

# PATH TO LIGHT: Paul V. Young



Paul V. Young

*Paul Young is a Consociate of the Community living in Queensland, Australia. He is in the second year of the Academy Program and is presently serving as the representative of Cosolargy International in Australia, advertising Cosolargy in his online magazine and blog. In future, he also plans to speak about Cosolargy at various conferences around the continent of Australia and environs. Communique editors asked Paul to write up a piece on how he came to be involved in Cosolargy International and practice of The System.*

## **My Path to Cosolargy**

The poet Rumi said, "What you are seeking is also seeking you," and that idea aligns with my own experience (or "relationship") with the Sun. Many of us who have pursued a lifelong spiritual quest while at the same time remaining involved in career, family, worldly activities and possessions, know what it's like to be distracted from the path. Often our true goal remains buried deep within the core of our being until we are guided by a spark that ignites a lucid realization in our lower consciousness.

The seeds of spiritual yearning probably go back to my early years as an altar boy in the Catholic Church, an ardent student of Latin and the humanities subjects at college and then being part of the "love and peace" generation of the sixties. Like many baby-boomers, I harboured a yearning for something more than what was being offered by traditional Christian churches, and was fascinated by alternative paths such as transcendental meditation being explored by the Beatles, Cat Steven's move to Islam, and the inspirational lyrics of the Moody Blues (owing to their association with the Divine Light Mission). My Mom shared these interests but kept them low-key, in deference to my Dad who adhered to dogmatic Catholicism.

In my mid-teens I found two of my mother's books on the shelves in our living room – one being *A Search in Secret India* by Paul Brunton, and the other, *The Third Eye* by Lobsang Rampa. (When I mentioned this in an article I wrote for *New Dawn* some years ago, I received mail from readers admonishing me for referring to the latter, because he had been “proved a fraud.” No matter, Lobsang Rampa had opened up a new world for me). I went on to read all the works written by those two authors.

Whenever I would read a passage about the connection of ancient peoples to the Sun, even in fictional novels, my heart would leap. As I now know, solar veneration was common to communities in South America, Egypt, Greece, Rome, China, India and other sites around the world that were supposedly never in contact with each other. My lower mind, trapped in the intellect of the brain, began to pick up clues from what I called my Overself (a term used by Paul Brunton) that the goal of my spiritual quest was located right above me, in the Sun.

Many young people take a “gap year” after finishing their education, before embarking on their career. In the early seventies it was common for them to sail from Australia to London, and that was my intention too, until the plans fell through at the last moment. So instead, I went with a friend to the outback opal mining town called Lightning Ridge, situated in the semi-desert region of north-western NSW. There I became acquainted with a colourful array of characters, including my Dutch neighbour Harry who was known for his psychic abilities and wrote his interpretation of the Book of Revelations, as relating to the imminent advent of a new world; my Jewish friend Dick who introduced me to the Kabbalah and took me through a past-life regression; and of course my Aboriginal friends whose understanding of life was totally different to that of us white people. It was during this time that I came to revere the Sun as something to love rather than fear.

A career in international shipping and trade took me to many parts of the globe, and I spent several years at a time living in the Philippines, Hong Kong, Taiwan and Thailand. Thus, I was exposed to elements of Taoism, Buddhism and the unique Filipino mixture of Christianity with Animism. In 1984 I journeyed to Baguio and the Benguet province of the Philippines highlands to experience first-hand the techniques of the psychic surgeons. Other highlights in Asia for me have included visits to Angkor Wat in Cambodia, the Tanah Lot Hindu temple in Bali and Wat Phrathat, Doi Suthep, Thailand. To the West, I have been privileged to witness the ancient Greek Valley of the Temples in the south of Sicily, where Empedocles, whom I greatly admire, dwelt two and a half thousand years ago; also Stonehenge and Glastonbury in England, the Sun King's palace at Versailles, and I never tire of wandering around the Colosseum, Pantheon and Forums of Rome.

My time in Taipei spanned 1990 to 1995 and it was in 1994 that I experienced a lucid dream involving instruction from my guides, after which I joined the Rosicrucian organization AMORC (they were not active in Taiwan, so I studied their monographs by correspondence). In September 1995, just as my business there was at its peak financially and I was considering promoting AMORC in Taiwan, I suffered a near-fatal car crash which brought everything to a halt. This affected my existence to the point that I now divide everything in my life as "pre-accident" and "post-accident."

