soul is amazed and astonished…'" ~Evelyn Underhill*

The Divine Child

There are several ways to interpret "Divine Child". It could reference Jesus. It could reference the final coming of Christ into the world of man, or it could simply represent the awakening of the Christ Consciousness within ourselves. I think it is clearly the latter in this case.

Another way to look at it is that the awakened soul is the Divine Child. It is like a child, according to Underhill, because it needs training, it needs to mature. Like a newborn, it has much to learn. Awakening (birth) is just the beginning.

Read the entire article online at spiritsun.net.

Original article posted by HAROLD BOULETTE on JULY 13, 2019

JULY 2019: Intercession & Memorial Services

JULY 2019

17
Norma Smith Paper †
Marion Perry

20
Norma Smith Paper †
Marion Perry

24
Alan Lee †

27
Alan Lee †
Marilyn Taylor

31
Marilyn Taylor

† indicates Memorial Prayer

Services for the Week of September 28, 2019

Saturday, September 28, 2019
10:00 AM COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr.
Lector: RC Ted Staver
Cantor: Rev. Barbara Whitney
Reader: Rev. Mary Foust
Organist: RC Gary Buchanan

Sunday, September 29, 2019
6:44 AM SUNRISE DIVINE SERVICE
Cathedral Church of the Americas
Leave: 6:00
Gate: 6:30
Sunrise: 6:59
RR Gene Savoy Jr.
Concelebrant: RC Robert Petrovich
Assistants: RC Ted Staver
RC Peter Foust
RM Rebecca Willis
Organist: RC Gary Buchanan

OPEN-AIR COMMUNION
Church of the Christian Churches Dea. Radheka Savoy
Church of the End Times Dea. Gary Huss Jr.

Wednesday, October 2, 2019
12:00 NOON COMMUNION
Chapel of The Holy Child
RR Gene Savoy Jr.

Friday, October 4, 2019
9:00 AM PRAYER & FELLOWSHIP
Chapel of the Roses
Dea. Radheka Savoy

WEEKLY MESSAGE: September 25, 2019

HEAD OVERSEER'S WEEKLY MESSAGE

September 25, 2019

With this, the Ninth Saying of The Secret Sayings of Jamil, we conclude Volume I of Codex V of the Sacred Teachings f Light. Our goal is to publish the final volume, Volume VII, which will contain the final three Sayings – Sayings 25, 26 and 27 – by next year's Community Convocation. As you know, these three Sayings were delivered earlier this month at this year's annual gathering.

The Ninth Saying

“In the final age of the world God shall issue new laws and statutes directly from his mouth which shall come forth out of a new sun as a heavenly King to govern the world. And a new priesthood will be established. And in this age all knowledge will be given unto the sons of the earth and every man shall be anointed by the hand of God who shall reveal Himself.

“And upon completing his reading The Man said: ‘We are reminded by these words of the writings of the Testaments of the Twelve Patriarchs, with which we have familiarized ourselves in earlier conversations. We are assured by Jamil that the New Age of Light will be accompanied by the existence of the Great Sun of God come as Messiah which shall illuminate the minds of men. Let me quote from the Testament of Levi which refers to the coming of the messiah: “‘And his star shall arise in heaven as of a king. Lighting up the light of knowledge as the sun the day, and he shall be magnified in the world. He shall shine forth as the sun on the earth, and shall remove all darkness from under heaven and there shall be peace in all the earth. The heavens shall exult in his days, and the earth shall be glad, and the clouds shall rejoice. And the knowledge of the Lord shall be poured forth upon the earth, as the water of the seas.’”

“And addressing the Companions The Man said: ‘Each of you must ponder these words carefully in your heart. For with the realization that God has sent the Messianic Sun as announced by Jamil, each becomes a priest of God in the new age. The old world has passed away. Each is obligated to follow the Light of God come in the Image of the Sun and to listen to the Word within that Light.” We are as warriors who must now put down our swords and begin planting the seeds given us by our Lord. Peace has come to the world.’

“With these words The Man stood up. And holding the codex over his heart he looked up at the sun and breathed softly. Then he

said unto them: ‘With this reading some of you will fall away and return to the world. For to live the Teachings is difficult. Yet, if only one remains, the Teachings will live so that others may hear them. God’s blessings upon each of you.’ And the Companions were perplexed and said to one another: ‘What does he mean by saying some of us will return to the world. We are all pledged to the school.’

“But the Man knew in his heart that many would abandon him. And he walked slowly down the trail away from the temple with his head bowed to the ground.”

These are very prophetic words. Contemplate them.

We will resume next week with Volume II and Saying Ten.

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene

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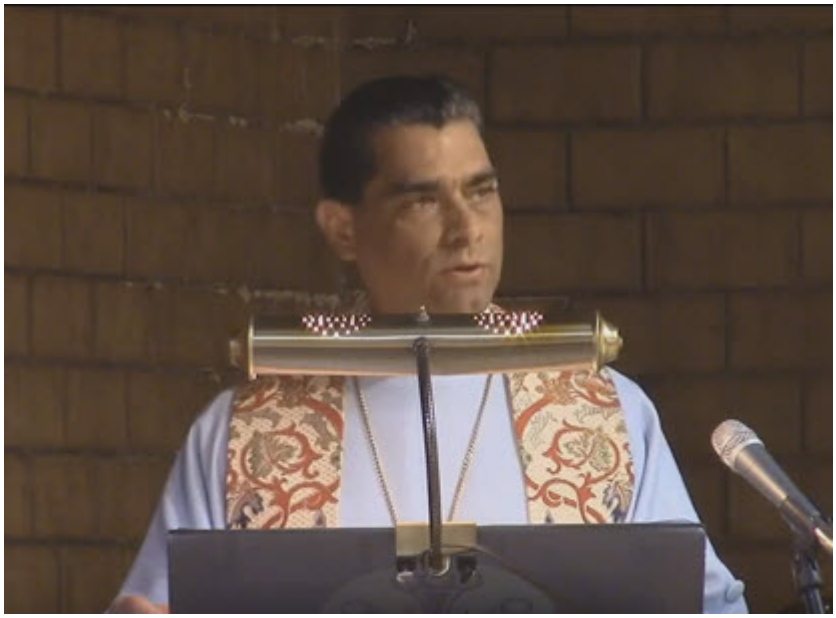
September 21, 2019: Chapel Readings



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Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.

Click here to watch this week's readings on YouTube. (13:42 minutes)

SECOND ADVENT PROPHECY AND REVELATION

A Reading from *Prophecy to the Races of Man*, Chapter 65: "The Mystery of Illumination" (pp. 416-423).

ANCIENT SCRIPTURE AND WISDOM SAYINGS

A Reading from the Gospel According to John 3:

There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council.

He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him." In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

"How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!"

Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit.

Flesh gives birth to flesh, but the Spirit gives birth to spirit.

You should not be surprised at my saying, ‘You must be born again.’

The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

“How can this be?” Nicodemus asked.

“You are a teacher in Israel,” said Jesus, “and do you not understand these things?

I tell you the truth, we speak of what we know, and we testify to what we have seen, but still your people do not accept our testimony.

I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things?

This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed. But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God.”

Click here to watch this week’s readings on YouTube. (13:42 minutes)