(While my association with AMORC has been beneficial overall, one of my frustrations has been that they sometimes make brief references to a particular topic, then say it cannot be discussed in this text and will be returned to at a future time. One such theme was that of the Sun, when they declared that there was much more than just light and warmth to be thankful for, and there were in fact other more subtle properties being directed to us on Earth from our star.

However, many years later, I have not received any elaboration from them on the matter.)

Back in Australia, as I slowly recovered after the accident, I tried to reassemble my old life working at the company I had co-founded in 1980. I continued my Rosicrucian affiliation, studied Reiki to level three as well as two of their ancillary courses, obtained a writing diploma and contributed regular articles of a metaphysical nature to Insight Magazine.

Business life was no longer fulfilling, so I took an early retirement and payout then moved to Chiang Mai in northern Thailand, where I completed an English teaching diploma and set up a company to enrol students to study at various Australasian colleges. This did not end well financially and I once again took up shipping/exporting to pay the rent, while at the same time my attraction to the Sun was growing stronger.

Everywhere I looked, Life was confronting me with “solar synchronicities,” yet I was still unsure what action to take. During the past couple of decades, I have connected with one I call my Muse (whose name I keep to myself). We are part of a small group we call the Guild of Scribes, which exists on a different dimensional plane – a plane occupied by many of the so-called vanished civilizations who are recorded as having simply disappeared from the face of the earth over the past ten millennia, and which I believe actually shifted to a higher-dimensional frequency.

[<https://www.solarancestor.com/temporary-civilizations.html>]

There are occasions when I am meditating that I achieve an altered state of consciousness (induced naturally, without taking any substances), during which these guiding Scribes instruct me to write – I do not call this “automatic writing” like some spiritualists do – and the result often surprises me when I come back to read it later. After one such episode I composed a short clip using Mind Movies, called *Son of the Sun*

*Credo,*

[[https://www.youtube.com/watch?time\\_continue=15&v=G-c6IdgqyHQ](https://www.youtube.com/watch?time_continue=15&v=G-c6IdgqyHQ)] plus two more pieces I was inspired to put together some days later. My friends in Chiang Mai thought I was going a bit nutty, and there were times my own objective consciousness questioned what was coming from deep within me, which outwardly seemed to be an “obsession” with the Sun.

By the end of 2011, I found myself back in Australia anticipating, as were countless other people, what might lay in store for the world in 2012. In retrospect, I do believe that a significant change did take place in December 2012 – on another plane and not in the physical way that some were expecting. Now I was fully retired from the rat-race, living on a government pension plus a little extra earned from writing news items for company websites. This afforded me the perfect opportunity to devote more time to my spiritual path and focus on whatever it was that was driving me toward the Sun.

Two years later I experienced an entire two-day period of being in a higher state, during which time I created my Solar Ancestor website and associated Blog. Afterwards however, I felt like the “Lone Ranger,” wondering if I was the only person on the planet in the twenty-first century who was feeling this respectful familiarity for Father Sun.

To pinpoint the specific catalyst that brought me to Cosolargy’s front door, it would have to be the reading of an article about the organization that appeared in *New Dawn* magazine in 2014 (Special Issue Vol.8 No.1). This really piqued my interest and I sensed that I might have located my tribe, but proceeded cautiously. By late 2015 I had completed the online questionnaire and submitted my profile, after which I received the Project X booklet to read. The writings of Gene Savoy Sr. resonated with me then, and still do now, and I feel an intuitive, harmonious connection with him and the Academy he founded.

The period of 2017/2018 saw Life once again distracting me from the path, with two different medical episodes, relocation to another city and at the same time launching my own online magazine, while still contributing to New Dawn magazine, including three book reviews per month. The Sun kept calling me back and when I reconnected with my Preceptor, Bob, after a time away from Cosolargy, I knew this was the right way forward. He and I discussed the idea of me being the representative spokesperson for Cosolargy in Australia, after which I started a notebook (as is my habit) to jot down my thoughts, and the very first item on my list was that it was time to make a full commitment. There could be no room for half-heartedness.

In the ensuing months I made a point of discussing Cosolargy with people I met at conferences as well as in casual conversations with friends. It became obvious that I would meet resistance from people in the new age movement who are disillusioned with religion and often shy away from the word "God," preferring instead to say "Universe" or "Spirit." So I went into a state of seeking guidance from my Overself, during my daily prayers and meditation in my home sanctum, asking for signs that would determine my direction. Gradually, I was answered.

In the end it became clear to me that not all of the 7.7 billion people in the world are going to embrace Cosolargy. My role is to reach out to those with whom it does resonate and arm myself with sufficient knowledge to answer their initial questions, then point them towards the Academy. A lot of my decision-making is accomplished during the stage of deep sleep (a handy technique to learn). In May this year I awoke one morning with the clear intention: I am to start making plans to attend the Convocation in Reno in September. *From here, everything will fall into place.* My focus will be on familiarizing myself with the members of the Academy, its processes and teachings to the point where I will be

completely at ease writing, and talking publicly, about Cosolargy on my return to Australia.

Paul V. Young

June 17, 2019

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## **AUGUST 1st 2019: Confirmation of God's Divine Law**





## **Pannuches Meal Rite**



The 124th Pannuches Meal Rite was held Saturday, June 15, 2019 at 6:00 p.m. in the Chapel of the Holy Child. Jubilee Sunrise Divine Service was held in Sanctuary the following morning.

The Jubilee Sunday is a day of fasting. The elderly are exempt from fasting on that day if they choose.

## **Active Principle of Divine Law Observed (August 1)**

On the morning of Thursday, August 1, 2019, in recognition of the thirty-fifth observance of the Manifestation of the New Light of God, which appeared over the sun on this date thirty-four years before to confirm the Active Principle of Divine Law, The Right Reverend Gene Savoy Jr. officiated a special sunrise Divine Service at the Church of New Pentecost with concelebrant Reverend Canon Robert Petrovich and assisted by canons Roger Weld and Ted Staver and the Reverend Mother Rebecca Willis.

God's Confirmation of the Active Principles of Divine Law first occurred on August 1, 1982. That event is recorded in Second Advent Scripture in The Book of God's Revelation with commentary relating the event to the revelation received by the Church on April 18th, Easter in the Second Advent Calendar, and the further revelations received on June 6th, the Day of Pentecost.

Among the Revelations received on June 6th, 1982, the Church received instruction on the New Act of God, God's conception of the Newly Created Light, a New Light that renovates the whole of creation. The Church also received instruction on the Four Newly Created Intermediary Lights that manifest through this conception.

Scripture tells us that through the manifestation of these Four Intermediary Lights, God has fixed the Four Newly Created Tables of the Law to be taught to the Ordained in the Holy Institutions of Learning; and, so that the unwritten Code of the Law may be codified on earth for the emancipation of the human race, God has decreed Twelve newly created Active Principles of Divine Law of His New Covenant, which are subordinate to the Lights of God and to the Tables of the Law, yet are instruments of the Divine Plan for human redemption.

With the revelation given on June 6th, God decreed these Twelve Active Principles to be in force upon confirmation. And on the first day of August in 1982, "The New Light of God appeared over the face of the sun, confirming the Active Principles of Divine Law." The event of confirmation that on this date is the purpose of the special commemoration each year.

The final paragraph of The Book of God's Revelation describes that event:

*And on the first day of August, it being the eighth Sunday following the giving of the Revelation at Pentecost on the sixth day of June, the New Light of God appeared over the face of the sun, confirming the Active Principle of Divine Law. And the whole congregation, gathered at sunrise, saw and felt the gift of the Spirit manifest out of the sun.*

*The Church has observed this date since 1982 in a variety of liturgical forms. At the Divine Service performed on August 1, 1987, a new composition titled "The New Light of Divine Law" was introduced to the liturgical music usually accompanying Divine Service. The piece commemorates the confirmation of the Active Principle of Divine Law.*

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The religious tradition and astronomical calendric attached to

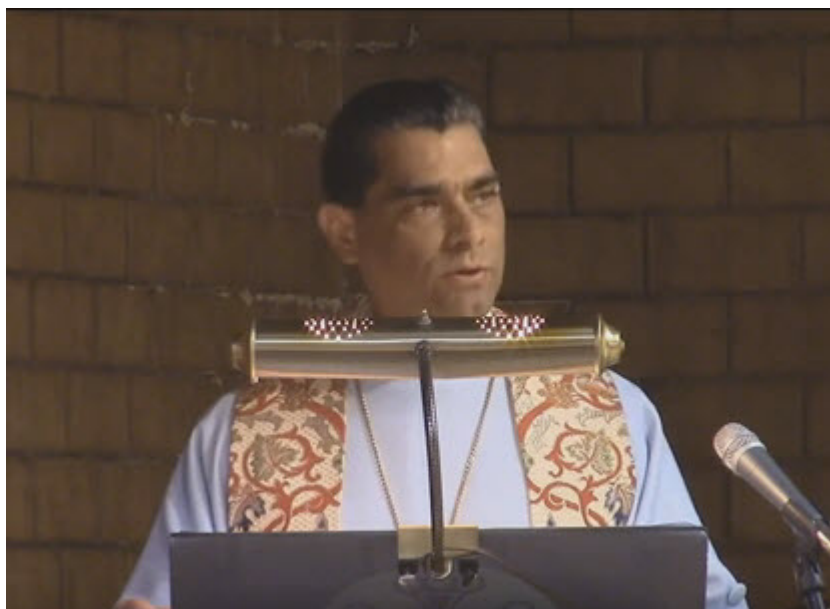
this date are significant. First Dispensation churches know August 1 as Lammass Day or the Day of the Loaf Mass. The date was celebrated by Christians in England, where the first bread of the harvest was taken to mass for blessing. The Christian feast has even earlier roots in the Celtic Lughnasaid, which hailed the beginning of the wheat harvest.

August 1 marks the beginning of the calendric period known as the “dog days.” The period is named for the Dog Star, Sirius. The span of time between late July and mid-August is an astronomical period when Sirius rises each morning with the sun. For the ancient Egyptians, August 1 was a calendric marking for the rising of the Nile and was celebrated by an important religious feast. This date also held significance for other ancient solar cultures.

The Sacred Calendar of the Second Advent Church also holds August 1 as a significant date. When counting from February 2, Second Advent New Year’s Day, the semiannual cycle, or 180-degree cycle of the earth around the sun, falls on August 1.

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**July 27, 2019: Chapel Readings**



*Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.*

[Click here to watch this week's readings on YouTube. \(8:38 minutes\)](#)

## SECOND ADVENT PROPHECY AND REVELATION

Two readings from *The Book of God's Revelation*, BOOK II: "The Seal of God's New Law" (pp. 145-148 and pp. 169-171).



Rev. Michael McIntyre

[Click here to watch this week's readings on YouTube. \(8:38 minutes\)](#)

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# **“David Talbott: The Electric Universe in 2019 & Beyond”**



In this brief video, David Talbott, the founder of The Thunderbolts Project, offers his thoughts on the recent developments and progress of the Electric Universe movement.

[Watch the lecture posted January 23, 2019 on YouTube \(7:16\)](#)

link submitted by Robert Petrovich

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# “Speak Truth and Knowledge to Those Who Seek It”



*“Speak concerning the truth to those who seek it and of knowledge to those who, in their error, have committed sins. Make sure-footed those who stumble, and stretch forth your hands to the sick. Nourish the hungry, and set at ease those who are troubled. Raise up and awaken those who sleep. You are this understanding that seizes you. If the strong follow this course, they are even stronger. Turn your attention to yourselves. Do not be concerned with other things, namely, that which you have cast forth from yourselves, that which you have dismissed. Do not return to them to eat them. Do not be moth-eaten. Do not be worm-eaten, for you have already shaken it off.*

*“Do not be a place of the devil, for you have already destroyed him. Do not strengthen your last obstacles, because that is reprehensible. For the lawless one is nothing. He harms himself more than the law. For that one does his works because he is a lawless person. But this one, because he is a righteous person, does his works among others. Do the will of*

*the father, then, for you are from him. THE SWEETNESS OF THE FATHER For the father is sweet and his will is good. He knows the things that are yours, so that you may rest yourselves in them.” ~Gospel of Truth*

## **Speak Truth**

It sounds simple to tell people to speak truth, but it isn't. First, you need to know the truth before you can speak it. Many of us think we know truth, but all we really know is widely-accepted opinion. So we need to recognize the difference between truth and opinion, and actually know truth before we can speak of it to others. Second, you can't speak truth to just anyone. You can only tell a person that which he is ready to hear. This is especially true when speaking of spiritual matters. And you have to try to avoid telling spiritual truths to evil people who will misuse that knowledge for evil purposes. So speak truth, but only when doing so serves good.

[Read the entire article online at spiritsun.net.](http://spiritsun.net)

Original article posted by HAROLD BOULETTE on APRIL 9, 2019

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# **JUNE 2019: Intercession &**



# Memorial Services



**JUNE 2019**

1

Marilyn Taylor  
Dottie Carnemola †  
Gene Savoy Jr. and Japanese Community  
The Nation of Cameroon

5

Bernice Martinez

8

John & Tammy Belies  
James Kanzelmeyer †  
Evelyn Kanzelmeyer

12

John & Tammy Belies  
Ruth Harris  
Mary Lorenz  
RonnieVinson

15

John & Tammy Belies  
Ruth Harris  
Mary Lorenz  
RonnieVinson  
Anila Gandhi †  
Mercedes Littlefield  
Gideon Holum

19

Gideon Holum  
Sam Buck  
Kobi Anderson  
Kari Milliron  
Kit Orton

22

Gideon Holum  
Sam Buck  
Kobi Anderson  
Kari Milliron  
Kit Orton  
Mercedes Littlefield

29

The People of Yamataga, Japan who suffered in the earthquake  
on June 18

† indicates Memorial Prayer

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# Services for the Week of July 27, 2019



Saturday, July 27, 2019  
10:00 AM COMMUNION  
*Chapel of The Holy Child*

RR Gene Savoy Jr.  
*Lector:* RC Peter Foust  
*Cantor:* Rev. Mary Foust  
*Reader:* Rev. Michael McIntyre  
*Organist:* RC Gary Buchanan

**Sunday, July 28, 2019**  
**5:46 AM SUNRISE DIVINE SERVICE**  
***Cathedral Church of the Americas***

*Leave: 5:00*

*Gate: 5:30*

*Sunrise: 6:01*

RR Gene Savoy Jr.  
*Concelebrant:* RC Robert Petrovich  
*Assistants:* RC Ted Staver  
RC Peter Foust  
RM Rebecca Willis  
*Organist:* RC Gary Buchanan

**OPEN-AIR COMMUNION**

***Church of the Golden Age of Light***      Rev. Larry Coesens  
***Church of the universal Theocracy***      Dr. Tom Lee

**Wednesday, July 31, 2019**  
**12:00 NOON COMMUNION**  
***Chapel of the Holy Child***  
Rev. Francine Petrovich

**Thursday, August 1, 2019**  
**MANIFESTATION OF THE NEW LIGHT OF GOD**  
**5:49 AM SUNRISE DIVINE SERVICE**  
***Cathedral Church of the Americas***  
*Leave: 5:00*  
*Gate: 5:30*  
*Sunrise: 6:04*  
RR Gene Savoy Jr.  
*Concelebrant: RC Robert Petrovich*  
*Assistants: RC Ted Staver*  
RC Peter Foust  
RM Rebecca Willis  
*Organist: RC Gary Buchanan*

**Friday, August 2, 2019**  
**9:00 AM PRAYER & FELLOWSHIP**  
***Chapel of the Roses***  
Rev. Barbara Whitney

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**WEEKLY MESSAGE: July 26, 2019**



**CÔSOLARGY INTERNATIONAL**  
THE SACRED TEACHINGS OF LIGHT

## HEAD OVERSEER'S WEEKLY MESSAGE



**July 26, 2019**

In concluding our theme of the last two weeks, we know of the eternal struggle on Earth, over the long history of the human race, between the Powers of Darkness and the Powers of Light. Darkness, in its perpetual efforts to bind humankind to the illusory universe of matter – generated by rebellious Angels who withdrew from the Godhead before the sun and the stars and



the world were born – inflicts with evil intention certain people who, by the incarnation of Dark Powers, lead the world astray. These wicked ones – who deceive, lie, falsify, and persecute the good – deny God and the immortality of the Spirit.

Subject to Darkness, they despise God. They are robbers of the Divine Doctrines bestowed upon the world by Righteous ones sent by the Powers of Light to alleviate a suffering mankind. They adulterate holy writ, thus corrupting the minds and Spirits of men and women, causing them to war against one another. Every day, they promote evil causes, which ultimately leads to the death of the races and perpetuates the Error of Darkness.

This being the case, humankind knows not the True Religion perpetuated by the Elect of God. Humanity scorns Divine Law and persecutes and sometimes puts to death the Holy Ones sent by God and the Powers of Light to liberate the human Spirit. These Holy Ones taught in every land and in every culture over the span of a thousand millennia, endeavoring to liberate the peoples of the Earth from the bondage of ignorance of God.

In the case of the Holy Covenant between Man and God in Israel, in the latter days of the Jewish nation before its defeat at the hands of the Romans, the remnant of Holy Ones who lived apart from the Jewish people attempted to restore the Temple and establish true worship, abrogating blood sacrifices. Moses had atoned for the sins of Israel. And as recorded in their literature and sacred scrolls, the struggle to cleanse Israel and institute prayer and righteous living of the True Way of God had been thwarted three separate times under three Messiahs: First, under the Prophet Messiah of Israel; secondly, under the Priest Messiah of Aaron and Israel; and thirdly, under the lay Messiah, a prince of the line of David come for the salvation of Israel. Each Messiah had suffered death at the hands of secular and religious authorities.

The ministry of the Davidic Messiah, Jesus, was brought to an end by crucifixion. But before his passing from the world of the living, Jesus had proclaimed the coming of a future Age of Enlightenment when God would appear in the Heavens as a Great Light and as savior of the whole world.

The ancient prophets of the Righteous Race prophesied that after the completion of four cycles of seven times seventy years following the birth, ministry, and martyrdom of the final Messiah of Israel – in an age of earthly tribulation, war, turmoil, unrest, and social strife, an age of apostasy of the professing churches and a falling away from the true doctrines given to the world by those Holy Ones inspired of the Powers of Light – the Universal Messianic Age would commence and God would extend the True Bread of Life and the Waters of Truth at the Great Communion Banquet in which all Souls would share.

In holding to the ancient tradition, the followers of Jesus prayed to God each day while facing the sun at its rising. With hands stretched toward heaven, they implored the Creator to reappear and deliver the world. They asked for His Redeeming Light that had been withdrawn from the world with the fall of the Angels of Darkness who had led Adam and Eve into the degeneration of matter.

They prayed with humble heart and devout Soul for God to reveal Himself, to illuminate the heavens with that Great Light that had glorified Adam and Eve before the Temptation. They asked God to incarnate The Image of Himself in a Messianic Sun that would shine sevenfold in strength to blind Satan and the Angels of Darkness and burn up the wickedness of evil for all time. And in their devotion they invoked the Sun to shine favorably upon the world, thus opposing the Evil One – the begetter of all human flesh and the generator of mortal life that is subject to impermanency and changeableness in a world of suffering, pain and sorrow, where all living things eat one another for life and slowly pass away into the



oblivion of a deep sleep from which they never awaken.

The Righteous Ones knew that the True God of Spirit was not the Father of the world, but the Creator of Spiritual Realms removed from mortality: immortal realms of permanent Life, Peace, and Love where the Spirit of every living thing was nurtured by the Divine Presence. Though the Eternal Race passed away from the memory of man, it left to generations to come a sacred inheritance engraved on every human Spirit to assist them at the coming of God's Day in their eternal struggle against that old enemy of Man, Satan, whose profoundly cruel and impious act of error annihilates all life and allows him to rule over a mute and lifeless universe for a time. Satan, not knowing that separation from God must end in extinction of even those Dark Worlds which are the offspring of God's adversary, is the soulless Destroyer. But God would appear as the Heavenly Messiah in the end times of the Earth, and His Light would be softer than water for the Righteous and harder than rock for the wicked.

By the establishment of the New Covenant of Love and Mercy ruled by Divine Law, God has covered the earth with Redeeming Light to unite all separated Spirits and to restore them to Divine Order. God has assumed the role of Teacher and Instructor from the abode of Heaven. He has set His Power in the seat of the Sun to rule over the Earth by means of Intelligent Light and Energy beyond the reach of any human hand or corrupt government.

By means of the Creative Power of Light and Energy, God will clothe the races of the Earth in New Flesh to inherit a New World. A new humanity, created by God's Light as successor to the former races generated out of Darkness, shall establish a New World of Truth and Justice ruled by God's Divine Image and Word, which will result in the transformation of matter into incorruptible Spirit in a restored Creation in which Evil and Darkness would vanish forever.

Before the final Restoration, the world is to be purified by the bright rays of the sun. The races will be cleansed by the fire of the Holy Spirit for a healing and a blessing of Soul. And God shall speak to them out of the Light, and they will see His Image. And that race that endures will bathe in God's Light and live on the Divine Presence as did the Creation before the generation of Darkness – the sun and stars and the worlds of matter – and it will share in the New Act of Creation.

Next week, in preparation for this year's annual Community Convocation, we will be spending some time reviewing *The Secret Sayings of Jamil*.

Once again, if I may be of any personal service to you, please do not hesitate to contact me.

Very truly yours in Light+,

Gene



# ICC vs AEF Lawsuit Settled



The case of the Church vs the Andean Explorers Foundation is over. The Church has been in a legal entanglement with the Andean Explorers Foundation for more than two years. After Andean separated itself from the Church, significant material was removed from Church premises, and Andean claimed ownership over it. This created a major dispute relating to intellectual and other property created by members of the Church, including the late Gene Savoy Sr., as well as precious property in the Church's possession and collected over a period of decades. This constituted a serious breach of trust and was something that the Church could not allow.

We received the final order and stipulation for the case from Judge David A. Hardy on May 24, 2019, which reads, in part:

*The parties stipulate that the "Cosolargy Works" [all intellectual and other property held by Andean] ... are the*

*sole and exclusive property of The Head Overseer (Bishop) of the International Community of Christ, Church of the Second Advent, and His Successor, a Nevada Corporation Sole, free and clear of any and all claims of right of ownership or right therein by Andean Explorers Foundation and Ocean Sailing Club, a Nevada Non-Profit Corporation, save and except as same may be licensed by The Head Overseer (Bishop) of the International Community of Christ, Church of the Second Advent, and His Successor, a Nevada Corporation Sole, to Andean Explorers Foundation and Ocean Sailing Club, a Nevada Non-Profit Corporation, in accordance with the parties' settlement agreement.*

Bishop Gene Savoy Jr. reported, "The case ultimately went in our favor, in as much as we have retrieved all of the property that was taken. The Church owns all of that property, and we are now in the licensing process with Andean to determine which items will be licensed and which will not be licensed. So that is still ongoing. We have a mediator, so if there are any disputes that arise in the future, we go to the mediator. We do not go to the judge. At the end of the day, we have recovered everything. Whatever it is, the Church has recovered all of it – everything that exists," Bishop Savoy said.

The history of the case began officially in January 2017, when Bishop Savoy, Jr. notified the Andean board of directors that the work, scope and mission of Andean was part of the Church, as envisioned by its founder, the late Gene Savoy, Sr., and that their departure from that work, scope and mission, needed to stop. Andean's response to that letter was unacceptable, and the present lawsuit commenced.

Eventually, a settlement agreement was reached and drawn up in June, 2018, which allowed Andean to license certain items for their use. But disputes and conflicts arose over the items to be licensed. "There were Church and Jamilian University related items that the Andean claimed licensing rights over,

and the Church disputed those claims, so, essentially, the case should have been concluded almost a year ago, but it dragged out for another year over all of the licensing procedures, which, interesting enough, we are still going through. So now both parties have agreed to an amendment to the original settlement to clarify the process,” Bishop Savoy explained.

The amendment deals with a new process for Andean to submit its licensing requests through the mediator. Because both parties have agreed to the use of a mediator to handle disputes, the case has now been moved out of court and all the details of licensing are no longer a problem that needs to be resolved by the court.

“The Church has made its notations of Andean’s request to indicate what we can license and what we won’t license, what we can’t license, what we will license but we are not responsible for how they use it, for instance, the music,” Bishop Savoy said. It is the Church’s position that Andean’s request to license past musical recordings and performance videos in almost all cases would violate copyright ownership and/or music performing rights as protected by copyright law and the music performing right organizations of ASCAP and BMI. The same concerns pertain to certain films and videos held by the Church, which has been granted limited usage by the likes of CBS, ABC, BBC, and others.

“Needless to say, it cost the Church quite a bit of money in legal fees to recover the entirety of the property, but that is what has finally transpired. As of May, this lawsuit has been dismissed by the court in our favor. . . The long and short of it is that we recovered all of our property, intellectual and other,” Bishop Savoy said.

“Some members of The Community have questioned the wisdom of pursuing this course of action,” he continued. “However, I cannot stress enough the importance and significance of our

explorations, discoveries and research in Peru. The information that was gathered, primarily by my late father is profound, to say the least. He spent decades of his life researching and uncovering civilizations that no longer exist that used the Sun for their spiritual benefit. The archaeological discoveries aside, which are also very significant, were not as important as the spiritual discoveries he made. This information is primarily what we sought to protect in order that these things would not be commercialized, secularized and put to profane use. And that is why we have created 'Gene Savoy Xplorations' as a branch of The Community, to preserve and protect this work and carry it forward into the future.

"The main thing is, I want to let everyone know that we were successful in what we set out to do. The importance of why we did it is, I think, the key. Why are we doing this? Why did we spend the money? A lot of people would say, 'That's ridiculous. It doesn't make any sense. Who cares? Just let them have it.' For some reason, we didn't look at it that way. And the reason is that our action keeps the integrity of the work and allows us to do something with it in a new way, which I think is important.

"I think we already know all of the reasons that the explorations went far beyond archaeological work. That doesn't mean that the archaeological work is unimportant. It is important. But the big picture is much more important than that. And I don't really think that my father would have wanted his work to be divided – to be chopped up. I don't know what he would have done. But the way that I was trained – the way that he taught me – was that if things are important, you fight for them. Otherwise everybody comes in, as he would say, raids you and steals your stuff, and then you have nothing."

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# July 20, 2019: Chapel Readings

*Each week of the liturgical year, a reading from Second Advent Scripture is delivered as part of the Saturday Communion of Fellowship Service held in the Chapel of the Holy Child. This reading follows the Sacred Calendar of the Church; that is, Prophecies and Revelations that have been received by The Church on sacred dates are recalled in a liturgical context during the appropriate season each year. This reading is delivered just before the final blessings. Each service also includes a reading from the ancient scriptures, prayers, or wisdom sayings of various world religions past and present and is usually thematically related to the Second Advent Reading. This reading is delivered by the Reader right after the announcements that begin the service and is thus the first reading of the service. An audio recording of the reading from Second Advent Scripture delivered on the date above is provided here below together with a transcript of the first reading of the service that day.*

[Click here to watch this week's readings on YouTube. \(3:57 minutes\)](#)

## **ANCIENT SCRIPTURE AND WISDOM SAYINGS**

A Reading from the Gospel of Thomas (61, 62, 68, 73, 79):

*(61)...Jesus said...I am the one who comes from what is whole. I*

was given from the things of my father...I say, if you are whole, you will be filled with light, but if divided, you will be filled with darkness.

(62) Jesus said, I disclose my mysteries to those who are worthy of my mysteries. Do not let your left hand know what your right hand is doing. (67) One who knows all but lacks within is totally lacking.

(68) Blessings on you when you are hated and persecuted, and no place will be found, wherever you are persecuted. (69) Jesus said, Blessings on you who have been persecuted in your hearts. Only you truly know the father...(70)...If you bring forth what is within you, what you have will save you. If you have nothing within you, what you do not have within you will kill you.

(73) Jesus said, the harvest is large but the workers are few...(75)...There are many standing at the door but those who are alone will enter the wedding chamber. (76)...The father's kingdom is like a merchant who owned a supply of merchandise and found a pearl. The merchant was prudent. He sold his goods and bought the single pearl for himself. So with you. Seek (the) treasure that is unfailing end enduring, where no moth comes to devour and no worm destroys.

(79) A woman ... said to him, blessings on the womb that bore you and the breasts that fed you. He said to her, Blessings on those who have heard the word of the father and have truly kept it. (81)... Let a person of wealth rule, and a person of power renounce it. (82)...Whoever is near me is near fire, and whoever is far from me is far from the kingdom.





Noriko Roy

[Click here to watch this week's readings on YouTube. \(3:57 minutes\)](#)